

THE
ACTS AND PROCEEDINGS
OF THE
FORTY-EIGHTH GENERAL ASSEMBLY
OF THE
Presbyterian Church in Canada

WINNIPEG, MANITOBA, JUNE 7-15, 1922



TORONTO
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1922

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1875	Montreal,	John Cook, D.D., Quebec.
1876	Toronto,	Alexander Topp, D.D., Toronto.
1877	Halifax,	Hugh MacLeod, D.D., Sydney, C.B.
1878	Hamilton,	John Jenkins, D.D., LL.D., Montreal.
1879	Ottawa,	William Reid, D.D., Toronto.
1880	Montreal,	Donald MacRae, D.D., St. John, N.B.
1881	Kingston,	Principal MacVicar, D.D., LL.D., Montreal.
1882	St. John, N.B.,	William Cochrane, D.D., Brantford.
1883	London,	John M. King, D.D., Toronto.
1884	Toronto,	William Maclaren, D.D., Toronto.
1885	Montreal,	Principal MacKnight, D.D., Halifax.
1886	Hamilton,	J. K. Smith, D.D., Galt.
1887	Winnipeg,	R. F. Burns, D.D., Halifax.
1888	Halifax,	W. T. McMullen, D.D., Woodstock.
1889	Toronto,	Principal Grant, D.D., Kingston.
1890	Ottawa,	John Laing, D.D., Dundas.
1891	Kingston,	Thomas Wardrope, D.D., Guelph.
1892	Montreal,	Principal Caven, D.D., Toronto.
1893	Brantford,	Thomas. Sedgwick, D.D., Tatamagouche, N.S.
1894	St. John, N.B.,	Geo. L. Mackay, D.D., Formosa, China.
1895	London,	James Robertson, D.D., Winnipeg.
1896	Toronto,	D. M. Gordon, D.D., LL.D., Halifax.
1897	Winnipeg,	William Moore, D.D., Ottawa.
1898	Montreal,	Robert Torrance, D.D., Guelph.
1899	Hamilton,	Robert Campbell, Sc.D., Renfrew.
1900	Halifax,	Allan Pollok, D.D., Halifax.
1901	Ottawa,	R. H. Warden, D.D., Toronto.
1902	Toronto,	Geo. Bryce, D.D., LL.D., Winnipeg.
1903	Vancouver,	D. H. Fletcher, D.D., Hamilton.
1904	St. John, N.B.,	G. M. Milligan, D.D., LL.D., Toronto.
1905	Kingston,	W. D. Armstrong, D.D., Ph.D., Ottawa.
1906	London,	Alexander Falconer, D.D., Pictou, N.S.
1907	Montreal,	Robert Campbell, D.D., Montreal.
1908	Winnipeg,	Frederick B. DuVal, D.D., Winnipeg.
1909	Hamilton,	Samuel Lyle, D.D., Hamilton.
1910	Halifax,	John Forrest, D.D., LL.D., Halifax.
1911	Ottawa,	Robert Peter Mackay, D.D., Toronto.
1912	Edmonton,	D. G. McQueen, D.D., Edmonton.
1913	Toronto,	Murdoch Mackenzie, D.D., Honan, China.
1914	Woodstock,	Wm. T. Herridge, D.D., Ottawa.
1915	Kingston,	Malcolm Macgillivray, D.D., Kingston.
1916	Winnipeg,	Andrew Browning Baird, D.D., Winnipeg, Man.
1917	Montreal,	John Neil, D.D., Toronto.
1918	London,	Colin Fletcher, D.D., Exeter.
1919	Hamilton,	John Pringle, D.D., Sydney, N.S.
1920	Ottawa,	James Ballantyne, D.D., Toronto.
1921	Toronto,	C. W. Gordon, D.D., LL.D., Winnipeg, Man.
1922	Toronto,	W. J. Clark, D.D., Westmount, Que.

THE
ACTS AND PROCEEDINGS
OF THE
Forty-Eighth General Assembly
OF THE
Presbyterian Church in Canada

FIRST SEDERUNT

At Winnipeg, Manitoba, and within Saint Stephen's Church there, the seventh day of June, in the year of our Lord, one thousand nine hundred and twenty-two, at eight o'clock in the evening.

Which time and place, Ministers and ruling Elders, Commissioners from the several Presbyteries of the Presbyterian Church in Canada, convened pursuant to appointment by the General Assembly held in the City of Toronto, on the ninth day of June, one thousand nine hundred and twenty-one.

The Right Reverend Charles W. Gordon, D.D., Moderator of the last General Assembly, conducted public worship and preached a sermon on "God's Eternal Quest," based on Isaiah, Chapter 35.

He then constituted the Assembly with prayer.

ROLL CALL

The names of the Commissioners appointed twenty-one days before this date, having been presented in a printed list, the Assembly agreed to accept the same as the Roll of the Assembly subject to any corrections subsequently to be made, when the same is scrutinized.

The Roll is as follows: * * * *

(Those marked with an asterisk were not present)

SYNOD OF MARITIME PROVINCES

1.—PRESBYTERY OF SYDNEY

Ministers

A. M. McLeod, B.A., Glace Bay, N.S.
J. C. McLennan, B.A., New Aberdeen, N.S.
Kenneth Munro, N. Sydney, N.S.
F. S. MacKenzie, Th.D., Sydney Mines, N.S.
D. A. McMillan, Louisburg, N.S.

Elders

Chas. Anderson, Glace Bay, N.S.
N. H. Gillis, Victoria Road, N.S.
J. B. Morrison, Sydney, N.S.
Angus Ferguson, Dominion No. 6, N.S.
Jos. Wood, Sydney Mines, N.S.

2.—PRESBYTERY OF INVERNESS

D. J. MacLeod, West Bay, N.S.
Murdo MacKay, Little Narrows.

W. J. Hunt, Mabou, N.S.
Geo. D. MacLeod, Strathlorne, N.S.

3.—PRESBYTERY OF PICTOU

Robt. Johnston, New Glasgow, N.S.
G. Farquhar, New Glasgow, N.S.
D. Wright, Blue Mountain, N.S.
J. A. MacKenzie, W. Riv. Durham, N.S.
C. C. MacIntosh, Stellarton, N.S.
A. Rogers, D.D., Antigonish, N.S.
W. B. Muir, Sherbrooke, N.S.

J. I. Reid, Stellarton, N.S.
Jno. Mowatt, Pictou, N.S.
Wallace MacKenzie, Hopewell, N.S.
Jno. Munro, Pictou, N.S.
R. A. Robertson, Salt Springs, N.S.
Jas. S. Goode, Westville, N.S.
Frank W. Currie

4.—PRESBYTERY OF WALLACE

G. R. Kyle, Oxford, N.S.
*A. Ferguson, M. A., Earlstown, N.S.
*A. T. McDonald, B.A., Tatamagouche, N.S.

*J. R. Brandon, Amherst, N.S.
J. S. Vanbuskirk, Oxford N.S.
De Main Fullerton, Pugwash, N. S.

5.—PRESBYTERY OF TRURO

D. C. Ross, B.D., Stewiacke, N.S.
L. W. Parker, Truro, N.S.
*J. K. MacInnes, Upper Stewiacke, N.S.

I. K. Fraser, Truro
*Robt C. Hill, Gt. Village, N. S.
Thos. R. Archibald, Harmony, N.S.

6.—PRESBYTERY OF HALIFAX

R. B. Layton, B.D., Kentville, N.S.
R. W. Anglin, M.A., Windsor, N.S.
E. J. O. Fraser, M.A., Halifax, N.S.
T. Stewart, D.D., Halifax, N.S.
J. A. MacGlashen, Dartmouth, N.S.
Prin. C. MacKinnon, D.D., Halifax N.S.

*B. O. Davidson, Wolfville, N.S.
J. W. Reid, Mid. Elmvale, N.S.
H. Greenough, Musquodoboit Har., N.S.
Alfred Dickie, Halifax, N.S.
H. W. Cameron, Halifax, N.S.
D. J. Matheson, Halifax, N.S.
E. Kaulbach, Halifax, N.S.

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7.—PRESBYTERY OF LUNenburg AND YARMOUTH

Ministers

J. C. MacLeod, Rose Bay, Lun. Co., N.S.
Jno. MacKay, Mahone Bay, Lun. Co., N.S.

Elders

Geo. H. Zwicker, LaHave, N.S.
*A. W. Schwartz, Lunenburg, N.S.

8.—PRESBYTERY OF ST. JOHN

Jas. Ross, D.D., Halifax, N.S.
S. E. Prince, B.D., Woodstock, N.B.
Wm. Townsend, M.A., Fairville, N.B.
F. S. Dowling, B.A., St. John, N.B.
J. A. Ramsay, B.A., Moncton, N.B.
W. W. Malcolm, B.A., St. Stephen, N.B.

Col. M. MacLaren, C.M.G., M.P., St. John, N.B.
Geo. R. Ewing, St. John, N.B.
S. B. Hunter, M.L.A., Harvey Station, N.B.
John Willet, K.C., St. John, N.B.
J. R. Cameron, West St. John, N.B.
C. A. MacVey, Fredericton, N.B.

9.—PRESBYTERY OF MIRAMICHI

McI. MacLeod, New Mills, Rest Co., N.B.
J. F. McCurdy, New Carlisle, P.Q.
B. C. Salter, Tide Head, Rest. Co., N.B.
Thomas Harrison, Black River Bridge, North'd. Co., N.B.
Hugh Miller, M.A., Campbellton, N.B.

Robt. Hardy, New Richmond, P.Q.
Thorburn Bowser, Rexton, N.B.
David Sadler, Chatham, N. B.
H. F. Fair, Oak Bay Mills, P.Q.
Daniel Baldwin, S. Nelson Rd. North'd Co. N.B.

10.—PRINCE EDWARD ISLAND

W. H. Sweet, B.A., Marshfield, P.E.I.
Geo. Millar, B.A., New London, P.E.I.
R. G. Sinclair, B.A., Hamilton, P.E.I.
J. M. MacLeod, St. Peter's Bay, P.E.I.
E. Lockhart, B.A., Souris, P.E.I.
R. H. Stavert, B.D., Hunter River, P.E.I.

A. D. Fraser, Charlottetown, P.E.I.
N. Ira Shaw, Union, Queens Co., P.E.I.
J. J. MacLeod, Bonshaw, P.E.I.
*Arch. MacMurdo, Kensington, P.E.I.
Jno. T. Ferguson, Marshfield, P.E.I.
D. L. MacKinnon, Montague, P.E.I.

11.—PRESBYTERY OF TRINIDAD

*S. A. Fraser, San Fernando
H. F. Kemp, San Fernando

*Judge Forbes, St. John, N.B.
J. D. Mackay, Truro, N.S.

SYNOD OF MONTREAL AND OTTAWA

12.—PRESBYTERY OF QUEBEC

Jas. Cormack, B.A., Lake Megantic, Que.
J. A. Clark, Three Rivers, Que.
Alf. Bright, B.A., Sherbrooke, Que.
J. R. MacLeod, D.D., Lachute, Que.

Jno. McCammon, Inverness, Que.
*M. G. Crombie, Richmond, Que.
Robt. Seiveright, Sherbrooke, Que.
*J. T. Tebbutt, Three Rivers, Que.

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13.—PRESBYTERY OF MONTREAL

Minister:

M. A. Campbell, Montreal, Que.
 Prin. E. H. Brandt, D.D., Pointe-aux-Trembles, Que.
 A. D. Matheson, Montreal, Que.
 S. S. Burns, Verdun, Que.
 Geo. Duncan, D.D., Montreal, Que.
 Geo. Hanson, D.D., Montreal, Que.
 W. R. Cruikshank, D.D., Montreal, Que.
 J. S. Rey, Montreal, Que.
 E. Scott, D.D., Montreal, Que.
 Prin. D. J. Fraser, D.D., Montreal, Que.
 W. J. Clarke, D.D., Westmount, Que.
 H. S. Lee, Montreal, Que.
 A. S. Reid, Montreal, Que.

Elders

W. B. Wood, Westmount, Quebec,
 Jas. Rodger, Westmount, Que.
 J. H. Cayford, Montreal, Que.
 *W. G. Gibson, Franklin Centre, Que.
 Jas. McKell, Riverfield, Que.
 *R. W. Burry, Outremont, Que.
 A. L. Hall, Montreal, Que.
 Wm. McCrea, St. Lambert, Que.
 J. C. Eckford, Montreal, Que.
 *Thos. Bragger, Longueuil, Que.
 A. A. McOuat, Lachute, Que.

14.—PRESBYTERY OF GLENGARRY

G. Watt Smith, Maxville, Ont.
 J. G. McIvor, D.D., Dalhousie Mills, Ont.
 Hugh Munro, B.A., Cornwall, Ont.
 J. S. McIlwraith, Apple Hill, Ont.

D. A. MacRae, Moose Creek, Ont.
 H. A. Craig, Summerstown, Ont.
 McNabb, Campbell, Vankleek Hill, Ont.
 Peter McIntosh, Maxwell, Ont.

15.—PRESBYTERY OF OTTAWA

O. Bennet, B.A., Ottawa, Ont.
 W. T. Herridge, D.D., Ottawa, Ont.
 E. C. Currie, Hawkesbury, Ont.
 *J. A. PucGilchrist, B.A., Ottawa Ont.
 J. Sincennes, River Desert, Que.
 J. R. Watts, B.D., Ottawa, Ont.
 D. A. McCuaig, Carp, Ont.

*Alex. McLaughlin, Cumberland, Ont.
 J. C. McNiece, North Gower, Ont.
 S. Duncan, Billings Bridge, Ont.
 Wallace Dickson, Kinburn, Ont.
 *Alex. Pitt, Ft. Coulonge, Que.
 John Keane, Ottawa, Ont.
 J. M. Young, Ottawa, Ont.

16.—PRESBYTERY OF LANARK AND RENFREW

J. W. S. Lowry, Franktown, Ont.
 Jas. Taylor, Braeside, Ont.
 J. K. Henry, Douglas, Ont.
 M. D. M. Blakely, Pembroke, R.R. 5, Ont.
 G. G. Treanor, Balderson, Ont.
 T. J. S. Ferguson, Lanark, Ont.

A. F. Cameron, Pembroke, R.R. 2, Ont.
 R. A. Snedden, Pakenham, Ont.
 *E. W. Joynt.
 C. E. Ferguson, Perth, R.R. 1, Ont.
 J. A. Munro, Pembroke, Ont.
 R. J. Robertson, Carleton Place, Ont.

17.—PRESBYTERY OF BROCKVILLE

Wm. Usher, Oxford Sta., R.R. 2, Ont.
 M. C. MacKinnon, Mountain, Ont.
 W. Merrilees, Iroquois, Ont.
 M. N. Omond, Prescott, Ont.

N. Greer, Oxford Station, R.R. 2, Ont.
 J. O. Beggs, Mountain, Ont.
 John Beatty, Mallorytown, Ont.
 Jere Wallace, Spencerville, R.R., Ont.

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SYNOD OF TORONTO AND KINGSTON

18.—PRESBYTERY OF KINGSTON

Ministers

J. W. Stephen, Kingston, Ont.
 R. Simpson, Stirling, Ont.
 R. J. Wilson, D.D., Kingston, Ont.
 I. N. Beckstead, Lansdowne, Ont.
 Prof. J. F. McFadyen, Kingston, Ont.
 A. J. Wilson, B.D., Napanee, Ont.
 Robt. Laird, D.D., Toronto, Ont.

Elders

*H. Mills, Wilton, Ont.
 J. M. Macalister, Kingston, Ont.
 R. J. Diack, Kingston, Ont.
 (Rev.) Prin. Bruce-Taylor, Kingston, Ont.
 J. W. Cooke, Belleville, Ont.
 Col. H. G. Ogilvie, Kingston, Ont.
 J. H. Moffatt, Napanee, Ont.

19.—PRESBYTERY OF PETERBOROUGH

Robt. Pogue, Peterborough, Ont.
 Dr. W. A. McKenzie, Colborne, Ont.
 W. H. V. Walker, Janetville, Ont.
 W. A. Bremner, Cobourg, Ont.

Geo. Chiles, Havelock, Ont.
 Jno. Hope, Westwood, Ont.
 A. J. Kidd, Lakefield, Ont.
 *T. A. Kelly, Fraserville, Ont.

20.—PRESBYTERY OF LINDSAY

W. G. Smith, Glenarm, Ont.
 S. Lawrence, Lorneville, Ont.
 Walter Cannon, Sunderland, Ont.

Alex. McNab, Lorneville, Ont.
 Jno. Windatt, Beaverton, R.R. 3, Ont.
 Jas. R. Mark, Kinmount, Ont.

21.—PRESBYTERY OF WHITBY

Geo. Yule, Oshawa, Ont.
 A. McD. Haig, Ashburn, Ont.
 S. G. McCormack, Newcastle, Ont.

W. Ratcliffe, Brooklin, Ont.
 W. H. Carruthers, Bowmanville, Ont.
 J. C. Young, Oshawa, Ont.

22.—PRESBYTERY OF TORONTO

J. M. Duncan, D.D., Toronto, Ont.
 H. A. Berlis, Toronto, Ont.
 D. N. Morden, Torontot, Ont.
 J. A. Moir, LL.B., Woodbridge, Ont.
 R. J. Koffend, Toronto, Ont.
 Robt. Young, B.A., Stauffville, Ont.
 Wm. M. Mackay, B.A., Weston, Ont.
 J. B. Paulin, B.A., Toronto, Ont.
 D. L. Gordon, B.A., Agincourt, Ont.
 J. A. Hiltz, Toronto, Ont.
 J. R. Conn, M.A., Aurora, Ont.
 P. M. MacDonald, M.A., Toronto, Ont.
 Geo. P. Duncan, Port Credit, Ont.
 D. T. L. McKerrroll, B.A., Toronto, Ont.
 D. McTavish, D.Sc., Toronto, Ont.
 R. F. Cameron, B.A., Georgetown, Ont.
 J. C. Robertson, D.D., Toronto, Ont.
 J. K. Macdonald, Toronto, Ont.

Robt. Johnston, Toronto, Ont.
 Jas. Rowland, Toronto, Ont.
 Jas. M. Stewart, Toronto, Ont.
 D. E. Hughes, Toronto, Ont.
 Torrance Jack, Toronto, Ont.
 Alex. Hain, Toronto Ont.
 Donald Cameron, Toronto, Ont.
 Jas. Wilson, Swansea, Ont.
 *W. A. Smith, Long Branch, Ont.
 Henry Welsh, Weston, Ont.
 A. H. Forster, Toronto, Ont.
 (Rev.) Prof. T. R. Robinson, Ph.D., Toronto, Ont.
 R. M. Loveless, Agincourt, Ont.
 T. R. McCleary, Toronto, Ont.
 Jas. Strachan, Toronto, Ont.
 Jas. S. Anderson, Toronto, Ont.
 T. Yellowlees, Toronto, Ont.

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23.—PRESBYTERY OF ORANGEVILLE

Ministers

J. A. Reddon, B.A., Laurel, Ont.
Jno. McCartney, B.A., Jessopville, Ont.
C. S. Jones, Priceville, Ont.
N. Waddell, B.D., Ballinafad, Ont.

Elders

Geo. A. Torrance, Shelburne, Ont.
J. C. McArthur, Terra Cotta, Ont.
Jno. Heard, Caledon East, Ont.
Jas. Lyons, Cheltenham, Ont.

24.—PRESBYTERY OF BARRIE

H. J. L. Wooley, B.D., Utterson, Ont.
Jno. McEwan, B.A., Hillsdale, Ont.
J. N. McFaul, B.A., Tottenham, Ont.
Neil Campbell, Oro, Ont.
N. H. McGillivray, Orillia, Ont.
Geo. A. Brown, M.A., B.D., Barrie, Ont.

Geo. Cunningham, Thornton, Ont.
Jas. Aiken, Beeton, Ont.
W. J. Watson, Bradford, Ont.
*W. T. Reid, Alliston, Ont.
*A. A. Thorburn, Victoria Harbor, Ont.
Samuel McClinton, Terra Nova, Ont.

25.—PRESBYTERY OF NORTH BAY

D. Bishop, Callander, Ont.
Jas. Binnie, Parry Sound, Ont.
Robt. Taggart, Whitney, Ont.

C. McArthur, Burk's Falls, Ont.
*Lt. Col. D. M. Grant, Huntsville, Ont.
Wm. Kirkpatrick, Trout Creek, Ont.
Wm. Went, Parry Sound, Ont.

26.—PRESBYTERY OF TEMISKAMING

W. M. Fee, New Liskeard, Ont.
J. D. Parks, Timmins, Ont.

J. Paterson, Englehart, Ont.
G. T. Hamilton, Haileybury, Ont.

27.—PRESBYTERY OF SUDBURY

Jas. McLachlan, Kagawong, Ont.
W. T. Prittie, Copper Cliff, Ont.

David Munroe, Kagawong, Ont.
John McCarthy, Copper Cliff, Ont.

28.—PRESBYTERY OF ALGOMA

Dugald Currie, D.D., Westmount, Que.
J. S. Duncan, Sault Ste Marie, Ont.

Jno. A. Cheer, Richards Landing, Ont.
Jas. R. McBain, Thessalon, Ont.

29.—PRESBYTERY OF OWEN SOUND

J. B. Fraser, Owen Sound, Ont.
Robt. Barbour, Meaford, Ont.
Jno. Lennox, Markdale, R.R. 2, Ont.
A. J. Orr, Annan, Ont.

W. K. Ireland, Owen Sound, Ont.
Arch. Wilson, Owen Sound, R.R. 4, Ont.
*Jas. Beattie, Owen Sound, R.R. 6, Ont.
Jas. McNeil, Owen Sound, Ont.

30.—PRESBYTERY OF SAUGEEN

W. G. Richardson, B.A., Arthur, Ont.
Jas. H. Lemon, B.A., Clifford, Ont.
W. J. Gallagher, M. A. Harriston, Ont.

Thos. Allan, Durham, Ont.
Wm. Forgie, Mt. Forest, Ont.
Wm. R. Johnston, Clifford, R. 1, Ont.

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31.—PRESBYTERY OF GUELPH

Ministers

J. L. Small, B.A., Hespeler, Ont.
D. A. MacKeracher, B.D., Waterloo, Ont.
R. Bruce, B.D., Winterbourne, Ont.
S. A. Woods, B.A., Morriston, Ont.
Jno. Little, Rockwood, Ont.
J. Kier Fraser, D.D., Galt, Ont.

Elders

J. B. Kennedy, Acton, Ont.
Jas. Singer, Alma, Ont.
D. McNaughton, Kitchener, Ont.
Jas. Smellie, Belwood, R.R. 2, Ont.
Jno. Small, Elmira, Ont.
Thos. Ballantyne, Preston, Ont.

SYNOD OF HAMILTON AND LONDON

32.—PRESBYTERY OF HAMILTON

Wm. Wallis, Ph.D. Niagara, Falls, Ont.
W. G. Blake, Cayuga, Ont.
A. W. Hare, B.A., Jarvis, Ont.
W. A. McIlroy, B.A., Hamilton, Ont.
*W. J. West, M.A., Dunnville, Ont.
D. R. Drummond, D.D., Hamilton, Ont.
Geo. H. Smith, D.D., St. Catharines, Ont.
S. Banks Nelson, D.D., Hamilton, Ont.
J. H. Ratcliffe, D.D., St. Catharines, Ont.
W. M. Kannawin, B.D., Hamilton, Ont.

I. W. Marshall, Welland, Ont.
Wm. Wood, Rockton, Ont.
David Fraser, Hamilton, Ont.
C. Alex. Leckie, Hamilton, Ont.
Wm. Macintosh, Silverhill, Ont.
Frank Reid, Simcoe, Ont.
Robt. McQueen, Galt, Ont.
John Madill, St. Catharines, Ont.
J. M. Robinson, Hamilton, Ont.
Alex. Dunnett, Hagersville, R. 3, Ont.

33.—PRESBYTERY OF PARIS

J. H. Barnett, Ph.D., Norwich, Ont.
J. C. Nicholson, Paris, Ont.
*Thos. McLachlan, Tillsonburg, Ont.
D. L. Campbell, Brantford, Ont.

*E. Agur, Brownsville, Ont.
Jas. Weir, Woodstock, Ont.
Henry McKnight, Teeterville, Ont.
*A. E. Scott, Tillsonburg, R.R. 5, Ont.

34.—PRESBYTERY OF LONDON

I. H. Macdonald, Ph.D., Kintore, Ont.
W. R. McIntosh, B.D., London, Ont.
Jno. Elder, Melbourne, Ont.
D. C. Macgregor, B.A., London, Ont.
Jno. McKillop, B.A., Hyde Park, Ont.
Jas. Anthony, M.A., Fingal, Ont.
T. A. Symington, M.A., London, Ont.

J. L. Coutts, St. Thomas, Ont.
W. S. Laidlaw, Wilton Grove, Ont.
*A. M. Lindsay, St. Thomas, R.R. 6, Ont.
E. R. Earnshaw, Pt. Stanley, Ont.
David Ross, London, Ont.
J. W. Sutherland, Lakeside, Ont.
Duncan Forbes, Mt. Brydges, Ont.

35.—PRESBYTERY OF CHATHAM

M. G. Melvin, Walkerville, Ont.
R. M. Gale, R.R. 3, Chatham, Ont.
Robt. Duncanson, Comber, Ont.
*M. C. Tait, Wallaceburg, Ont.
W. I. McLean, Thamesville, Ont.
J. G. Reid, Essex, Ont.

Jos. Davidson, Tilbury, Ont.
Duncan Haggart, Blenheim, Ont.
Dr. S. Stewart, Thamesville, Ont.
J. A. Lillie, Wallaceburg, Ont.
J. J. Vincent, Bothwell, Ont.
C. M. Johnston, Essex, Ont.

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36.—PRESBYTERY OF SARNIA

Ministers

A Rintoul, Ailsa Craig, R.R., 1, Ont.
H. D. Cameron, Forest, Ont.
Wm. McInnes, Thedford, Ont.
A. M. Shannon, Corunna, Ont.

Elders

R. J. F. Marsh, Forest, Ont.
Chas. Nesbit, Mooretown, R.R., Ont.
Wm. Sutcliffe, Camlachie, Ont.
Jos. N. McLennan, Sarnia, R.R. 2, Ont.

37.—PRESBYTERY OF STRATFORD

W. D. Bell, St. Paul Sta., R.R. 2, Ont.
H. H. Turner, B.D., Tavistock, Ont.
A. Edington, Wellesley, Ont.
Chas. E. Evans, St. Mary's Ont.

Donald Campbell, Mitchell, Ont.
Samuel MacKay, Embro, R.R. 2, Ont.
Robt. J. Stevenson, Thorndale, R.R. 4, Ont.
Geo. Gill, Motherwell

38.—PRESBYTERY OF HURON

Ministers

S. A. Carriere, Grand Bend, Ont.
J. A. McConnell, Hensall, Ont.
W. D. McIntosh, B.A., Brucefield, Ont.

Elders

*F. W. Gladman, Exeter, Ont.
J. J. Taylor, Grand Bend, Ont.
Jas. Love, Seaforth, R.R., Ont.

39.—PRESBYTERY OF MAITLAND

J. S. Hardie, Lucknow, R.R. 3, Ont.
J. P. McLeod, B.A., Brussels, Ont.
C. N. McKenzie, Belmore, Ont.
T. E. Kennedy, B.A., Brussels, R.R. 3, Ont.

Jno. Anderson, Wingham, Ont.
*Robt. Barr, Ethel, Ont.
Wm. Harvey, W. Monkton, R.R., Ont.
Thos. Malcolm, Holyrood, Ont., R. 2.

40.—PRESBYTERY OF BRUCE

W. M. Lee, M.A., Pinkerton, Ont.
W. H. Burgess, B.D., Walkerton, Ont.
D. J. Lane, B.A., Hanover, Ont.

P. McLean, Tiverton, R.R. 1, Ont.
M. A. McCallum, Elmwood, Ont.
H. D. McLaren, Pt. Elgin, Ont.

SYNOD OF MANITOBA

41.—PRESBYTERY OF SUPERIOR

Jas. W. Cruikshank, B.D., Fort William, Ont.
H. L. McKinnon, B.D., Fort William, Ont.

Wm. Floyd, Fort Frances, Ont.
Jas. Gowanlock, Fort William, Ont.

42.—PRESBYTERY OF WINNIPEG

Ministers

A. B. Baird, D.D., Winnipeg, Man.
Geo. Bryce, D.D., Winnipeg, Man.
F. B. DuVal, D.D., Winnipeg, Man.
C. W. Gordon, D.D., Winnipeg, Man.
Jos. Johnstone, Greenridge, Man.
Jno. S. Lowe, Clandeboye, Man.
Jno. MacKay, D.D., Winnipeg, Man.
Duncan McRae, B.D., Winnipeg, Man.
P. Sankiw, Broad Valley, Man.
David F. Smith, B.D., Toronto, Ont.
Frank G. Russell, D.D., (India) Toronto.

Elders

David Caithness, Winnipeg, Man.
Thos. Corbett, Winnipeg, Man.
Jno. Goldie, Keewatin, Ont.
Geo. Goodall, Winnipeg, Man.
J. W. Gunn, Transcona, Man.
E. B. Reynolds, East Kildonan, Man.
*Rod McKenzie, Winnipeg, Man.
A. Renshaw, Winnipeg, Man.
*Jas. Sinclair, Norwood, Man.
*J. Wilson, Winnipeg, Man.
*Peter Wright, Myrtle, Man.

43.—PRESBYTERY OF ROCK LAKE

Riley Smalley, Manitou, Man.
R. H. Gilmour, B.D., Crystal City, Man.

Geo. Barnard, Lena, Man.
R. Pollock, La Riviere, Man.

44.—PRESBYTERY OF GLENBORO

*John Campbell
Hugh Hamilton, B.D., Carman, Man.
H. I. Bowman, B.A., Roseisle, Man.

Adam Forbes, Rathwell, Man.
J. Saunders, Roseisle, Man.
J. R. Scott, Treherne, Man.

45.—PRESBYTERY OF PORTAGE LA PRAIRIE

S. C. Murray, D.D., High Bluff, Man.
P. F. Langill, B.A., Burnside, Man.
H. C. Harris, Berton, Man.

*A. McGregor, Keyes, Man.
E. Grover, Birnie, Man.
*Thos. Munro, Burnside, Man.

46.—PRESBYTERY OF DAUPHIN

Dr. F. O. Gilbert, Ethelbert, Man.
C. M. Bater, Makaroff, Man.
Philip Duncan, Dauphin, Man.

D. M. Ross, Swan River, Man.
*Jno. Hannah, Swan River, Man.
T. J. Turner, Minitonas, Man.

47.—PRESBYTERY OF MINNEDOSA

E. W. Johnson, B.A., Russell, Man.
Jas. Hodges, B.A., Minnedosa, Man.
F. B. Willson, Elphinstone, Man.
T. R. Scott, B.A., Rossburn, Man.

Jno. Shanks, Pettapiece, Man.
*— McNabb, Basswood, Man.
D. C. Fleming, Shoal Lake, Man.
A. Bryant, Russell, R.R. 1, Man.

48.—PRESBYTERY OF BRANDON

Duncan MacLeod, B.D., Oshawa, Ont.
A. L. Elliott, B.D., Melita, Man.
Walter Royle, Pipestone, Man.
A. W. Churchill, Beresford, Man.
R. H. Lowry, Brandon, Man.

*J. H. McNally, McAuley, Man.
Alex. Strachan, Melita, Man.
R. Garbitt, Lenore, Man.
*N. G. Leslie, Lauder, Man.
*J. T. Hudson, Kenton, Man.

SYNOD OF SASKATCHEWAN

49.—PRESBYTERY OF YORKTON

Ministers

S. H. Sarkissian, Melville, Sask.
Angus MacIver, Barvas, Sask.

Elders

John Graham, Barvas, Sask.
W. A. McLean, Elfros, Sask.

50.—PRESBYTERY OF KAMSACK

G. H. Eccleston, Kamsack, Sask.
B. Glover, Kamsack, Sask.
W. A. Macdonell, Canora, Sask.

A. Lindgren, Kamsack, Sask.
*C. Shingoos, Kamsack, Sask.
*Jno. Shukenik, Rhein, Sask.

51.—PRESBYTERY OF ABERNETHY

H. B. Campbell, B.A., Rocanville, Sask.
J. T. Gawthrop, Sifton, Sask.
*J. T. MacInnes, B.A., Lipton, Sask.

G. Grant, Govan, Sask.
*Frank Binnie, Earl Grey, Sask.
Jas. Logan, Rocanville, Sask.

52.—PRESBYTERY OF QU'APPELLE

A. C. Reeves, Qu'Appelle, Sask.
D. Oliver, Moosomin, Sask.
A. M. Skea, Kennedy, Sask.
Stanley Scott, Moffat, Sask.

*Dr. Cochrane, Qu'Appelle, Sask.
A. B. Bompas, Wolseley, Sask.
Hon. Judge Farrell, Moosomin, Sask.
Inspector Jas. Little, Wolseley, Sask.

53.—PRESBYTERY OF ARCOLA

Ministers

A. MacLean, Redvers, Sask.
W. P. Adam, Stoughton, Sask.

Elders

James Cheyne, Arcola, Sask.
Dr. H. A. Hunter, Antler, Sask.

54.—PRESBYTERY OF ALAMEDA

John Thomson, M.A., Carnduff, Sask.

E. Crossley, Oxbow, Sask.

55.—PRESBYTERY OF WEYBURN

J. R. Sanderson, Yellow Grass, Sask.
J. H. Miller, Lewvan, Sask.

W. J. Jolly, Weyburn, Sask.
W. B. Tate, Regina, Sask.

56.—PRESBYTERY OF ASSINIBOIA

H. B. Johnson, M.A., Assiniboia, Sask.
J. A. Stewart, Meyronne, Sask.

P. Daymen, Meyronne, Sask.
J. H. Wallace, Woodrow, Sask.

57.—PRESBYTERY OF REGINA

M. A. McKinnon, D.D., Regina, Sask.
H. D. Leitch, Regina, Sask.
J. W. Whillans, Regina, Sask.
J. G. Bitcon, Stony Beach, Sask.

A. W. Cameron, Tregarva, Sask.
MacRae McKenzie, Edgeley, Sask.
Alex. McRae, Balgonie, Sask.
J. H. Peel, Bethune, Sask.

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58.—PRESBYTERY OF MOOSE JAW

Ministers

J. S. Davidson, B.A., Moose Jaw, Sask.
*H. N. Morgan, Marquis, Sask.
W. H. May, B.A., Elbow, Sask.
A. A. Graham, D.D., Moose Jaw, Sask.

Elders

J. A. McLean, Loreburn, Sask.
J. D. Fraser, Moose Jaw, Sask.
Geo. Paisley, Moose Jaw, Sask.
Samuel Townsend, Belbeck, Sask.

59.—PRESBYTERY OF SASKATOON

W. C. Clark, D.D., Saskatoon, Sask.
R. C. Acheson, Simpson, Sask.
John Russell, Broderick, Sask.
Prin. E. H. Oliver, Ph.D., Saskatoon, Sask.
A. Wilson, B.A., Tessier, Sask.

James Graham, Saskatoon, R.R. 3.
John Goodwin, Sovereign, Sask.
Thomas Plunkett, Floral, Sask.
*R. C. McEwen, Vonda, Sask.
Pres. Walter C. Murray, L.L.D. Sask.

60.—PRESBYTERY OF PRINCE ALBERT

C. G. Young, D.D., Toronto, Ont.
R. J. McDonald, Prince Albert, Sask.
D. O. McArthur, Birch Hills, Sask.

A. E. Cairns, Melfort, Sask.
Wm. McGown, Tisdale, Sask.
*H. A. Wilson, Birch Hills, Sask.

61.—PRESBYTERY OF BATTLEFORD

*John McKinnon, Fielding, Sask.
J. C. Macleod, Battleford, Sask.
A. M. Grant, B.D., Ruddell
*T. S. Watson, M.A., Wilkie

*Jas. Morrison, Waseca, Sask.
*M. G. Turnbull, Ruddell, Sask.
John Anderson, Wilkie, Sask.
E. E. Garnett, Fielding, Sask.

62.—PRESBYTERY OF KINDERSLEY

W. C. Murdock, Elrose, Sask.
R. B. Beavis, Plenty, Sask.

Robert Cairns, Elrose, Sask.
*H. M. Earle, Druid, Sask.

63.—PRESBYTERY OF SWIFT CURRENT

J. P. Grant, Webb, Sask.

Walter Smith, Sr., Tompkins, Sask.

SYNOD OF ALBERTA

64.—PRESBYTERY OF VERMILION

F. Chilton, Vermillion, Alta.
Wm. Millar, Chauvin, Alta.
Jas. A. T. McLagan, Manville, Alta.

Geo. A. Rodgers, Lloydminster, Alta.
*Dr. Arthur, Lavoy, Alta.

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65.—PRESBYTERY OF EDMONTON

Ministers

D. G. McQueen, D.D., Edmonton, Alta.
A. D. Reid, Edmonton, S., Alta.
Thos. Corbett, Ft. Saskatchewan, Alta.
Dr. H. Dickie, Edmonton, Alta.

Elders

R. Walton, Busby, Alta.
*G. W. Robertson, Ft. Saskatchewan, Alta.
Peter Robertson, Edmonton, Alta.
J. Ellis, Edmonton, Alta.

66.—PRESBYTERY OF PEACE RIVER

W. B. Smith, Spirit River, Alta. T. A. Norris, Peace River, Alta.

67.—PRESBYTERY OF LACOMBE

F. R. G. Dredge, M.A., Camrose, Alta. A. Mills, Tristram, Alta.
W. Eakin, Loughheed, Alta. S. G. Cotton, Killam, Alta.

68.—PRESBYTERY OF RED DEER

P. Fisher, Innisfail, Alta. J. A. McIntosh, Three Hills, Alta.
J. G. Meek, B.A., Bowden, Alta. Geo. Wood, Olds, Alta.

69.—PRESBYTERY OF CASTOR

H. Young, B.D., Stettler, Alta. *A. M. Prudden, Stettler, Alta.
A. Sutherland, Consort, Alta. *Alex. Morrison, Delia, Alta.

70.—PRESBYTERY OF CALGARY

A. McTaggart, B.A., Calgary, Alta. Dr. A. O. MacRae, Calgary, Alta.
J. R. Laverie, B.A., Calgary, Alta. (Rev.) A. D. McDonald, Calgary, Alta.
A. Rannie, B.A., Calgary, Alta. J. H. Maguire, Calgary, Alta.
F. J. Hartley, B.D., Calgary, Alta. T. J. Noble, Calgary, Alta.

71.—PRESBYTERY OF MEDICINE HAT

R. H. McKinnon, B.D., Medicine Hat, Alta. A. A. McGregor, Bassano, Alta.

72.—PRESBYTERY OF HIGH RIVER

G. W. Langille, Granum, Alta. Robt. Anderson, Dinton, Alta.
A. McWilliams, B.A., Gladys, Alta.

73.—PRESBYTERY OF MACLEOD

J. Kennedy, Macleod, Alta. *Fred. Watkins, Taber, Alta.
D. K. Allan, Coleman, Alta. T. S. McLean, Macleod, Alta.

SYNOD OF BRITISH COLUMBIA

74.—PRESBYTERY OF KOOTENAY

*Hillis Wright, Grand Forks, B.C. J. R. Millar, Creston, B.C.
H. W. Stevenson, New Denver, B.C. *Dr. C. M. Kingston, Grand Forks, B.C.

75.—PRESBYTERY OF KAMLOOPS

Miniseers

Jno. W. Stott, Enderby, B.C.
A. D. McKinnon, Ph.D., Clinton, B.C.
J. F. Millar, Penticton, B.C.

Elders

*A. G. Taw, Kelowna, B.C.
*S. Jackson, Merritt, B.C.
*Wm. Leslie, Penticton, B.C.

76.—PRESBYTERY OF CARIBOO

Wm. Graham, M.A., Prince George, B.C. *Frank Clark, Prince George, B.C.

77.—PRESBYTERY OF WESTMINSTER

*Wm. Robertson, Abbotsford, B.C. *W. F. Mark, Coquitlam, B.C.
P. Henderson, M.A., Westminster, B.C. E. D. McLaren, D.D.
C. H. Daly, B.A., Ladner, B.C. T. M. Henderson, Vancouver, B.C.
R. G. MacBeth, M.A., Vancouver, B.C. G. B. Riddell, Rosedale, B.C.
J. B. Frizell, B.A., Vancouver, B.C. *Rich. Mills, Vancouver, B.C.
J. R. Robertson, B.D., S. Vancouver, B.C. W. R. Dunlop, Vancouver, B.C.
J. S. Muldrew, B.A., N. Vancouver, B.C. Wm. McQueen, Vancouver, B.C.
D. A. Smith, Vancouver Geo. Lucas, Vancouver, B.C.

78.—PRESBYTERY OF VICTORIA

W. G. Wilson, M.A., Victoria, B.C. R. S. W. Corbett, Pender Island, B.C.
J. W. Dobbin, Qualicum Beach, B.C. Walter Walker, Victoria, B.C.
W. L. Clay, D.D., Victoria, B.C. W. A. Jameson, Victoria, B.C.
Thos. MacNaughton, Victoria, B.C.

79.—PRESBYTERY OF HONAN

M. MacKenzie, D.D. *Hon. Edward Brown, Winnipeg, Man.
G. Eadie Alex. Baird, Winnipeg, Man.
A. W. Lochead *W. L. Innis, Simcoe, Ont.
J. G. G. Bompas *Dr. D. O. Alquire, Cornwall, Ont.

MODERATOR'S ADDRESS

Dr. Gordon then addressed the Assembly briefly, telling of his visit during the year to all the Provinces of the Dominion, and expressing his confidence that the Church was facing with optimism the great tasks which lie before her today. He referred feelingly to the death during the year of his predecessor in office, Dr. James Ballantyne. Dr. Gordon closed with an expression of appreciation of the honor done him by the Assembly in electing him to the chair, and called on the Assembly to appoint his successor.

ELECTION OF MODERATOR

Dr. W. C. Clark moved that Dr. W. J. Clark be called to the Chair. Mr. W. R. McIntosh seconded the motion. Dr. G. Hanson nominated Dr. Ephraim Scott, the nomination being seconded by Dr. C. MacKinnon. Dr. G. H. Smith placed in nomination the name of Dr. J. H. Ratcliffe, the nomination being seconded by Mr. W. A. Mellroy.

Dr. Ratcliffe asked that, with the leave of his mover and seconder, his name be withdrawn. His request was granted.

The vote being taken, the choice of the Assembly was found to have fallen on Dr. W. J. Clark, who was accordingly declared elected. On the suggestion of Dr. Ephraim Scott, the election was made unanimous. Dr. Clark was escorted to the chair by the mover and seconder of the nomination, and welcomed by the retiring moderator. He then briefly addressed the court, acknowledging the honor and craving the support of the Assembly in the discharge of his duties.

RETIRING MODERATOR'S REPORT

Dr. Gordon reported that as instructed by the last Assembly, he had communicated, through His Excellency the Governor-General, the address to His Majesty the King, the receipt of which was duly acknowledged.

The Moderator reported also that accompanied by a Committee he had waited upon the Governor-General, Lord Byng, conveying to him the congratulations of the Assembly on his appointment to that high office. The Governor-General had received the deputation graciously and expressed his gratitude to the Moderator.

THANKS TO THE RETIRING MODERATOR

Dr. Henry Dickie moved that the General Assembly record its appreciation of the very great services to the Church which Dr. Gordon had rendered during the year just closed, and of the inspiring sermon with which he had opened the Assembly. The motion was duly seconded and carried enthusiastically, and the Moderator in the name of the Assembly communicated to Dr. Gordon the resolution, to which he replied in suitable terms.

RECORDS OF SYNOD

The Records of the several Synods were called for and were laid on the table.

REPORT OF THE COMMITTEE ON BUSINESS

The Committee on Business begs leave to report as follows:—

1. That, with a view of having the attendance accurately recorded, each member be requested to write upon a card, which has been provided for the purpose, his name, home address, and the Presbytery which he represents, and to hand it in to the Registration Office, receiving in return therefore a copy of the Stitches Reports to be submitted to this Assembly.

2. That the Sederunts of the Assembly be from ten in the morning until half-past twelve, the last half hour to be spent in devotional exercises; from half-past two to half-past five in the afternoon; and from eight to ten in the evening, and that the first hour in the morning to-morrow be spent in devotional exercises.

3. That the Committee on Bills and Overtures be composed as follows: Clerks of Assembly, Clerks of Synods and Presbyteries who are Commissioners, members who have been nominated by Presbyteries, and others as follows:—

Messieurs Kenneth Munro, Hugh Miller, Alfred Bright, Orr Bennett,

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Norman MacGillivray, D. A. MacKeracher, Dr. J. H. Barnett, W. H. Burgess, Hugh Hamilton, P. Duncan, H. B. Johnston, J. C. Macleod, A. D. Reid, R. H. McKinnon, J. W. Stott, Dr. W. L. Clay, Ministers.

Messieurs H. W. Cameron, S. B. Hunter, J. H. Cayford, R. J. Robertson, Jas. Wilson, J. W. Cooke, Jas. Weir, F. W. Gladman, Jno. Goldie, Jno. Shanks, Dr. H. Cochrane, A. E. Cairns, A. H. Hepworth, A. M. Terrill, T. M. Henderson, W. A. Jamieson, Elders; the Committee to meet at nine o'clock to-morrow in the room appointed for them.

4. That the following be appointed the Committee on the Roll of the General Assembly: Dr. W. R. Cruikshank (Convener), Dr. A. A. Graham, and J. D. MacKay, Elder.

5. That the Committees to examine the Records of the Assembly and the Synods be as follows, the first named on each Committee to be the Convener thereof, with instructions to report as soon as possible.

The General Assembly—Dr. J. R. MacLeod and Jas. Binnie, Ministers, and Judge Farrell, Elder.

Synod of the Maritime Provinces—Messieurs P. Henderson and Hillis Wright, Ministers, and Wm. Leslie, Elder.

Synod of Montreal and Ottawa—Messieurs Geo. Farquhar and J. F. McCurdy, Ministers, and J. Willet, Elder.

Synod of Toronto and Kingston—Messieurs Hugh Munro and M. W. Omond, Ministers, and M. G. Crombie, Elder.

Synod of Hamilton and London—Messieurs R. F. Cameron and Dr. J. B. Fraser, Ministers, and D. E. Hughes, Elder.

Synod of Manitoba—Messieurs W. R. McIntosh and W. I. McLean, Ministers, and W. S. Laidlaw, Elder.

Synod of Saskatchewan—Dr. S. C. Murray and Mr. E. W. Johnson, Ministers, and Mr. Wm. Floyd, Elder.

Synod of Alberta—Messieurs J. R. Sanderson and R. J. McDonald, Ministers, and Dr. H. A. Hunter, Elder.

Synod of British Columbia—Messieurs J. M. Pritchard and F. J. Hartley, Ministers, and J. Ellis, Elder.

6. That the Moderator be requested to appoint at this Sederunt:—

(a) A Committee to confer with the Moderator in nominating Committees.

(b) A Committee on Sabbath Services.

(c) A Committee on Business (additional members).

(d) A Committee to nominate Standing Committees (additional members).

7. That the service of Praise at this Assembly be in charge of Dr. Alexander MacMillan and those whom he may associate with him.

8. That the main floor of the auditorium be reserved exclusively for Commissioners.

COMMITTEES NOMINATED BY MODERATOR

The Moderator then named these Special Committees, and his nomination was accepted by the Assembly.

COMMITTEE TO CONFER WITH MODERATOR IN NOMINATING COMMITTEES

Dr. W. G. Wilson, Convener, Mr. P. M. Macdonald, Dr. H. Dickie,

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Mr. H. D. Leitch, Mr. E. W. Johnson, Mr. A. D. Matheson, Ministers, and Dr. S. Stewart and Mr. E. Kaulbach, Elders.

COMMITTEE ON SABBATH SERVICES

The Moderator, the Clerks, Dr. C. W. Gordon and Mr. A. W. McIntosh.

COMMITTEE ON BUSINESS

Additional members—Dr. R. J. Wilson, Dr. M. A. McKinnon and Mr. R. B. Layton, Ministers, and Mr W. B. Wood, Elder.

COMMITTEE TO NOMINATE STANDING COMMITTEES

Additional members—Messrs A. M. McLeod, J. R. Watts, W. A. Bremner, J. Anthony, R. H. Lowry, Dr. Wylie Clark, A. Rannie and J. W. Dobbin, Ministers.

REPRESENTATIVE OF LEAGUE OF NATIONS

At the suggestion of Dr. C. W. Gordon it was decided to ask the Business Committee to give a place to Dr. W. A. Riddell representing the League of Nations for a short time some time tomorrow.

ORDERS OF THE DAY

The Clerk reported the Orders of the Day for tomorrow morning's Sederunt as intimated in the provisional Docket. The Assembly approved of the recommendation.

The Assembly then adjourned to meet again in this place tomorrow morning at ten o'clock, the first hour to be occupied with devotional exercises, of which public intimation was given, and this sederunt was closed with the benediction by the Moderator.

SECOND SEDERUNT

At Winnipeg, Manitoba, and within St. Stephen's Church there, the eighth day of June, in the year of our Lord, one thousand nine hundred and twenty-two, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment.

As arranged at the first sederunt, the Assembly engaged for an hour in devotional exercises, consisting of reading the Scriptures, praise and prayer, after which the Assembly was constituted with prayer by the Moderator.

REPORT OF BUSINESS COMMITTEE

Dr. Robt. Laird, Convener, presented the following report from the Business Committee, which on motion, duly seconded, was adopted:

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1. That the report of the Committee on the Roll of Assembly be heard as the first order this morning.

2. That the order adopted last evening be adhered to for this morning's sederunt with the addition of an address from Dr. W. A. Riddell, representing the League of Nations.

3. That the order submitted for the afternoon sederunt today, for this evening's sederunt and for tomorrow's sederunt, be adopted as printed.

4. That applications for leave to place names on Presbytery Rolls be referred to a Committee to be named by the Moderator.

5. That the communication of the Boy Scouts Association be referred to the Board of Sabbath Schools and Young People's Societies for consideration, and that no further action be taken at this Assembly.

REPORT OF COMMITTEE ON CHURCH PRAISE

Mr. P. M. Macdonald presented the report of the Committee on Church Praise. He referred feelingly to the death during the year of Dr. W. J. Dey, the Convener of this Committee since 1896, and then drew attention to the salient features of the report as printed. After Dr. A. McMillan, the Secretary of the Committee, had been heard, the report on motion of Mr. P. M. Macdonald, seconded by Mr. J. Binnie, was adopted.

REPORT OF COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

In the absence of the Convener, Dr. R. W. Dickie presented the report of the Committee on Church Worship and Aids to Devotion, referring particularly to the Book of Common Order which has just been completed and is now published by the Oxford University Press. Dr. Dickie moved the adoption of the report as printed, together with the recommendations it contains. The motion was seconded by Dr. J. C. Robertson, and agreed to.

INTERIM REPORT OF COMMITTEE ON REVISION OF THE ROLL OF ASSEMBLY

Dr. W. R. Cruikshank, Convener, submitted the following interim report on revision of the Roll of Assembly, which on motion, duly seconded, was adopted:

REPORT OF COMMITTEE ON ROLL OF ASSEMBLY

The above Committee beg to report as follows:—

That in the Presbytery of Sydney, the name of J. B. Morrison, Sydney, be submitted for John A. Ferguson, New Aberdeen.

Presbytery of Pictou—Substitute Frank W. Currie, for John A. MacKenzie.

Presbytery of Truro—Substitute J. H. Fraser, Truro, for Abraham Bentley.

Presbytery of St. John—Substitute S. R. Prince, B.D., Woodstock, N.B., for Dr. J. S. Sutherland.

Substitute J. M. Townsend, M.A., Fairville, N.B., for J. A. Scrimgeour, M.A.

Substitute Geo. R. Ewing, St. John, for Hon. J. G. Forbes.

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Substitute C. A. McVey, Fredericton, for A. F. Bentley.

Presbytery of Montreal—Substitute A. S. Reid, B.D., Montreal, for W. H. Jones.

Substitute J. C. Eckford, Montreal, for W. E. Rhodes, and add the name of A. A. McOuat, Lachute.

Presbytery of Glengarry—Substitute Peter McIntosh for J. J. Cameron.

Presbytery of Brockville—Substitute John Beatty, Mallorytown, for J. G. Tate.

Presbytery of Toronto, Substitute Robt. Johnston, Toronto, for T. H. Watson; and J. S. Anderson, Toronto, for Thos. W. Gibson.

Presbytery of Barrie—Substitute Geo. A. Brown, M.A., B.D., Barrie, for C. H. McDonald. Geo. Cunningham, Thornton, for Samuel McDonald, and James Aitken, Beeton, for D. L. Smith.

Presbytery of Sudbury—Substitute John McCarthy for A. G. Guthrie.

Presbytery of Algoma, Substitute Jas. R. McBain, Thessalon, for Jno. E. Cove.

Presbytery of Hamilton—Substitute J. W. Marshall, Welland, for E. J. Anderson and Robt. McQueen, Galt, for R. A. Barron.

Presbytery of London—Substitute T. A. Symington, M.A., London, for J. U. Stewart and Duncan Forbes, Mt. Brydges, Ont., for Hugh McPhail.

Presbytery of Stratford—Substitute Geo. Gill, Motherwell, for Hugh Russell.

Presbytery of Winnipeg—Substitute E. B. Reynolds, for S. R. Henderson.

Presbytery of Weyburn—Substitute W. B. Tate for James Simpson.

Presbytery of Moose Jaw—Substitute Geo. Paisley, Moose Jaw, for Dr. F. C. Harwood.

Presbytery of Saskatoon—Substitute Principal E. H. Oliver, Ph.D., Saskatoon, for Hill Hamilton, and President Walter C. Murray, LL.D., for G. D. Braid.

Presbytery of Vermilion—Add Geo. A. Rodgers, Lloydminster.

Presbytery of Lacombe—Substitute W. Eakin, Loughheed, for J. M. Pritchard, and A. Mills, Tristram, for J. F. Ross.

Presbytery of Red Deer—Substitute Geo. Wood, Olds, for A. H. Hepworth.

Presbytery of Calgary—Substitute T. G. Noble, Calgary, for A. M. Territt.

Presbytery of Westminster—Substitute Wm. Robertson, Abbotsford; D. A. Smith, Vancouver; W. J. Mark, Coquitlam; and E. D. McLaren, D.D., Vancouver, for Jno. A. Logan, D.D., Alex. MacAuley, H. R. Grant, D.D., and C. McDiarmid.

Add, Messieurs R. Dunlop, Wm. McQueen, and Geo. Lucas, all of Vancouver.

Presbytery of Victoria—Strike out James Hood, Cumberland, resigned.

Substitute Walter Walker, Victoria, for E. G. Taylor.

REPORT ON COMMITTEE ON MINISTERS' WIDOWS' AND ORPHANS' FUND, WESTERN SECTION

In the absence of the Convener, Mr. S. A. Woods presented the report of the Ministers' Widows' and Orphans' Fund, Western Section. He drew attention briefly to the important features of the report as printed, and moved the adoption of the report with its recommendations. Mr. I. N. Beckstedt

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seconded the motion. It was moved in amendment by Dr. A. Baird, and duly seconded, that the adoption of this report be postponed until the Assembly has considered an Overture from the Presbytery of Winnipeg dealing with certain existing regulations governing the administration of the Ministers' Widows' and Orphans' Fund, Western Section. The amendment carried.

REPORT OF THE WIDOWS' AND ORPHANS' FUND, EASTERN SECTION

In the absence of the Convener, Dr. T. Stewart presented the report of the Widows' and Orphans' Fund, Eastern Section, referring feelingly to the death during the year of Dr. Thos. Sedgwick, the Secretary of the Committee for many years. He then moved the adoption of the report with its recommendations. The motion was seconded by Mr. H. W. Cameron, and agreed to.

GREETINGS FROM THE CHURCH OF CHRIST IN JAPAN

At the suggestion of the Business Committee, Dr. R. P. MacKay read a letter of greetings from Masahisa Uemura, Moderator of the General Assembly of the Church of Christ in Japan. On motion of Mr. Jas. Anthony, duly seconded, the request in the letter that the Presbyterian Church in Canada might provide Scholarships for Japanese Students in the Theological Colleges of our Church, was referred to the Foreign Mission Board for consideration.

VISIT OF THE ACTING MAYOR OF THE CITY OF WINNIPEG

Dr. R. S. Laidlaw introduced to the Assembly Alderman Frank O. Fowler, the Acting Mayor of the City of Winnipeg, who suitably addressed the Assembly, extending a very hearty welcome to the Commissioners on behalf of the Council and the Citizens, and commenting on the value to the community and to the country of the work in which the Churches are engaged. The Moderator replied, thanking Alderman Fowler for his visit and for the warmth of his greetings.

LEAGUE OF NATIONS

Dr. W. A. Riddell, representing the League of Nations, was welcomed by the Moderator, and addressed the Assembly on the work of the League of Nations, acknowledging with gratitude the resolution adopted by the Assembly last year, noting that the Covenant of the League is Christian, briefly explaining its constitution, and appealing for the continued interest and support of the Christian Church.

It was moved by Dr. Laird, seconded by Dr. Cruikshank, and unanimously agreed, that the Assembly thank Dr. Riddell for his most interesting address and re-affirm the deliverance of the Assembly last year on the same subject.

The Assembly then adjourned, to meet in the same place at half-past two o'clock in the afternoon of the same day, of which public intimation was made, and this Sederunt was closed with the benediction.

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THIRD SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, prayer being offered by Dr. Dugald Currie and Mr. W. B. Wood.

REPORT OF COMMITTEE ON BUSINESS

Dr. Laird for the Committee on Business reported that the Committee on Union was not able to report to-day as previously arranged, and the Assembly on his motion, adopted the following order:

1. Resolution re the Church of Christ in Japan.
2. Letter from Dr. Bieler.
3. Resolution of the Synod of British Columbia re Literature on Social Questions.
4. Resolution from the Presbytery of Montreal re Widows' and Orphans' Fund, Church of Scotland.
5. Report of Committee on Correspondence with other Churches.
6. Report of Historical Committee.
7. Report of Committee on Remits.
8. Report of Committee on Presbyterian Record.
9. Report of Special Committee on Baptism, Divorce and Ordination of Women.
10. Report of Board of Publication.

ADDRESS BY MR. J. H. OLDHAM

Dr. A. Gandier, Convener of the Foreign Mission Board, introduced to the Assembly, Mr. J. H. Oldham, Secretary of the International Missionary Council. Mr. Oldham was welcomed by the Moderator, and gave the Assembly a very comprehensive, graphic and impressive view of the world conditions to-day from the standpoint of Christian Missions.

The Moderator thanked Mr. Oldham for his informing address.

RESOLUTION RE THE CHURCH OF CHRIST IN JAPAN

The following motion was agreed to by the Assembly on motion of Messieurs Jas. Anthony and R. M. Loveless.

That this Assembly receive with peculiar pleasure and gratitude to the Church's King and Head, the communication from the Church of Christ in Japan, and refer to the Committee on Correspondence with Other Churches the making of a fitting reply.

LETTER FROM DR. BIELER

Dr. Laird presented a letter from Dr. Bieler, informing the Assembly that Madame Bieler was about to attend the Synod of the Protestant Church in Belgium, and suggesting that the Assembly send through her a friendly message to this Court.

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It was agreed that such a message be sent, and the matter was referred to the Committee on Correspondence with Other Churches.

RESOLUTION FROM SYNOD OF BRITISH COLUMBIA RE CHRISTIAN LITERATURE ON SOCIAL QUESTIONS

Dr. Laird submitted a resolution from the Synod of British Columbia, requesting the General Assembly to issue literature dealing from a Christian standpoint with the Social and Industrial questions that are agitating the public mind. It was agreed to refer the matter to the Board of Home Missions and Social Service.

COMMUNICATION FROM THE PRESBYTERY OF MONTREAL RE CHURCH OF SCOTLAND WIDOWS' AND ORPHANS' FUND

The Chairman of the Business Committee presented a communication from the Presbytery of Montreal which drew the attention of the Assembly to the resolutions of the General Assembly of 1919 and 1920 as to the amalgamation of the Ministers', Widows', and Orphans' Fund of the Church of Scotland in Canada with the Eastern and Western Funds.

It was agreed to refer this matter to the Special Committee on Annuities

REPORT OF COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES

Dr. T. Stewart, Convener, reported:—

1. That on the application of the Rev. T. Hunter Boyd, he had given him letters of commendation to the British Churches, and
 2. That he had correspondence with Mr. G. Hutton, of the Church of Scotland, in reference to two delegates from the Church of Scotland who are now in Canada and who will visit and address the Assembly on Saturday.
- The report was received and adopted.

REPORT OF HISTORICAL COMMITTEE

In the absence of the Convener, Dr. A. B. Baird presented the report of the Historical Committee, and in doing so referred to the death of Dr. James Ballantyne who had always been a great help in the work of the Committee. Dr. Baird drew attention to the necessity of collecting and retaining accurate and full historical records. He moved, seconded by Dr. D. G. McQueen, the reception and adoption of the report. The motion was agreed to.

Dr. Laird pointed out that in section 3, sub-division (d) of the report of the General Board the Board recommended that some \$400.00 should be made available for the use of the Historical Committee in securing stories of pioneer days of the Church, and that \$300.00 additional be granted for the carrying on of the work during the year. He also drew attention to the fact that the Board expressed its judgment that the securing from the Overseas Chaplains of a detailed account of their services in the recent War should be undertaken by the Historical Committee.

Dr. Baird stated that these recommendations were agreeable to the Historical Committee, and on motion duly seconded, they were adopted by the Assembly.

REPORT OF THE COMMITTEE ON REMITS

Dr. Stewart presented the report of the Committee on Remits and moved

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that the report as printed be adopted. This was agreed to. The Assembly also received and adopted a supplementary report of the Committee on Remits which was read by Dr. Stewart.

REPORT ON PRESBYTERIAN RECORD

Dr. Ephraim Scott presented the report of the Committee on the Presbyterian Record. He moved that the report as printed with its recommendations be adopted. Mr. J. G. Reid seconded the motion. This was agreed to.

Dr. D. McTavish moved that the Assembly express its deep appreciation of the splendid service Dr. Scott has given the Church during the thirty years he has been the efficient and painstaking Editor of the Record. The motion was duly seconded, and was enthusiastically carried by a standing vote. Dr. Scott in feeling terms thanked the Assembly for this resolution of appreciation.

REPORT OF SPECIAL COMMITTEE ON BAPTISM, DIVORCE AND ORDINATION OF WOMEN

In the absence of the Convener, Dr. D. McTavish presented the report of the Special Committee to whom last Assembly referred overtures dealing with:

- (a) The better administration of Baptism of Infants.
- (b) Divorce.
- (c) The admission of women to Theological Colleges as regular Students with view to Ordination.

Dr. McTavish moved, seconded by Dr. Hanson, the reception and consideration of the report. To this the Assembly agreed, and it was dealt with as follows:—

(a) Re Baptism.—The word “unsuitable” in paragraph 1, was changed to “inconvenient”. As thus amended this Section was adopted.

(b) Re Divorce.—On motion of Dr. J. McKay, seconded by Mr. J. Thomson, the two paragraphs of sub-section 2, were deleted. As thus amended, this Section was adopted.

(c) Re Ordination of Women.—On motion of Dr. S. B. Nelson, seconded by Dr. G. Bryce, the last sentence of (b) under sub-section (4) was deleted.

On motion of Dr. Laird, seconded by Dr. Drummond, this whole Section (b) under sub-section (4) as amended, was remitted to the Committee for revision so that it might mention all institutions of the Church training young women for the work of the Church. On the suggestion of Dr. McTavish, the mover and seconder of this resolution, were added to the Committee.

COMMITTEE TO CONSIDER APPLICATIONS TO PLACE NAMES ON THE ROLL OF PRESBYTERY

The Moderator nominated the following Committee to consider applications of Presbyteries for leave to place names on the Roll of Presbyteries:—Revs. W. A. McIlroy, Convener; J. W. Stephen, C. C. McIntosh, Orr Bennett, R. H. Gilmour, B. Glover, A. Rannie and Wm. Graham, Ministers; and Messieurs W. B. Wood and H. M. Earle, Elders. The Assembly approved of the Committee.

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REPORT OF BOARD OF PUBLICATION

In the absence of the Convener, Dr. W. R. Cruikshank presented the report of the Board of Publication. He was followed by Dr. J. M. Duncan, the Editor, and Mr. D. M. Solandt, the Business Manager of the Publications.

The hour of adjournment having arrived, the Assembly adjourned to meet again in the same place, at eight o'clock in the evening, of which public intimation was made, and this sederunt was closed with the benediction.

FOURTH SEDERUNT

In the same place and at eight o'clock in the evening of the same day the General Assembly met pursuant to adjournment and was constituted, prayer being offered by Dr. C. W. Gordon,

HOME MISSIONS AND SOCIAL SERVICE

Dr. W. H. Sedgewick, Convener, addressed the Assembly, giving a vivid and very interesting review of the wide field under the care of the Board, indicating some of the encouraging features of the work, emphasizing the immeasurable importance of the enterprise and closing with an appeal for more liberal financial support.

He was followed by Mr. R. J. McDonald, Home Mission Convener in the Synod of Saskatchewan, who referred particularly to the work done for New Canadians by the School Homes under the Board.

The next to address the Assembly was Dr. J. D. Byrnes, Superintendent in the Synod of Toronto and Kingston, who touched briefly on the priceless natural resources of New Ontario and passed on to emphasize with great earnestness and force the importance of the work done by the Church, its uplifting power and some of the triumphs already achieved, but also the need of continued and still more vigorous effort.

The next heard was Mr. J. R. Mutchmor, of the Robertson Memorial Church and House, Winnipeg, who in a very earnest and vivid way reviewed the work under his care.

The last speaker called on was Mr. Hugh Miller, of Campbellton, New Brunswick. In an interesting manner he spoke of the work under the care of the Board in the Synod of the Maritime Provinces, extending from Labrador to Bermuda and reaching over the international border into the State of Maine.

The Assembly then adjourned, to meet in the same place at ten o'clock on Friday morning, of which intimation was made, and this sederunt was closed with the benediction.

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FIFTH SEDERUNT

At Winnipeg, Man., and within St. Stephen's Church there, the ninth day of June, in the year of our Lord, one thousand nine hundred and twenty-two, at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met, as per adjournment, and was constituted, John Madill and A. W. Lohead leading in prayer at the request of the Moderator.

MINUTES CONFIRMED

The Minutes of the First and Second Sederunts, as printed, were confirmed.

REPORT OF THE BUSINESS COMMITTEE

Dr. Laird, Convener, presented the report of the Business Committee, as follows, which was adopted without change:—

1. That applications for the reception of Ministers from other Churches, applications for Special Leave to License and Ordain, applications for Special Courses for Students, be referred to the Board of Education.
2. That applications for leave to retire be referred to the Committee on the A. & I. Ministers' Fund.
3. That the application re standing of Minister-Evangelists be referred to a Special Committee named by the Moderator.
4. That the reference from the Presbytery of St. John re retired Ministers and Overtures 1, 7 and 12 be referred to a Special Committee to be named by the Moderator.
5. That the Moderator name a Special Committee to prepare Loyal Addresses.
6. That the Moderator name a Committee to consider and report on requests of Commissioners to withdraw from the General Assembly.
7. That the reference of Qu'Appelle Presbytery re Ministers out of employment be submitted to the General Assembly when the Committee on Settlement reports.
8. That the other Overtures to the Assembly be referred as follows:—
Nos. 2, 3, 20 and 21 be submitted to the Assembly when the General Board reports.
That Nos. 4, 8, 17 and 18 be referred to the Board of Education.
That Nos. 5, 6 and 22 from Westminster Presbytery be submitted to the Assembly when the Committee on Church Union reports.
That No. 9 be submitted to the Assembly when the Board of Home Missions and Social Service reports.
That Nos. 10 and 11 be referred to the Board of Home Missions and Social Service.
That No. 13 be submitted to the General Assembly when the report on the Widows' and Orphans' Fund is again dealt with.
That No. 14 be referred to the Assembly's Special Committee on Annuities.

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That No. 15 be referred to the Committee on the Widow's and Orphans' Fund, West.

That No. 16 be referred to the General Board to report to next Assembly.

That No. 19 be referred to the Aged and Infirm Ministers' Fund Committee.

9. That the Docket for the morning, afternoon and evening Sederunts of Friday be fixed as follows:—

ORDER OF BUSINESS

10 a.m.—

1. Business Committee.
2. Church Union.
3. Miscellaneous and Unfinished Business.
4. 11.40 a.m.—Delegation from Methodist Church.

2.30 p.m.—

- Home Missions and Social Service.
Foreign Missions.
Miscellaneous.

8.00 p.m.—

- Foreign Missions.

REPORT OF COMMITTEE ON REVISION OF THE ROLL OF ASSEMBLY

Dr. W. R. Cruikshank, Convener, presented the following additional report from the Committee on the revision of the Roll of Assembly, which, on motion, duly seconded, was accepted:—

- Presbytery of Brockville—Substitute J. O. Beggs for J. C. Hyndman.
Presbytery of Halifax—Substitute E. Kaulbach for H. Fleming.
Presbytery of Owen Sound—Substitute Jas. McNeil, Owen Sound, for W. R. McColl.
Presbytery of Barrie—Substitute W. J. Watson for Geo. McDonald.
Presbytery of Assiniboia—Substitute J. A. Stewart for S. P. Rondeau, and J. H. Wallace for F. W. Therrian.
Presbytery of Battleford—Substitute T. A. Watson, Wilkie, for G. B. Cree, and A. M. Grant for W. A. Osborne.
Presbytery of Wallace—Substitute De Main Fullerton, for Alexander Ross.
Presbytery of High River—Substitute A. McWilliams, B.A., Gladys, for W. J. Kidd.

REPORT OF COMMITTEE ON CHURCH UNION

Mr. R. G. McBeth, on behalf of himself and others, presented the following formal statement before the Church Union question was discussed:—

"In my own name and in the name of all who are of the same mind in this matter, I crave leave to state:—

(1) That we do adhere to the protests made at last Assembly in Toronto in the year 1921 and to the protests formerly made at the General Assembly in Winnipeg in 1916, by the Rev. T. Wardlaw Taylor and the Rev. Robert Campbell respectively.

(2) That in consenting to discuss and vote in the General Assembly upon the report of the Union Committee and any recommendations therein

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or any motions arising therefrom, we in no wise depart from any claim or right under said protests, but we take part in discussion or vote without prejudice to any constitutional or other rights we and those we represent may have in this matter.

Dated this ninth day of June, 1922—R. G. MacBeth, E. Scott, W. Leslie Clay, William A. Jameson, P. Fisher, Malcolm A. Campbell, J. W. S. Lowry, Robert Johnston, Murray MacLaren, David Wright, W. Bruce Muir, J. Kerr Fraser, M. D. M. Blakely, John K. Henry.

Dr. G. C. Pidgeon, Convener, then presented the report of the Committee on Church Union, and in connection therewith made a brief statement of the work of the Committee during the past year. (Statement will be found in Appendix).

Dr. Ephraim Scott moved that the report be printed and distributed to the members of the Assembly as soon as possible. The motion was duly seconded, and was agreed to.

Dr. C. W. Gordon moved the adoption of the report and its recommendations. Dr. Clarence McKinnon seconded the motion. These recommendations are as follows:—

1. That the Committee be continued and report to the next Assembly.
2. That the General Assembly instruct the Committee for the Protection of Church Property, or its Executive, to investigate the legislation necessary to make effective the finding of the Assembly contained in Clause 7 of its instructions on Co-operation in 1921, and such other forms of Co-operation as were authorized by the Assembly of 1921, and report to next Assembly.
3. Your Committee recommends to the General Assembly that the Basis of Union with the Historical statement as printed, be received by the Assembly and included in the Minutes.

Dr. E. Scott had the floor when the time of the fixed order of the day arrived.

VISIT OF REPRESENTATIVES OF THE METHODIST CHURCH

Sir J. M. Aikins, Lieutenant-Governor of the Province of Manitoba, and Rev. Dr. Aikens, of Winnipeg, visited the Assembly as representatives of the Methodist Church in Canada. After being welcomed by the Moderator, they both addressed the Assembly briefly, bringing cordial greetings from the sister denomination, and expressing high appreciation of the spirit and work of the Presbyterian Church in Canada.

The Moderator expressed gratitude to the delegates for their kindly references to our Church, and asked them to convey to their own denomination the Assembly's thanks for the kindness of the visit of the Methodist representatives.

DEVOTIONAL EXERCISES

As an order of the day one-half hour's devotion was conducted by the Moderator, assisted by Dr. Murdock MacKenzie and Dr. D. G. McQueen.

The Assembly then adjourned, to meet again in the same place at half-past two in the afternoon, of which public intimation was made, and this sederunt was closed with the benediction by the Moderator.

SIXTH SEDERUNT

at the same place, on the same day, at half-past two o'clock in the afternoon.

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted with prayer by the Moderator.

REPORT OF COMMITTEE ON CHURCH UNION (DEBATE RESUMED).

In amendment to the motion to adopt the report of the Committee, Dr. E. Scott moved the following resolution:

Whereas the continued uncertainty and unrest is injuring the work of the Church, preventing the payment of the Peace Thankoffering, hindering the support of the Funds of the Church, resulting in large and increasing deficits in these Funds:

Whereas, the legal obstacles in the way of the proposed Union have been found to be practically insuperable;

Whereas the evils of overlapping can be effectively prevented by co-operation;

Whereas, only one-third of our membership has expressed its desire for Church Union;

Whereas many thousands of Presbyterians know it is their right and believe it their duty to continue the Presbyterian Church and they purpose doing so;

Therefore resolved that the whole matter of the proposed Church Union be now dropped or referred once more to the people.

Dr. W. L. Clay seconded the amendment.

The discussion was continued by Dr. W. T. Herridge, Dr. S. Banks Nelson, Messrs. H. Young, Jas. Rodger, S. H. Sarkissian and J. T. Gawthrop.

At this stage, Dr. Scott stated that if a written statement were given, confirming the declarations of the speakers that the question before this Assembly is not the main issue of Church Union, but simply, the further examination by legal counsel, of the legal questions involved, he would be willing to withdraw his amendment.

Such a statement was prepared for Dr. Scott by Dr. G. C. Pidgeon, Convener of the Church Union Committee, and read to the Assembly by Dr. Scott who stated his satisfaction with it. President Murray objected to the statement being recorded in the Minutes or added to the report.

The objection was sustained by the Moderator.

Dr. Scott stated that he had not asked that the statement be added to the report and that he was satisfied with it, and willing to withdraw the amendment. Permission to withdraw was granted. Thereafter, Mr. J. Lennox moved, seconded by Dr. S. B. Nelson, the following amendment:—

That this Assembly shall give instruction to its Union Committee to discontinue for the next five years any investigation of a legal character as to Church Property; and that the whole question of Union shall be left in abeyance, and that Presbyteries be instructed to continue the work of co-operation.

The Clerk read overtures dealing with Church Union from the Presbytery of Red Deer, the Presbytery of Victoria, members of the Presbytery of Westminster, and from members of the Synod of the Maritime Provinces.

Mr. W. A. Jamieson protested against the title, "The United Church of Canada," on the cover of the Historical Statement of the Church Union negotiations issued by the Church Union Committee. The Assembly ordered that his protest be noted.

Dr. C. W. Gordon now closed the debate.

The amendment of Mr. J. Lennox was lost, and the motion to adopt the report of the Committee on Church Union on being put to the house, was carried unanimously.

HISTORICAL STATEMENT

A BRIEF HISTORY OF THE UNION MOVEMENT

Early Negotiations, 1902-1908

The negotiations carried on from 1903 to 1908, looking to an organic union of the Presbyterian, Methodist and Congregational Churches in the Dominion of Canada, had their origin in the efforts that were put forth during the years 1899 to 1903 to prevent, as far as possible, any unseemly rivalry and any waste of men and means in the mission work which is being carried on by these different Churches, especially in the newer districts of the country.

In 1899, at the request of its Home Mission Committee, the General Assembly of the Presbyterian Church appointed a small committee "to meet and confer with representatives from other evangelical churches, having power to enter into any arrangement with them that will tend to bring about a more satisfactory state of things in our Home Mission Fields, so that the overlapping now complained of may be prevented." This action was communicated to the authorities of the Methodist Church, and the General Conference of that Church, in the autumn of 1902, appointed a similar committee.

These two committees met on three different occasions for the consideration of the problem of co-operation in Home Mission work. As a result of their deliberations, the following resolutions were unanimously adopted:

1. "That a letter, couched in identical terms, be sent by the Missionary Secretaries, on behalf of the Joint Committee, to the Superintendents of Missions of their respective Churches, and also to the ministers or missionaries in charge of Home Mission Fields, setting forth the action of the General Assembly and General Conference, the views and wishes of the Joint Committee, and the expectation that they will co-operate in all practical ways to promote the end in view. We also recommend that the letters be published in the denominational papers of the two Churches concerned.

2. "That the Superintendents of both Churches be strongly urged to keep the principle of comity and co-operation steadily in view, and to apply the same wherever practicable in the arrangement of the work. To this end we recommend that the superintendents whose jurisdiction covers substantially the same field, meet together at intervals for consultation in the spirit of mutual helpfulness and ready concession, respecting the opening of new fields, or the possible readjustment of fields already occupied.

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3. "That where a field has been occupied for at least one year by one of the Churches, the Superintendents be recommended to act as far as possible on the principle of non-intrusion, having due regard to the promotion of the Kingdom of Christ, and the interests of the two Churches.

4. "That ministers and missionaries of both Churches and missions covering the same territory, in whole or in part, be recommended to consult, where it seems necessary or desirable, regarding a possible readjustment of their fields, when that can be done to mutual advantage, and report their views to their respective Superintendents, District Meetings and Presbyteries."

In the meantime a definite proposal for the organic union of the Presbyterian, Methodist and Congregational Churches had emanated from the Methodist Church; the General Conference, at its quadrennial meeting held in the city of Winnipeg in September, 1902, having adopted the following resolution:

"While this Conference declares itself in favor of a measure of organic unity wide enough to embrace all the evangelical denominations in Canada, and regrets that hitherto all efforts and negotiations have failed to result in the formation of such a comprehensive scheme, so that at present the outlook for it does not seem practicable;

"Yet, inasmuch as the problem of the unification of several of these denominations appears to present much less serious obstacles, since their relations are already marked by a great degree of spiritual unity, and they have already become closely assimilated in standards and ideals of church life, forms of worship and ecclesiastical polity;

"And since, further, the present conditions of our country and those in immediate prospect demand the most careful economy of the resources of the leading and aggressive evangelical denominations, both in ministers and money, in order to overtake the religious needs of the people pouring into our new settlements, which economy seems impossible without further organic unity, or its equivalent;

"This General Conference is of the opinion that the time is opportune for a definite practical movement concentrating attention on and aiming at the practical organic unity of, those denominations already led by Providence into such close fraternal relations;

"And whereas a definite proposal has been discussed to some extent in the press and elsewhere looking to ultimate organic union of the Presbyterian, Congregational and Methodist Churches in Canada, this General Conference, in no spirit of exclusiveness towards others not named, declares that it would regard a movement with this object in view with great gratification, believing that the deliberate friendly discussion of the doctrinal, practical and administrative problems involved, with the purpose of reaching an agreement, would not only facilitate the finding and formulation of a Basis of Union, but would also educate the people interested into a deeper spirit of unity, and into that spirit of reasonable mutual concession on which the successful consummation of such movements ultimately so largely depends;

"And this General Conference would further commend this move-

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ment to the prayerful interest and sympathy of the Methodist Church, in the devout and earnest hope that, if organic union of the denominations named be achieved, it may be accompanied with great blessings to the Church and to the nation at large and redound to the greater glory of God;

"That a representative committee, to be composed of the General Superintendent, seven ministers and seven laymen, be appointed to receive communications on the subject of the foregoing resolutions from the Churches named, confer with committees that may be appointed by such Churches, and report to the next General Conference."

This resolution was submitted to the General Assembly of the Presbyterian Church at its annual meeting held in the city of Vancouver in June, 1903, and by it referred to its committee on correspondence with other Churches. This committee met on the 21st of April, 1904, in conference with the committees of the Methodist and Congregational Churches, when the following resolution was unanimously adopted:

"That this joint committee, composed of representatives of the Presbyterian, Methodist and Congregational Churches, assembled to confer together respecting an organic union of the Churches named, would reverently and gratefully recognize the token of the Master's presence as evidenced by the cordial, brotherly spirit and earnest desire for Divine guidance maintained throughout the entire session.

"While recognizing the limitations of our authority as to any action that would commit our respective Churches in regard to a proposal that is yet in the initial stage, we feel free, nevertheless, to say that we are of one mind that organic union is both desirable and practicable, and we commend the whole subject to the sympathetic and favorable consideration of the chief assemblies of the Churches concerned for such further action as they may deem wise and expedient."

The finding thus arrived at was duly reported to the General Assembly of the Presbyterian Church at its meeting in St. John, N.B., in the following June, and to the Congregational Union of Ontario and Quebec and the Congregational Union of Nova Scotia and New Brunswick in the months of June and July respectively, and committees were appointed by these two Churches to confer on the subject of Church Union with the committee previously appointed by the Methodist Church.

The conveners of the committees thus appointed were: Presbyterian, Rev. Principal Caven, D.D.; Methodist, Rev. A. Carman, D.D.; Congregational, Rev. Hugh Pedley.

It was decided by these conveners that the first joint meeting of the three denominational committees should be held in Knox Church, Toronto, on Wednesday, the 21st day of December, 1904.

Previous to that date, the Rev. Principal Caven was removed by death, and his place on the Presbyterian section was taken by the vice-convenor, the Rev. Dr. Warden, who was unanimously chosen to preside over the deliberations of the first conference of the three committees. Two days, of three sessions each, were spent in these deliberations. At the meeting of the General Assembly of the Presbyterian Church in June, 1905, Dr. Warden was appointed convenor of the Assembly's Committee on Church Union, and Principal Patrick, vice-convenor.

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When the Joint Committee met for its second conference, in December, 1905, the convenership of the Presbyterian section was again vacant through death; and the vice-convenor, Principal Patrick, was called upon to fill the place of the late Dr. Warden, as Dr. Warden one year previous had been called upon to take the place of the late Principal Caven. The deliberations of the second conference occupied two days and were presided over by the Rev. Dr. Carman.

The Convenor of the Congregational section, Rev. Hugh Pedley, of Montreal, being in England when the Joint Committee met for the third time, in September, 1906, the Rev. J. W. Pedley was called to the chair. At this meeting, to which three days were devoted, the Executive reported that, in accordance with the resolution adopted by the General Assembly of the Presbyterian Church in June, 1906, it had been decided "to address a friendly letter to the Archbishops and Bishops of the Church of England in Canada, and to the Chairmen or Presidents of the various Baptist Conventions, explaining the action already taken by the Joint Union Committee, and extending to the authorities of the Churches named a cordial invitation to send delegates to participate in their discussions, should they consider it advisable to do so." This action of the Executive was cordially approved by the Joint Committee.

The Baptist Convention of Ontario and Quebec, in their reply to the invitation addressed to them, set forth the distinctive principles of their Church, and stated that, because of these principles, they considered it "necessary to maintain a separate organized existence," and "to propagate their views throughout the world."

In view of the cordial and brotherly replies sent by the representatives of the Church of England, a special committee was appointed to confer with any delegation that might be appointed by that Church. The question of appointing delegates to meet with that special committee is still under consideration by the General Synod's Committee on Church Union.*

At its fourth conference, in 1907, the Joint Committee continued in session from Wednesday, the 11th, to Monday, the 16th of September, under the chairmanship of the Rev. Principal Patrick.

The fifth conference was held on the 9th, 10th and 11th days of December, 1908, and was presided over by the Rev. Dr. Carman.

With the exception of the first, the conferences of the Joint Committee have all taken place in the Metropolitan Church, Toronto.

At the first conference the Joint Committee was subdivided into five sub-committees, charged respectively, with the consideration of all questions bearing upon the following subjects: Doctrine, Polity, the Ministry, Administration, and Law. At each conference the results of the deliberations of the sub-committees were submitted to and revised by the Joint Committee. They were then considered by the denominational sections meeting separately, and again considered by the Joint Committee in the light of any suggestions offered by the denominational sections. As thus amended they were published each year for the information of the negotiating Churches, along with the official report of the Proceedings of the Joint Committee.

Various suggestions have, from time to time, been sent forward by individuals or by Church courts; and these suggestions, whether transmitted

*The present editors have received information of further action in this matter.

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through the denominational committees, or coming directly under the notice of the Joint Committee, have all received due consideration.

The negotiations that have been carried on during the past five years have been characterized by a spirit of the utmost brotherliness; and while all matters in dispute have been discussed with the greatest frankness, the members of the Joint Committee have found it remarkably easy to "keep the unity of the spirit in the bond of peace." Each succeeding conference has deepened their confidence in one another's sincerity and their respect for one another's convictions; and with increasing earnestness they have addressed themselves to the practical task of envolving from their different views and practices the system that would be best adapted to the circumstances and requirements of the Church of Christ in Canada.

One of the last acts of the Joint Committee, on the night of Friday, 11th December, 1908, was the adoption of the following resolution proposed by Principal Gordon, and seconded by Judge Leet:

"This Joint Committee on Church Union, representing the Presbyterian, Methodist and Congregational Churches, in closing their fifth conference, desire to acknowledge with humble gratitude the goodness of God manifested in all their meetings.

"In the brotherly spirit of their deliberations, in the harmony of their decisions, in the solution of many difficulties presented to them, they recognize the guidance of the Divine Spirit, and they submit the results of their conference to the churches represented by them.

"They believe that the conclusions to which they have been led in regard to the important interest considered by them show that the organic union of the negotiating Churches is practicable. They assume that ample opportunity will be given, not only to the courts, but also to the general membership of the various Churches, to consider the results of their conferences, and they expect that the more fully these are considered the more generally will they be improved.

"The Joint Committee would have been glad to welcome to their conference representatives of other Christian communions, and, although this widening of the conference has not yet been found practicable, they hope that, in the event of a union of the negotiating Churches, a still more comprehensive union may in the future be realized.

"The Joint Committee regard their work as now substantially completed. They commit it to the Great Head of the Church for His blessing, and to those portions of His Church which they represent with confident hope of their approval.

"Let Thy work appear unto Thy servants and Thy glory unto their children. Let the beauty of the Lord our God be upon us; and establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it."

Supplementary Statement—1908 to 1914

The General Assembly of the Presbyterian Church in 1909, upon reception of the report of its Committee on Church Union, in which was included the Basis of Union as adopted by the Joint Committee in 1908, said, "The Assembly receive the report and learn with deep gratification that the Joint Committee on Union have, after five years' enquiry and discussion, arrived at the conclusion that in their judgment the organic union of the three negotiating churches is practicable.

"Inasmuch as the Joint Committee have expressed their conviction that the voting on the question of Union should take place simultaneously in the three negotiating Churches, and inasmuch as the General Conference of the Methodist Church will not meet till the month of September, 1910, the Assembly agree that the judgment of the Church at large on this important subject be not sought until after that date.

"They direct, however, that copies of the report be sent down to Presbyteries, Sessions and Congregations, for their use, in order that they may be fully informed as to the whole question, and be prepared to deal with it when it comes before them for disposal."

In 1910 The General Assembly adopted the following resolution:

"The Assembly declare their approval of the Documents agreed upon by the Joint Committee as a basis upon which this Church may unite with the Methodist and Congregational Churches, and they direct that this resolution, along with the above-mentioned Documents, be transmitted to Presbyteries for their judgment under the Barrier Act, instructing Presbytery Clerks to report the decisions arrived at to the clerks of the General Assembly not later than the first day of May, 1911.

"The Assembly are of opinion that, in the event of the returns from Presbyteries warranting further steps being taken in the direction of union, the Assembly of 1911 will proceed to consult Sessions and Congregations regarding the whole matter."

The report of the vote by Presbyteries to the General Assembly of 1911 was that, of the 70 Presbyteries of the Church, 67 voted on the question. 50 Presbyteries voted to approve, while 20 did not signify approval in terms of the Barrier Act. The votes cast in the Presbyteries were: 793, approval, and 476, non-approval. The Assembly sent the whole question down to Sessions and Congregations for their judgment.

The General Conference of the Methodist Church in 1910 declared "its approval of these documents agreed upon by the Joint Committee as a basis upon which the Presbyterian, Methodist and Congregational Churches may unite." It further directed the General Conference Special Committee to send the documents "to the District Meetings for consideration, and to the Annual Conference for consideration and adoption or rejection;" and "if the reports from the Annual Conference warrant such action, to send the documents of the Basis of Union to the Official Boards and the membership of the Church for consideration and adoption or rejection," and gave authority to

the General Conference Special Committee, if the result of the vote would warrant the action, "to call a special meeting of the General Conference further to consider the matter of consummating the proposed union."

The result of the vote by Conferences was that 11 Conferences voted approval, and 1 non-approval. The vote by members was: 1,579 voted approval and 270 non-approval. The General Conference Special Committee by resolution directed that the whole question be referred to the Official Boards and membership of the Church.

The Congregational Union in 1909, after reciting the steps taken and referring to various subjects contained in the Basis, adopted the following:

The Congregational Union at its annual meeting in 1904 decided "that organic union is both desirable and practicable. It now remains to decide whether organic union on the basis prepared by the Joint Committee is desirable and practicable. As this must be determined in the Congregational way by the votes of the churches, your Committee would recommend that the documents agreed upon by the Joint Committee, along with this report, be sent to the churches for consideration.

The vote of the elders, officials and members taken in the three negotiating churches was as follows:

Presbyterian: in answer to the question, "Are you in favor of organic union with the Methodist and Congregational Churches?" of 9,675 elders, 6,245 voted for, 2,475 against. Of 287,944 communicants, 106,755 voted for, and 48,278 against. Of the adherents, 37,175 voted for, and 14,174 against. In answer to the question: "Do you approve of the proposed Basis of Union?" 5,104 elders voted for, and 2,192 against. 77,993 communicants voted for, and 27,197 against; 27,756 adherents voted for, and 10,316 against.

Methodist: Of 29,280 Officials, 23,475 voted for, and 3,869 against. Of 293,967 members, 18 years of age and over, 150,841 voted for and 24,357 against. Of 29,373 members under 18 years of age, 17,198 voted for, and 2,615 against. Of adherents, 42,115 voted for, and 7,234 against.

Congregationalist: Of 10,689 members, 2,933 voted for, and 813 against the Basis.

Subsequent to the taking of the vote the courts of the negotiating Churches took the following action:

The Congregational Union of Canada resolved "That this Union considers the action it has already taken as sufficient and will now wait until the other negotiating bodies have had an opportunity of testing to a corresponding degree the feeling of their constituencies." (Year-Book, 1910-11, p. 31).

The General Conference Special Committee of the Methodist Church declared itself "satisfied that the Methodist Church is now prepared to proceed toward the Union of the three negotiating Churches on the Basis of Union heretofore agreed upon." (Minutes, July 16-17, 1912).

The General Assembly of the Presbyterian Church resolved as follows: "In view of the extent of the minority, which is not yet convinced that organic union is the best method of expressing the unity sincerely desired by

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all, the Assembly deems it unwise immediately to proceed to consummate the union, but believes that by further conference and discussion practically unanimous action can be secured within a reasonable time. It also resolved that all suggestions "be referred to the Union Committee for their consideration in the hope of removing objections and with a view to further conferences with the Committees of the other negotiating churches." (Minutes, 1912, pp. 45-46).

In 1913 the Assembly resolved that for the fullest and fairest consideration of every aspect of the question further amendments to the present Basis of Union and alternative proposals be invited and referred to its Union Committee, "in order that after considering them it may again enter into conference with the Committees of the other negotiating churches, with the view of setting before our people a final presentation of the question for their judgment." (Appendices to Minutes, p. 302).

In 1914 the Assembly invited the Methodist and Congregational Churches to meet in joint-committee with its own Union Committee, in order to consider an amended Basis and to prepare a Basis that might be submitted to the Assembly of 1915. (Minutes, 1914, p. 41).

Meanwhile the Congregational Union had reappointed its Union Committee year by year, and in 1914 the General Conference of the Methodist Church, in response to the above invitation, reappointed its Union Committee. These Committees met in joint conference in Bond Street Congregational Church, Toronto, on the 16th and 17th of December, 1914, and discussed (1) the proposed changes in the Basis of Union suggested by the General Assembly of the Presbyterian Church, (2) changes suggested by the denominational Committees on Church Union, (3) the name to be given to the United Church and the names to be given to the courts and officials of the United Church, (4) the legal aspects of the whole question of Church Union, (5) other matters preparatory to the final recommendation regarding Church Union to be presented to the proper courts of the negotiating Churches. Upon these various subjects conclusions were reached which are embodied in an amended Basis of Union attached hereto.

At the close of the proceedings there was passed the following resolution, moved by Rev. Salem Bland, D.D., and seconded by President W. C. Murray:

"This Joint Committee on Church Union, representing the Presbyterian, Methodist and Congregational Churches, in closing this session desire to give thanks to God for the guidance of His Spirit in their deliberations. They gratefully acknowledge that all the discussions have been marked by such a brotherliness, a freedom, a disinterested effort for the best, as can only, in the judgment of the Committee, be ascribed to the gracious and unifying influence of the Spirit of Christ. The Committee, in commending this Basis, so harmoniously amended, to the judgment of the negotiating Churches, do so in a faith strengthened by this conference that this movement so wonderfully carried on thus far will be brought by the blessing of the great Head of the Church, to a cordial consummation."

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DEVELOPMENTS, 1914-21

CONGREGATIONAL CHURCH

In June, 1915, the Union Committee expressed its approval of the amended basis as submitted, its gratification that the negotiations so long pending had been advanced another stage, and the hope that there would be no unnecessary delay in bringing the proposed union to a successful consummation.

In June, 1916, after hearing the report of the action of the Presbyterian Assembly, the Union expressed itself through the Committee as being prepared to continue its policy of patiently waiting until further action was taken by the Presbyterian Church, holding itself in readiness to take all necessary constitutional and legal steps when these should be called for.

In 1917 and 1918 no special action was taken other than to agree to continue all forms of co-operation that had been organized, gratification being expressed over what had been accomplished.

In 1920 the Committee again emphasized the necessity of patiently waiting, urging at the same time continued co-operation, while guarding against any weakening, disintegration or slackening of endeavor in this period of uncertainty.

In 1921 joy was expressed over the action of the Presbyterian Assembly in its vote to consummate the union, and the Committee was instructed to take such action as might be found necessary to bring the corporate union into effect as speedily as possible.

METHODIST CHURCH

The General Conference of the Methodist Church in 1918 received and confirmed the action, of the Committee on Church Union, in December, 1914, specifically concerning the name to be given the United Church, and its governing bodies and courts; considered the action of the negotiating churches and adopted the following:—"The General Conference, while recognizing the acute situation resulting from long delay, would counsel patience, a wise and Christian endeavor to meet pressing local situations by co-operation, a cordial spirit towards those local Methodist and Presbyterian congregations that have with good intent anticipated the consummation of organic union, and always a loyal devotion to the work of Christ committed to our Church." In token of the whole hearted purpose of the Methodist Church to consummate church union at the earliest possible time the Church Union Committee was reappointed, and authority given to call the General Conference in special session if necessary.

In October, 1921, the General Conference Special Committee sent forward the following to the Joint Committee on Church Union:—"In our opinion, a prerequisite to any extension of co-operation is the appointment of a joint committee, instructed to consider and prepare such legislation as will be needed to give effect to the decisions of the Churches by the statutory incorporation of the United Church of Canada. When this has been done the minds of our people will be more clear as to the situation, and it will be possible to consider measures for the increased efficiency and economy of common enterprises."

PRESBYTERIAN CHURCH

In 1915, the Assembly at Kingston, when deciding to submit the whole

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question of Union to Presbyteries, Sessions and Members and Adherents, arrived at the following finding, which was adopted by a vote of 368 for and 74 against.

“This Assembly hereby declares its approval of the ‘Basis of Union,’ now submitted, as a basis on which this Church may unite with the Methodist and Congregational Churches, and directs that the said basis be transmitted to Presbyteries for their judgment under the Barrier Act, and that the Appendix on Law be also transmitted to Presbyteries for their judgment, and that this Resolution be sent therewith:—

The Assembly also directs—

That the question of Union be submitted to Sessions, and also to Communicants and Adherents of the Church, in the following form: "Are you in favor of Union with the Methodist and Congregational Churches of Canada on the Basis of Union approved by the General Assembly of 1915? Yes. No."

N. B. The people are reminded that the decision on this question must be reached on the basis of the votes cast."

In 1916, at Winnipeg, the results of the vote on the question of Union, submitted to Presbyteries, Sessions and Members and Adherents, were reported to the Assembly. The votes stood as follows:—

PRESBYTERIES	Approving remit	53		
	Disapproving remit	13		
	Ties	3		
	Irrelevant returns	2		
	Rejected (Cariboo)	1		
	No returns from	4	—	76

Assembly
Minutes,
1916.
Pages 36-37.

Session		Communicants		Adherents		Pastoral Charges & Mission Fields		Assembly Minutes, 1916
For	Against	For	Against	For	Against	For	Against	
7,066	3,822	106,534	69,913	36,942	20,004	1,331	494	

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The Assembly expressed its findings as follows, by a vote of 406 for and 90 against—

1. "That in accordance with its recommendations this General Assembly of the Presbyterian Church in Canada, do now resolve to unite with the Methodist Church of Canada, and the Congregational Churches of Canada, to constitute 'The United Church of Canada,' on the Basis of Union, approved by the General Assembly of 1915, and by the majority of Presbyteries since consulted under the Barrier Act.
2. That a Committee be appointed to carry out the policy of the Assembly, and to act in co-operation with Communities of the Methodist and Congregational Churches of Canada, in obtaining the necessary legal advice and in taking such steps as may be deemed proper to prepare for making application to the Dominion and Provincial Legislatures for such legislation as may be necessary to secure the conveyance of property to the United Church;

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That this Committee report to the first Assembly following the end of the first year after the close of the War, and That, with the consent and authority of that Assembly, application be made for the legislation proposed at the following Session of the Dominion Parliament and the Provincial Legislatures.

3. That provision be made in this legislation to conserve the property rights of all congregations that may determine by a majority vote of the communicants, not to enter the United Church.
4. That the union be consummated as soon after the securing of legislation as the regular steps can be taken."

In 1917, in Montreal, the Assembly again considered the question of Union, and passed the following Resolution:—

Assembly
Minutes,
1917.
Page 53.

1. That the Assembly express its sincere sympathy with the desire conveyed in many of the Overtures to avoid disunion among the membership of our own Church, and to this end earnestly urge upon our people that debate and organized propagandism on either side be discontinued in the meantime, and that a spirit of prayer be cultivated.
2. That inasmuch as the resolution of the last Assembly sets forth that further action will not be taken until the second Assembly after the close of the War, to secure peace in the meantime, the Assembly urges that controversy on the matter of Organic Union be dropped by all parties; that no attempt be made at the present time to set forth in detail the action appropriate to a future period, but that the Church patiently await the new light which it may receive by Divine guidance through the growing experience of the people, and the lessons of the War.

The question of Union was next considered in June, 1921, in St. James Square Church, Toronto, when the following decision was reached:—

Assembly
Minutes,
1921.
Page 30.

1. That whereas the General Assembly of the Presbyterian Church in Canada has already by a large majority expressed itself in favor of Organic Union with the Methodist and Congregational Churches of Canada—
That whereas two appeals to the members and adherents of the Presbyterian Church in Canada have resulted in a similar way—

That whereas, during the time when by general agreement the matter of Union was not discussed, nothing has occurred to change the mind of the Church, but rather to confirm and strengthen its previous decision—

Therefore, be it resolved that this General Assembly take such steps as may be deemed best to consummate organic union with the above named Churches as expeditiously as possible.

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Assembly
Minutes,
1921.
Page 50.

2. That a representative committee be appointed, with instructions to confer with the negotiating churches, and to carry out the policy of this Assembly, and to report to the next General Assembly.
3. That in order to facilitate a larger measure of Christian unity the Assembly declares that Presbyterians, who for the sake of Christian unity, unite with Union Affiliated congregations, organized on the plan authorized by the General Assembly, may justly consider themselves in vital fellowship and communion with the Presbyterian Church in Canada, even if for purposes of discipline and order they may be under a Methodist Conference or Congregational Union, and that the other negotiating churches be invited to take similar action.
4. That the Assembly instruct its Boards, Committees, Courts and Congregations to carry out the largest possible measure of co-operation with similar bodies of the other negotiating churches, particularly in the education of candidates for the ministry, Church Publications, Mission and Social Service Work.
5. That a Committee, acting in harmony with Synodical Committees on co-operation, be requested to co-operate with similar committees of the Methodist and Congregational Churches, or Sunday Schools, in conferring with Independent Union Churches, to the end that a better understanding and closer fellowship among all concerned may be promoted.
6. That the Assembly permit, with the consent of the local Presbytery, Presbyterian congregations uniting with Methodist or Congregational Churches, according to the plan authorized by the Assembly, and in affiliation with one or other of the negotiating Churches, to dispose of Church property for the purposes of the united congregation.
7. That the Assembly guarantees to continue the rights of Ministers in good standing in our church to such of our Ministers as serve in United congregations in affiliation with one or other of the negotiating Churches and such of our ministers as may hereafter be called to serve in Independent Union Congregations only when their settlement is approved by the Presbytery within whose bounds the Independent Union Church is situated.

JOINT COMMITTEE ON CHURCH UNION

The Joint Committee on Church Union met October 21st, 1921, in Metropolitan Methodist Church, Toronto. There were welcomed to this meeting three regularly appointed representatives of the General Council of Union Churches. Brief statements were made by representatives of each of the negotiating Churches concerning their present attitude towards the consummation of union. A representative of the General Council of Local Union

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Churches traced the development of the Union Church Movement in Western Canada, and assured the Joint Committee that "the Local Union Churches are ready to merge into the United Church of Canada as soon as the contemplated union is effected." These four statements profoundly impressed the Committee.

The material decisions of the meetings were as follows:—

1. That a standing Committee on Law and Legislation be appointed to consider and report on the Legislation necessary to give effect to the Union of the negotiating Churches, and to have prepared copies of all proposed bills to be submitted to the Parliament of Canada, and such other legislative bodies as may be necessary in the premises, to be submitted to a further meeting of this Committee, and thereafter to the Supreme Courts of the negotiating Churches; and, further that the Legislation Committee have the power to secure the necessary assistance.
2. That we record our appreciation of the loyalty of Local Union Churches to the parent churches; invite their General Council to send three representatives, as corresponding members, to future meetings of the Committee; suggests that Synods, Conferences and Associations consider the advisability of requesting the Local Union Churches to send representatives (Laymen and Ministers) to attend their meetings, as corresponding members; welcome the assurance that Local Union Churches will support the enterprises of the parent churches not less than the average gifts before Union and express gratitude for the help now being contributed towards these activities; and that the agreements reached in 1917 regarding Local Union Churches, and Local Federations, be revised to meet present needs.
3. That gratification be expressed over the considerable measure of co-operation already effected in Departmental activities, and suggest that each Board or Committee make a survey of its own interests in the light of the contemplated union; also, confer with similar Committees in the other Churches to discover any larger measures of practicable and advisable co-operation; and that such co-operation be reported to the Joint Standing Committee.
4. That we give hearty encouragement to our congregations and church courts that are considering the re-arrangement of their fields.
5. That this Joint Committee on Church Union, in this closing session, expresses its deep gratitude to Almighty God for the truly Christian spirit that has characterized all its discussions and finds in the brotherliness and mutual consideration exhibited in the earnest anxiety to adopt those measures most conducive to the progress of Christ's Kingdom and to the peace and harmony of His Church, the promise of rich spiritual blessing to the Dominion of Canada.

The first part of this statement, bringing the history of this union movement to December, 1908, was prepared and signed by the original Secretaries of the Joint Committee, Rev. A. Sutherland, D.D., Rev. E. D. McLaren,

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D.D., and Rev. T. B. Hyde. The Supplementary Statement was added by instruction of the Joint-Committee to bring the historical statement up to December, 1914, and was signed by Rev. J. H. Ratcliffe, D.D., Rev. T. Albert Moore, D.D., and Rev. W. H. Warriner, D.D., the Secretaries at that time. The further statement, "Developments 1914-21" brings the historical statement up to the present time.

October, 1921.

W. H. WARRINER,
T. ALBERT MOORE,
J. H. EDMISON. } Joint Secretaries

The Basis of Union

As agreed upon by the Joint Committee of the Presbyterian, Methodist and Congregational Churches

GENERAL

1. The name of the Church formed by the union of the Presbyterian, Methodist and Congregational Churches in Canada, shall be "The United Church of Canada."
2. It shall be the policy of The United Church to foster the spirit of unity in the hope that this sentiment of unity may in due time, so far as Canada is concerned, take shape in a church which may fittingly be described as national.

DOCTRINE

We, the representatives of the Presbyterian, the Methodist, and the Congregational branches of the Church of Christ in Canada, do hereby set forth the substance of the Christian faith, as commonly held among us. In doing so, we build upon the foundation laid by the apostles and prophets, Jesus Christ himself being the chief corner-stone. We affirm our belief in the Scriptures of the Old and New Testaments as the primary source and ultimate standard of Christian faith and life. We acknowledge the teaching of the great creeds of the ancient Church. We further maintain our allegiance to the evangelical doctrines of the Reformation, as set forth in common in the doctrinal standards adopted by the Presbyterian Church in Canada, by the Congregational Union of Ontario and Quebec, and by the Methodist Church. We present the accompanying statement as a brief summary of our common faith and commend it to the studious attention of the members and adherents of the negotiating Churches, as in substance agreeable to the teaching of the Holy Scriptures.

ARTICLE I.—*Of God.*—We believe in the one only living and true God, a Spirit, infinite, eternal and unchangeable, in His being and perfections; the Lord Almighty, who is love, most just in all His ways, most glorious in holiness, unsearchable in wisdom, plenteous in mercy, full of compassion, and abundant in goodness and truth. We worship Him in the unity of the Godhead and the mystery of the Holy Trinity, the Father, the Son and the Holy Spirit, three persons of the same substance, equal in power and glory.

ARTICLE II.—*Of Revelation.*—We believe that God has revealed Himself in nature, in history, and in the heart of man; that He has been graciously

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pleased to make clearer revelation of Himself to men of God who spoke as they were moved by the Holy Spirit; and that in the fulness of time He has perfectly revealed Himself in Jesus Christ, the Word made flesh, who is the brightness of the Father's glory and the express image of his person. We receive the Holy Scriptures of the Old and New Testaments, given by inspiration of God, as containing the only infallible rule of faith and life, a faithful record of God's gracious revelations, and as the sure witness to Christ.

ARTICLE III.—*Of the Divine Purpose.*—We believe that the eternal, wise, holy and loving purpose of God so embraces all events that while the freedom of man is not taken away, nor is God the author of sin, yet in His providence He makes all things work together in the fulfilment of His sovereign design and the manifestation of His glory.

ARTICLE IV.—*Of Creation and Providence.*—We believe that God is the creator, upholder and governor of all things; that He is above all His works and in them all; and that He made man in his own image, meet for fellowship with Him, free and able to choose between good and evil, and responsible to his Maker and Lord.

ARTICLE V.—*Of the Sin of Man.*—We believe that our first parents, being tempted, chose evil, and so fell away from God and came under the power of sin, the penalty of which is eternal death; and that, by reason of this disobedience, all men are born with a sinful nature, that we have broken God's law and that no man can be saved but by His grace.

ARTICLE VI.—*Of the Grace of God.*—We believe that God, out of His great love for the world, has given his only begotten Son to be the Saviour of sinners, and in the Gospel freely offers His all-sufficient salvation to all men. We believe also that God, in His own good pleasure, gave to His Son a people, an innumerable multitude, chosen in Christ unto holiness, service and salvation.

ARTICLE VII.—*Of the Lord Jesus Christ.*—We believe in and confess the Lord Jesus Christ, the only Mediator between God and man, who, being the Eternal Son of God, for us men and for our salvation became truly man, being conceived of the Holy Spirit and born of the Virgin Mary, yet without sin. Unto us He has revealed the Father, by His word and Spirit, making known the perfect will of God. For our redemption He fulfilled all righteousness, offered Himself a perfect sacrifice on the cross, satisfied Divine justice and made propitiation for the sins of the whole world. He rose from the dead and ascended into Heaven, where He ever intercedes for us. In the hearts of believers He abides forever as the indwelling Christ; above us and over us all He rules; wherefore, unto Him we render love, obedience and adoration as our Prophet, Priest and King.

ARTICLE VIII.—*Of the Holy Spirit.*—We believe in the Holy Spirit, the Lord and Giver of life, who proceeds from the Father and the Son, who moves upon the hearts of men to restrain them from evil and to incite them unto good, and whom the Father is ever willing to give unto all who ask Him. We believe that He has spoken by holy men of God in making known His truth to men for their salvation; that, through our exalted Saviour, He was sent forth in power to convict the world of sin, to enlighten men's minds

in the knowledge of Christ, and to persuade and enable them to obey the call of the Gospel; and that He abides with the Church, dwelling in every believer as the spirit of truth, of power, of holiness, of comfort and of love.

ARTICLE IX.—*Of Regeneration.*—We believe in the necessity of regeneration, whereby we are made new creatures in Christ Jesus by the Spirit of God, who imparts spiritual life by the gracious and mysterious operation of His power, using as the ordinary means the truths of His word and the ordinances of divine appointment in ways agreeable to the nature of man.

ARTICLE X.—*Of Faith and Repentance.*—We believe that faith in Christ is a saving grace whereby we receive Him, trust in Him and rest upon Him alone for salvation as He is offered to us in the Gospel, and that this saving faith is always accompanied by repentance, wherein we confess and forsake our sins with full purpose of and endeavor after a new obedience to God.

ARTICLE XI.—*Of Justification and Sonship.*—We believe that God, on the sole ground of the perfect obedience and sacrifice of Christ, pardons those who by faith receive Him as their Saviour and Lord, accepts them as righteous and bestows upon them the adoption of sons, with a right to all the privileges therein implied, including a conscious assurance of their sonship.

ARTICLE XII.—*Of Sanctification.*—We believe that those who are regenerated and justified grow in the likeness of Christ through fellowship with Him, the indwelling of the Holy Spirit, the obedience to the truth; that a holy life is the fruit and evidence of saving faith; and that the believer's hope of continuance in such a life is in the preserving grace of God. And we believe that in this growth in grace Christians may attain that maturity and full assurance of faith whereby the love of God is made perfect in us.

ARTICLE XIII.—*Of Prayer.*—We believe that we are encouraged to draw near to God, our Heavenly Father, in the name of His Son, Jesus Christ, and on our own behalf and that of others to pour out our hearts humbly yet freely before Him, as becomes His beloved children, giving Him the honor and praise due His holy name, asking Him to glorify Himself on earth as in heaven, confessing unto Him our sins and seeking of Him every gift needful for this life and for our everlasting salvation. We believe also that, inasmuch as all true prayer is prompted by His Spirit, He will in response thereto grant us every blessing according to His unsearchable wisdom and the riches of His grace in Jesus Christ.

ARTICLE XIV.—*Of the Law of God.*—We believe that the moral law of God, summarized in the Ten Commandments, testified to by the prophets and unfolded in the life and teachings of Jesus Christ, stands forever in truth and equity, and is not made void by faith, but on the contrary is established thereby. We believe that God requires of every man to do justly, to love mercy, and to walk humbly with God; and that only through this harmony with the will of God shall be fulfilled that brotherhood of man wherein the kingdom of God is to be made manifest.

ARTICLE XV.—*Of the Church.*—We acknowledge one holy Catholic Church, the innumerable company of saints of every age and nation, who being united by the Holy Spirit to Christ their Head are one body in Him

and have communion with their Lord and with one another. Further, we receive it as the will of Christ that His Church on earth should exist as a visible and sacred brotherhood, consisting of those who profess faith in Jesus Christ and obedience to Him, together with their children, and other baptized children, and organized for the confession of His name, for the public worship of God, for the administration of the sacraments, for the upbuilding of the saints, and for the universal propagation of the Gospel; and we acknowledge as a part, more or less pure, of this universal brotherhood, every particular Church throughout the world which professes this faith in Jesus Christ and obedience to Him as divine Lord and Saviour.

ARTICLE XVI.—*Of the Sacraments.*—We acknowledge two sacraments, Baptism and the Lord's Supper, which were instituted by Christ, to be of perpetual obligation as signs and seals of the covenant ratified in His precious blood, as means of grace, by which, working in us, He doth not only quicken, but also strengthen and comfort our faith in Him, and as ordinances through the observance of which His Church is to confess her Lord and be visibly distinguished from the rest of the world.

(1) Baptism with water into the name of the Father and of the Son and of the Holy Spirit is the sacrament by which are signified and sealed our union to Christ and participation in the blessings of the new covenant. The proper subjects of baptism are believers, and infants presented by their parents or guardians in the Christian faith. In the latter case the parents or guardians should train up their children in the nurture and admonition of the Lord, and should expect that their children will, by the operation of the Holy Spirit, receive the benefits which the sacrament is designed and fitted to convey. The Church is under the most solemn obligation to provide for their Christian instruction.

(2) The Lord's Supper is the sacrament of communion with Christ and with His people, in which bread and wine are given and received in thankful remembrance of Him and His sacrifice on the cross; and they who in faith receive the same do, after a spiritual manner, partake of the body and blood of the Lord Jesus Christ, to their comfort, nourishment and growth in grace. All may be admitted to the Lord's Supper who make a credible profession of their faith in the Lord Jesus Christ and of obedience to His law.

ARTICLE XVII.—*Of the Ministry.*—We believe that Jesus Christ, as the Supreme Head of the Church, has appointed therein a ministry of the word and sacraments, and calls men to this ministry; that the Church, under the guidance of the Holy Spirit, recognises and chooses those whom He calls, and should thereupon duly ordain them to the work of the ministry.

ARTICLE XVIII.—*Of Church Order and Fellowship.*—We believe that the Supreme and only Head of the Church is the Lord Jesus Christ; that its worship, teaching, discipline and government should be administered according to His will by persons chosen for their fitness and duly set apart to their office; and that although the visible Church may contain unworthy members and is liable to err, yet believers ought not lightly to separate themselves from its communion, but are to live in fellowship with their brethren, which fellowship is to be extended, as God gives opportunity, to all who in every place call upon the name of the Lord Jesus.

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ARTICLE XIX.—*Of the Resurrection, the Last Judgment and the Future Life.*—We believe that there shall be a resurrection of the dead, both of the just and of the unjust, through the power of the Son of God; who shall come to judge the living and the dead; that the finally impenitent shall go away into eternal punishment and the righteous into life eternal.

ARTICLE XX.—*Of Christian Service and the Final Triumph.*—We believe that it is our duty as disciples and servants of Christ, to further the extension of His kingdom, to do good unto all men, to maintain the public and private worship of God, to hallow the Lord's Day, to preserve the inviolability of marriage and the sanctity of the family, to uphold the just authority of the State, and so to live in all honesty, purity and charity that our lives shall testify of Christ. We joyfully receive the word of Christ, bidding His people go into all the world and make disciples of all nations, declaring unto them that God was in Christ reconciling the world unto Himself, and that He will have all men to be saved, and come to the knowledge of the truth. We confidently believe that by His power and grace all His enemies shall finally be overcome, and the kingdoms of this world be made the kingdom of our God and of His Christ.

POLITY

The Joint Committee, after an examination of the forms of church government of the negotiating Churches and the practical working thereof, is greatly gratified to find:

1. That while the officers and courts of the negotiating Churches may bear different names, there is a substantial degree of similarity in the duties and functions of these officers and courts.

2. That, engaged in the same work, with the same object in view, and earnestly endeavoring to meet the conditions confronting the Churches in Canada, the negotiating Churches have been steadily approximating more nearly to each other, both in forms of church government and methods of administration.

3. That there are distinctive elements in each which would add to the efficiency of a united Church, and which can be preserved with great advantage in the form of polity to be adopted for The United Church.

4. That in this view it is possible to provide for substantial local freedom, and at the same time secure the benefits of a strong connexional tie and co-operative efficiency.

The following recommendations are submitted as setting forth the Polity proposed for The United Church of Canada.

I.—THE CHURCH

1. The members of The United Church shall be the members of the negotiating Churches, and such others as may hereafter become members.

2. The unit of organizations for The United Church shall be The Pastoral Charge. A pastoral charge may consist of more than one local church; a local church is a body of persons meeting for public worship in one place.

3. The governing bodies or courts of the Church, higher than those of the pastoral charge, shall be:

- (a) The Presbytery.
- (b) The Conference.
- (c) The General Council.

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II.—THE PASTORAL CHARGE (CIRCUIT OR CONGREGATION)

A.—Charges existing previous to the Union

4. In the management of their local affairs the various churches, charges, circuits or congregations of the negotiating Churches shall be entitled to continue the organization and practices (including those practices relating to membership, church ordinances, Sunday Schools and Young People's Societies) enjoyed by them at the time of the union, subject in general affairs to the legislation, principles and discipline of The United Church. Their representatives in the next higher governing body or court shall be chosen as at present.

5. The plan of organization prescribed for pastoral charges to be formed subsequent to the union may at any time be adopted by any church, charge, circuit or congregation existing at the time of the union.

6. Subject to the provisions of the next succeeding paragraph hereof, all property, real and personal, under the jurisdiction of the Parliament of Canada held in trust for or to the use of a church, charge, circuit or congregation of any of the negotiating Churches, shall be held by trustees appointed by or on behalf of such church, charge, circuit or congregation, upon trusts set forth and declared in a Model Trust Deed. This Model Trust Deed should be a schedule to the Act, and should contain, among others, a provision to the following effect: That the property is held for the church, charge, circuit or congregation as a part of The United Church, and that no property so held shall be sold, exchanged, or in any manner encumbered, unless the Presbytery shall, at the instance of the church, charge, circuit or congregation, have given its sanction, subject to an appeal, if desired, to the Conference.

7. Any property or funds owned by a church, charge, circuit or congregation at the time of the union solely for its own benefit, or vested in trustees for the sole benefit of such church, charge, circuit or congregation, and not for the denomination of which the said church, charge, circuit or congregation formed a part, shall not be affected by the legislation giving effect to the union or by any legislation of The United Church without the consent of the church, charge, circuit or congregation for which such property is held in trust.

8. Churches, charges, circuits, or congregations received, subsequent to the union, into The United Church, with the approval of Presbyteries, shall be entitled, if they so desire, to the privileges of sections 4, 5 and 7.

B.—Charges to be formed subsequent to the Union

9. The liberty of the pastoral charge shall be recognized to the fullest extent compatible with:

- (a) The oversight of the spiritual interests of the charge by the minister (or ministers) and a body of men specially chosen and set apart or ordained for that work, who shall jointly constitute the session;
- (b) The efficient co-operation of the representatives of the various departments of the work of the charge by means of a meeting to be held at least quarterly;
- (c) The hearty co-operation of the various pastoral charges in the general work of the Church, and

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(d) The exercise by the higher governing bodies or courts of their powers and functions, hereinafter set forth.

10. New pastoral charges or local churches shall be formed with the consent of a Presbytery by persons residing within its bounds, who declare their adherence to the principles of The United Church, and their desire for the formation of such charge or church. Missions may be organized as pastoral charges by Presbytery of its own motion, or on the suggestion of the Missionary Superintendent or the Minister, under such regulations as the General Council may pass.

Before sanctioning the formation of a pastoral charge or local church, the Presbytery shall be required to hear and consider the representations of any pastoral charge that may be affected by the proposed action.

11. (a) The members of the Church entitled to all church privileges are those who, on a profession of their faith in Jesus Christ and obedience to Him, have been received into full membership. The children of such persons and all baptized children are members of the Church, and it is their duty and privilege, when they reach the age of discretion, to enter into full membership. Admission to full membership, and granting of certificates of removal, shall be by the action of the session, and by the action of those in full membership where desired by the pastoral charge.

(b) The members of a local church who are entitled to vote at all meetings are persons in full membership, whose names are on the roll of the church. With the consent of these, adherents who contribute regularly to the support of the church may vote on temporal matters.

12. The members of a local church shall meet annually, and more frequently if they deem it advisable.

13. The Session shall have oversight of the spiritual interests of the pastoral charge. The management of its temporal and financial affairs shall be entrusted to a Committee of Stewards. The Official Board, consisting of the Session and Committee of Stewards, with representatives in full church membership of such other departments of church work as may be agreed upon by the General Council, shall meet quarterly, and more frequently if they deem it advisable, for the consideration of matters of joint interest.

14. The members of the session, other than the minister, shall be chosen by those in full church membership, and shall hold office under regulations to be passed by the General Council.

15. (a) It shall be the duty of the session to have the oversight of:

- (1) The admission of persons into full membership, and the granting of certificates of removal.
- (2) The conduct of members, with power to exercise discipline.
- (3) The administration of the sacraments.
- (4) The religious training of the young, and the organization of meetings for Christian fellowship, instruction and work.
- (5) The order of public worship, including the service of praise and the use of the church edifice.
- (6) The care of the poor, and the visiting of the sick.
- (b) It shall also be its duty:
 - (7) To receive and judge petitions, etc., from members.
 - (8) To transmit petitions, appeals, etc., to Presbytery.
 - (9) To recommend suitable laymen to Presbyteries for license to preach.
 - (10) To recommend suitable candidates for the ministry.

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16. The stewards shall be chosen by the local church, and, wherever practicable, should be persons in full membership.

It shall be the duty of the Committee of Stewards to secure contributions for the purposes of the local church, and to disburse the moneys received for these purposes.

17. It shall be the duty of the Official Board:

(1) To secure contributions for missionary and other general objects of the Church.

(2) To select representatives, in full church membership, of the pastoral charge to the Presbytery.

(3) To submit to the pastoral charge or local church for its consideration reports on life and work, including a full statement of receipts and expenditures, of indebtedness and of estimates for the ensuing year.

(4) To transmit from the pastoral charge, through the Presbytery, to the Settlement Committee, representations concerning the pastoral relation.

(5) To attend to matters affecting the pastoral charge not assigned to any of the other bodies.

18. All lands, premises and property acquired for the use of a local church or a pastoral charge of The United Church, shall be held, used and administered under the trusts of the above Model Trust Deed. (See "Polity," par. 6).

III.—THE PRESBYTERY

19. The Presbytery shall consist of:

(1) The ordained ministers within the bounds—

(a) Who are engaged in some department of church work; and

(b) Who have been placed on the roll by special enactment of the Conference in accordance with regulations to be made by the General Council.

(The rights to membership in Presbyteries, District Meetings, and Associations, enjoyed by ministers at the time of the union, shall be conserved.)

(2) The elders, deacons, leaders or other non-ministerial representatives of pastoral charges, within the bounds, equal in number to the number of ministers, and chosen in accordance with regulations to be made by the General Council.

20. It shall be the duty of the Presbytery:

(1) To have the oversight of the pastoral charges within its bounds, review their records, and form new pastoral charges, or local churches.

(2) To receive and dispose of petitions and appeals from the lower governing bodies or courts.

(3) To transmit petitions and appeals to the higher governing bodies or courts.

(4) To license as preachers laymen who are duly recommended and who after examinations are approved.

(5) To superintend the education of students looking forward to the ministry, and to certify them to theological colleges.

(6) To inquire, each year, into the personal character, doctrinal beliefs and general fitness of candidates for the ministry, recommended by sessions, official boards or local churches; and, when they have fulfilled the prescribed requirements, to license them to preach and to recommend them for the ordination of the Conference.

(7) To induct or install ministers.

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(8) To deal with matters sent down by the higher governing bodies or courts.

(9) To adopt measures for promoting the religious life of the pastoral charges within its bounds.

(10) To select non-ministerial representatives to the Conference, of whom at least a majority shall have been previously chosen by pastoral charges to represent them in Presbyteries, and to nominate representatives on the Conference Settlement Committee.

(11) To have the oversight of the conduct of ministers within its bounds.

IV.—THE CONFERENCE

21. The Conference shall consist of the ministers on the rolls of the Presbyteries within its bounds, and an equal number of non-ministerial representatives of pastoral charges chosen as provided for in subsection 20 (par. 10).

22. It shall be the duty of the Conference:

(1) To meet every year.

(2) To determine the number and boundaries of the Presbyteries within its bounds, have oversight of them, and review their records.

(3) To receive and dispose of appeals and petitions, subject to the usual right of appeal.

(4) To see that, as far as possible, every pastoral charge within its bounds shall have a pastorate without interruption, and that every effective minister shall have a pastoral charge, and to effect this through a Settlement Committee which it shall appoint annually.

(5) To examine and ordain candidates for the ministry who have fulfilled the prescribed requirements and have been recommended by Presbyteries.

(6) To receive ministers from other Churches subject to the regulations of the General Council.

(7) To deal with matters referred to it by the General Council.

(8) To select an equal number of ministerial and non-ministerial representatives to the General Council.

(9) To have oversight of the religious life of the Church within its bounds, and to adopt such measures as may be judged necessary for its promotion.

V.—THE GENERAL COUNCIL

23. The General Council shall consist of an equal number of ministers and non-ministerial representatives chosen by the Conferences. Its regular meeting shall be held every second year. Its presiding officer shall be the chief executive officer of the Church, and during his term of office he may be relieved of his pastoral duties or other duties.

24. The General Council shall have full power:

(1) To determine the number and boundaries of the Conferences, have oversight of them, and review their records.

(2) (a) To legislate on matters respecting the doctrine, worship, membership and government of the Church, subject to the conditions: First, that before any rule or law relative to these matters can become a permanent law, it must receive the approval of a majority of the Presbyteries, and, if ad-

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visible, pastoral charges also; Second, that no terms of admission to full membership shall be described other than those laid down in the New Testament; and, Third, that the freedom of worship at present enjoyed in the negotiating Churches shall not be interfered with in The United Church.

(b) To legislate on all matters respecting property, subject to the limitations elsewhere provided in this Basis of Union, and subject also to the approval of the Conference in which the property is situated.

(3) To prescribe and regulate the course of study of candidates for the ministry and to regulate the admission of ministers from other Churches.

(4) To receive and dispose of petitions, memorials, etc.

(5) To dispose of appeals.

(6) To determine the missionary policy of the Church, and to provide for the conduct of its missions.

(7) To have charge of the colleges of the Church, and to take what measures are deemed advisable for the promotion of Christian education.

(8) To appoint committees or boards and officers for the different departments of church work, and to receive their reports and give them instructions and authority.

(9) To correspond with other Churches.

(10) And in general to enact such legislation and adopt such measures as may tend to promote true godliness, repress immorality, preserve the unity and well-being of the Church, and advance the kingdom of Christ throughout the world.

THE MINISTRY

I.—Pastoral Office, Including Term of Service

Recognizing the desirability of preserving the essence of both the settled pastorate and the itinerancy, the Joint Committee is of the opinion that a harmony of both principles is possible, and that the best features of both systems may be retained. We, therefore, recommend as follows:

1. The pastoral relation shall be without a time limit.

2. The policy of the Church shall be that every pastoral charge shall have, as far as possible, a pastorate without interruption, and that every effective minister shall have a pastoral charge.

3. There shall be for each Conference a Settlement Committee, consisting of ministers and laymen, and appointed annually by the Conference. On this Committee each Presbytery shall be represented. It shall be the duty of this Committee to consider all applications for settlement from ministers and pastoral charges within the district over which it has jurisdiction. For this purpose it shall meet annually before the meeting of the Conference next after that by which it was appointed.

4. A minister by his own action and a pastoral charge through its constitutional representatives may, by such a date before the annual meeting of the Settlement Committee as the General Council shall determine, seek a change of pastoral relation by means of an application through the Presbytery to the Settlement Committee. All such applications shall be in writing.

5. Any pastoral charge, in view of a vacancy, may extend a call or in-

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itation to any properly qualified minister or ministers, but the right of appointment shall rest with the Settlement Committee, which shall report to the Conference for information only.

6. (a) When a pastoral charge about to become vacant at the end of the Conference year, fails to give a call or invitation within the time specified by the General Council, the Settlement Committee shall make the appointment.

(b) When a pastoral charge becomes vacant during the Conference year through death or other emergency, the Presbytery concerned shall confer with the charge itself or with its constitutional representatives, and thereafter may arrange a supply for the remainder of the Conference year.

7. The Settlement Committee shall also have authority to initiate correspondence with ministers and pastoral charges with a view to completing arrangements to secure necessary and desirable settlements.

(a) Any minister shall have the right to appear before the Settlement Committee to represent his case in regard to his appointment; and any pastoral charge or Official Board may also appear by not more than two representatives, properly authorized in writing, appointed from among its members at a regular meeting, or at a special meeting of which proper notice has been given:

(b) When a minister chosen by a pastoral charge cannot be settled, the charge or its constitutional representatives may place other names before the Settlement Committee:

(c) While the right of appointment shall rest with the Settlement Committee it shall comply as far as possible with the expressed wish of ministers and pastoral charges.

8. There shall also be a committee for the transfer of ministers from one Conference to another, which may be composed of the presiding officer of the General Council of the Church, who shall be the convener and chairman of the committee, together with the presiding officers of the several Conferences. This committee shall have authority to transfer ministers and candidates for the ministry from one Conference to another, in harmony with the plan outlined in sections 3-7.

9. The minister in charge shall be the presiding officer of the Session and of the Official Board.

10. Every minister or candidate for the ministry, duly appointed regular pastor to a pastoral charge, shall have the right to conduct services in the church, churches or other places of worship in connection with said charge; and the right of occupancy of the manse or parsonage in connection with said charge, subject, however, to the rules and regulations of The United Church.

II.—Training for the Ministry

1. No candidate for the ministry shall be received unless he has been first recommended by a session, official board, or local church.

2. The duty of inquiry into the personal character, doctrinal beliefs, and general fitness of candidates for the ministry recommended by sessions, official boards or local churches, shall be laid upon the Presbytery and such inquiry shall be repeated each year until they are recommended to the Conference for ordination.

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3. (1) The attainment of a B.A. degree including Greek, to be followed by three years in the study of Theology, is strongly recommended by the Church. Before ordination every candidate shall spend twelve months in preaching and pastoral work.

(2) In cases where the B.A. degree is unattainable, there shall be two alternative courses, both starting from University matriculation.

(a) Three years, at least, in Arts, followed by three years in Theology. Before ordination every candidate shall spend twelve months in preaching and pastoral work.

(b) Two years' preaching under the supervision of a Presbytery, with appropriate studies, and four years of a mixed Arts and Theological course in college.

4 Suggested Curricula:

(1) Course of study in Arts under (2) (a). English Language and Literature, three years. Two languages, one of which must be Greek, two years in each.

Philosophy, including Psychology, Logic and Ethics two years. Two other subjects from the Arts curriculum at the option of the student—one year in each.

(2) Course of study under (2) (b):

(a) While under supervision of Presbytery, and engaged in preaching for two years:

English Bible; New Testament in Greek; Elements of Theology—Life of Christ; History of Missions; English Literature; Practical Training, including preparation of sermons.

(b) Four years of mixed Arts and Theological Course in College.

The Arts Course.—English Language and Literature; Philosophy, including Psychology; Logic and Ethics; one language; any one option from the Arts Course.

Theological Course.—Homiletics; Pastoral Theology; Systematic Theology; New Testament Languages and Literature; Old Testament Literature (English Bible); Church History; Christian Ethics and Sociology.

5. The following is suggested as a comprehensive course in Theology, from which may be selected subjects sufficient to constitute the three years' course in Theology as under 3 (1) and (2) (a):

Old Testament Language and Literature, including Textual Criticism. Exegesis, Biblical Theology, Introduction, Old Testament History and Old Testament Canon; New Testament Language and Literature, including Textual Criticism, Exegesis, Biblical Theology, Introduction, New Testament History and New Testament Canon; English Bible; Church History, including Symbolics; Systematic Theology; Apologetics, including Philosophy of Religion, History of Religion, and Comparative Religion; Christian Ethics and Sociology; Christian Missions; Practical Training, including preparation and delivery of sermons, preparation for and conduct of public worship, administration of the Sacraments, Church Law, the art of teaching and Sunday School work, public speaking and voice training. Practical Training is to be understood to include not only instruction in these subjects but actual drill wherever the subject admits of it.

6. Provision shall be made in the Theological Colleges for instruction in the subjects of the above suggested course in Theology as far as practicable.

7. In every College special attention shall be given to Practical Training as specified and described above.

8. From the above (5) comprehensive course in Theology the Church shall prescribe certain subjects as compulsory, leaving others to the option of the students in consultation with the College authorities.

9. Candidates for the ministry who have entered on their course in Theology shall be allowed to complete it on the conditions which obtained when they began, but this privilege shall expire within three years from the date of the union.

10. The General Council shall possess the power of ordaining any person to the ministry if it sees fit so to do.

III.—The Relations of a Minister to the Doctrines of the Church

1. The duty of final inquiry into the personal character, doctrinal beliefs, and general fitness of candidates for the Ministry presenting themselves for ordination or for reception as ministers of The United Church, shall be laid upon the Conference.

2. These candidates shall be examined on the Statement of Doctrine of The United Church, and shall, before ordination, satisfy the examining body that they are in essential agreement therewith, and that as ministers of the Church they accept the statement as in substance agreeable to the teaching of the Holy Scriptures.

3. Further, in the ordination service before the Conference these candidates shall answer the following questions:

(1) Do you believe yourself to be a child of God, through faith in our Lord Jesus Christ?

(2) Do you believe yourself to be called of God to the office of the Christian ministry, and your chief motives to be zeal for the glory of God, love for the Lord Jesus Christ, and desire for the salvation of men?

(3) Are you persuaded that the Holy Scriptures contain sufficiently all doctrines required for eternal salvation in our Lord Jesus Christ, and are you resolved out of the said Scriptures to instruct the people committed to your charge, and to teach nothing which is not agreeable thereto?

ADMINISTRATION

The Joint Committee, after careful consideration of the Missionary, Educational and other connexional enterprises of the negotiating Churches, submits the following recommendations in relation thereto:

I.—Missions

1. In the administration of the mission work of The United Church there shall be two departments: (a) Home, including all the mission work within the Dominion of Canada, Newfoundland and the Bermudas; (b) Foreign, including the missions already established or that may be established in other countries.

2. For the oversight and administration of these two departments there shall be two Boards to be known as the Board of Home Missions and the Board of Foreign Missions, to be elected in such a manner and endowed with such powers as the General Council may determine.

3. In recognition of the very valuable services rendered by the Women's Missionary Societies, the union, constitution and lines of work of these societies shall be determined by the joint action of their Boards, subject to the approval of the General Council.

4. There shall be placed under the administration of the Home Mission Board of The United Church the moneys now administered under the caption of the Sustentation Fund, and Church and Parsonage Aid Fund of the Methodist Church; the Home Mission and Augmentation Funds, French Evangelization Fund, and Church and Manse Fund (except that under the Foreign Mission Board) of the Presbyterian Church; the Home Mission Fund of the Congregational Churches; and such portion of the Mission Fund now raised by the Methodist Church, and the Foreign Mission Board of the Presbyterian Church, as is now expended in Canada, Newfoundland and the Bermudas.

5. There shall be placed under the administration of the Foreign Mission Board of The United Church the Foreign Mission Fund of the Congregational Churches and that portion of the Mission Fund of the Methodist Church and of the Foreign Mission Fund of the Presbyterian Church now expended in other lands.

6. There shall be placed under the administration of the Board of Social Service and Evangelism and the Board of Sunday Schools and Young People's Societies of The United Church the funds now raised for the work of the Department of Social Service and Evangelism and the Department of Sunday Schools and Young People's Societies of the negotiating churches.

7. Inasmuch as certain expenses in connection with the various courts of the Church will have to be met, the ways and means of raising these funds shall be left to the General Council.

II.—PUBLISHING INTERESTS

It shall be left to the General Council of The United Church to determine how far the publications now issued by the negotiating Churches shall be amalgamated.*

*The periodicals published by the Methodist Church are as follows: *Christian Guardian* (weekly), Toronto; *Epworth Era* (monthly), Toronto; *The Missionary Outlook* (monthly), Toronto; *The Wesleyan* (weekly), Halifax, and a Series of Sabbath School Illustrated Papers and Lesson Helps for Teachers and Scholars.

By the Presbyterian Church: *The Presbyterian Record* (monthly), Montreal, and a Series of Sabbath School Illustrated Papers and Lesson Helps for Teachers and Scholars.

The *Congregationalist*, a weekly paper, is published by the Publication Department of the Congregational Union of Canada.

The Methodist Church also possesses a printing plant, and carries on a general publishing business—"The Methodist Book Room," Toronto—the Eastern section of the Book Committee owning the property in Halifax in which the business is transacted.

The relation of the publishing interests of the Methodist and Presbyterian Churches to their respective Churches and the general methods of management are similar in each case, save that in the case of the Methodist Book concern, allocation of profits is made to the Superannuation Fund.

III.—COLLEGES

The Colleges at present connected with the negotiating Churches exist, each under its own charter, and in various relations to the respective Churches. These relations affect, first, the appointment of the Governing Board, second, the appointment of Professors in the Faculty of Theology; third, assistance or maintenance from funds controlled by the Church.

1. All the Colleges connected with the three negotiating Churches shall, as far as possible, sustain the same relation to The United Church as, under their charter, they now sustain to the respective churches, until the General Council shall determine otherwise and necessary legislation shall give effect to changes made thereby.

2. The policy of the Church shall be the maintenance of a limited number of thoroughly equipped Colleges, due regard being paid to the needs of different parts of the country, and in furtherance of this policy amalgamation shall be effected as soon as possible in localities where two or more Colleges are doing the same class of work.

3. In addition to the Governing Boards of the several Colleges there shall be appointed by the General Council a Board of Education, which shall have such a general oversight of the Educational interests of the Church as the General Council may assign to it, and carry out such measures as may be decided in reference thereto.

4. There shall be a general Educational Fund, administered by the Board of Education, for the purpose of supplementing the revenues of the several colleges and assisting students in their preparation for the ministry, and for such other purposes and under such regulations as the General Council may from time to time determine.

5. The several educational institutions shall be encouraged to obtain permanent endowments for their maintenance, may receive contributions for this and other purposes at any time, and, upon receiving the consent of the Board of Education, may proceed to appeal for such funds.

IV.—BENEVOLENT FUNDS

Whereas there exist, in some form, in all the negotiating Churches funds to aid aged and retired ministers, and widows and orphans of ministers, provision for similar purposes shall be made in the constitution of The United Church by such amalgamation or modification of existing methods as may be found practicable; and such provision shall embrace the following particulars:

1. The rights of present and prospective claimants on existing funds in any of the negotiating churches shall be adequately protected. To this end:

(1) The present capital investments of the various benevolent funds of the negotiating Churches, and the income now contributed to those funds by publishing interests shall be combined into a "common trust," if practicable. The rights of present claimants and of prospective claimants (the latter being computed as of the date of the union) shall be a first-charge on the revenue from this trust. If it be found that differences in the constitution and administration of the several funds are such as to necessitate separate trusts, instead of a common trust, this shall not be a bar to the carrying out of the general plan, because in that case their revenues shall be combined.

(2) The General Council of The United Church shall provide for (a) the assessing of each minister who is a member of any of the existing funds at the date of the union and of all ministers received into or ordained in The United Church after the union, on the basis of stipend or age, or both stipend and age, as the General Council may determine, and (b) the collecting of contributions, which shall be obligatory upon all local churches, based upon an equitable allocation or assessment under the rules to be formulated by the General Council, the minimum of such allocation or assessment being the amount which, together with the revenue from said trust or trusts and the foregoing assessment upon ministers, is requisite to make good the claims of claimants upon the Superannuation Fund to be instituted by the General Council.

2. Claimants on the proposed Fund shall include the following:

(a) All ministers who, at the time of the union, are beneficiaries of existing funds.

(b) All ministers who, at the time of the union, are regular contributors to existing funds on the scale provided by their respective denominations.

(c) All ministers' widows and orphans who are now, or may hereafter become, entitled to participate in the proposed Fund.

(d) All ministers, not members of or contributors to existing funds, who may signify their desire to become members of and contributors to the proposed Fund, on the basis of payments sanctioned by the General Council of The United Church.

Provision shall be made whereby ministers so applying may, by a certain scale of payments, be entitled to have their claim upon the proposed Fund date from the time of their reception into the ministry of any of the negotiating Churches instead of from the date of the union.

(e) All ministers received into or ordained in the Church after the union inasmuch as they shall be required at the time of their reception or ordination to become members of and contributors to the proposed Fund.

3. The sources of revenue of the proposed Fund shall be the following:

(a) Contributions of ministers who are members of said Fund at its inception, or afterwards become such, on a scale to be adopted by the General Council of the Church.

(b) Offerings in all local churches based upon an equitable allocation to be made by the Board of Management of said Fund, under regulations sanctioned by the General Council.

(c) Legacies and donations given for the purpose.

(d) Such grants from the profits of the publishing interests of the Church as may from time to time be determined under regulations to be framed by the General Council.

(e) Proceeds of any investments that may be made in the interests of the said Fund.

APPENDIX ON LAW

1. When a Basis of Union has been agreed upon by the negotiating Churches, the union should be consummated and The United Church incorporated by a Special Act of the Parliament of Canada.

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2. The Act of the Parliament of Canada consummating the Union and incorporating The United Church should contain, among others, provisions to the following effect:

(1) Ratifying and confirming the Basis of Union as agreed upon, and empowering The United Church to acquire and hold property.

(2) Making clear (a) that The United Church shall have the powers of legislation mentioned in sub-paragraph (2) of paragraph 24 of the Polity Section of the Basis of Union, subject to the safeguards thereby imposed, in such full and ample manner as to render impossible the existence in connection with The United Church of the conditions which have arisen in Scotland in connection with The United Free Church of Scotland, under the decision of the House of Lords, touching its property and doctrine.

(b) That all the estate, real and personal, belonging to or held in trust for or to the use of the negotiating Churches, or belonging to or held in trust for or to the use of any corporation under the government or control of, or in connection with, any of the said negotiating Churches, shall be vested in The United Church or in Boards, Committees or Corporations under the control thereof, and shall be used and administered in accordance with the terms and provisions of the Basis of Union.*

(c) That, subject to the provisions of the next succeeding paragraph hereof, all property, real and personal, under the jurisdiction of the Parliament of Canada held in trust for or to the use of a church, charge, circuit or congregation of any of the negotiating Churches, shall be held by trustees appointed by or on behalf of such church, charge, circuit or congregation, upon trusts set forth and declared in a Model Trust Deed.

This Model Trust Deed should be a schedule to the Act, and should contain, among others a provision to the following effect: That the property is held for the Church, charge, circuit or congregation as a part of The United Church, and that no property so held shall be sold, exchanged, or in any manner encumbered unless the Presbytery shall, at the instance of the Church, charge, circuit or congregation, have given its sanction, subject to an appeal, if desired, to the Conference.

(d) That any property or funds owned by a church, charge, circuit or congregation at the time of the union solely for its own benefit, or vested in trustees for the sole benefit of such church, charge, circuit or congregation, and not for the denomination of which the said church, charge, circuit or congregation formed a part, shall not be affected by the legislation giving effect to the union or by any legislation of The United Church without the consent of the church, charge, circuit or congregation for which said property is held in trust.

Note.—To avoid uncertainty as to title, all churches, charges, circuits or congregations coming within the provision of this clause should be named in a schedule attached to the Act, and the provisions of this section should be limited to the churches, charges, circuits or congregations so enumerated in the schedule.

*At a meeting of the Presbyterian Union Committee held on December 15th, 1914, it was resolved that "it is expected that in the proposed legislation proper provision will be made to guard the rights or privileges of any minority [which may be opposed to Union]."

Note.—This provision would cover all property which might be properly described as denominational property.

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(e) That all lands, premises and property acquired for the use of a local church or a pastoral charge of The United Church shall be held, used and administered upon the trusts of the said Model Trust Deed above referred to.

3. Special acts of the Legislatures of the several Provinces of the Dominion and of Newfoundland and the Bermudas and any other country in which the negotiating Churches hold property should be obtained, containing similar provisions and vesting in the manner above indicated the above and like classes of property and interests over which the said Legislatures may respectively have jurisdiction, and rendering effective in the said several jurisdictions the other provisions relating to the said union.

STATEMENT FROM UNION COMMITTEE RE THE APPEAL OF THE LAMBETH CONFERENCE

Dr. Gordon presented the following correspondence with the Primate of the Church of England, in Canada:—

BISHOP'S COURT
WINNIPEG, MANITOBA,
MAY 4TH, 1922.

MY DEAR DR. GORDON:—

It will be remembered that after the return of the Bishops from the Lambeth Conference I sent, under instructions from the House of Bishops, to the Heads of the various Churches a copy of the Appeal on Reunion addressed to all Christian people. At that time I promised that after the General Synod of the Church of England in Canada had considered the Lambeth report I would forward a further communication. I am now able to inform you that the General Synod has adopted the Lambeth report on Reunion and, looking towards further action, has passed the following resolution:—

"That His Grace the Primate be requested to convey officially to the Heads or representative authorities of all Christian Churches in Canada, Episcopal as well as Non-Episcopal, information concerning the action of this General Synod regarding the question of Christian Union.

And further, that His Grace be requested to inform them that this General Synod has appointed a Committee to confer with similar Committees appointed by the authorities of any other Christian Communion in the Dominion, upon lines that are in general harmony with the principles underlying "The Appeal and Resolution of the Lambeth Conference" and to assure our brethren of our most earnest hope and desire that they may find it possible to appoint such committees to meet with us in conference in order that the divisions of the Church may be ended and the wounds healed which at present cripple the body of Christ in its Life and Work of witness."

In accordance with the above the Synod appointed a large Committee composed of Bishops, Clergy, and Laymen, with a smaller Executive Committee selected from its membership, which is charged with the duty of carrying on official negotiations with any other committee appointed officially to confer with the Church of England in Canada upon the subject of Reunion upon lines that are in harmony with the principles underlying the Lambeth Appeal and Resolutions as adopted by this General Synod, or reporting from time to time a synopsis of its proceedings to all members of the Committee and of reporting in full to a meeting or meetings of the whole Committee before any final decisions are adopted or any report presented to the General Synod.

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I write now to ask:—

(a) Whether your Church is willing to appoint representatives to meet with us;

(b) To ascertain the approximate date when conferences may conveniently take place; and

(c) Where, in your opinion, would be the most suitable place for meeting.

I may add that the Autumn sessions of the various Committees of our General Synod will be held probably in Brantford or London in the month of September, and, in this country of vast distances it might save both expense and time, were it possible for some of the conferences to take place at that date and in Ontario.

It is needless for me to state that we are profoundly impressed with the supreme importance of following the lead of the Lambeth Conference in its endeavor to bring about Union in our divided Christendom. Our hopes may not be realized at once, and some of us may not live to see them realized, but let us work and pray towards the great end for which Our Lord prayed—"That we all may be one." With kindest regards, and all good wishes, I am,

Most sincerely yours,

S. P. RUPERT'S LAND,
Primate.

VERY REV. DR. GORDON,

MODERATOR,

54 WESTGATE, WINNIPEG, MAN.

HIS GRACE,

THE PRIMATE OF CANADA,

BISHOP'S COURT, WINNIPEG.

5TH JUNE, 1922.

MY DEAR ARCHBISHOP MATHESON:—

May I first of all express my great satisfaction and gratitude at receiving your letter anent the action of the General Synod of the Church of England in Canada in connection with the Lambeth Report. I shall be pleased to lay this letter before the General Assembly which meets in this city on the 7th instant.

It, of course, is impossible for me to anticipate what action the General Assembly will take, but I am certain that I can assure you of the earnest desire of the Presbyterian Church to co-operate with the great Church, which you represent and other Christian Churches in seeking to achieve the union of those Churches that profess a common faith in our Lord Jesus Christ.

I note the points upon which you ask definite information as to the appointment of representatives to a conference on this matter, and as to the date and place of meeting for this conference. The Assembly no doubt will cover these points in its answer.

May I express the hope and the conviction that all those who seek to bring about an object so greatly to be desired will be guided by the spirit of God and will arrive at a solution that will be for His honor and glory, for the advancement of His Church on earth and for the well-being of mankind.

And I venture to cherish also the hope—you see I am a little more optimistic than your Grace—that if I live out the extra span of life allotted by the Psalmist I shall see your great Church and ours united, under God's guidance, in visible bonds of Christian faith and fellowship.

I am, with very kindly regards,

Very sincerely yours,

CHARLES W. GORDON,
MODERATOR.

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Dr. Gordon then submitted the following reply, which the Union Committee suggests should be sent to His Grace the Primate of the Church of England in Canada:—

The General Assembly expresses its warm appreciation of the Christian courtesy of His Grace in communicating to the General Assembly the action of the General Synod of the Church of England in Canada anent the matter of Christian Union;

Cordially reciprocates the sentiments of the General Synod and of His Grace the Primate in regard to this all important question;

Pledges hearty and cordial co-operation in all wise efforts to further the cause of Christian Union in Canada; and

Instructs its Union Committee to appoint a Sub-Committee charged with the duty of negotiating with similar Committees of other Churches seeking to confer upon the question of Christian Re-union in Canada upon lines that are in general harmony with the principles laid down in the Appeal and Resolutions of the Lambeth Conference, and to arrange in consultation with those similar Committees all necessary details as to time, place and conditions of a conference to be held as soon as convenient.

The General Assembly further assures His Grace the Primate and, through him, the General Synod of the Church of England in Canada of its most earnest desire and prayer that the Spirit of God may so order the minds and move the hearts of all true believers in our Lord Jesus Christ that soon the sad divisions that now separate God's people from one another may disappear and all true lovers of our blessed Lord be united in faith and in service for the glory of God and for the well-being of our land and of the world.

On motion of Dr. Gordon, seconded by Dr. George Duncan, the recommendation of the Union Committee was adopted.

Dr. Gordon submitted also this additional resolution from the Union Committee, which on his motion, duly seconded, was adopted.

The General Assembly receives with cordial appreciation the Resolution of the Synod of British Columbia anent the question of fraternal relations with the Anglican Church;

Expresses its gratification at the spirit of wisdom and brotherly kindness which has marked the conferences with the Synodical Committee of the Anglican Church; and

Refers the Report to the Sub-Committee of the Union Committee appointed to deal with the question of Christian Re-union.

COMMITTEES APPOINTED BY THE MODERATOR

The following Committees were named by the Moderator:—

COMMITTEE TO DEAL WITH APPLICATIONS RE STANDING OF MINISTER-EVANGELISTS

Mr. A. C. Reeves, Convener, Dr. S. C. Murray, Messieurs J. A. Moir, J. A. McKenzie, and A. D. Reid, Ministers, and Messieurs Jno. Shanks and R. W. Burry, Elders.

COMMITTEE TO DEAL WITH THE REFERENCE FROM THE PRESBYTERY OF ST. JOHN RE RETIRED MINISTERS AND OVERTURES 1, 7 AND 12

Dr. Anderson Rogers, Convener, Mr. F. S. Dowling, Dr. Dugald Currie,

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Messieurs Philip Duncan and J. W. Whillans, Ministers, and Messieurs Walter Walker, Frank Reid and Alfred Dickie, Elders.

COMMITTEE TO PREPARE LOYAL ADDRESSES

Dr. Hanson, Convener, Dr. C. W. Gordon, Ministers, and Mr. J. D. MacKay, Elder.

COMMITTEE TO CONSIDER AND REPORT ON REQUESTS OF COMMISSIONERS TO WITHDRAW FROM THE GENERAL ASSEMBLY

Mr. Robt. Johnston, Convener, Mr. Jas. Hodges and Dr. Wylie C. Clark, Ministers, and Messieurs Thos. Yellowlees and Geo. Paisley, Elders.

RESOLUTION RE THE LATE HONORABLE JUSTICE SUTHERLAND

Dr. Pidgeon, Convener, submitted the following resolution of the Union Committee in reference to the death of the late Honorable Justice R. F. Sutherland. The resolution, being duly seconded, was adopted:

The Committee on Church Union desire to express their feeling of personal bereavement and their sense of the loss that has come to the whole Church through the death of the Hon. Justice Sutherland.

His deep interest in the cause of Christ, his loyalty to the Presbyterian Church, his legal knowledge and judicial experience, have made his counsel of the greatest value to the Committee, especially at this time when the whole legal aspect of Church Union is being explored and drafts of necessary legislation prepared. His time, ability and rich experience have at all times been freely at the service of the Church he loved, and we thank God for the service he was permitted to render in many departments of the Church's work. We desire to express our deepest sympathy with the family who have been so sorely bereaved, and commend them anew to the keeping of our Heavenly Father.

THE CHURCH AND MANSE BOARD

Mr. James Rodger submitted the report of the Board, to which, as printed and in the hands of the Commissioners, he briefly referred, explaining clearly the principles governing the Board in its operation. Thereafter, on his motion, seconded by Mr. W. B. Wood, the report was received and adopted.

THE MISSIONARY AND DEACONESS TRAINING HOME

The report of the Committee was submitted by Dr. J. C. Robertson, who briefly referred to the same, and moved that it be received and adopted. The motion was seconded by Dr. Baird and unanimously carried.

SETTLEMENT OF MINISTERS

The Moderator called Dr. Baird to the Chair and submitted the report of the Committee appointed last year to deal with the Remit on the Settlement of Ministers. There was read a Reference from the Presbytery of Qu'Appelle regarding Ministers without charge, and also the report of the General Board on the same subject.

On motion of Dr. Clark, seconded by Dr. Laird, the Report, the Reference, and the Report of the General Board on the matter were referred to a Committee to be appointed by the Moderator.

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After announcements had been made, the Assembly adjourned to meet again in the same place, this evening at eight o'clock, of which public intimation was given, and this Sederunt was closed with the benediction by the Moderator.

SEVENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, Dr. Gandier leading in prayer at the request of the Moderator.

MINUTES SUSTAINED

The Minutes of the Third and Fourth Sederunts as printed and in the hands of members, were sustained.

REFERENCE TO THE DEATH OF THE MAYOR OF WINNIPEG

The Moderator made feeling reference to the loss sustained by the City of Winnipeg by the death, announced to-day, of Mayor Edward Parnell, and he expressed the sympathy of the Assembly with the bereaved family circle.

FOREIGN MISSIONS

The Moderator then called on Dr. R. P. MacKay, Secretary of the Board of Foreign Missions, who introduced the Missionaries present to the Assembly, each receiving an enthusiastic welcome from the members of the Court.

The Assembly was then addressed by the following Missionaries: Mr. E. J. O. Fraser, Korea; Dr. F. H. Russell, India; Mr. H. F. Kemp, Trinidad; Mr. D. A. Smith, Chinese in Canada; Mr. Duncan MacLeod, Formosa; and Dr. Murdoch MacKenzie, Honan; each of whom spoke in an informing and interesting way of his work in his own chosen field.

The Moderator briefly expressed the thanks of the Assembly to the Missionaries, and assured them of the sympathetic and prayerful interest of the Assembly and the membership of the Church as a whole, in their work for the Kingdom of God in foreign lands.

After announcements had been made, the Assembly adjourned to meet again in the same place, to-morrow morning at ten o'clock, of which public intimation was given, and the sederunt was closed with the benediction by the Moderator.

EIGHTH SEDERUNT

At Winnipeg, and within St. Stephen's Church there, the tenth day of June in the year of our Lord one thousand nine hundred and twenty-two, and at ten o'clock in the forenoon,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, Dr. S. C. Murray leading in prayer at the request of the Moderator.

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COMMITTEE NOMINATED BY THE MODERATOR

The Moderator named the following Committee re the Settlement of Ministers; Reference from Qu'Appelle Presbytery, &c.:—

Dr. Angus A. Graham, Convener; Messieurs H. Young, J. S. Muldrew, Hugh Hamilton, Dr. D. C. MacGregor, Hugh Munroe, George Miller, James B. Paulin, Ministers; and Messieurs Jas. Graham, A. A. McGregor, Prof. T. R. Robinson, E. Crossley and G. R. Ewing, Elders. The nomination was accepted by the Assembly.

REPORT OF COMMITTEE ON REQUESTS OF COMMISSIONERS TO LEAVE THE ASSEMBLY

Mr. R. Johnston, Convener of the Committee on requests of Commissioners to leave the Assembly, recommended that for various special reasons Mr. Jas. Little and Mr. W. J. Watson be excused from further attendance at the Court. The request was granted.

REPORT OF THE BUSINESS COMMITTEE

Dr. R. J. Wilson, Vice-Chairman, presented the following report of the Business Committee, which was adopted:—

The Committee recommends as follows:—

1. That the hour of adjournment be extended to one o'clock to-day and that devotional exercises commence at twelve-thirty.

2. That the Assembly adjourn on Tuesday at five-ten instead of five-thirty to give opportunity to Commissioners to attend a special convocation of Manitoba College.

3. That the request of the G. W. V. A. through its Secretary, Mr. McNeill, relating to unemployment, be referred to the Board of Home Missions and Social Service.

4. That the delegates from the Church of Scotland and the American Presbyterian Church be heard this morning at eleven-forty-five.

ORDER OF BUSINESS

1. Business Committee.
2. Aged and Infirm Ministers' Fund.
3. Special Committee on Annuities with suggestions from Presbyteries.
4. Eleven-forty-five—Order of the Day—Reception of the Delegates from the Church of Scotland—The Very Reverend Thomas Martin, Ex-Moderator of the Church of Scotland, and the Rev. D. Macfarlane. Delegate from the General Assembly of the United States—Rev. Samuel M. Kelly.

Monday, June 12th, 10 a.m.

1. Board of Publications.
2. Board of Home Missions and Social Service.
3. Board of Foreign Missions.
4. Unfinished Business.

2.30 p.m.

1. Report of General Board.

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REPORT OF COMMITTEE ON THE AGED AND INFIRM MINISTERS' FUND

Mr. J. K. Macdonald, Convener, presented the Report of the Committee on the Aged and Infirm Ministers' Fund. After drawing attention to the salient features of the Report, he moved its adoption together with the recommendations the report contained. The motion was duly seconded and adopted.

Mr. Macdonald submitted the following supplemental report, which was also adopted:—

The Venerable the General Assembly,

A further application for leave to retire from the active work of the ministry with benefit from the Fund; and also a special case where benefit is asked under existing practice, which arose prior to the adoption of the present Rule, have made it necessary to submit a Supplementary Report for consideration of the Assembly.

The first is that of the application of Rev. E. C. W. McColl whose age is stated to be 78; was ordained in the Congregational Church in Stratford, Ontario, in December, 1868; entered the service of this Church in November, 1899, in British Columbia under the late Dr. Robertson and has continued in its service from that date. The informal application comes through the Westminster Presbytery.

It is recommended that the application be referred to the Executive of the Standing Committee on the Fund for such action as his case calls for under the Rules.

The second case is that of Mrs. Phalen, a Minister's Widow, asking that the Rule under which in the case of a Minister who had made application for leave to retire but dies before having received one full year's annuity, the same, or balance thereof be paid to the Widow for the benefit of herself and the children, be allowed to apply in her case.

The case is that of the Rev. R. M. Phalen who applied for retirement in 1916 and died before his case was decided. The Rule was adopted on the recommendation of the Committee on a similar case by the Assembly in 1917.

It is recommended that this also be referred to the Executive of the Committee.

REQUEST FROM PRESBYTERY OF SASKATOON

Dr. Wylie Clark presented a request from the Presbytery of Saskatoon re the Rev. John Ferry. The Presbytery asked that on account of exceptional circumstances, Mr. Ferry be granted \$200.00 a year for two years from the Aged and Infirm Ministers' Fund. On motion of Dr. Clark, seconded by Mr. H. D. Leitch, the request was granted.

RESOLUTION RE MR. J. K. MACDONALD

Dr. Anderson Rogers then moved the following resolution:—

As Mr. J. K. Macdonald has completed forty years of service to the Presbyterian Church, as Convener of the Committee on the Aged and Infirm Ministers' Fund, the Assembly desires to place on record its appreciation of his valuable services in strengthening the Fund and safeguarding its interests. Largely through his advocacy, annuities to aged Ministers have increased, and the hope may reasonably be indulged that ere many years have elapsed they will enable Ministers in the evening of life to live without the dread of physical want.

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The Assembly extends to Mr. Macdonald its heartfelt wish, as he has sought unstintedly to cheer the aged and infirm Ministers of the Fund, that his own spirit may be richly refreshed.

Dr. C. W. Gordon seconded the resolution, and on being put to the house the motion was carried amid great enthusiasm by a standing vote.

SPECIAL COMMITTEE ON ANNUITIES

Mr. D. T. L. McKerroll was heard in connection with the work of the Special Committee on retiring allowances.

VISIT OF THE DELEGATES OF THE CHURCH OF SCOTLAND

The Very Reverend Thomas Martin, D.D., Ex-Moderator of the General Assembly of the Church of Scotland, and Rev. Dugald Macfarlane, delegates from the Church of Scotland, were welcomed by the Assembly. In introducing them, the Moderator referred to the close relations which had always existed between the Mother Church and the Presbyterian Church in Canada, and to the many ties which bound Canadian Presbyterians to the land of their fathers.

In addressing the Assembly Dr. Martin expressed his sense of wonder at the magnitude of the tasks which confronted the Canadian Presbyterian Church, and told of the gratitude which the members of his Church in Scotland felt, not only for the part Canada's sons had played in the Great War, but also, for the kindly way in which the sons and daughters of Scotland were received in the Dominion. Dr. Martin also referred to the fact that some of the leaders of the United Free Church of Scotland had asked the delegation to bring the greetings of that Church as well as their own.

Mr. Macfarlane representing specially the Highlands and the Gaelic-speaking people of the North of Scotland, spoke of the love of religion which still existed there and of his wonderful welcome in the Gaelic settlements of Canada which he had visited.

At the request of the Moderator, Dr. C. W. Gordon expressed the appreciation of the Assembly at the visit of the delegation, and asked them to convey to the Mother Church in Scotland the assurance of the love and loyalty of the members of the daughter Church in Canada.

COMMITTEE APPOINTED

Dr. Gordon moved that the Moderator appoint a Committee to prepare a suitable resolution expressing the Assembly's appreciation of the visit from the delegates of the Church of Scotland and the addresses delivered by them. The motion was duly seconded and carried unanimously.

THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA

The Moderator introduced to the Assembly Rev. Samuel M. Kelly, duly appointed a delegate to the Assembly from the General Assembly of the Presbyterian Church in the United States of America, who conveyed to the Assembly the very hearty greetings of that Church. The Moderator assured Mr. Kelly of the Assembly's appreciation of his visit, and asked him to convey the same to the General Assembly of his Church.

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DEVOTIONAL EXERCISES

Devotional exercises were conducted by the Moderator, prayer being offered at his request by Mr. Hugh Munro.

ADJOURNMENT

The Assembly then adjourned to meet again in the same place, on Monday, at ten o'clock in the forenoon, of which public intimation was made, and this sederunt was closed with the benediction by the Moderator.

NINTH SEDERUNT

At Winnipeg, and within St. Stephen's Church there, the twelfth day of June in the year of our Lord one thousand nine hundred and twenty-two, and at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, Dr. E. Scott and Dr. M. MacKinnon leading in prayer.

MINUTES SUSTAINED

The Minutes of the Fifth and Sixth Sederunts, as printed and in the hands of Members, were sustained.

REPORT OF BUSINESS COMMITTEE

Dr. R. Laird, Convener, submitted the following report of the Business Committee, which was adopted:—

1. That the General Assembly adjourn on Monday at five-ten p.m. instead of Tuesday, that members may participate in the Convocation of Manitoba College.
2. That the representatives of the Church of England in Canada be received on Tuesday, at four p.m.
3. That the Memorial of Montreal Presbytery re Mutual Acceptance of Ordination, be referred to a Special Committee to be named by the Moderator.
4. That the communication re Universal Christian Conference on Life and Work be referred to the General Board.
5. That the following communications be referred to the Board of Home Missions and Social Service:
 - (a) From the Typographical Unions of Toronto and Winnipeg.
 - (b) From the First Ukrainian Protestant Conference.
 - (c) From the Tax Reform League.
6. That the question of a League of Nations Sunday be referred to the General Board to consult with the Inter-Church Advisory Council of Canada.
7. That the correspondence in reference to the finding of the General Assembly of 1920 in regard to Biblical instruction in Schools, be referred to the Board of Sabbath Schools and Young People's Societies.
8. That the resolution of St. John Presbytery re Pension Funds be referred to the Special Committee on Annuities.

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9. That the Order of Business for to-day be as follows:—
10 a.m.

1. Board of Publication.
2. Home Missions and Social Service.
3. Foreign Missions.
4. Devotional Exercises.

2.30 p.m.

1. Time and place of next Assembly.
2. Special Committee on Annuities.
3. The Board of Trustees.
4. Finance Committee, East.
5. General Board.

8 p.m.

Sabbath Schools and Y. P. Societies.

Tuesday, 10 a.m.

As recommended.

INVITATION TO THE MEMBERS OF ASSEMBLY FROM HIS HONOR THE
LIEUT.-GOVERNOR OF MANITOBA

The Moderator read a communication from His Honor the Lieut.-Governor of Manitoba, inviting the Commissioners of the General Assembly, together with their hosts and hostesses to a Social Reception in the New Parliament Buildings, on Tuesday afternoon, June 13th, from 4:30 to 6 o'clock.

On motion of Messieurs J. H. Cayford and J. Rodgers, it was decided to adjourn the Assembly on Tuesday afternoon, at 4.30 in order to permit the Commissioners to accept this kind invitation of His Honor the Lieut.-Governor.

TELEGRAM FROM FIELD SECRETARY OF UNION CHURCHES

The Moderator read the following telegram from the Field Secretary of the Union Churches in Canada:—

REV. DR. CLARK, GLIDDEN, SK., JUNE 10, 1922.
MODERATOR GENERAL ASSEMBLY PRESBYTERIAN CHURCH,
ST. STEPHEN'S CHURCH, WINNIPEG, MAN.

Heartiest congratulations, it is good augury for Church union progress that convener of union committee at last assembly in Winnipeg should be moderator of present one. Union Churches as advance column of union movement look for main columns coming forward quickly that the general advance may mean continuation of contact.

REID, FIELD SEC. UNION CHURCHES.

REPORT OF BOARD OF PUBLICATION (CONTINUED)

Dr. M. MacKinnon moved that the report of the Board of Publication be received and that its recommendations be considered. Mr. J. R. Watts seconded the motion. Both of the recommendations contained in the report were approved, and on motion, duly seconded the report as a whole was adopted.

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ANNOUNCEMENT OF SERIOUS ILLNESS OF REV. R. D. FINLAYSON

The Moderator read a telegram from Mrs. R. D. Finlayson of Estevan, Sask., telling of the serious illness of her husband there, and asking for the prayers of the Assembly.

At the request of the Moderator, Dr. R. P. MacKay lead the Assembly in prayer.

REPORT OF THE BOARD OF HOME MISSIONS AND SOCIAL SERVICE

On motion of Dr. R. Laird, duly seconded, the Assembly received and proceeded to consider the recommendations of the report of the Board of Home Missions and Social Service. Dr. Sedgewick, Convener, presented the first recommendation, which dealt with the Minimum Stipend.

Dr. M. MacKinnon moved the adoption of this recommendation, Dr. Jas. Ross seconded the motion.

Two Overtures referring to the Minimum Stipend were presented, one from the Presbytery of Victoria, and one from the Rev. C. B. Pitcher of the Presbytery of Hamilton.

Mr. Pitcher was heard in support of his Overture. The discussion was continued by Mr. Jas. Taylor, Mr. W. Walker, Mr. S. Lawrence and Mr. H. Munro.

DEVOTIONAL EXERCISES

The Moderator led the Assembly in devotional exercises, prayer being offered by Dr. Hanson, Mr. Frank Reid and Principal MacKay.

ADJOURNMENT

The Assembly then adjourned to meet in the same place at half-past two in the afternoon, of which public intimation was made, and this sederunt was closed with the benediction.

TENTH SEDERUNT

At the same place, on the same day, at half-past two o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, Mr. R. Johnston leading in prayer at the request of the Moderator.

MINUTES SUSTAINED

The Minutes of the Seventh and Eighth Sederunts as printed and in the hands of members, were adopted.

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NOTICE OF MOTION BY MR. A. S. REID

Mr. A. S. Reid gave notice of motion that at a subsequent sederunt he would move a recommendation to Union Churches, and he now moved that his motion be referred to the Committee on Bills and Overtures to see if it is in proper form. The motion was duly seconded and carried.

REPORT OF COMMITTEE ON LEAVE TO WITHDRAW FROM THE ASSEMBLY

Mr. Robt. Johnston, Convener, presented the Report of the Committee on leave to withdraw from the Assembly, which on his motion, duly seconded, was carried; and the following were given leave to retire from the court:—

Dr. F. H. Russell; Messieurs Demaine Fullerton, Robert Anderson, Robt. Pollock, D. A. McCrae, Jas. Singer, Robt. Bruce, William Sutcliffe, H. S. Fee, D. A. McMillan, J. B. Morrison, Wm. Graham, D. J. McLeod, McIntosh McLeod, Wm. Usher, J. McCammon, D. J. Matheson, A. McTaggart, Herbert Greenough, N. H. Gillis, H. F. Fair, W. S. Laidlaw, S. H. Sarkissian, John Little, H. W. Cameron, A. W. Churchill, McNab Campbell, S. B. Hunter, H. F. Kemp, J. A. Miller and John Kennedy.

PLACE OF NEXT MEETING OF ASSEMBLY

The Moderator read an invitation from the Presbyterians of Port Arthur asking the Assembly to meet in St. Paul's Church there in June, 1923. Mr. A. W. McIntosh was heard in connection with the invitation.

Mr. W. B. Wood moved that the next Assembly meet in Knox-Crescent Church, Montreal. Dr. W. C. Clark seconded the motion.

Mr. A. D. Reid moved in amendment, that the invitation to Port Arthur be accepted. On being put to the house, the amendment prevailed over the motion, and the Moderator announced that the invitation to meet in St. Paul's Church, Port Arthur, had been accepted by the Assembly.

SPECIAL COMMITTEE ON ANNUITIES

The Assembly resumed consideration of the business dealt with by the Special Committee on Annuities. Mr. McKerroll was heard in explanation of the plan approved by the Assembly last year. Mr. N. H. McGillivray addressed the house in support of the scheme, and moved that the Committee be continued, and that Mr. D. T. L. McKerroll be appointed Convener. The motion was seconded by Mr. J. S. Hardie. Mr. J. K. Macdonald was heard reviewing the history of the scheme, submitting some facts which, in his opinion, rendered the scheme unwise, declaring his opposition to its adoption, and reading in support of his view, a letter from Professor M. A. MacKenzie.

The motion was thereupon put to the house and carried unanimously.

COMMITTEE TO CONSIDER MEMORIAL RE MUTUAL ACCEPTANCE OF ORDINATION

The Moderator named the following Committee to consider the Memorial re Mutual Acceptance of Ordination:—

Dr. D. C. MacGregor, Convener; Dr. W. T. Herridge, Dr. E. Scott, Dr. D. G. McQueen, Dr. Hanson and Dr. Geo. Duncan; Messieurs G. Farquhar, Jas. Coymack, W. A. Bremner, Jas. Anthony, D. O. MacArthur, J. R. Robertson, Ministers; President Walter C. Murray; Messieurs Alfred Dickie, J. H. Cayford, Principal Bruce Taylor, J. H. Wallace, G. F. Gibson and J. J. McLeod, Elders.

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GREETINGS FROM THE BAPTIST CONVENTION OF MANITOBA

The Moderator read a message of greeting and good wishes from the Manitoba Baptist Convention, which had just concluded its meeting at Portage la Prairie. The Assembly cordially received the same, and the Clerk was directed to send a message of appreciation.

DEATH OF REV. ALLAN MORRISON

The Moderator announced that he had received notice of the death of the Rev. Allan Morrison of Kirkhill, Ont., and that the prayers of the Assembly were asked for the daughter of Rev. J. M. Kellock, lying ill in the Hospital at New Westminster. Dr. J. R. MacLeod led the Assembly in prayer, and the Clerks were directed to send messages of sympathy.

FINAL REPORT ON THE ASSEMBLY ROLL

Dr. Cruikshank submitted the final report on the Roll of Assembly as follows:—

Presbytery of Inverness—Substitute Murdo MacKay, Little Narrows, for D. J. Morrison.

Presbytery of Wallace—Substitute J. S. Vanbuskirk, Oxford, for Alexander Ross.

Presbytery of Glenboro—Substitute John Campbell, for J. J. Cowan, and J. R. Scott, Treherne, added.

Presbytery of Moose Jaw—Substitute Samuel S. Townend, Balbeck, Sask., for J. W. Cooper.

Presbytery of Edmonton—Substitute Thos. Corbett, Gibbons, Alta., for Mr. Wm. Mason.

Presbytery of Kamloops—Substitute J. F. Millar, Penticton, for W. W. Aitchison.

REPORT OF THE FINANCE COMMITTEE, EASTERN SECTION

The report of the Finance Committee, Eastern Section, was submitted by Dr. T. Stewart, and on his motion, duly seconded, was unanimously adopted.

REPORT OF THE GENERAL BOARD

Dr. D. R. Drummond submitted the report of the General Board and laid on the table the Minutes of the Board. On his motion, duly seconded, the following recommendations of the Board were unanimously adopted:—

1. That the General Assembly request the Right Reverend the Moderator to give several months of his time during the coming year to the visitation of the Church; request the Congregation of St. Andrew's, Westmount, to co-operate in making this possible, even though at great sacrifice to themselves; and refer detailed arrangements to the General Board.

2. That the question of the Expenses of the Union Committee which are now by order of Assembly a charge on General Expense, be referred to the General Board, which is hereby empowered to make such arrangements for these expenses as may be deemed wise.

The following recommendations were also adopted as in the printed report:—

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Matters referred by the Assembly last year—

(a) The Clerkship of the General Assembly and Executive Officer for the General Board.

(b) Adjustment of Salaries.

(c) Printing and distribution of Assembly records.

(e) Magna Charta Day.

ADJOURNMENT

The hour of adjournment having arrived, the Assembly adjourned to meet again in the same place at eight o'clock this evening, of which public intimation was made, and this sederunt was closed with the benediction.

ELEVENTH SEDERUNT

In the same place, on the same day, and at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted, prayer being offered by Dr. Dugald Currie.

REPORT OF BOARD OF
SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

Mr. R. B. Cochrane, Convener of the Board of Sabbath Schools and Young People's Societies, submitted its Report, calling attention to the programme of the Board and the aims in view, emphasizing the great importance of the work for the young people on whose training and development the future of Canada and of the world so largely depends.

He was followed by Mr. H. J. Robertson, Convener of the Committee on Sabbath Schools and Young People's Societies in the Synod of Manitoba, who addressed the Assembly upon Educational Evangelism and with the aid of groups of young people from the Churches of Winnipeg, illustrated to the great interest of the Assembly some of the activities encouraged and directed by the department.

Dr. J. C. Robertson moved that the report be adopted with its recommendations. The motion was seconded by Mr. H. D. Leitch. While discussion was proceeding, the hour of adjournment arrived.

ADJOURNMENT

The Assembly adjourned to meet again in the same place, to-morrow morning at ten o'clock, of which public intimation was made, and this sederunt was closed with the benediction.

TWELFTH SEDERUNT

At Winnipeg, and within St. Stephen's Church there, the thirteenth day of June, in the year of our Lord one thousand nine hundred and twenty-two, and at ten o'clock in the forenoon,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, prayer being offered by Mr. John Little.

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REPORT OF THE BUSINESS COMMITTEE

Dr. R. J. Wilson, Vice-Chairman, presented the following report from the Business Committee. The report was adopted with the addition that Hon Wm. Coote of the Ulster Parliament be heard at 11.55 to-day:—

1. That the representatives of the Church of England be heard on Wednesday at 11.45 instead of at 4 o'clock to-day.

2. That the Order of Business for the day be as follows:—
10 a.m.

1. Board of Education.
2. Report of Special Committees.
3. Unfinished Business.

2.30 p.m.

1. Report of Committee to strike Standing Committees.
2. Board of Home Missions and Social Service.
3. Board of Foreign Missions.
4. Committee on Minister-Evangelists.
5. Robertson Memorial.

8 p.m.

The Budget and the Forward Movement.

Wednesday, 10 a.m.

1. General Board.
2. Board of S.S. & Y.P.S.
3. Other unfinished business including reports of Special Committees.

REPORT OF COMMITTEE TO EXAMINE MINUTES OF GENERAL BOARD

Dr. W. R. Cruikshank, Convener of the Committee, appointed to examine the Minutes of the General Board, reported as follows:—

Having examined the Minutes of the General Board, I hereby certify that they have been correctly kept and are a credit to the Secretary. The Assembly accepted the report.

REPORT OF THE BOARD OF EDUCATION

Dr. D. M. Ramsay, Convener, presented the report of the Board of Education, and on motion of Principal Murray, duly seconded, the report was received and considered.

I.—RE APPLICATIONS FOR SPECIAL COURSES FOR STUDENTS

The following recommendations were considered seriatim and were all adopted:—

1. That the application of the Presbytery of Prince Edward Island to the effect that Mr. Colin MacNevin, B.A., be exempted from the study of Hebrew, be granted.

2. That the application of the Presbytery of Quebec for a special course of study on behalf of Mr. Albert Sauve, be not granted but without prejudice to his future employment as a catechist by his Presbytery or the Board of Home Missions and Social Service.

3. That Mr. J. G. MacKay, B.A., for whom the Presbytery of Montreal

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makes application, be assigned another year of theological study under the direction and to the satisfaction of the Senate of Montreal College, and that leave be given to the Presbytery to take him on trial for license when notified by said senate that he has completed the course prescribed.

4. That Mr. Herbert Malcolm, for whom application is made by the Presbytery of Lanark and Renfrew, be required to take one more year in Arts and two more intramural years in Theology.

5. That Mr. C. C. Gilbert, for whom application is made by the Presbytery of Kingston, be not required to take further work in Arts but be required to take two more years in Theology under the direction of the Senate of Queen's Theological College, and that said Senate be requested to report upon his progress to the Board at its next annual meeting.

6. That Mr. N. S. Anderson, B.S.A., for whom application is made by the Presbytery of Toronto, be allowed to complete his course with the second and third years of the regular theological course.

7. That Mr. C. G. Armour, for whom application is made by the Presbytery of Paris, be allowed to complete his course with the second and third years of the regular theological course.

8. That Mr. J. W. Smith, for whom application is made by the Presbytery of Sarnia, be allowed to complete his first year in Theology extramurally under the direction and to the satisfaction of the Senate of Knox College, and be required to take the second and third years in Theology intramurally.

9. That Mr. John Turner, for whom application is made by the Presbytery of Saskatoon, be required to take a two-years additional intramural course under the direction and to the satisfaction of the Senate of Saskatoon College.

10. That Mr. J. W. Cuddeford, for whom application is made by the Presbytery of Vermilion, be assigned a three-years' intramural course under the direction of the Senate of Robertson College, and that said Senate be requested to report upon his progress to this Board at its next annual meeting.

11. That Mr. F. J. Earl, for whom application is made by the Presbytery of Edmonton, be placed under the supervision of the Senate of Robertson College for one year and that said Senate be requested to report to this Board at its next annual meeting whether he should be encouraged to proceed further, and, if so, what course should be prescribed for him.

12. That Mr. Jas. McKelvey, for whom application is made by the Presbytery of Edmonton, be now required to take a two-years' intramural course in Arts and Theology combined under the direction and to the satisfaction of the Senate of Robertson College.

13. That Mr. D. Macauley, for whom application is made by the Presbytery of Castor, be now required to take a two-years' intramural course under the direction and to the satisfaction of the Senate of Robertson College.

14. That Mr. P. McK. Sampson, for whom application is made by the Presbytery of Peace River, supported by that of Montreal, be placed under the supervision of the Senate of Montreal College for one year and that said Senate be requested to report to this Board whether he should be encouraged to proceed further, and, if so, what further course should be prescribed for him.

15. That Mr. Jas. R. Shearer, for whom application is made by the Presbytery of Calgary, be required to take a two years' course in Theology, wholly

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intramural, if possible, and that power be given to the Executive of this Board to allow one of the two years to be taken extramurally, if found necessary.

16. That the application of the Presbytery of Calgary for a special course on behalf of Mr. H. W. Treffry be not granted, but without prejudice to his future employment, as a catechist, by the Presbytery or the Board of Home Missions and Social Service.

17. That the application of the Presbytery of Medicine Hat on behalf of Mr. Wm. Migeot, be not granted, but without prejudice to his future employment, as a catechist, by the Presbytery or the Board of Home Missions and Social Service.

18. That Mr. Wm. M. Rodger, for whom application is made by the Presbytery of Medicine Hat, be required to take an intramural year at Robertson College and whatever additional course may be prescribed for him by this Board on the report of the College Senate.

19. That Mr. W. J. Rayner, for whom application is made by the Presbytery of Macleod, be required to take one year intramurally and one year extramurally under the direction and to the satisfaction of the Senate of Robertson College.

20. That Mr. L. C. Clements, for whom application is made by the Presbytery of Westminster, be required to take an intramural year at Westminster Hall, and whatever additional course may be prescribed for him by this Board on the report of the College Senate.

21. That Mr. C. E. Motte, for whom application is made by the Presbytery of Victoria, be required to take an extramural year under the direction of the Senate of Westminster Hall and that said Senate be requested to report to this Board whether he should be encouraged to proceed further and, if so, what course should be prescribed for him.

II.—RE PERMISSION TO PRESBYTERIES TO TAKE STUDENTS ON TRIAL FOR LICENSE

The following recommendations were adopted:—

1. That, Mr. A. O. Huguet, for whom application was made by the Presbytery of Winnipeg to the Assembly of 1921, having fulfilled the requirements of that Assembly, his Presbytery be permitted to take him on trials for license.

2. That Mr. H. J. Bevan, for whom application was made by the Presbytery of Medicine Hat to the Assembly of 1920, having fulfilled the requirements of that Assembly, his Presbytery be permitted to take him on trials for license.

3. That Mr. P. F. McSween, for whom application was made by the Presbytery of Edmonton to the Assembly of 1919, having fulfilled the conditions required of him, his Presbytery be permitted to take him on trials for license.

III.—RE FULL STANDING AS MINISTERS

The following recommendations were adopted:—

1. That the Rev. John Hart, for whom application was made by the Presbytery of Brandon to the Assembly of 1921, having fulfilled the requirements of that Assembly, his Presbytery be given leave to receive him into full standing as a Minister of this Church.

2. That Mr. W. Ruddell, for whom application was made by the Presbytery of Brandon to the Assembly of 1917, and to whom that Assembly gave

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the standing of a Minister-Evangelist, having now fulfilled the conditions required of him, his Presbytery be given leave to receive him into full standing as a Minister of this Church.

IV.—RE SPECIAL LEAVE TO LICENSE AND ORDAIN

Recommendations were adopted as follows:—

1. That the application of the Presbytery of Quebec for leave to license and ordain Mr. James W. Clarke, be granted.

2. That Mr. Henry Bregman, for whom the Presbytery of Montreal makes application, be required to take at least a two years' course under the direction of the Senate of Montreal College and that said Senate be requested to report upon his progress to this Board at its next annual meeting.

3. That action on the application of the Presbytery of Orangeville for leave to license and ordain Mr. Jas. A. Jess, B.A., be deferred until the next meeting of the Assembly.

V.—RE APPLICATIONS TO RECEIVE MINISTERS FROM OTHER CHURCHES

The following recommendations were adopted:—

1. That the application of the Presbytery of Montreal for leave to receive as a Minister of this Church the Rev. Lei Yuk Jsuen, a Minister of the Church of Christ in China, be granted.

2. That the application of the Presbytery of Toronto for leave to receive as a Minister of this Church the Rev. W. H. Brokenshire, B.D., who returns to us with a certificate of good standing from the Methodist Episcopal Church of the United States, be granted.

3. That the application of the Presbytery of Toronto for leave to receive as a Minister of this Church the Rev. J. Lovell Murray, D.D., who returns to us with a certificate of dismissal from the Presbyterian Church of the U.S.A., be granted.

4. That the application of the Presbytery of Sudbury for leave to receive as a Minister of this Church the Rev. H. C. Feast, B.A., a Minister of the Congregational Church in the United States, be granted, provided that he send to the Presbytery the original documents of which copies are already on hand.

5. That the application of the Presbytery of Winnipeg for leave to receive as a Minister of this Church the Rev. Robt. Graham, B.A., a Minister of the Presbyterian Church of Ireland, be granted on condition that the usual circular letters be issued, and that no objection has been received by the Sub-Executive of this Board within the usual time.

6. That Rev. R. H. Williams, for whom the Presbytery of Winnipeg makes application, be placed under the supervision of the Senate of Manitoba College, which shall require him to produce evidence in regard to his academic standing, and, to take a further course of one year in Arts to its satisfaction, and when his Presbytery has been notified of the completion of such course, it shall have power to admit him to full standing.

7. That the application of the Presbytery of Alameda for leave to receive as a Minister of this Church the Rev. S. Hill, a Minister of the Presbyterian Church of the U.S.A., be granted, provided that he present to Presbytery a certificate of dismissal from his own Church; but that he be not eligible for a call until he has completed a total credit of twelve classes in Arts, and Presbytery has been notified thereof.

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8. That the application of the Presbytery of Castor for leave to receive as a Minister of this Church the Rev. J. Fraser Cocks, Ph.D., who returns to us with a certificate of dismissal from the Presbyterian Church of the U.S.A., be granted.

9. That the application of the Presbytery of Westminster for leave to receive as a Minister of this Church the Rev. E. O. Eshoo, who was licensed by the Presbytery of Toronto, and now comes to us with a certificate of good standing from the Moderator of the Synod of Urumia (Persia), be granted, provided that no objection has been received by the Sub-Executive of this Board from the Presbytery within two months after the date of the circular letters.

VI.—RE COLLEGES

Recommendations re Colleges were presented as follows:—

A Recommendation re training of leaders for work among New Canadians—

That, with respect to the Overture of the Synod of Manitoba re training of leaders for work among New Canadians, referred to this Board in 1921, the Assembly again emphasize the need of an aggressive policy in connection with these fellow-citizens of ours, draw attention to the large field of opportunity among more than one race in all the Prairie Provinces, and express the conviction that more than one method of approach may be tried.

The Assembly commends the experiment that has been launched at Saskatoon College; it acknowledges with gratitude the contribution made in the past towards the solution of the problem by Manitoba College, and would encourage that institution to use its best efforts to overtake this problem within its own field; it also instructs the Senate of Robertson College to report next year to the Board of Education upon the situation in Alberta in this same connection with a view to the inauguration of a policy for that Province.

These recommendations were adopted.

COLLEGE REPORTS

The reports of the various Colleges of the Church to this Assembly may be summarized as follows:—

1. **STUDENTS**—163 students in Theology who intend to enter the ministry of this Church were taught by the Professors in our Colleges last winter, or are being taught this summer. Of these, 132 were (or are) taking a regular intramural course, 50 in the first year, 48 in the second, and 34 in the third; 13 were special students, chiefly those who have been sent to the Colleges by the Assembly, 10 were combining parts of their Arts course with part of their Theology, 8 were studying extramurally under College guidance; 38 graduated since the meeting of the Assembly of 1921.

Besides, 45 women were attending certain classes in Theology, of whom 39 belong to the Missionary and Deaconess Training Homes in Winnipeg and Toronto, while 6 are fitting themselves for some other phase of Christian work.

Again, many men were receiving post-graduate instruction from our Professors, 29 of them intramurally with the degree of B.D. in view, and 138 doing work in Religious Education by correspondence with Manitoba College, with the same degree in view.

221 men are reported as known to the Colleges to be preparing for The-

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ology, and doubtless there are others who are preparing but have not made their intention known. Knox College had 75 Arts men taking University options in Religious Knowledge, most of them in the English Bible.

EXTENSION WORK—Courses in Religious Education are now offered to laymen and women by the Montreal Co-operating Colleges, and these Colleges have just inaugurated a School of Missions for Ordained Missionaries, Missionary Teachers, Medical, Artisan, Agricultural and women Missionaries. Knox College held last January, for twelve days, a School for Bible study and practical training with 87 students registered, and has made arrangements for a similar school next winter. Manitoba College has 42 registered in a correspondence course for its "Teacher Training Diploma."

CO-OPERATION—Montreal is co-operating as usual with the Anglican, Methodist and Congregational Colleges in its own city. Manitoba and Robertson continue to co-operate with the Methodist Colleges in the same cities. Saskatoon was not able to co-operate as usual with the local Anglican College, as that institution has had no Theological students during the past season.

Queen's, through the generosity of the Presbyterian College, Montreal, received valuable help from Professor Eakin in the Department of Practical Theology. Robertson expressed its gratitude for a complete course of lectures of fine quality given by Dr. Morgan, Professor of Systematic Theology in Queen's. Professor Kent of Halifax, and Professor Dix of Saskatoon, are at present taking part in the summer session at Westminster Hall. Knox College and the Theological Faculty of Victoria University have recently made a notable advance in co-operation, of which details will be found in the report of Knox College, where also the aims of the co-operation are set forth.

OTHER NOTEWORTHY EVENTS—Montreal is appealing to its friends to make complete the endowment of its French Chair. Professor Jordan, of Queen's, has for the first time given in the University a course of lectures on Old Testament Literature and History, and this course may be taken, as an option, by an Arts student. Knox College rejoices in the prospect of the speedy extinction of all debt on its property and equipment. Manitoba celebrated its jubilee in November and announced that 287 ministers had received their training there, as well as hundreds of Arts men and women. A College and school-home building is in course of erection at Saskatoon, in accordance with a policy sanctioned by the General Assembly.

APPOINTMENTS—The reports contain requests from some of the Colleges in regard to appointments to vacant Professorial Chairs. These are not specified here inasmuch as the recommendations of the Board upon College affairs follow immediately.

RECOMMENDATIONS

With regard to the College reports the Board of Education, in view of the necessity of meeting the demand for retrenchment in the expenses of the Theological Colleges, so far as this is compatible with the best interests of the Church, and in view, also, of the Overtures of the Presbyteries of Brandon and Kootenay remitted to it by the Assembly, submit the following recommendations:—

1. That the fullest possible co-operation be carried on at each College centre among the Colleges of this Church as well as with those of other Churches, and that, for this purpose,

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(a) A Joint Committee of the General Board and of this Board of Education, endeavor, in consultation with our College Principals, to bring about the most systematic and complete co-operation among our own Colleges and report to the two Boards at next Assembly;

(b) The Union Committee of this Church be requested to continue and increase its efforts to secure the utmost co-operation possible between the Colleges of the negotiating Churches.

2. That Principal Gandier be appointed Professor of Pastoral Theology and Homiletics in Knox College in accordance with the request of the College Board; that the same College Board be authorized to appoint its own nominee either to the Chair of Religious Education or to that of Church History, as may be determined by itself, and that the College Board be empowered to take whatever other steps may be found necessary with a view to the induction of the new Professor, should the appointment be accepted.

3. That action be postponed for another year in regard to all other nominations or appointments brought before this Assembly, but that adequate provision be made by co-operation for the teaching of Practical Theology in Queen's College, and of Religious Education or Church History, as the case may be, in Knox College; further, that Manitoba and Saskatoon be instructed to render such assistance as is possible to the other Western Colleges, Robertson to continue co-operating with Alberta Methodist College through its Principal, and Westminster Hall to discontinue its summer session after 1922 and to co-operate with the Methodist and Anglican Colleges of British Columbia through its Principal for the session of 1923-4.

It is to be understood that these arrangements do not affect the Assembly's agreement with Professor Barnard, of Robertson College, which still has a year to run.

4. That the Assembly gratefully commend our Theological Colleges and their various activities to the confidence and goodwill of the membership of our Church, especially our young people, and pray that the abundant blessing of the divine Head of the Church may attend all their efforts to train for His service at home and abroad a continuous and adequate supply of men and women whose hearts God has touched.

OTHER RECOMMENDATIONS

1. That inasmuch as this Board is unable to give due consideration at this time to the Overtures referred to it, on the appointment of (a) a Superintendent of Education, and (b) a Board of Examiners, for the whole Church, these be sent to the Boards and Senates of the Colleges to consider and report to this Board at its next meeting.

2. That the following be sent to all Presbyteries, viz.: "Inasmuch as men of quite advanced age, profitably employed in the Mission Fields of our Church, are frequently recommended by Presbyteries for special courses leading to ordination, the General Assembly, while appreciating the services which these men may still render to the Church, reminds Presbyteries of the inadvisability of encouraging such men to continue in the work in the hope of being ordained and admitted to full standing in the ministry of the Presbyterian Church in Canada."

3. That any unfinished business of this Board be referred to its Executive with power to issue.

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President Walter C. Murray moved that the Recommendations re Colleges be received and considered seriatim.

Dr. Murray moved that Nos. 1, 2 and 3 be adopted, and Mr. James Rodger seconded the motion. Dr. A. O. McRae and Mr. T. R. Robinson were also heard in connection with this motion. The discussion was then adjourned to a subsequent sederunt.

REPORT OF COMMITTEE ON APPLICATIONS FOR LEAVE TO RETIRE FROM THE ASSEMBLY

Mr. Robt. Johnston, Convener, presented the report of the Committee on applications for leave to retire from the Assembly, and on his motion, duly seconded, the following were given permission to retire: Messieurs J. G. G. Bompas, H. B. Cameron, Alfred Bright, Robt. Seivright, Alex. Hall, John Anderson, P. Henderson, David Wright, Wm. C. Murdock, J. K. Macdonald, A. O. MacRae, Randal MacRae, F. B. Willson, J. H. McGuire, T. R. Scott, H. B. Campbell and Jas. Logan.

THE HON. WILLIAM COOTE

The Moderator welcomed to the platform the Honourable William Coote, a member of the Imperial House of Commons and of the Ulster Parliament, and an Elder of the Presbyterian Church in Ireland, who briefly addressed the Court, urging that the sole remedy for the unrest of the world lies in a fresh baptism of the Holy Spirit and obedience to the Gospel of Jesus Christ, and earnestly asking for the prayers of the Assembly on behalf of his distracted country.

The Moderator thanked Mr. Coote for his appropriate address and asked him to convey to his fellow-members of the Presbyterian Church in Ireland an assurance of the regard and sympathy of the Assembly.

DEVOTIONAL EXERCISES

The Assembly engaged in devotional exercises guided by the Moderator, who read the hundred and twenty-first Psalm and briefly commented thereon. Prayer was offered by Principal Bruce Taylor, Mr. Geo. R. Ewing of St. John, and Principal MacKinnon.

ADJOURNMENT

The Assembly then adjourned to meet in the same place at half-past two o'clock in the afternoon, of which public intimation was made, and this sederunt was closed with the benediction.

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THIRTEENTH SEDERUNT

In the same place, on the same day, and at half-past two o'clock in the afternoon;

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted, Judge Farrell leading in prayer.

MINUTES SUSTAINED

The Minutes of the Ninth and Tenth Sederunts as printed and in the hands of members, were sustained.

REPORT OF COMMITTEE ON STANDING COMMITTEES

Dr. M. C. Rumball, Convener, submitted the report of the Committee to strike Standing Committees as follows: Mr. W. B. Wood moved, and Dr. J. H. Ratcliffe seconded, that the report as submitted be adopted. The motion carried.

STANDING COMMITTEES

THE GENERAL BOARD

D. R. Drummond, D.D., *Chairman*

Robt. Laird, D.D., *Secretary*

1923	1924	1925
D. R. Drummond, D.D., Hamilton	M. A. Halliday, Chesley	R. M. Hamilton, Brock- ville
E. Leslie Pidgeon, D.D., Winnipeg	W. H. Leckie, Van- couver	J. A. Paterson, Toronto
W. A. McTaggart, To- ronto	T. L. Hamilton, Lis- towel	W. R. Ross, Holland, Man.
W. W. McNairn, West- ville	W. P. Code, Red Deer	M. A. McKinnon, D.D., Regina
J. W. Woodside, Ottawa	J. S. Sutherland, D.D.	Jas. Binnie, Parry Sound
Arthur Hewitt, Toronto	Prof. J. Matheson, Kingston	Norman Slater, Hamil- ton
A. E. Mitchell, Vancou- ver	W. B. Wood, Montreal	E. Kaulbach, Halifax
R. McGowan, Saskatoon		W. J. Kidd, Okotoks

and representatives of the various Boards.

EXECUTIVE FOR THIS YEAR

Principal Gandier, *Chairman and Secretary*

Rev. Jas. Binnie, Rev. J. W. Woodside, Dr. D. M. Ramsay, Rev. R. B. Cochrane, Jas. Rodger, C. S. McDonald, J. A. Paterson, A. Hewitt, Norman Slater, T. L. Hamilton, Dr. J. C. Robertson, Dr. J. H. Edmison.

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GROUP A.

I.—BOARD OF HOME MISSIONS AND SOCIAL SERVICE

E. D. McLaren, D.D., *Hon. Convener*
W. H. Sedgewick, D.D., *Convener*
J. H. Edmison, *General Secretary of the Board*
D. N. McLachlan, *Field Secretary of Social Service*
F. A. Robinson, *Secretary of Evangelism*
C. G. Young, D.D., *Secretary for Non-Anglo-Saxon Work*
R. Laird, D.D., *Treasurer of the Church*

1923	1924	1925
J. A. Mustard	W. McDonald	Jas. Hodges
W. G. Brown	Prof. W. W. Swanson	D. M. Ramsay, D.D.
W. L. Clay, D.D.	D. C. MacGregor, D.D.	W. R. Cruikshank, D.D.
Arch. Young, Regina	G. A. Woodside, D.D.	R. A. Thompson, Lyn- den
D. D. Millar	G. C. Pidgeon, D.D.	J. H. Turnbull, D.D.
W. H. Sedgewick, D.D.	Geo. A. Keith	A. D. Matheson
Prof. R. Davidson, D.D.	J. R. Watt	R. W. Ross, D.D.
H. W. Cliff	A. S. Ross	H. J. Pritchard
John Stirling	Hugh Miller	J. G. Shearer, D.D.

Synodical Conveners, Superintendents of Districts, Convener or Secretary of Board of Publication, and Secretary of the Church and Manse Board.

II.—BOARD OF FOREIGN MISSIONS

Principal Gandier, *Convener*; the Secretary, R. P. Mackay, D.D.; the Associate Secretary, A. E. Armstrong; the Agent of the Eastern Section, T. Stewart, D.D.; and the following:

1923	1924	1925
A. B. Baird, D.D.	J. B. Campbell, Lynn Valley, B.C.	Wm. McGown
Dr. J. Fraser Smith	G. A. Sutherland	D. Fleming
Hamilton Cassels, LL.D.	R. D. Cameron, Luck- now	R. Martin, D.D.
J. R. McNeillie, Lindsay	P. M. McDonald	R. G. Struthers, Galt
P. W. Anderson	Thos. MacMillan, To- ronto	D. McTavish, D.Sc.
J. A. McGlashan	E. Scott, D.D.	W. S. Leslie, Montreal
N. H. McGillivray	A. H. Campbell	V. T. Mooney
Frank Rae	Geo. Miller	J. D. Mackay, Truro
W. A. McIlroy	James Wilson	John Lowden
D. J. Graham	J. K. MacDonald	

The Synodical Conveners and the Convener or Secretary of the Board of Publication.

Associate Member.—The Treasurer of the Church

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III.—THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

R. B. Cochrane, *Convener*

1923	1924	1925
A. C. Cameron	H. J. Robertson	H. D. Leitch
Prof. M. F. Munroe	R. B. Cochrane	Prof. F. W. Kerr
Prof. E. M. Best	E. Scruton, Calgary	W. M. Kannawin
W. A. MacTaggart	W. R. McIntosh	W. J. Cunningham,
F. C. McIntosh	W. F. McConnell	Hamilton
Geo. D. Wallace	W. F. Partridge	Alex. McGregor
J. E. Reid	J. A. Pue-Gilchrist	M. H. McIntosh
H. Dickson, representing the Union Charges.	E. J. Smith	
Miss J. McDonald	Mrs. D. T. L. McKerroll	Miss Mary Eadie
Miss Kelso, London	Mrs. Turkington,	Mrs. Arnott, Hamilton
	Whitby	

The Secretaries and Field Workers.

The Editors and the Business Manager of Presbyterian Publications; Secretary of the Board of Home Missions and Social Service; Assistant Foreign Mission Secretary; and the Convener of the Board of Publication.

NOTE.—In case of a change in Synodical Conveners, the new Convener shall be the member of the Board.

GROUP B

I.—COMMITTEE ON TRAVELLING EXPENSES OF COMMISSIONERS TO THE GENERAL ASSEMBLY

The Treasurer's Office.

II.—BOARD OF MANAGEMENT, POINTE-AUX-TREMBLES SCHOOL

J. U. Tanner, *Chairman*.

1923	1924	1925
Dr. Chas. W. Rondeau	Prof. F. L. Morin	J. U. Tanner
J. G. Pelton	Geo. Peck	Prof. H. E. Reilley
J. W. Meldrum	H. Joliat	Isaac Gammell
G. C. Heine	S. Rondeau, D.D.	G. E. Ross, D.D.
Orr Bennett	Alexis Pelletier	Mrs. I. C. Sharp
Mrs. Amelia Grier	Prin. E. H. Brandt	Prof. Chas. Bieler, D.D.
Mrs. Chas. H. Thorburn,	Miss C. Davidson	
Ottawa		

Associate Member.—G. R. Lighthall.

III.—PRESBYTERIAN COLLEGE, HALIFAX

Board of Management

Robt. Johnston, *Chairman*; E. Kaulbach, C.A., *Vice-Chairman*

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1923	1924	1925
J. McMillan, D.D.	F. W. Thompson	Prin. Mackinnon
Prof. J. W. Falconer, D.D.	Prof. J. M. Shaw	J. A. Clark, D.D.
R. W. Ross, D.D.	D. H. Mackinnon	C. Munro
A. M. McLeod	R. Johnston	R. M. McGregor, New
R. L. Coffin	D. A. Frame	Glasgow
D. A. Cameron, K.C.,	A. V. Morash	Prof. Kent, D.D.
Sydney	John McKeen	D. McOdrum
P. A. Walker	Chas. Hill	Judge Forbes
George Millar	James Ross, D.D.	D. A. McKinnon, Char-
W. H. Chase, Wolfville	J. S. Sutherland, D.D.	lottetown
W. K. MacKay	A. Matheson, Sydney	Hugh Ross, K. C., Syd-
Dr. J. Stewart, Halifax		ney
A. S. Barnstead		L. H. McLean
		Wm. Duff
		A. Montgomery

and the members of the Finance Board, Eastern Section.

Senate

Principal Mackinnon, *Chairman*

Professors of the College and the following:

1923	1924	1925
J. R. Millar	J. Y. McKinnon	G. E. Wilson, Halifax
G. A. Grant	J. W. A. Nicholson, D.D.	A. L. Fraser
G. A. Christie	John MacIntosh	W. R. Campbell
Anderson Rogers, D.D.	John Stirling	R. B. Layton, D.D.
F. S. Mackenzie	A. H. MacKay, LL.D.	Howard Murray, LL.D.
A. J. Macdonald	J. A. Ramsay	E. H. Ramsay, D.D.
A. D. Archibald	D. C. Ross, D.D.	W. B. Rosborough

IV.—PRESBYTERIAN COLLEGE, MONTREAL

Board of Management

G. B. Fraser, *Chairman*

1923	1924	1925
F. Robertson	George Duncan, D.D.	Prin. D. J. Fraser, D.D.
John Fair	J. R. Cowans	G. B. Fraser
John Baillie	W. S. Leslie	J. R. McLeod, D.D.
I. A. Montgomery	Dr. Berwick	H. M. Watson
R. S. Kinghorn	W. Yuile	J. G. Ross
C. J. Fleet	Wm. Drysdale	Judge Archibald
Malcolm Campbell	J. A. Nicholson	W. D. Turner
Wellington Dixon	C. H. Holt	John W. Ross
Isaac Gammell	A. D. Anderson	W. J. Morrice
Purvis McDougall	James Gardner	W. A. Kneeland
J. T. McCall	D. M. McGoun	W. M. Birks
Prof. Chas. Bieler, D.D.	R. W. Dickie, D.D.	S. J. McArthur
	J. W. Woodside	

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*Senate*Principal D. J. Fraser, *Chairman**Professors of the College and the following:*

1923	1924	1925
M. A. Campbell	A. T. Love, D.D.	A. Bright
Hugh Munro	A. S. Ross	W. D. Reid, D.D.
Geo. Hanson, D.D.	A. G. Mackinnon	I. A. Montgomery
Prof. J. L. Morin	Wm. Munro	R. W. Dickie, D.D.
J. B. McLean	W. McMillan	J. G. Potter
G. E. Ross, D.D.	D. M. MacLeod	S. T. Martin
D. N. Coburn	Prof. Cyrus Macmillan	Geo. Duncan, D.D.
Prof. D. A. Murray,	A. R. McMaster	J. J. MacCaskill
Montreal	Prof. Wm. Caldwell	H. Joliat
H. C. Sutherland, D.D.		

Representatives of the Alumni Association.

1923	1924	1925
J. E. Greig	Dugald Currie, D.D.	Donald MacLeod

V.—BOARD OF MANAGEMENT OF QUEEN'S THEOLOGICAL COLLEGE, KINGSTON

G. M. Macdonnell, K.C., *Chairman**Retire 1923*

T. Crawford Brown, W. F. Nickle, Chas. E. Kidd, N. M. Omond, J. H. Edmison, D.D.

Retire 1924

W. M. Kannawin, A. H. Denoon, D.D.; D. M. Gordon, C.M.G.; D. C. Ramsay, W. T. Herridge, D.D.

Retire 1925

D. G. Laidlaw, Kingston; N. M. Leckie, G. M. Macdonnell, K.C., Kingston; Principal S. W. Dyde, R. J. Wilson, D.D.

Retire 1926

J. M. Macdonnell, Toronto; J. D. Boyd, W. G. Back, W. T. Minnes, Kingston; D. Ross, D.D.

Retire 1927

Prof. W. J. Patterson, London; J. R. Watts, Principal R. Bruce Taylor, D.D.; J. H. Turnbull, J. R. Fraser.

VI.—KNOX COLLEGE, TORONTO

*Board of Management*Principal Gandier, *Acting Chairman*

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1923

D. E. Hughes
W. A. Bremner
Prof. R. Davidson, D.D.
F. J. Maxwell
D. T. L. McKerroll
A. Ballantyne
Jas. Little
A. R. Auld
G. A. Woodside, D.D.
W. H. Sedgewick, D.D.
R. S. Gourlay

1924

Prin. Gandier, D.D.
Prof. W. Manson
A. S. Orton
D. C. MacGregor, D.D.
E. B. Horne, D.D.
R. B. Cochrane
W. D. McDonald
J. McClelland
Thos. Bradshaw, Tor-
onto
C. S. McDonald, Tor-
onto
R. Pogue

1925

Prof. T. B. Kilpatrick,
D.D.
R. Martin, D.D.
Jas. McKay
J. M. Duncan, D.D.
R. F. Cameron
J. J. Patterson, D.D.
A. T. Reid, Toronto
J. K. Macdonald, Tor-
onto
Dr. A. H. Perfect, Tor-
onto
J. A. Cranston
Sir James Woods

Representing Alumni:

1923

W. R. McIntosh

1924

J. H. Ratcliffe, D.D.

*Senate*Principal Gandier, *Chairman**Professors of the College and the following:*

1923

R. W. Craw
T. R. Robinson, Ph.D.
F. Matheson
M. B. Davidson
R. C. McDermid
J. A. Paterson, K.C.
H. J. Pritchard
H. E. Thornloe

1924

J. M. McCutcheon
R. J. Wilson, D.D.
J. A. Miller
R. W. Murray
C. Gowans
S. Farley
J. D. Cunningham
G. C. Pidgeon, D.D.

1925

R. P. MacKay, D.D.
J. A. Turnbull, D.D.
Geo. S. Easton
R. C. Tibb
J. B. Paulin
Geo. A. Little
E. A. Henry, D.D.
Prof. W. R. Taylor,
Ph.D.

VII.—MANITOBA COLLEGE, WINNIPEG

*Board of Management*J. H. G. Russell, *Chairman*

1923

J. C. Stewart
Geo. Bryce, D.D.
John McEachern
A. C. Strachan
Judge Dawson
C. W. Gordon, D.D.
J. Hodges
J. T. Haig
Prof. A. A. Stoughton,

1924

D. M. Duncan
A. N. McPherson
Prin. J. Mackay, D.D.
A. Matheson
F. W. Clark
E. J. Thomas
K. J. Johnston
David Fleming
C. W. Laidlaw

1925

A. B. Baird, D.D.
J. H. G. Russell
D. Christie, D.D.
G. R. Crowe
F. B. Duval, D.D.
J. Fleming
D. D. Millar
J. S. Miller
D. McIntyre, Ph.D.,

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1923	1924	1925
Ph.D.	W. A. McLean, D.D.	W. M. Scott
H. J. Robertson	Matthew Rodgers	S. C. Murray, D.D.
H. J. Keith	M. C. Rumball, D.D.	Alex. Cameron
H. H. Saunderson, Win-	R. S. Laidlaw, D.D.	Hugh Hamilton
nipeg	A. W. McIntosh	J. George Miller
P. E. Scott, D.D.	E. Leslie Pidgeon, D.D.	W. R. Ross
W. McQuaker	Winnipeg	
J. A. Cormie		

VIII.—PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON

*Board of Management*R. A. Wilson, Ph.D., *Chairman*

The Principal, the Synod's Home Mission Convener, the Secretary for Non-Anglo-Saxon Work, and the following:

1923	1924	1925
Peter Strang, D.D.	R. McGowan	Pres. W. C. Murray,
M. A. MacKinnon, D.D.	H. B. Johnston	D.D.
J. E. Thompson	J. A. McKeigan	Mrs. R. J. MacDonald
J. W. McIntosh	Prof. W. W. Swanson	Prof. A. R. Greig
A. M. Gibb	M. F. Munroe	Jas. Balfour
B. Glover	R. J. Russell	J. A. Donnell
Geoffrey Glover	G. H. Clare	F. A. Blain
J. T. Gordon	Judge Farrell	S. H. Carr
C. A. Dunning	J. C. Wilson	W. L. Kirkpatrick
W. A. Cameron	J. H. Francis	T. McAfee
		N. D. McKinnon

*The Senate*Principal E. H. Oliver, Ph.D., *Chairman*

Professors of the College, the Synod's Home Mission Convener, the Secretary for Non-Anglo-Saxon Work, and the following:

1923	1924	1925
A. A. Graham	H. D. Leitch	W. C. Clark
A. S. Morton	A. J. Lewis	A. Young
Prof. J. A. Sharrard	W. A. Osborne	W. A. Macdonnell
J. L. Nichol, Ph.D.	W. A. Guy	A. Henderson, D.D.
W. W. MacPherson	Wm. McCloy	Prin. A. J. Pyke

IX.—ROBERTSON COLLEGE, EDMONTON

*Board of Management*Wm. Short, K.C., *Chairman*

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1923	1924	1925
Prof. J. Adam	Robert Johnston, D.D.	D. G. McQueen, D.D.
H. G. Rice	Prof. J. M. McEachren	W. G. Brown
R. J. Hutchings	J. P. Jones	A. C. Wishart
A. M. Terrill	John Graham	A. McTaggart
D. S. McKenzie	J. Macartney Wilson,	F. D. Roxburgh
A. Davies	D.D.	A. D. Reid
Wm. Short	A. Whyte	A. C. Bryan
W. Simons	R. B. Douglas	W. M. Grant
T. S. Paton	D. J. Graham	Dr. R. B. Wells
Hy. Young	E. H. Malcolm	A. F. Ewing
E. C. MacKenzie	Prin. J. M. Millar, D.D.	Dr. J. S. Wright
	O. Lymburn	

Pres. H. M. Tory, Hon. A. C. Rutherford, *Associate Members**Senate*Principal J. M. Millar, D.D., *Chairman**Members of the Staff and the following:*

1923	1924	1925
J. R. Brown	A. Rannie	J. E. Duclos
W. J. Kidd	R. H. McKinnon	M. S. Kerr
F. R. G. Dredge	Thos. Wilson	D. G. McQueen, D.D.
John T. Ross	Dr. J. T. Ferguson	P. K. McRae
W. H. Muncaster	N. D. Keith	F. D. Roxburgh
A. Fullerton	K. W. McKenzie	J. S. Shortt
C. E. A. Pocock	W. K. Thomson	Wm. Simons
J. M. Pritchard	Henry Dickie, D.D.	G. R. Lang
	A. McTaggart	W. G. Brown

X.—WESTMINSTER HALL, VANCOUVER

*Board of Management*G. F. Gibson, *Chairman*

1923	1924	1925
M. H. Wilson	Prin. W. H. Smith, D.D.	A. F. Munro
R. J. Douglas	J. J. Logan	J. K. Wright, D.D.
E. G. Thompson	G. A. Wilson, D.D.	J. A. Logan, D.D.
W. L. Clay, D.D.	J. S. Henderson, D.D.	D. Campbell
A. E. Mitchell	John Campbell, Ph.D.	R. G. McBeth
G. F. Gibson	R. M. Miller	Robert McNair
C. N. Haney	Prof. G. E. Robinson	L. B. McLellan
Hector McKenzie	J. S. Muldrew	J. F. Miller
Prof. J. K. Henry	E. McGougan	J. S. Gordon
James Forman, Ph.D.	Pres. L. S. Klineck, D.Sc.	J. R. Craig
James Ramsay	Judge J. D. Swanson	W. H. Leckie

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1923	1924	1925
J. McQueen	P. Henderson	C. T. McHattie
Prof. Lemuel E. Robert- son	H. H. McKenzie	Wm. Duncan
A. D. McKenzie	Prof. H. T. Logan	W. Kitchen
W. McAdam	Prof. J. Henderson	A. M. Stewart
J. W. McIntosh	A. Mowat	J. G. Reid
A. D. Archibald	A. M. O'Donnell	Ewart Clugston
Prof. E. H. Archibald, Ph.D.	T. M. Henderson	G. H. Robertson
W. G. Wilson, D.D.	G. A. McBain	J. Carruthers, D.D.
E. D. McLaren, D.D.	Jas. Kerr	W. More

XI.—WIDOWS' AND ORPHANS' FUND

1.—Western Section

Joseph Henderson, *Convener*

1923	1924	1925
Walter N. Carr	S. A. Woods	Joseph Henderson, Tor- onto
R. Pogue	T. J. Thompson	K. J. McDonald
John Penman, Paris	Thos. Bradshaw	J. Buchanan
A. T. Reid, Toronto	J. Burkholder	D. M. Tait, Toronto
D. McIvor	W. J. West	Dugald Currie, D.D.
Jas. Little	W. J. Allan	Orr Bennett
J. W. Richardson	Walter Davidson, Toronto	Wm. Thompson, Orillia

2.—Eastern Section nominated by the Synod of Maritime Provinces

Prof. J. W. Falconer, *Convener*

C. D. MacIntosh, Dr. A. B. Dickie, D. MacDonald, C. Munro and Robt. Johnston, *Ministers*; Dr. A. H. McKay, Hon. R. M. McGregor, G. MacG. Mitchell, H. A. Flemming, J. D. McKay and Robt. Dawson.

XII.—AGED AND INFIRM MINISTERS' FUND

J. K. Macdonald, Thos. McMillan, *Joint Conveners*

1923	1924	1925
D. E. Hughes	W. A. Mackay	J. K. Macdonald
A. T. Love, D.D.	Anderson Rogers, D.D.	D. T. L. McKerroll
A. H. Denoon, D.D.	A. H. Scott, D.D.	Thos. MacMillan, Tor- onto
Robert Manser	W. A. Bremner	L. H. McLean
H. E. Abraham	Thos. H. Somerville	D. McTavish, D.Sc.
Wm. Yuile, Montreal	M. McArthur	Peter Henderson
J. G. Cheyne	R. M. Dickey	Henry Sutherland
J. D. Ross, Brandon	A. Auld, Toronto	D. C. Tennant, Lachine
		D. R. Drummond, D.D.

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Executive.—The Convener and Thos. McMillan, M. MacArthur, A. Auld, H. Sutherland, D. McTavish, D.Sc.; D. T. L. McKerroll, D. R. Drummond, D.D.; A. T. Love, D.D.

XIII.—CHURCH PRAISE

P. M. Macdonald, *Convener*

1923	1924	1925
M. Macgillivray, D.D.	Prof. R. Davidson, D.D.	Peter Henderson
C. W. Nicol	G. C. Heine	W. T. Herridge, D.D.
P. M. McDonald	Prof. R. E. Welsh, D.D.	Alex. MacMillan, D.D.
J. M. McDonald	C. A. Myers	Prof. J. McFadyen
Hugh Matheson	W. W. Brown, Hamilton	A. T. Cringan, Mus. Bac.
J. Macartney Wilson, D.D.	Prof. H. A. Kent, D.D., Halifax	J. Thompson, D.D.

The members in Toronto, with the Convener; W. W. Brown and J. M. McDonald, to be an Executive Committee.

XIV.—PRESBYTERIAN PUBLICATIONS

Arthur Hewitt, *Convener**Ex-officio.*—The Editors and the Business Manager.

1923	1924	1925
A. Hewitt	A. W. Wright	John Lowden
J. J. Gibson	Frank Yeigh	J. D. Cunningham
Prof. J. Matheson	W. R. Cruikshank, D.D.	R. B. Whyte
H. J. Fraser	Alex. MacGillivray, D.D.	D. L. McRae, Ph.D.
G. A. Brown	W. W. Peck	Aubrey Fullerton, Ed- monton
	Horace Hunter	

Together with the Convener of the Board of Sabbath Schools and Young People's Societies and two others to be named by said Board, and the Convener or Secretary of any other co-operating board, as per action of the 1918 Assembly, re Literature and Publicity. The Toronto members to form the Executive.

GROUP C

I.—MORRIN COLLEGE

Governors appointed by the General Assembly: J. U. Tanner and S. T. Martin, Westmount.

II.—QUEEN'S THEOLOGICAL COLLEGE

*Bursary and Scholarship Committee*Principal S. W. Dyde, D.D., *Convener*

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1923	1924	1925
J. W. Stephen	D. M. Gordon, C.M.G.	James Farrell, Kingston
John Watson, LL.D.	Prin. S. W. Dyde, D.D.	Donald Ross, D.D.
J. D. Boyd	W. T. Minnes, Kingston	R. J. Wilson, D.D.

III.—OTTAWA LADIES' COLLEGE

W. Lyle Reid, *Chairman*

1923	1924	1925
J. R. Watts	C. C. Ray, Ottawa	D. M. McLachlin
D. Y. Hossack	P. W. Anderson	Alex. McLaren
G. Allan	R. M. Hamilton	Fred Bronson
W. Lyle Reid	John McKinley	J. W. Woodside
Dr. J. K. M. Gordon	J. R. Cameron	J. A. Machado

IV.—FINANCE

*Eastern Section*E. Kaulbach, *Convener*

1923	1924	1925
T. Stewart, D.D.	J. C. Gass	E. Kaulbach
G. Wallace Dickson	E. A. Wood	George Faulkner
Ross Marshall	C. H. Mitchell	H. A. Fleming

V.—PROTECTION OF CHURCH PROPERTY

W. H. Wardrobe, *Convener*

1923	1924	1925
Sir. J. M. Gibson, Hamilton	Robt. Eadie, Ottawa	Isaac Pitblado, Winnipeg
Judge Grant, Vancouver	Judge Finlayson, Sidney	Judge Farrell, Moosomin
Judge McKay, Port Arthur	Justice Hutchinson, Montreal	Hon. Justice Archibald, Montreal
Judge H. M. Mowat, Toronto	Hamilton Cassels, LL.D., Toronto	Judge Forin, Nelson
Judge Dawson, Winnipeg	Wm. H. Wardrobe, Hamilton	Col. Pontin, Belleville
W. F. Nickle, M.P., Kingston	R. H. Barron, Montreal	Angus MacMurchy, K.C., Toronto
Judge Lamont, Regina	Geo. A. Campbell, K.C., Toronto	Judge Swanson, Kamloops
Judge J. H. Scott, Perth	T. H. Purdom, K.C., London	A. G. Browning, Edmonton
Judge Patterson, New Glasgow	Wm. Yuile, Montreal	D. McNaught, Rapid City, Man.
Judge Cumberland	John Pitblado, Montreal	Norman Somerville, Toronto
D. McK. Rowatt	G. M. Macdonnell, K.C., Kingston	Jas. Chisholm, Hamilton
A. Ballantyne, Toronto		

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Executive.—Sir J. M. Gibson, Judge Mowat, Hamilton Cassels, W. H. Wardrobe, N. Somerville, A. Ballantyne, Jas. Chisholm, T. H. Purdom, W. F. Nickle, Angus MacMurchy.

VI.—CHURCH AND MANSE BOARD

James Rodger, *Chairman*

1923	1924	1925
W. G. Back	D. R. Drummond, D.D.	J. A. Paterson, LL.D.
Jas. Rodger	W. G. Wallace, D.D.	E. L. Pidgeon, D.D.
Robt. Laird, D.D.	J. A. MacLaren	Arthur Hewitt

and the General Secretary of the Board of Home Missions and Social Service

VII.—PRESBYTERIAN RECORD

G. C. Heine, *Convener*

1923	1924	1925
E. Scott, D.D.	I. A. Montgomery	M. A. Campbell
J. G. Potter	Prin. E. H. Brandt	W. T. Morrison
W. D. Reid	Isaac Gammell	W. S. Cuthbert
Prof. D. A. Murray	George Hanson, D.D.	G. C. Heine

Corresponding Members.—Principal Mackinnon, D. McTavish, D.Sc.; W. H. Sedgewick, D.D.; S. T. Martin, A. D. McKenzie, Prof. A. B. Baird, D.D.; Wylie C. Clark, D. G. McQueen, D.D.; J. R. Robertson. The members in Montreal to form the executive.

VIII.—PUBLIC WORSHIP AND AIDS TO DEVOTION

R. W. Dickie, D.D., *Convener*

1923	1924	1925
T. B. McCorkindale	Geo. G. D. Kilpatrick	W. Farquharson, D.D.
R. J. Wilson, D.D.	Prof. R. E. Welsh, D.D.	Prof. R. Davidson, Ph.D.
James Little	R. M. Dickey	Alex. MacMillan, D.D.
Prof. J. M. Shaw	A. McDougal Hay	R. W. Dickie, D.D.

IX.—BOARD OF TRUSTEES

A. T. Reid, James Rodger, Hamilton Cassels, LL.D.; Robert Laird, D.D.; J. K. Macdonald, Joseph Henderson, G. Tower Fergusson.

X.—COMMITTEE ON CORRESPONDENCE WITH OTHER CHURCHES

T. Stewart, D.D., *Convener*; D. G. McQueen, D.D.; Principal C. McKinnon, D.D.; John Currie; G. M. Milligan, D.D.; J. McMillan, D.D.; E. D. McLaren, D.D.; President Falconer, K.C.M.G.; R. Johnston, D.D.; Professor W. G. Jordan, D.D.; Professor A. R. Gordon, D.D.; R. J. Power (Newfoundland); J. R. McNeillie; Principal E. H. Oliver, D.D.; Colin Fletcher, D.D.; J. T. Ferguson, D.D.

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XI.—PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

C. S. McDonald, *Convener*

1923	1924	1925
E. G. D. Freeman	R. P. Mackay, D.D.	C. S. McDonald
R. D. Fraser, D.D.	J. C. Robertson, D.D.	C. A. Mustard
T. A. Rodger	Jno. Lowden, Toronto	Prof. A. B. Baird, D.D.
J. A. Miller	Jas. Little	H. J. Pritchard

Together with the following:

Mrs. G. S. Carson	Mrs. W. M. Kannawin	Mrs. D. T. L. McKerrol
Mrs. D. B. Hanna	Dr. Margaret Paterson	Mrs. A. Gandier
Mrs. Steele	Mrs. W. Graham	Miss H. E. G. Buchanan
Miss Elizabeth Burns	Mrs. Adam Ballantyne	Mrs. Norman H. Russell

Ex-officio:—The Presidents of the Women's Missionary Societies (Eastern and Western Sections); the Conveners of their Deaconess Committees and the Lady Superintendent.

XII.—BOARD TO STRIKE STANDING COMMITTEES FOR 1923

M. C. Rumball, D.D., *Convener*

1923	1924	1925
R. J. Douglas	M. C. Rumball, D.D.	G. A. Christie
R. Martin, D.D.	J. A. Miller	W. R. Cruikshank, D.D.
D. McIvor	J. S. Davidson	F. D. Roxburgh

Clerks of Assembly, *ex-officio*.

XIII.—COMMITTEE ON BUSINESS

The Clerks of Assembly, R. Laird, D.D., R. T. Cockburn, R. A. Thompson.

XIV.—BOARD OF EDUCATION

D. M. Ramsay, D.D., *Convener*.

1923	1924	1925
A. D. McKenzie	R. S. Laidlaw, D.D.	J. F. L. Macdonald
F. W. Anderson	Geo. G. D. Kilpatrick	J. M. Duncan, D.D.
John Mackintosh, D.D.	A. S. Orton	M. A. Mackinnon, D.D.
Geo. E. Ross, D.D.	D. G. McQueen, D.D.	Prof. W. T. MacClem-
Pres. W. C. Murray,	A. O. McRae, Ph.D.	ent
	A. T. Love, D.D.	Neil M. Leckie

Together with one to be appointed by the Senate of each Theological College.

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XV.—HISTORICAL COMMITTEE

Alexander Fraser, LL.D., *Convener*

A. B. Dickie, D.D.; Thos. Stewart, D.D.; E. Scott, D.D.; John Murray, D.D.; M. MacGillivray, D.D.; H. Matheson; J. H. Ratcliffe, D.D.; Prof. W. J. Patterson; Geo. Bryce, D.D.; A. B. Baird, D.D.; E. H. Oliver, Ph.D.; Professor A. S. Morton; A. O. McRae, Ph.D.; D. G. McQueen, D.D.; J. A. Logan, D.D.; J. Campbell, Ph.D.; A. E. Armstrong; Geo. G. D. Kilpatrick; A. L. Budge.

NOTE.—The attention of the Conveners is called to the regulation instructing them to report to the Convener of the Board to Strike Committees the attendance at the meetings of their respective committees, as failure to attend, unless satisfactorily explained, forfeits membership.

Suggestions by the Conveners, accompanying such reports, will be carefully considered by the Committee.

Your Committee recommends (a) that the clerks of Synods report to the Convener of the Board to Strike Standing Committees the names of the Conveners of their standing committees prior to the meeting of the Assembly each year; (b) That the addresses of all laymen nominated be given.

Synods are requested to make nominations for the Assembly's Committees, and to forward the same to the Convener of the Board to Strike Standing Committees.

REPORT OF BOARD OF HOME MISSIONS AND SOCIAL SERVICE CONTINUED

Mr. I. N. Beckstedt moved the following in amendment to the motion to adopt the recommendations of the report of the Board of Home Missions in reference to minimum stipend:—

That Augmented Congregations be notified that the increase in stipends to the new minimum of \$1,800.00 stands suspended, and that the former grants be continued meantime, or if this should be impracticable, that the funds available be distributed in such a way as to equalize, as far as possible, the position of Ministers of Augmented Charges.

This amendment was seconded by Principal J. MacKay. On being put to the Assembly, the motion was lost.

Mr. H. D. Leitch then moved in amendment to the motion to adopt the recommendations of the report in regard to Minimum Stipend, the following amendment:—

That recommendation 3 be amended to read "and give permission to the Board to give grants on the basis of the new minimum from April 1st, 1922, provided that in the judgment of the Board or its Executive such action would be warranted in the light of reports of Presbyterian visitations, of crop and financial conditions in the country and of a Special Thanksgiving or other appeal which may be made by the Board for the purpose of clearing off the deficit which has accumulated during the last two years."

This amendment was seconded by Mr. J. H. Stewart.

Mr. S. Lawrence moved in amendment to the amendment, that all after "April 1st, 1922" in the amendment, be deleted.

Mr. J. S. Hardie seconded this motion.

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The amendment to the amendment being put to the house was carried and thus became the amendment to the main motion.

At this stage, Dr. C. W. Gordon moved that the whole matter of Minimum Stipend be remitted to the Board of Home Missions and Social Service for further consideration. The motion was duly seconded, and on being put to the Assembly was lost.

Mr. Jas. Taylor then moved in amendment to the amendment of Mr. S. Lawrence—

That the resolution of the Home Mission Committee be amended as follows:—

1. That the Minimum Salary be \$1,500.00 and a Manse for a Charge with one preaching place, and \$1,650.00 and a Manse where there is more than one preaching place.

2. That all salaries that are determined by the Assembly revert to the amounts that prevailed when the minimum salary was \$1,500.00 and a Manse.

Mr. J. S. Duncan seconded this motion.

The Moderator ruled this amendment to the amendment out of order.

Mr. Jas. Taylor then gave notice of motion that he would move his resolution at a later sederunt.

The amendment of Mr. S. Lawrence was carried, thus becoming the main motion and on being put to the house, became the finding of the Assembly in regard to Minimum Stipend.

Recommendation 3 of the Board of Home Missions and Social Service was thus amended to read:—

That the General Assembly express regret that, owing to the serious financial situation, the Board has found it impossible to pay grants bringing the stipends in aid-receiving Congregations up to the new minimum as from January 1st, 1922, and give permission to the Board to give grants on the basis of the new minimum from April 1st, 1922.

In view of this action of the General Assembly, Dr. W. H. Sedgewick, Convener of the Board of Home Missions and Social Service, asked to be relieved of that position.

LEAVE TO RETIRE FROM THE ASSEMBLY

On recommendation of Mr. Robt. Johnston, Convener of the Committee on leave to retire from the Assembly, the following were given permission to leave the Court:—

Messieurs James Lyons, H. L. MacKinnon and H. A. Hunter.

ADJOURNMENT

The Assembly then adjourned to meet again in the same place, at eight o'clock this evening, of which public intimation was given, and this sederunt was closed with the benediction.

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FOURTEENTH SEDERUNT

At the same place, on the same day, at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted, prayer being offered by Mr. Andrew D. Reid.

ADDRESSES ON THE WORK OF THE GENERAL BOARD

The evening was devoted to addresses on various phases of the work of the General Board. Dr. D. R. Drummond, *Convener*, was the first speaker, and he was followed by Mr. S. A. Woods, who spoke on the Budget, by Mr. James Rodger, who addressed the Assembly on Stewardship, by Dr. Henry Dickie, whose subject was the Spiritual Challenge to the Church of to-day, and by Dr. Gandier, who outlined the Continuation Programme of the Forward Movement.

REPORT OF THE GENERAL BOARD (CONTINUED)

Dr. Drummond then moved that Section 9 of the Report of the General Board dealing with the Forward Movement, be adopted. The motion was duly seconded and carried. It was then moved by Mr. W. W. Malcolm, seconded by Mr. W. R. MacIntosh, that:

Whereas the Presbyterian Church in Canada had set as part of its financial objective of the Forward Movement, the doubling of its Budget in five years.

And whereas by the resolution just now accepted by the Moderator as passed, that original financial objective is abandoned, and whereas the resolution was accepted as passed without calling for the negative vote, because there were expressions of agreement;

Therefore, I move that the Assembly consider the matter further and reconsider its action.

And further, I move that the Assembly retain the original objective and instruct the Forward Movement Committee to take the necessary steps to achieve that original objective of doubling the Budget in the first five years of the Forward Movement.

The motion on being put to the house, was defeated.

ADJOURNMENT

The Assembly then adjourned to meet again in the same place, to-morrow morning at ten o'clock, of which public intimation was made, and this sederunt was closed with the benediction.

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FIFTEENTH SEDERUNT

At Winnipeg, and within St. Stephen's Church there, the fourteenth day of June, in the year of our Lord one thousand nine hundred and twenty-two, and at ten o'clock in the forenoon.

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted, prayer being offered by Mr. J. Anthony.

REQUEST OF LAYMEN

Mr. W. B. Wood on behalf of some laymen among the Commissioners, asked that all Elders present at the Assembly, meet to consider an important question at the close of the morning sederunt.

REPORT OF BUSINESS COMMITTEE

Dr. R. Laird, *Convener*, submitted the following report of the Business Committee, which was accepted by the Assembly:

The Business Committee recommends that the order of business for to-day be as follows:

1. General Board (Continued).
2. Board of Foreign Missions.
3. Reception of representatives of the Church of England.
Standing order at 11.45 A.M.
4. Board of Home Missions and Social Service (Continued).
5. Board of Education (Continued).
6. Board of S.S. and Y.P.S. (Continued).
7. Reports of Special Committees.
8. Widows' and Orphans' (West), and Overture of Winnipeg Presbytery.
9. Widows' and Orphans' (Church of Scotland).
10. Loyal Addresses.
11. Minister-Evangelists.
12. Alliance of Reformed Churches.
13. Motion of Rev. A. S. Reid.
14. Robertson Memorial.
15. Unfinished Business.

REPORT OF GENERAL BOARD (CONTINUED)

The consideration of the report of the General Board was continued. Section 4—Special matters calling for action by the General Board, were dealt with as follows:

- A.—Work for older Ministers—adopted.
- B.—Ministers out of Employment—adopted.
- C.—Committee to Strike Standing Committees—amended to read as follows:

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The General Board had under consideration the expenses of Standing Committees of the Assembly, and recommends that the General Assembly, before adjournment each year, appoint a Convener of the Committee to strike Standing Committees, whose expenses to the Assembly shall be paid, and that the remaining members of the Committee be composed as at present, of representatives from the Synods. But it is agreed that only the members of the Committee who are Commissioners to next Assembly will be expected to attend or have their expenses met, such expenses being paid them as members of Assembly.

D.—Russian Famine Relief—adopted.

Section 5—The Presbyterian Witness.

Mr. D. M. Solandt was heard in connection with this Section, and thereafter, on motion duly seconded, it was adopted.

Section 6—The Treasury Board.

Dr. Robt Laird was heard in explanation of the recommendations under this Section and thereafter they were dealt with as follows:

A.—1921 Budget—adopted.

B.—The Givings of the Church—adopted.

C.—Comparative Statement—adopted.

D.—Promoting the Budget—adopted.

E.—Special Offering for Deficits—amended to read as follows:

The Budget Contributions for the last three years have not been equal to the demands made upon the Boards for the conduct of the work and the Church is now confronted with accumulated deficits of more than \$300,000. Most reluctantly the Boards have been compelled to curtail the work and to refuse new and urgent undertakings. In view of these conditions and the action of this Assembly in regard to the new minimum stipend, the General Board recommends that the General Assembly make an appeal to the whole Church for a Special Offering of \$350,000. at Thanksgiving time; that the amount of \$75,000.00 be a first charge on this Offering to help the Board of Home Missions and Social Service to provide the new minimum stipend to aid-receiving Fields from April 1st, 1922, and that the balance received be used to wipe out existing deficits on the Budget Funds of the Church, in proportion to their indebtedness on maintenance account at December 31st, 1921. It is further recommended that the necessary steps for making this appeal be referred to the General Board in co-operation with representatives of other Boards of the Church.

DELEGATION FROM THE CHURCH OF ENGLAND IN CANADA

Dr. A. B. Baird introduced to the Assembly Canon Loucks, Chancellor Machray, and Mr. William Pearson, representatives of the Church of England in Canada, who each addressed the Court, bringing fraternal greetings from the Church of England in Canada, and expressing the cordial good-will of the members of their Church. At the request of the Moderator, Dr. G. Duncan responded on behalf of the Assembly, thanking the delegates for their visit, and reciprocating their kindly greetings and sincere good wishes.

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DEVOTIONAL EXERCISES

The Assembly now engaged in devotional exercises consisting of praise and prayer, Dr. W. H. Sedgewick leading in prayer at the request of the Moderator.

ADJOURNMENT

The Assembly then adjourned to meet again in the same place at half past two o'clock in the afternoon, of which public intimation was given, and this sederunt was closed with the benediction.

SIXTEENTH SEDERUNT

In the same place, on the same day, and at half-past two o'clock in the afternoon

The General Assembly of the Presbyterian Church in Canada met as per adjournment, and was constituted with prayer.

MINUTES SUSTAINED

The Minutes of the Eleventh, Twelfth and Thirteenth Sederunts as printed and in the hands of the members, were sustained.

REPORT OF COMMITTEE ON OVERTURE RE BAPTISM, DIVORCE
ETC., (CONTINUED)

Dr. D. McTavish submitted the following as a substitute for sub-section (b) under paragraph 4 of Section 3 of the Report previously submitted:

The General Assembly acknowledges the value of the training provided for women in the Missionary and Deaconess Training Home and at various College centres, and will always give sympathetic consideration to any plans and proposals looking toward the fuller equipment of women for rendering the best service in the work of the Church. This substitute was accepted by the Assembly

REPORT OF GENERAL BOARD (RESUMED)

Dr. Laird presented the following Sections of the General Board to the Assembly, and their recommendations were dealt with as follows:

Estimates for 1923.

Section F—adopted.

The overture from the Presbytery of Pictou *re* the Estimates was submitted to the Assembly.

Section H—Remittance of Budget gifts—adopted.

A suggestion of Mr. A. S. Reid that a column be added to the Statistical Reports for the names of local Church Treasurers, was referred to the Committee on Statistics for consideration.

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Section I—Messrs. Henry Barber & Co., were re-appointed auditors of the Treasurer's Books.

On motion of Dr. Laird, duly seconded, the report of the Auditors was received. On motion of Dr. D. R. Drummond, duly seconded, the Treasurer's report was received and adopted.

Section 7—Literature and Missionary Education.

All the recommendations were adopted.

Section G—The Distribution of Budget contributions.

Dr. L. Pidgeon presented these recommendations to the Assembly. Dr. D. R. Drummond moved the adoption of these recommendations. The motion was seconded by Dr. Geo. Bryce, and adopted.

Section 8—*Re* Life Service.

Mr. W. R. McIntosh was heard in connection with this section of the report, and on his motion, seconded by Dr. D. R. Drummond, its recommendations were adopted.

Section 10—Statistics and Questionnaires.

Dr. T. Stewart submitted the recommendations under this section, and on his motion, duly seconded, they were adopted.

On motion of Dr. D. R. Drummond, duly seconded, the report of the General Board as amended, was adopted as a whole.

RESOLUTION OF DR. CLAY *re* THANKSGIVING DAY

Dr. W. L. Clay moved a resolution suggesting that the General Assembly instruct the General Board to petition the Government of Canada to appoint the eleventh of November each year as the day of National Thanksgiving. The motion was duly seconded, but on being put to the house, it was lost.

REPORT OF THE BOARD OF FOREIGN MISSIONS

Dr. R. P. MacKay submitted the report of the Board of Foreign Missions. On motion of Mr. N. MacGillivray, seconded by Mr. J. Anthony, the report as printed, was adopted.

MOTION OF DR. A. B. BAIRD *re* FOREIGN MISSIONS

Dr. A. B. Baird submitted the following resolution in reference to the Foreign Mission situation. The resolution was seconded by Dr. C. W. Gordon and was adopted:

THAT the General Assembly expresses gratitude to God for the awaking Orient, for the harvests that are being gathered in so many Mission fields, for the changing attitude of the nations toward Christianity and Christ, and for the promise of yet larger things in the not distant future;

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THAT the General Assembly expresses appreciation of the self-denying labors of our Missionaries, and congratulates them on the results that are appearing, and the times of refreshing that seem to be drawing nigh;

The General Assembly at the same time expresses sincere sympathy in the disappointment and distress they must experience in the presence of so many opportunities unimproved and the arrest of the work because of the insufficiency of the staff, and of the inadequacy of supplies;

The General Assembly appeals to the Church to respond to the call of the hour, not only to wipe out the present deficit which to so great a communion as the Presbyterian Church in Canada is quite within our reach, but also so to increase the revenue of the Foreign Mission Board as to make it possible to take advantage of the opportunities that have providentially come in so many of our fields;

The General Assembly wishes to impress upon the Church the reflex influence of the Foreign Mission enterprise, and re-emphasize the conviction that the work of Christ is one—if one member suffers the whole body suffers with it—that as the work in the foreign field is dependent on the loyalty of the Homeland, so is it equally true that if we who have been entrusted with the Gospel of God's grace refuse to lift up our eyes and look on the fields that are white unto the harvest, we shall suffer at home in both life and work. There is a withholding that tendeth to poverty, and a giving that tendeth to riches.

RESOLUTION OF DR. C. W. GORDON *re* WORLD SITUATION

Dr. C. W. Gordon moved, seconded by Dr. J. H. Ratcliffe, the following resolution which was adopted by the Assembly:

That the General Assembly instruct the Foreign Mission Committee to give special attention to the intensive and extensive study of the world situation in relation to Christian Missions in the light of the vast changes, economic, social and religious brought about by the Great War, and that the Committee give the results of the study in the form best fitted for the use of the Ministers and Members of the Church.

BOARD OF HOME MISSIONS AND SOCIAL SERVICE (CONTINUED)

The Assembly resumed consideration of the report of the Board of Home Missions and Social Service.

Re Evangelism—In connection with this section the Clerk submitted the resignation of the Rev. F. A. Robinson, who asked to be relieved of his position as Secretary of Evangelism, not later than August 31st, 1922.

Dr. D. C. MacGregor moved the following resolution.

That the Assembly has received with great regret the resignation of Rev. F. A. Robinson as Secretary of Evangelism.

The Assembly expresses its great appreciation of the service he has rendered the Church during his thirteen years as Secretary of Evangelism.

The Assembly recognizes that the high place which Evangelism holds in the confidence of the Church to-day is due in no small measure to the Christian spirit he has manifested and the wise judgment he has displayed in connection with his work.

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The Assembly greatly desires to retain his services for the Church and instructs its Committee on Home Missions and Social Service to inform Mr. Robinson of its feeling and to discover, if possible, some way in which his rare evangelistic gifts may continue to be exercised within the Church.

In the event of Mr. Robinson adhering to his resignation, the Executive is instructed to make temporary provision for carrying on the work.

The motion was seconded by Dr. D. McTavish and carried unanimously.

OVERTURE *re* SEPARATE BOARD OF EVANGELISM

An Overture from the Synod of Alberta, asking that Evangelism be placed under a separate Board, was read. It was moved by Dr. A. A. Graham, duly seconded, that the Overture be remitted to the General Board in consultation with the Board of Home Missions and Social Service, and the Board of S.S., and Y.P.S. The motion was carried unanimously.

re PROHIBITION

Mr. D. N. MacLachlan submitted the following resolutions:

The General assembly reaffirms its unqualified adhesion to the principle of total prohibition of all traffic in intoxicating liquors for beverage purposes throughout the Dominion of Canada.

Nevertheless, the General Assembly would:

1. Warn all supporters of Prohibition, against carefully organized and ceaseless efforts to block, and ultimately defeat the movement looking to the complete abolition of the traffic in intoxicating liquors for beverage purposes:

2. The General Assembly would urge:

- (1) That all ministers and office bearers keep themselves in close touch with the Prohibition Movement in their own Province and throughout Canada;
- (2) That the people be informed of the success already achieved; the difficulties overcome, and the dangers that still threaten the forces of sobriety;
- (3) That congregations be organized, and thus prepared to express their opinion on any phase of the Temperance question when called upon so to do.

3. The General Assembly would point out the wisdom of:

- (a) cultivating in every community, a strong sentiment favoring the observance of the law;
- (b) of emphasizing the fact that all laws respecting the regulation of the liquor traffic, having received the sanction of the people, are sacred and binding on all members of the community;
- (c) Inasmuch as the responsibility to create public opinion in regard to things moral and religious lies with the Christian Church, the General Assembly would urge office bearers, ministers, members and adherents to give unqualified support in public and private to the enforcement of liquor laws; to stand loyally behind and support officers who are charged with the enforcement of law; to do all that is possible as individuals and congregations to develop a sound and vigorous public opinion in favor of the banishment from the land of the evils inevitably associated with the use of intoxicating liquors as a beverage.

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(d) The General Assembly would affectionately urge upon all members and adherents of the Church the Christian duty of voluntarily abandoning the use of intoxicating liquors for beverage purposes in their homes, for the sake of the growing youth of the country, and in order to give unqualified support to the movement that seeks the abolition of a debasing traffic.

4. It is the opinion of the General Assembly that the Dominion Government is not justified in permitting the continuance of Export Liquor Houses, or the operation of Breweries, or distilleries in any Province where the people have expressed themselves in favor of Prohibition.

5. That for the purpose of suppressing the illicit manufacture of intoxicating liquor the General Assembly believes that the power now vested in officers of the Federal Department of Customs and Excise, should be extended to Provincial, and all other Police Officers, enabling them to confiscate machinery and materials used in the said illicit manufacture of liquor, and to place under arrest all persons connected with the said illicit business.

TEMPERANCE SITUATION IN THE PROVINCE OF MANITOBA

WHEREAS after waging a bitter warfare against the Liquor Traffic for fifteen years and more, the people of the Province of Manitoba, led by the Christian Churches of all denominations, secured a signal victory in the placing on the Statute Book of a prohibitory liquor law;

AND WHEREAS after the victory thus secured the Church retired from active leadership in this conflict, with the result that the Liquor Traffic, united with those elements in the community who seek to re-introduce the sale and use of intoxicating liquor as a beverage, are once more engaged in a determined effort to overthrow the prohibitory legislation in force in the Province;

AND WHEREAS the Social Service Council, which has rendered splendid service to the cause of temperance in this Province by its support of the Government in the enforcement of its liquor laws, again earnestly invokes the support and active leadership of the Church in a new conflict which has arisen in defence of a law which has banished the drinking bars from the Province and done so much to remove from our social life the drinking customs which for generations have ruined so many brilliant lives and wrecked so many homes in this and other lands;

AND WHEREAS there is a strong probability that in 1923 the question of the repealing of the present liquor laws of Manitoba will be made the subject of a referendum vote;

AND WHEREAS the result of such referendum will not only settle the question of the Government sale of liquor for beverage purposes in this Province but will have a determining influence upon the sentiment of the other Provinces of the Dominion upon this question as well;

AND WHEREAS the marked benefits of the present law in the Province of Manitoba governing the sale of intoxicating liquor are shown by the following facts:

1. That during the past year even the illicit importation of liquor has fallen off;

2. That although medical practitioners are permitted by law to issue 100 prescriptions a month they issued during the past year less than one-third of that number;

3. That throughout the Province of Manitoba drunkenness was decreased in 1921 by 53 per cent., and as compared with 1912 decreased by 84 per cent.; and

4. That an average of only four ounces per capita per annum, or one-third of one per cent. of the amount consumed previous to the enactment of the prohibitory laws, are now consumed in the Province of Manitoba;

THEREFORE the General Assembly unhesitatingly accepts the challenge of the Liquor Traffic and all other forces which in conjunction with that traffic would seek to re-introduce in any form the legalized sale and use of intoxicating liquor as a beverage; re-affirms its unqualified adhesion to the principle of total prohibition of alcoholic liquor as a beverage; pledges itself to the utmost of its powers in support of this principle; solemnly lays upon the conscience of Ministers, office bearers, members and adherents of the Presbyterian Church the duty of expressing by their votes their firm adhesion to the principle of prohibition; and urges them to unite with other Christian denominations and moral reform agencies in achieving at the polls such a result as will give a final, decisive and crushing defeat to all those forces which seek to re-establish in Manitoba in any form an evil from which the vast majority of the people of this Province have expressed their desire to be forever free.

SEDERUNT PROLONGED

While discussion was proceeding, the hour of adjournment arrived, and upon motion, duly seconded, the Assembly agreed to sit until six o'clock.

It was moved by Mr. J. F. Millar that the resolutions be adopted. The motion was seconded by Dr. C. W. Gordon, supported by Dr. W. Leslie Clay, and carried unanimously.

At this stage the consideration of the report was suspended.

ADDITIONAL ORDINATION

Principal MacKinnon submitted the report of the Committee appointed to consider the Memorial forwarded by the Presbytery of Montreal. It was moved by Dr. Hanson, seconded by Dr. Geo. Duncan, that the report with its recommendation, be adopted. The motion was carried unanimously. The report is as follows:

WHEREAS the following Memorial has been transmitted by the Presbytery of Montreal to this Assembly, which Memorial is in harmony with the spirit of the action taken by the General Assembly of 1921 with reference to the proposals of the Lambeth Conference:

"WHEREAS an agreement has been already reached in conference between a Committee of the Presbytery of Montreal and a similar Committee appointed by the Bishop of Montreal on the Re-union of the Churches in response to the appeal of the Lambeth Conference:

"To obviate delays and difficulties, we, the undersigned desire to make this definite proposal:

"That each, while retaining his present position, should accept the Ordination Service of the other Church or whatever form of admission that Church should require as conferring the commission necessary for ministry

in its communion, with the prefatory statement that on the part of those receiving such commission it is clearly understood that 'herein there is no repudiation of or reflection on their past ministry':

"And as a definite step forward we now offer ourselves for such commission, subject only to our receiving the sanction of our respective Churches, which sanction we hereby ask:

"This request for sanction to be submitted at once to the authorities of our respective Churches.

Anglican:

(Archdeacon) J. Paterson Smyth, Litt, D., D.C.L.
(Principal) Elson I. Rexford, LL.D., D.D.
(Professor) George Abbott Smith, D.D., D.C.L.
James A. Fee, M.A.
R. Kenneth Naylor, B.A.

Presbyterian:

R. W. Dickie, D.D.
George Duncan, D.D.
George Hanson, D.D.
Richard Roberts, D.D.
R. E. Welsh, D.D.

The General Assembly rejoicing in the growing spirit of Christian unity, expresses its warm appreciation of the spirit revealed by the signatories in their mutual desire for closer unity through the regularization of a wider exercise of their ministry; and hereby directs that the regularization involved in the present Memorial be referred to a special Committee to be named by the Moderator which may confer with a similar committee of the Anglican Church, and report to next General Assembly with instructions, provided,

1. That such regularization involves no repudiation of or reflection on the ordained Ministry of those desiring this authorization, and
2. That the Ministers and congregations concerned be not subject to jurisdiction other than that of their own Church.

ADJOURNMENT

The Assembly then adjourned to meet in the same place, at eight o'clock in the evening, of which public intimation was made, and this sederunt was closed with the benediction.

SEVENTEENTH SEDERUNT

At the same place, on the same day, and at eight o'clock in the evening,

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted, Dr. J. H. Barnett leading in prayer.

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BOARD OF HOME MISSIONS AND SOCIAL SERVICE (CONTINUED)

Mr. D. N. MacLachlan submitted the following resolutions, which were dealt with as follows:

Re SABBATH OBSERVANCE

Adopted on motion of Judge Farrell, seconded by Dr. Geo. Bryce.

The General Assembly records its gratification that the Lord's Day throughout Canada is, on the whole, held in such esteem and so honored that Canada, in this regard, excites the admiration of citizens of other lands.

Whilst this fact should awaken gratitude and pardonable patriotic pride, there is no justification for complaisant content, but on the contrary, regret for the all too serious inroads upon its quiet and sanctity and deepest concern for the future.

The Assembly views with anxiety the following:

The too widely manifest disposition to convert the sacred Day into a holiday, the inadequate sense of moral and spiritual values from which this disposition springs, and the contribution made in countless ways by not a few members and adherents of the Church, to this form of perversion of the Lord's Day.

—The ceaseless efforts of certain classes and sects to have the regular business of the week continue on Sunday, thus setting at defiance the provisions of the Lord's Day Act.

The impetus given to business in the sale of refreshments, motor supplies, and other alleged necessities, to pleasure seekers on the Lord's Day.

—The prevalence of public entertainment in the form of Sunday concerts, which tend to lessen the sense of obligation to worship, and insidiously prepares the public for a movement to open all places of entertainment on the Lord's Day.

—The general, hostile educational campaign, chiefly through letters to the press, directed against the Day itself, its advocates and defenders, and with singular vehemence and unfairness against our Sunday laws.

In view of these and other conditions, The Assembly is impressed with the necessity of greater effort on the part of Ministers and Sessions, to imbue their people with a sense of their paramount obligation and opportunity in the Lord's Day, and appeals to the Members and Adherents of the Church seriously to regard the present menace to its integrity and sanctity, and earnestly to give themselves to the better observance of the Day, to the maintenance of home life, and quiet, and strenuously to contend against the would-be despoilers of this our heritage.

The Assembly records its sense of obligation to the Lord's Day Alliance for its wise, courageous and patient service in a most arduous enterprise, and commends its leaders to the sympathy and co-operation of the Church-at-large and the cause it represents, to its generous support.

Re UNEMPLOYMENT

Adopted on motion of Mr. J. R. Robertson, seconded by Mr. J. Lennox.

The General Assembly desires to express its sympathy with and concern for the large number of citizens who, throughout the past year, earnestly sought work, but were unable to find employment.

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The General Assembly believes that the present unfavorable industrial conditions in Canada are due largely to the general break down of long established economic conditions in many countries of the world, particularly in those lands involved in the late war.

The General Assembly is thankful to know that whereas there was a gradual increase in the number of unemployed persons in Canada from January 1921, to May 1921; the number has been gradually decreasing from January 1922, to May 1922.

Notwithstanding this improvement in unemployment conditions, the General Assembly feels that the Federal Government in facing the question of unemployment is under special obligation to confer with Provincial and Municipal authorities as to the wisest methods to be followed in securing employment for the largest possible number of skilled and unskilled workers, and in providing relief, on a basis that will preserve the honor, self-respect, and physical powers of those who, because of unemployment, are compelled to receive such relief.

The General Assembly of 1920, in its Finding on "Social and Industrial Problems", urged 'Governments to provide better machinery for the adjustment of differences and misunderstandings between employers and employed, and to take immediate action to remove them, as far as they can be reached, by the vested powers of Parliament'.

This General Assembly commends the Government of Manitoba for the establishment of the Council of Industry, which has been so successful in preventing strikes, and preserving friendly relations between employers and employees within the Province of Manitoba.

The General Assembly would re-affirm its belief, "that the only permanent cure for the evils of our time is the practical application of Christian principles to the whole conduct of life."

Re RACE-TRACK GAMBLING

Adopted on motion of Dr. J. H. Ratcliffe, seconded by Mr. J. MacKenzie.

The General Assembly feels under obligation once again to bring to the attention of the Parliament of Canada, the evil effects of race-track betting, made possible through the legal protection provided in the Criminal Code for those who engage in that business.

1. In the face of a national call for the exercise of economy, official reports show that not less than Seventy-five million dollars were wagered on the race-tracks of Canada during 1921.
2. Legal permission to gamble on Canadian race-tracks has attracted to this country an objectionable class from the neighboring Republic, who, by the laws of their own land, are forbidden to carry on the business of race-track betting. These persons exercise a degrading influence, and would under ordinary circumstances, be deported.

Therefore, the General Assembly calls upon the Parliament of Canada to enact such legislation as will make the business of race-track betting an offence against the Criminal Code of Canada.

Re NEWSPAPER GAMBLING

Adopted on motion of Mr. Jas. Anthony, seconded by Mr. J. Woods:

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The General Assembly expresses strong disapproval, and utters a warning against a form of gambling carried on by certain newspapers in Canada, in connection with baseball and football games.

Encouraged by the comparatively large sums of money which a few individuals are permitted to win by this gambling device, many persons are induced to hazard their savings, and even weekly wages, only to lose their money and to develop in a more aggravated form, the gambling craze, leading in some instances to breaches of trust, thus making criminals of persons who would otherwise be honest citizens.

Re RURAL LEADERSHIP

Adopted on motion of Mr. J. R. Watts, seconded by Mr. S. A. Woods: The General Assembly views with satisfaction the renewed interest shown in rural communities throughout Canada, in the matter of Citizenship.

The General Assembly feels that in this connection, new and special responsibility rests upon Christian Ministers and Public School Teachers, in the way of assisting in providing Rural Leadership, which will result in the development of the highest kind of Citizenship.

Therefore, the General Assembly suggests:

1. The advisability of Ministers, Public School Teachers, and Members of Public School Boards, exchanging views regarding the best methods of advancing Community Welfare.
2. Recognizing the vital position the Church holds, and must continue to hold, in the rural portions of Canada, the General Assembly would urge upon the various Theological Colleges of the Church, the need of giving special consideration to the training of men who will devote their lives to the work of the Church in the rural sections of the Dominion.

Re MORMONISM

Adopted on motion of Mr. J. R. Laverie, seconded by Mr. A. S. Reid: In view of the active propaganda now being carried on by Mormon agents, including the Re-organized Church of Jesus Christ of Latter Day Saints, throughout Canada;

The General Assembly would urge ministers to familiarize themselves with the teaching of Mormonism, in order that they may be able to inform their people concerning it.

Re COMMUNICATION FROM TORONTO TYPOGRAPHICAL UNION

Dr. C. W. Gordon moved, seconded by Dr. Geo. Bryce, that the following resolution be adopted as a reply to the communication from the Toronto Typographical Union:

WHEREAS the General Assembly has received a communication from the Toronto Typographical Union, Local No. 91, calling attention to the existence of a strike in the Book and Job Printing trade in the United States and Canada and alleging two main grounds for that strike: First—The breaking of an Agreement which fixed the time schedule for a working week at 44 hours instead of 48, and, Second—The definite attempt of the organized Employing Printers to introduce "Open Shop" instead of "Closed Shop" conditions in the trade;

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AND WHEREAS the communication calls specific attention to the fact that the Presbyterian Publications Committee is at present pursuing the policy of buying its printing at a so-called "Open Shop", which policy it is suggested is contrary to the true spirit of the Church;

AND WHEREAS the communication practically suggests that the General Assembly should therefore effect a change in this policy of the Publications Committee:

THEREFORE the General Assembly resolves as follows:

First—The General Assembly declares its conviction that the physical, moral and spiritual well-being of those engaged in Industry in our Country, whether as employers or employees, should be and is the subject of the earnest and affectionate solicitude of the Christian Church.

Second—The General Assembly deplores the failure of those engaged in the Printing Industry in Canada to come to such a fair and reasonable agreement in regard to the matters under dispute as would have prevented the present disastrous strike with all its attendant evils and miseries not only to those immediately affected but to the Community as a whole.

Third—The General Assembly re-iterates its attitude as to the sacredness of Agreements, expressed in a former deliverance: "Organized Capital and Labor should maintain the inviolability of Agreements, both in spirit and in letter. Good faith is the foundation of all social stability, and when the representatives of Capital and Labor enter into Agreements on the collective basis such covenants should be observed." The Assembly, however, would point out that the evidence submitted upon which the Employing Printers are charged with the breaking of an Agreement does not appear to be conclusive but seems to afford ground for honest difference of opinion upon this point.

Fourth—The General Assembly does not conceive it to be the duty of the Christian Church to pronounce upon the ethical or economical soundness of the principles underlying the "Closed Shop" as against those underlying the "Open Shop" nor the principle of the 44-hour week as against that of the 48-hour week for the Printing Industry, upon which questions the best economists have failed so far to come to a reasoned unanimity of opinion. But it is the duty of the Church to assert and lay upon the conscience the obligation of all men to do justly and love mercy in all their relations in life. In this connection the Assembly would recall a former deliverance in favor of "giving the workers a voice in determining the conditions under which their work is to be done and a proper share in the control of Industry" and "securing for workers such hours of labor as will afford leisure for self improvement and for service to their families and the Community."

Fifth—In regard to the suggestion that the General Assembly should instruct its Publications Committee to withdraw its printing from the printing shop with which it is now bound in contractual relations, because of that shop's attitude on the question of the 44-hour week and the "Closed Shop", the General Assembly, for the reasons previously alleged, does not conceive it to be either wise or right to instruct its Publications Committee to effect a change in its present policy, but leaves them free to act in this matter as their judgment in the light of all the facts prompts them.

Sixth—The General Assembly would express its profound regret at the long continuance of the present strike in the Printing Industry and would express the hope that there might be found a place for such mutual concession and consideration as would result in the discovery of a way of peace.

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Seventh—In view of the frequent recurrence of strife in the various industries of our Country, involving financial loss to the parties immediately concerned and to the Community which Industry serves, and provoking much bitter and un-Christian feeling, the General Assembly would earnestly express the hope that there might be set up by the Government of Canada such an Industrial Board or Council as, after wide study of the ethical, social and economic implications involved in industrial questions, and by investigation and removal of the causes of industrial disputes between employers and employees, would eliminate such contentious questions as that of "Closed" or "Open" Shop and would render it unnecessary for either party in Industry to secure justice and fair dealing by the method of industrial warfare.

The unique success which has attended the operation of the Council of Industry for Manitoba would seem to justify the hope that by the creation of similar institutions for the Provinces and for the Dominion much might be done to secure and preserve harmonious relations between the two parties in Industry, which alone can assure the well-being and the highest interests of both and of the Community whom they seek to serve.

COMMITTEE NOMINATED BY MODERATOR TO CONSIDER MEMORIAL OF MONTREAL PRESBYTERY *re* MUTUAL ACCEPTANCE OF ORDINATION

The Assembly accepted the following Committee nominated by the Moderator as a Committee to consider the Memorial of the Montreal Presbytery *re* Mutual Acceptance of Ordination to report at next Assembly:

Dr. Geo. Duncan, *Convener*, Dr. W. T. Herridge, Dr. E. Scott, Dr. R. J. Wilson, Dr. Geo. Hanson, Dr. Clarence MacKinnon, Dr. C. W. Gordon, Dr. D. C. MacGregor, Dr. D. G. McQueen, Dr. R. W. Dickie, Messieurs D. N. Morden and J. R. Robertson, *Ministers*; President Murray, Principal Bruce Taylor, Mr. James Rodger (Montreal), *Elders*.

REPORT OF BOARD OF EDUCATION (CONTINUED)

The motion of President Murray, seconded by Mr. James Rodger, submitted at a previous sederunt, that Recommendation 1 (a) and (b) of the Section on Colleges, of the report of the Board of Education, be adopted, was now carried by the Assembly.

Recommendations 2, 3 and 4 of the same Section of the report were also adopted, as were the other recommendations of the report.

The unfinished business of the Board of Education was referred to the Executive of the Board with power to issue

The Board of Education suggested that the report of the Ottawa Ladies' College might in future be given in somewhat more detail.

President Murray on behalf of the Board of Education, moved that an honorarium of \$500.00 be voted to the Chairman of the Board, Dr. D. M. Ramsay. The motion was duly seconded and carried.

Principal Brandt of the Pointe-aux-Trembles School and Dr. J. R. MacLeod addressed the Assembly briefly on the work of the School.

Thereafter, President Murray moved that the report of the Board of Education as a whole, be adopted. The motion was duly seconded and carried.

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Re THE CHAIRMANSHIP OF THE BOARD OF KNOX COLLEGE

Dr. J. M. Duncan, on behalf of the Board of Knox College asked that the Board of Knox College be given power to appoint a new Chairman in the place of Mr. J. K. Macdonald, who has intimated his desire to retire from that position. The request was granted.

CHANGE IN UNION COMMITTEE

Mr. Adam Ballantyne was appointed to the Union Committee to take the place of the late Judge R. F. Sutherland.

REPORT OF THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES (RESUMED)

Dr. J. C. Robertson moved the adoption of the recommendations of the report of the Board of S.S. and Y.P.S. The recommendation which asked permission to change the name to the Board of Religious Education, was defeated. The other two recommendations were carried.

Dr. John MacKay moved that the Executives of the Board of Education S.S. and Y.P.S. Board and the Board of the Deaconess Home confer during the year on the advisability of a closer co-ordination of the work of these three Boards. The motion was duly seconded and carried.

On motion of Dr. J. C. Robertson, duly seconded, the following recommendation was adopted:

That in the event of Knox College asking the Rev. C. A. Myers, Joint General Secretary of the Board of S.S. and Y.P.S., to accept an appointment to the Chair of Religious Education, and in the further event of his acceptance of the appointment, the Board of S.S. and Y.P.S. be authorized to make temporary arrangement for filling this vacancy on the staff, and for asking Presbyteries to make nominations for this vacancy with a view to a recommendation and appointment to be made by the next General Assembly.

On motion of Dr. J. C. Robertson, duly seconded, the report of the Board of S.S. and Y.P.S. as amended, was adopted as a whole.

REPORT OF COMMITTEE ON SETTLEMENT OF MINISTERS

Dr. A. A. Graham presented the following report of the Committee on Settlement of Ministers, and moved its reception and the consideration of its recommendations seriatim:

In view of the fact that our method of settlement of Ministers is proving inadequate to meet present conditions, your Committee begs leave to recommend as follows:

1. That each Synod be authorized to appoint a Committee to be called an "Advisory Committee on Vacancy and Settlement," whose duty it shall be to furnish for the respective Presbyteries needed information regarding Ministers available for a call, and to deal with matters referred to it pertaining to the calling and settlement of Ministers; said Committee to consist of at least five members, of whom at least two are Elders.

2. That in every Presbytery there shall be a similar Committee composed of three members, one of whom is an Elder.

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3. The General Assembly urges all Congregations, on becoming vacant, and all Ministers seeking settlement or change of pastorate, to avail themselves of the services of such Committee of Presbytery, said Committee to be in intimate co-operation with the Synod's Committee.

4. That every vacant Congregation at all times shall have the right, through its Session or Committee regularly appointed, to be heard before the Committee on Vacancy and Settlement in regard to any matter relating either to the temporary supply of its pulpit or to the choice of a pastor, and to offer suggestions or recommendations.

5. That any Minister or Congregation desiring a change may intimate such desire to the Presbytery's Committee, which shall then investigate; and if it be decided that a change is necessary or advisable it shall, without undue delay, report the facts to Presbytery, or take such action as is required.

6. That in order to avoid all competitive preaching before the Congregation, the Committee shall appoint only one candidate at a time to a vacant charge, and shall obtain the judgment of the Congregation as to their willingness to call such candidate before another can be heard.

7. That the Convener of the Presbyterial Committee shall fully report on the work of the Committee at each regular meeting of the Presbytery, and at such other times as the Presbytery shall require.

8. The Presbytery shall provide for the ordinary expenses of its Committee.

9. That in order to keep United Congregations in the closest possible association with the parent churches, the Synod's Advisory Committee on Vacancy and Settlement shall have authority to act with similar Committees from negotiating churches for the settlement of Ministers in United charges.

10. That the General Assembly appoint a Standing Committee on Vacancy and Settlement to facilitate the transfer of Ministers from one Synod to another, and to co-ordinate throughout the Church the work entrusted to these Committees.

11. Your Committee feels that a Minister who has offered his resignation to facilitate union is entitled for one year, or until his settlement within that time has been effected, to the remuneration which he has hitherto been receiving.

All of this is respectfully submitted.

Clauses 1, 2, 3, 4, 7, 8, 10 were adopted as submitted. In Clause 5, the words "or take such action as is required" were deleted. The whole of Clause 6 was deleted. The following was substituted for Clause XI:

"In the case where a Minister resigns his Charge in order to allow the formation of a Union Church, the Congregation shall provide the regular salary for the Minister resigning for one year from the time when his resignation takes effect, or until such time within the year as he may accept a call to another Charge."

The following Clause was added on motion of Mr. H. D. Leitch, duly seconded:

12. That it be a suggestion to the Vacancy and Settlement Committees of Synods and Presbyteries and interim Moderators to give preference, or at least first opportunity, in vacant Congregations, to Ministers who have voluntarily or under obligation, given up their charges to facilitate the forming of United Charges or consolidation of Congregations.

[2995]

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[2994]

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6. That in order to avoid all competitive preaching before the Congregation, the Committee shall appoint only one candidate at a time to a vacant charge, and shall obtain the judgment of the Congregation as to their willingness to call such candidate before another can be heard.

7. That the Convener of the Presbyterial Committee shall fully report on the work of the Committee at each regular meeting of the Presbytery, and at such other times as the Presbytery shall require.

8. The Presbytery shall provide for the ordinary expenses of its Committee.

9. That in order to keep United Congregations in the closest possible association with the parent churches, the Synod's Advisory Committee on Vacancy and Settlement shall have authority to act with similar Committees from negotiating churches for the settlement of Ministers in United charges.

10. That the General Assembly appoint a Standing Committee on Vacancy and Settlement to facilitate the transfer of Ministers from one Synod to another, and to co-ordinate throughout the Church the work entrusted to these Committees.

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The following Clause was added on motion of Mr. H. D. Leitch, duly seconded:

12. That it be a suggestion to the Vacancy and Settlement Committees of Synods and Presbyteries and interim Moderators to give preference, or at least first opportunity, in vacant Congregations, to Ministers who have voluntarily or under obligation, given up their charges to facilitate the forming of United Charges or consolidation of Congregations.

[2995]

On motion of Dr. A. A. Graham, duly seconded, the report of the Committee as amended, was adopted as a whole.

RECORDS ATTESTED

The Clerk reported that the Committees appointed to examine the Records of all the Synods had reported them all as carefully and correctly kept. Dr. J. R. MacLeod made a similar report in regard to the records of the Assembly. The Assembly accepted the reports and ordered the Records to be so attested.

ADJOURNMENT

The Assembly then adjourned to meet again in the same place, to-morrow morning at ten o'clock, of which public intimation was given, and this sederunt was closed with the benediction.

EIGHTEENTH SEDERUNT

At Winnipeg, and within St. Stephen's Church there, the fifteenth day of June, in the year of our Lord one thousand nine hundred and twenty-two, and at ten o'clock in the forenoon,

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment and was constituted, Mr. E. Kaulbach leading in prayer.

LOYAL ADDRESS

The Moderator submitted the following address to His Majesty the King as prepared by the Committee appointed for the purpose. The Assembly heard it standing, and it was unanimously adopted. The Assembly thereafter sang the National Anthem:

To the King's Most Excellent Majesty;

May it please your Majesty:

The General Assembly of the Presbyterian Church in Canada, now meeting in the City of Winnipeg, in the Province of Manitoba, begs to assure your Majesty of its unwavering devotion to your royal house and person; of its deep gratitude to God for the faith and courage, conspicuously exhibited by your Majesty during these years of unexampled strain and upheaval; and of its unceasing prayers for your Majesty's personal welfare, for the continued stability of your Majesty's throne, for the unbroken unity of the British Empire, and for the blessing of Almighty God on the efforts being made, in the face of wellnigh insuperable difficulties, by your Majesty's ministers for the re-establishment of peace and prosperity among the nations and for the solution of the manifold problems, created by the war, which are burdening the hearts and taxing the thought of the best and wisest of mankind.

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COMMITTEE NAMED BY THE MODERATOR

The Assembly approved of the following Committee named by the Moderator to draft a resolution of appreciation of the visit of the Scottish and American delegates to the Assembly. Dr. J. M. Duncan, Dr. S. B. Nelson, Dr. E. Scott and Dr. M. MacKinnon.

REPORT OF COMMITTEE ON OVERTURES 1, 7 and 12

The Committee on Overtures 1, 7 and 12, through Dr. Anderson Rogers, the *Convener*, presented the following report which was dealt with as indicated:

Re Lacombe Presbytery:

Your Committee recommends that the Statistical reports appended to the Assembly Minutes contain Statistics of the Reserve Roll of Membership of each Congregation, and, to provide the necessary space, suggest that the column given to Ministers' addresses be used for this purpose, or some other space. Your Committee also recommends that each Session be instructed to keep in touch with absent members until located in another Congregation.

Referred to the General Board for consideration.

Re Regina Presbytery—Status of Deaconesses:

Your Committee recommends that a small Committee be appointed by the Moderator to look carefully into this question and report to the next Assembly. Agreed.

Re Moose Jaw Presbytery:

Your Committee recommends that the prayer of the Overture be granted, and that the Statistical returns from Presbyteries contain the name of a representative person in each Mission Field, together with the P.O. address.

Referred to the General Board for consideration.

Re St. John Presbytery:

Your Committee offers as its finding that retired Ministers on the Roll of Presbyteries are eligible to be Commissioners to the General Assembly. Agreed.

On motion of Dr. A. Rogers, duly seconded, the report as amended was adopted as a whole.

RESOLUTION OF REPRESENTATIVE ELDERS

Mr. W. B. Wood presented the following resolution adopted yesterday at a meeting of the Representative Elders in attendance at the Assembly:

The representative Elders in attendance at the General Assembly at a meeting held on Wednesday, June fourteenth, at the close of the Morning Sederunt of Assembly, adopted unanimously the following resolution:

1. That this meeting of Representative Elders strongly approve of the new minimum stipend of \$1,800.00 and a Manse.

2. That they also heartily endorse a special financial campaign in the autumn of this year to raise the sum of at least \$350,000.00 to meet the outstanding financial obligations of the Church, on the understanding that the sum of \$75,000.00 to help bring the stipends of aid-receiving charges up to \$1,800.00 and a Manse, thus redeeming an implied pledge, be a first charge on this special offering.

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3. That the Elders present at this meeting further pledge themselves when returning to their several Presbyteries to use all their influence in organizing every Congregation in order that the funds so greatly needed by the several departments of the Church may be secured.

On motion of President Murray, seconded by Mr. H. D. Leitch, the resolution was received and was ordered to be printed in the Minutes of the Assembly.

SIR ROBERT FALCONER WELCOMED

The Moderator called attention to the fact that Sir Robert Falconer, President of the University of Toronto, had entered the Court, and he was cordially welcomed by the Assembly.

REPORT OF COMMITTEE TO CONSIDER APPLICATIONS TO PLACE NAMES ON ROLL OF PRESBYTERY

In the absence of the Convener, Dr. T. Stewart presented the following report of the Committee to consider Applications to place names on the Roll of Presbytery.

To the Venerable the General Assembly:

Your Committee has considered with great care the names of those applying through the several Presbyteries to have their names placed on the Constituent Roll. Where it was possible the Commissioners appointed by Presbytery were heard in support of these applications. The members of the Committee were not actuated by a desire to keep men off the Roll, but to see how they might be legitimately placed upon it.

In the following instances the Blue Book gave clear guidance and the following applications were readily granted: Rev. Dr. Mitchell of Stratford Presbytery; Rev. R. Gamble of Ottawa Presbytery; Rev. Jacob Layton; Rev. J. A. MacLean, B.A.; Rev. W. T. Bruce, M.D., of Truro Presbytery.

The application of Orangeville Presbytery *re* the Rev. Hugh Matheson, was not granted on the ground of non-residence within the bounds of the Presbytery.

The application of the Presbytery of Victoria *re* the Rev. Thomas Menzies, M.P.P., was not granted because he is engaged in the main in secular work.

Your Committee was unable to come to a decision *re* the following applicants: Rev. A. W. R. Whiteman, of Calgary Presbytery; Rev. R. B. Ferris, of Toronto Presbytery; Rev. Robert Schofield, Manitoba Presbytery. We earnestly desire Assembly to give a pronouncement upon these three applications.

On motion of Dr. T. Stewart, duly seconded, the report of the Committee was received and adopted.

The Assembly then considered the three applications in regard to which the Committee asked a pronouncement from the Assembly.

It was moved by Dr. Baird, seconded by Dr. Duncan, that the request of the Presbytery of Toronto in reference to Rev. R. B. Ferris, and that of the Presbytery of Winnipeg, in regard to the Rev. Robt. Schofield, be granted.

It was moved in amendment by Dr. C. W. Gordon, seconded by Dr. J. R. MacLeod:

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That these names be held in abeyance in the meantime, but that the Presbyteries of Toronto and Winnipeg be requested to make application for such change in the rules governing the constitution of Presbytery Rolls as will allow the names of these brethren to be added.

On being put to the house, the amendment was lost, and Dr. Baird's motion prevailed.

Permission was accordingly given to the Presbytery of Toronto to add to the Constituent Roll the name of Rev. R. B. Ferris, and to the Presbytery of Winnipeg to add the name of Rev. Robt. Schofield.

Mr. H. Young moved, seconded by Mr. R. H. Lowry, that permission be given to the Presbytery of Calgary to add the name of Rev. A. W. R. Whiteman, to its Roll. On being put to the Assembly, the motion was lost.

COMMITTEE NOMINATED BY THE MODERATOR

The Assembly accepted the following Special Committee nominated by the Moderator to consider the Overture from the Presbytery of Regina *re* Status of Deaconesses and report to the next Assembly: Dr. Dugald Currie, Convener, Dr. Murdock MacKinnon and Dr. A. B. Baird.

VACANCY ON SPECIAL COMMITTEE ON ANNUITIES FILLED

Dr. A. J. MacGillivray, of Guelph, was appointed to the Special Committee on Annuities, to take the place of the late Mr. Justice Sutherland.

REPORT OF THE WIDOWS' AND ORPHANS' FUND WEST

(CONTINUED)

Mr. A. W. McIntosh was heard in connection with the Overture from the Presbytery of Winnipeg. Dr. A. B. Baird moved:

That the General Assembly is in sympathy with the policy of extending the benefits of the Widows' and Orphans' Fund to the dependents of non-rate-paying Ministers. It remits this Overture to its Standing Committee on the Widows' and Orphans' Fund and asks the Committee to try to devise some plan by which this may be accomplished.

Dr. R. Laird seconded the motion, and it was carried.

Dr. D. Currie presented the following resolution which was enthusiastically passed by the Assembly:

The Assembly desires to place on record its appreciation of the splendid services of Mr. Joseph Henderson rendered as Convener of the Committee of the Widows' and Orphans' Fund, Western Section, a service covering many years, given very unselfishly, and with marked geniality; thanks him for the efficiency with which he has guarded this Fund, and expresses the sincere prayer and hope that many years may be given him to carry on this splendid work.

On the motion of President Murray, duly seconded, the report of the Ministers' Widows' and Orphans' Fund, Western Section, was adopted as a whole.

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REPORT OF THE WIDOWS' AND ORPHANS' FUND, CHURCH OF SCOTLAND

In the absence of the Convener, Dr. Laird presented the report of the Widows' and Orphans' Fund, Church of Scotland, and on his motion, duly seconded, the report was adopted.

REPORT OF COMMITTEE ON APPLICATIONS *re* MINISTER-EVANGELISTS

Mr. A. C. Reeves, *Convener*, presented the following report of the Committee on applications *re* standing of Minister-Evangelists. The report on his motion, duly seconded, was adopted.

Only one application came before the Committee, *viz.*, that by the Presbytery of Red Deer on behalf of Mr. J. L. Hughes.

The Committee examined the documents submitted. These certified (1) that Mr. Hughes was a graduate of Robertson College, (2) that he had been ordained as a Minister-Evangelist by the Presbytery of Red Deer on May 13, 1918, and (3) that he had served continuously in the active ministry both in the bounds of the same Presbytery since ordination.

The Committee, therefore, recommends to the General Assembly that Mr. Hughes be advanced to full ministerial standing.

ALLIANCE OF REFORMED CHURCHES

Dr. Laird as official delegate to the Alliance of Reformed Churches, Western Section, submitted his report, calling attention to the honor done to the Presbyterian Church in Canada by the election of Dr. R. P. MacKay to the Chairmanship for the current four year period, and laid before the Assembly the request of the Alliance for an increase by fifty per cent. in the financial support. The report was briefly supported by Principal Bruce Taylor. On motion of Dr. Laird, duly seconded, the contribution to the funds of the Alliance was increased from \$400.00 to \$600.00.

INCORPORATION OF UNION CHURCHES

Mr. A. S. Reid in accordance with his notice of motion, submitted the following resolution, and moved, duly seconded, that it be referred to the Committee on Union and Co-operation. The motion was carried:

WHEREAS, the General Assembly has on two occasions, 1916 and 1921, definitely pronounced in favor of organic union with the Congregational and Methodist Churches, and

WHEREAS, in anticipation of such union and with the expectation of its early consummation, a large number of Union and Co-operative Charges have been formed throughout the Dominion of Canada, and

WHEREAS, there are indications that in many additional communities the union of the churches would be advantageous, and

WHEREAS, the reports of the Committee on Union and Co-operation given to the Assembly this year indicates the possibility of indefinite delay in the consummation of the union proposed owing to legislation and legal difficulties, and

WHEREAS, many are convinced that the present condition of suspense and uncertainty in which existing union churches are placed does not make for the greatest possible progress and stability, and

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WHEREAS, the report of the Committee indicates the necessity of a body with proper legal status to receive the property and trust funds of the negotiating bodies in the case of union being consummated.

THEREFORE be it resolved:

1. That we, the General Assembly of the Presbyterian Church in Canada in order that the government and work of existing union churches may be made regular, and in order that additional union churches may be formed where it may be considered advisable, and in order that a receptive body may be created for the property and trust funds of the negotiating bodies when the legal and legislative difficulties have been cleared away, recommend to the existing Union Churches in which the Assembly claims an interest, that they seek at the earliest date possible incorporation as a religious body in Canada under the name of The United Church in Canada and in accordance with the Basis of Union as agreed to by the negotiating churches.

2. That a Committee be appointed by this General Assembly to co-operate with the existing Union Churches and the other Churches interested in securing such incorporation and in arranging all matters of common interest.

ROBERTSON MEMORIAL

The report of the Committee on the Robertson Memorial was submitted by Dr. Geo. Bryce, the *Convener*, who moved that the report be adopted, and the Committee for 1922-1923 appointed as follows:

The Principals of the eight Theological Colleges of the Church, with Dr. Geo. Bryce, *Convener*, Dr. Laird, *Vice-Convener*, Dr. Geo. Duncan, Dr. T. Stewart, Dr. D. R. Drummond, Dr. A. B. Baird, Dr. A. T. Love, Dr. J. A. Logan, Judge Forin, Dr. D. G. McQueen, Professor F. W. Clark, Dr. J. S. Sutherland.

The motion was duly seconded and adopted.

LETTER *re* MINIMUM STIPEND

A letter from the Session of Caven Church, Exeter, Ontario, on behalf of the Congregation, was read to the General Assembly, with reference to the minimum stipend. On motion duly made and seconded, the letter was referred to the Board of Home Missions and Social Service.

RESOLUTION *re* SCOTTISH DELEGATES

Dr. J. M. Duncan, Convener of the Committee appointed for the purpose, submitted the following resolution which was adopted by the Assembly:

The General Assembly having received the commission of the Rev. Dr. Thomas Martin, of Peebles, Scotland, and the Rev. D. McFarlane, Kingussie, as delegates from the General Assembly of the Church of Scotland, to this General Assembly, and having heard these delegates, expresses its gratification at the interest thus manifested in our Church by the Mother Church of Presbyterianism in the British Empire, and its great pleasure in hearing the addresses of the delegates.

The General Assembly most cordially reciprocates the expression of Christian affection and interest in the work of this Church expressed in the

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Commission, and in the addresses of the delegates, and records its sense of the great value of such visits as helping to strengthen the bonds uniting the Presbyterian Church in Canada with the Presbyterian Churches of the Motherland, and in emphasizing the unity of the Empire.

The General Assembly further expresses its admiration of the energy with which the Church of Scotland along with other churches in the Old Land, is addressing itself to the solution of the many difficult problems of our day, and its keen interest in the negotiations for union between the Church of Scotland and the United Free Church of Scotland, and its earnest hope that these negotiations may speedily be brought to a successful issue, that Presbyterianism may thus make a contribution worthy of its traditions to the reunion of Christendom.

HOME MISSIONS AND SOCIAL SERVICE (CONTINUED)

Dr. Stewart reported that Dr. W. H. Sedgewick before leaving the Assembly, had authorized him to say that in view of the action taken by the Assembly in deciding to appeal to the Church for a special offering in order to enable the Board of Home Missions and Social Service to carry out the Assembly's direction with regard to minimum stipend, he was willing, if the Assembly so desired, to continue to act as Chairman of the Board.

The Assembly heard the statement with pleasure and applause, and very gladly confirmed Dr. Sedgewick's Chairmanship.

Dr. C. W. Gordon resumed the discussion *re* the communication from the Typographical Union.

ADJOURNMENT

The hour of adjournment having arrived, the Assembly adjourned to meet in the same place, at half-past two o'clock in the afternoon, of which public intimation was made, and this sederunt was closed with the benediction.

NINETEENTH SEDERUNT

In the same place, on the same day, at two-thirty o'clock in the afternoon,

The General Assembly of the Presbyterian Church in Canada met pursuant to adjournment, and was constituted, Mr. Robt. McQueen leading in prayer.

BOARD OF HOME MISSIONS AND SOCIAL SERVICE (CONTINUED)

Dr. C. W. Gordon continued his presentation of the resolution of the Board of Home Missions and Social Service in connection with the communication from the Toronto Typographical Union. He moved that the resolution be adopted. The motion was duly seconded.

Dr. E. Scott moved in amendment, seconded by Mr. Riddell, the following:

The Assembly finds as follows:

1. The General Assembly is composed of lifelong workers, chosen by the People, and is convened in the interests of the Church of Christ, the founda-

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tion principles of which are service and sacrifice, and which regards all men as stewards of all that they have, time, strength, talents and possessions, and responsible to God for their use of all these things.

2. The Assembly does not consider that its function is to adjudicate on questions between Capital and Labor, Employers and Employed, but to urge upon all men, in all relations and conditions of life, to do justly and love mercy and walk humbly with God.

3. The Assembly in brotherly response to the communication now before it, expresses its hope and prayer that, in the spirit of fairness and justice, those engaged in any way in the great printing industry may soon be able to reach an equitable settlement of their differences.

Principal J. MacKay, seconded by President Murray, moved in amendment to the amendment, that after the word "conclusive" in Section 3 of the report, the following words be added "according to the considered judgment of a competent tribunal such as the Manitoba Council of Industry."

On the suggestion of Mr. J. R. Watts, in place of the last sentence of clause 3 of his resolution, Dr. Gordon accepted the following:

"The General Assembly, however, would point out that it is not in a position to decide whether contracts have been broken or not, and it is not the function of the Church to provide the machinery for arriving at such decisions."

The amendment to the amendment, on being put to the house against the amendment, was lost. The amendment of Dr. Scott was also defeated and the main motion was then carried.

Dr. S. B. Nelson suggested that in the interests of neutrality, the name of the Presbyterian Publications be removed from the newspaper advertisements of the employers concerned in the present Printers' strike in Toronto. Dr. Gordon, on behalf of the Committee, accepted this suggestion.

Mr. Jas. Taylor announced that he did not intend to press his motion in regard to Minimum Stipend, notice of which he had given at a previous sederunt.

Dr. M. MacKinnon then moved the adoption as a whole of the Report as amended, of the Board of Home Missions and Social Service. The Motion was duly seconded, and adopted.

WORLD CONFERENCE ON PEACE

Dr. C. W. Gordon moved that the General Assembly commission Principal J. MacKay to attend the World Conference on Peace to be held in London in July. The Motion was duly seconded and carried unanimously.

VOTE OF THANKS

It was moved by Principal E. H. Oliver, seconded by Dr. J. R. McLeod and agreed:

"That the General Assembly at the conclusion of its sessions in this city, express to the Presbyterian citizens of Winnipeg, its sincere appreciation of the gracious hospitality shown to the Commissioners in so many homes, and tender its thanks to the ministers and office-bearers of St. Stephen's Church and to all local committees on arrangements for the kindness and courtesy which they have so unfailingly displayed to all.

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"That the Assembly most cordially thank the organist and the Choir of St. Stephen's Church, and the choirs of other city churches for their services of praise at the evening sessions.

"That the Assembly express its appreciation to the public Press for their reports of its sessions, to the Railway Companies for reduction in fares and for many courtesies shown during the journey to Winnipeg, and to the Y.M. C.A. for kindnesses shown.

"That the Assembly acknowledge most heartily the great kindness of the citizens of Winnipeg who in their cars conveyed the Commissioners to Kildonan and the Agricultural College and other points of interest in this splendid city.

"That the Assembly most cordially thank His Honour the Lieutenant-Governor for his gracious reception in the new Parliament Buildings and President Bracken for his kindly hospitality at the Agricultural College.

"That the Assembly express its pleasure and satisfaction at the visits and addresses of His Honour, the Lieutenant-Governor, the representatives of sister Canadian Churches, the delegates from the Church of Scotland and from the Presbyterian Church of the U. S. A., and the Acting Mayor of Winnipeg, Alderman Fowler.

MESSAGE TO THE CHRISTIAN BUSINESS MEN OF CHINA

Mr. Peter Robertson informed the Assembly that he was about to leave Canada to live in China as a business man, and asked that the Assembly authorize him to convey its greetings to the Christian business men of China. Dr. D. G. MacQueen and Mr. P. F. Langill spoke in support of the suggestion and the Assembly unanimously and cordially agreed. The Moderator assured Mr. Robertson of the Assembly's deep interest and sympathy in his enterprise and that he would be followed by the sincere prayer of the Commissioners for his success.

MINUTES SUSTAINED

The Minutes of the Fifteenth, Sixteenth, Seventeenth, Eighteenth and Nineteenth Sederunts were held as read and sustained by the Assembly.

THE MODERATOR'S CLOSING ADDRESS

The business of the General Assembly being concluded, the Moderator briefly addressed the Assembly acknowledging the courtesy of the brethren, and the fine spirit characterizing the proceedings, making special reference to the services of Dr. Alex. MacMillan and his assistants in the praise.

The Assembly joined in singing a part of the One Hundred and Twenty-second Psalm.

The Moderator led the Assembly in prayer, and said:

In the name of the Lord Jesus Christ, the only King and Head of the Church, and by the authority of the General Assembly, I now dissolve this Assembly, and order another General Assembly of the Presbyterian Church in Canada, to meet in the City of Port Arthur, Ontario, and within St. Paul's Church there, on the first Wednesday of June, one thousand nine hundred and twenty-three, at eight o'clock in the evening.

The Moderator then closed the sessions with the Apostolic benediction.

APPENDICES

REPORT OF BOARD OF HOME MISSIONS AND SOCIAL SERVICE FOR YEAR ENDING, 1921

To the Venerable the General Assembly:

The Board of Home Missions and Social Service in its varied enterprises, represents the Church's faith, made strong by events of recent years, that righteousness will exalt the nation and maintain the essentials of its life.

In the great centres of population, and on its sparsely settled frontier, every one, even the best citizen, needs to be reminded that "man does not live by bread only." The Sabbath service needs to be regular and continuous to wear deep life's greatest convictions. In so far as the Gospel of Jesus Christ has been preached by word or deed, by its missionaries in scattered settlements, or to the neglected and broken lives in great cities, the Board gives thanks to Almighty God. For any success in its work, the Board pays grateful tribute to the large number of Workers who have undertaken its ministry, often at great sacrifice, in wide-spread fields, in Evangelistic Missions, in Redemptive Homes, in Hospitals, in Social Settlements, in Schools and School Homes, and in many other forms of Christian service.

Not for many years has the supply of qualified missionaries been so large. The Colleges are showing an increased attendance of Students, and consequently the mission work of the Church is feeling the impetus of better trained workers.

The financial support, while remarkable for the most difficult year in the history of Canada, was inadequate to meet the expanding demands of work that must not be left undone.

FINANCIAL POSITION

The Board of Home Missions and Social Service spent in 1921 \$693,575, and received \$603,575, showing a deficit on the year's operations of \$90,000, which increased the total indebtedness of the Board to \$125,000. (A deficit of \$35,000 was reported last year.)

The expenditures for the year were \$30,929 less than in 1920, but as the Board applied \$36,000 in 1920 to Foreign Exchange the amount spent on the field was substantially the same as in the previous year, the volume of the work being about equal to that done in 1921.

The receipts included \$468,583 from the congregations and upwards of \$70,000 from donations, Forward Movement, interest and other sources, and totalled \$48,847 less than in 1920. Nearly half of this difference is due to the fact that in 1920, \$33,000 was received from the Peace Thank-Offering and in 1921, only \$12,000.

From the reserve fund \$61,589 was transferred to the maintenance account. The reserve is built up of legacies received by the Board and is available to supplement from time to time the ordinary revenue.

The Board cannot undertake the expansion of the work so urgently desired by Presbyteries unless its revenue be greatly increased.

MINIMUM STIPEND

In 1920, the General Assembly in Ottawa resolved:—

"That in the judgment of the Assembly all self-supporting congregations should aim at a minimum stipend of \$1,800 and a manse, and would urge Synods and Presbyteries to commend this standard to congregations within their bounds."

In 1921, the Assembly adopted a Minimum Stipend of \$1,800, to come into effect January 1st, 1922.

Handicapped by an indebtedness of \$125,000, the Board has not found it possible to carry out the instructions of the Assembly and pay ministers of aid-receiving charges at the increased rate as from Jan. 1st, but is hopeful that grants at this rate may be forthcoming for at least part of the year.

The following recommendations are submitted for the consideration of the Assembly:—

"WHEREAS the General Assembly in Ottawa recommended a minimum of \$1,800, and in Toronto in 1921 adopted a new minimum of \$1,800 to come into effect Jan. 1st, 1922,

WHEREAS 414 self-sustaining congregations, 140 in 1920-21 and 274 in 1921-22, formerly below the new minimum, have already made the required advance, but

WHEREAS a number of Presbyteries report they are still engaged in the necessary congregational visitation with about 170 congregations still to be heard from.

WHEREAS in the case of many congregations advancing to the new minimum, the increase takes effect later than Jan. 1st, 1922, and

WHEREAS it would lead to complications to advance aid-receiving congregations while a considerable number of self-supporting congregations have not yet reached the new scale, and

WHEREAS the Home Mission Board closed the year with the serious deficit of \$125,000,

THEREFORE, the Board would recommend:—

(1)—That the General Assembly express hearty appreciation of the splendid response of those congregations that have come up to the new minimum,

(2)—That the General Assembly urge Presbyteries to complete the visitation of all congregations as soon as possible.

(3)—That the General Assembly express regret that, owing to the serious financial situation, the Board has found it impossible to pay grants bringing the stipends in aid-receiving congregations up to the new minimum as from Jan. 1st, 1922, and give permission to the Board to give grants on the basis of the new minimum from April 1st, 1922.

(4)—That Presbyteries be requested to make every possible effort to secure co-operation or readjustment of the fields under their care with a view to a reduction of grants."

AUGMENTED CHARGES AND HOME MISSION FIELDS

	AUGMENTED.		
	CLASS A.	CLASS B.	H. M. FIELDS
Synod of Maritime Provinces.....	58	21	43
" Montreal and Ottawa.....	29	31	45
" Toronto and Kingston.....	49	33	52
" Hamilton and London.....	24	6	5
" Manitoba.....	15	21	55
" Saskatchewan.....	26	44	142
" Alberta.....	26	40	102
" British Columbia.....	26	32	63
	258	228	507

Total number.....988

AUGMENTED CHARGES—CLASS A

Added to list,—formerly Class B.....	3
Formerly Self-sustaining.....	16
Formerly Mission Fields.....	1
	—20
Removed from list,—became self-sustaining.....	22
Placed on H. M. list.....	5
Placed on Aug. list, Class B.....	10
Merged or co-operated.....	13
	—50

AUGMENTED CHARGES—CLASS B

Added to list, from Class A.....	10
Formerly self-sustaining.....	6
New.....	6
Formerly Mission Fields.....	17
	—39
Removed from list,—became self-sustaining.....	2
Placed on Aug. Class A.....	3
Merged or co-operated.....	17
Placed on H. M. list.....	20
	—42

MISSION FIELDS

Added to list—new fields.....	36
From Augmentation list.....	25
	—61
Removed from list—became self-sustaining.....	3
Dropped or merged or co-operated.....	75
To Augmentation Class B.....	17
To Augmentation Class A.....	1
	—96

From the above it will be seen that during the year 27 charges became self-sustaining. New charges to the number of 64 have been placed on the fund, and 105 have been dropped, merged or co-operated. This reduces the total number of aid-receiving charges (Augmentation and Home Mission) by 68.

SUPPLY OF MISSIONARIES

For a number of years, the Board has, with difficulty, secured missionaries, even for the work during the summer. In this respect, it would seem the corner has been turned. This spring over 400 made application for work. Fields were assigned to 304. Of the students appointed for the summer months, 255 are from Canadian Universities and Colleges and 23 from Seminaries in the United States.

WOMEN'S MISSIONARY SOCIETIES

The Board desires to make grateful acknowledgment of the valuable service rendered by the Women's Missionary Societies (East and West). The various departments of their work are carried out with a zeal and thoroughness, of which it would be difficult to speak too highly. A brief account of the work of these Societies will be found in another part of this report.

SPECIAL GRANTS

From British Churches:	
Presbyterian Church of England	\$111 18
United Free Church of Scotland	1,871 80
Church of Scotland Colonial Society	1,602 53
Presbyterian Church in Ireland	661 50
	\$4,247 01
From American Presbyterian Church, Montreal	1,575 00

SOCIAL SETTLEMENTS

The Board is able to report an advance in the work carried on by the Social Settlements under the care of the Church. The number of families helped shows an increase of 820 over last year, and there were 787 more individuals attending the Settlements than the previous year. An encouraging feature of the work in the majority of the centres, is an increased demand on the part of the people for services that are distinctively religious.

The difficulties which face Workers in the different Settlements are: lack of accommodation, unemployment, ignorance, superstition, nationalistic ambitions, religious prejudices, immorality, illicit liquor traffic, lack of proper home life, inadequacy of recreation facilities.

In answer to the question—"Would your experience lead you to approve, or disapprove, of the policy of segregating any particular nationality or creed for successful community work?" all the Settlements answer in the negative.

Vancouver Community House—A larger number have been helped than in the previous year. 903 families are in some way connected with the Community House.

The Sunday Services and Bible Story Hour have grown in interest and numbers.

Now that the activities of the Community House are being united with the work in First Church, the results which a Community Settlement aims at, will be more easily secured.

STATISTICS

Number of families directly ministered to	903
Number of individuals attending the House	1,605
Number of nationalities	34
Number of group activities	26
Various religions represented in Community House	
Jews 2.8%; Roman Catholic 15.9%; Protestant 50%.	
Average daily attendance	192
Number at the Fresh Air Camp	291
Total Cost	\$7,885 47

Robertson House, Winnipeg—1921 was the best year in the history of Robertson House. From the fact that \$4,672 52 was contributed by Robertson House, Congregation, Sunday School and Summer Camp, it is a fair inference that the people attending Robertson House recognize the value of the Institution, and according to their ability, are beginning to support it.

All Club and Social activities have been well maintained throughout the year.

The Sunday School, which contains children representing 16 nationalities, has grown from 249 to 345, an increase of 39%.

The Community Service on Sunday evening has made steady progress, and the presence at the regular Sunday Services of representatives from different nations forming the choir, and worshipping happily together, represents the finished product of a Community Settlement.

STATISTICS

Number of families directly ministered to	854
Number of individuals attending the House	1,746
Number of Nationalities	34
Number of Group activities	40
Various religions represented in Robertson House:	
Jews 33%; Roman Catholic 19%; Protestant 48%.	
Average daily attendance	275
Number taken to Fresh Air Camp	456
Total Cost	\$13,371 28

St. Christopher House, Toronto—This is the largest Settlement in the care of the Church. Many Students are trained here for service throughout the Church. They take the Social Service course provided by the University, and do practical work in connection with St. Christopher.

A matter of more than passing interest is the fact that boys from Non-Anglo-Saxon homes enter the Classes and Debating Clubs with greater enthusiasm than do the boys from English-speaking homes. Two Non-Anglo-Saxon boys belonging to St. Christopher were elected to the Boys' City Council for 1922.

More and more attention is being given to the religious side of the work. The Workers begin each day with a conference for Bible Study and prayer.

The monthly prayer service for mothers is proving most helpful.

On Sunday there is a Story Hour for Children up to 13 years of age, and a Gentile Club for children between 13 and 15 years of age, in which Bible instruction is given. There is also a Bible Study Hour for Jewish boys. A Community Service for Sunday evening is now in contemplation.

STATISTICS

Number of families directly ministered to	1,229
Number of individuals attending the House	2,130
Number of Nationalities	32
Number of Group activities	72
Various religions represented in St. Christopher:	
Jews 38%; Roman Catholics 4%; Protestant 58%.	
Average daily attendance	300
Number taken to Fresh Air Camp	395
Total cost	\$14,877.88

Chalmers House, Montreal—The outstanding feature of the work in Chalmers was the Summer Camp, (St. Mungo). The Presbyterian manse property at Cushing, on the Ottawa River, was secured for the season. It was the first Fresh Air Camp operated by Chalmers House. A church was situated near the Camp, and Church-going was a real event. Many availed themselves of the opportunity who had not attended public worship for years. One woman took her first communion there, and had her four children baptized.

The work in general has been of an encouraging character. This is especially true of the Mothers' Club.

STATISTICS

Number of families directly ministered to.....	456
Number of individuals attending the House.....	1,166
Number of Nationalities.....	19
Number of Group activities.....	37
Various religions represented in Chalmers House:	
Jews 2%; Roman Catholic 18%; Protestant 76%; Others 4%.	
Average daily attendance.....	149
Number taken to Fresh Air Camp.....	166
Total Cost.....	\$9,432.67

St. Columba House, Montreal—The Social activities have been of a high order.

The Baby Health Clinic has been a blessing to the whole community.

Workers have given much time and thought to the religious aspects of the work.

The Sunday evening services fill the hall to its capacity.

A Band of Hope was organized with 31 members. It has since grown to 110.

St. Columba is being re-organized, so as to become more than ever a missionary centre.

STATISTICS

Number of families directly ministered to.....	524
Number of individuals attending the House.....	1,050
Number of Nationalities.....	12
Number of Group activities.....	16
Various religions represented in St. Columba House:	
Jews 2.35%; Roman Catholic 5.75%; Protestant 92%.	
Average daily attendance.....	97
Number taken to Fresh Air Camp.....	101
Total Cost.....	\$4,569.00

United Mission, Sydney—This Mission is situated near the Coke Ovens in the City of Sydney, Cape Breton, and is carried on jointly with the Methodist Church.

The Mission is a light in a dark place. The greatest handicap is the lack of equipment. Arrangements are now well under way by the two Churches for the erection of a new building, which will be adequate to the needs of the community.

STATISTICS

Number of families directly ministered to.....	300
Number of individuals attending the Mission.....	1,272
Number of Nationalities.....	10
Number of Group activities.....	17
Various religions represented in the Mission:	
Jews 4%; Roman Catholic 38%; Protestant 58%.	
Number at Fresh Air Camp.....	67

REDEMPITIVE HOMES

The work conducted in the Redemptive Homes at Sydney, Truro, Montreal, and Winnipeg, is now being done on a co-operative basis with the Methodist Church. In addition to those centres, redemptive and preventive work is carried on by the Board of Home Missions and Social Service in Toronto, Calgary and Vancouver.

During the year 189 women received the protection and instruction of the Church. Of this number 109 were maternity cases; 21 belonged to the prostitute class, and 59 were delinquents. In addition to these 22 women and girls were sheltered temporarily.

The Churches which these women claimed more or less connection with, are:—Anglican, 44; Baptist, 16; Methodist, 30; Roman Catholic, 13; Presbyterian, 66; Others, 20.

The total cost for the six Redemptive Homes of the Church, for the year, was \$23,637.52.

The delicate nature of the work done in these Homes makes it impossible to give concrete instances of successful efforts. Abundant evidence has been accumulated to show that the work is, in every sense, worth while.

WORK AMONG NON-ANGLO-SAXONS

The Mission work of the Presbyterian Church among Non-Anglo-Saxons, affects more or less closely, about one-seventh of the population of Canada. While in no sense adequate, and in many instances very ineffective, yet the total influence has been far-reaching. The attitude and thought of a wide circle of people have been influenced at least indirectly. The customs and habits of centuries have been materially changed and the "bondage of fear" has been overcome in lives of the more adventurous.

THE NATIONAL PROBLEM

During the last 40 years 4,784,790 people from 60 different countries came to Canada. On the 1st June, 1921, the population was 8,784,790 or 324,810 less than the population in 1881, together with the total immigration since that time. In other words there left Canada all the natural increase of those years, and 324,810 of the new-comers as well. The problem of settlement is not simply to induce people to come, but to retain them in prosperity and contentment after their arrival.

To add to the national difficulty of the complex problem, of the 1,800,000 who left Canada during the last 10 years, about 75% were British born. The remaining 25% were of Non-Anglo-Saxon extraction. Among those who remain the natural increase is four times as rapid in Non-Anglo-Saxon colonies as in English speaking communities. It is not difficult to see that before many years, in the Prairie Provinces at least, the people of British extraction will be in the minority. This will be no calamity, provided the new-comer and his children learn to adopt the ideals of British justice and freedom, and to accept the simple teaching of the Gospel of Jesus Christ. When the spirit of Christ constrains the representatives of 60 different nations to give their best as an offering on the common altar of this new nation's life, there need be no "care for the morrow."

EXTENT OF THE PRESENT MISSION WORK

There are at present 42 missions doing work among nine different nationalities. One mission has the children of 16 nationalities represented in Sunday School. In addition to this there are 26 Institutions, Hospitals and School Homes that are doing most effective work. The Hospital on the frontier is a real place of refuge where the sick and the suffering are cared for when otherwise the help so easily secured in well settled districts, would lie beyond their reach. The policy of the Hospital Unit is sound, and should be developed to meet the need of those far removed from medical assistance. The School Home continues to afford opportunity to over 225 children to secure an education otherwise denied to them. The Christian education of this number of children each year, fitting them for leading places among peoples of various traditions and up-bringing, is a mighty influence moulding the character of this new land. This last year in the University of Saskatchewan, the first native born Canadian Ukrainian graduated in Arts, an honour to his own people, and an honour to his native

country. The beginning of his opportunity came through the School Home. From among other nationalities have come students of a fine type of intellect, easily equal to any in the land. Through the medium of the School Home, which gives equal advantage to all, there is being nurtured the spirit of a common Canadianism, Christian in its outlook, and which has separated itself largely from national prejudice. The fruits of the influence of the Hospital, and the opportunity of the School Home, can be readily seen in the remarkable Community Sunday School now conducted at Teulon, in Manitoba. Into this Sunday School have come all nationalities and all denominations. Between 80 and 90 Non-Anglo-Saxons, out of a total number of a little over 200, are in regular attendance, and within the School itself there is no national distinction. The elimination of all racial antagonism is an accomplished fact in a mutual recognition of the worth and rights of all.

In the City of Winnipeg a Bulgarian is now the minister of a Ukrainian congregation, and more and more the idea of race will fall into the background. With this idea in view "All Peoples' Missions" are being established wherever possible in city centres. The problem of the country district remains still a question of race, because of the fact that as many as 75,000 of one nationality live in a closely settled colony, making difficult the work of evangelization, and just as difficult the work of Canadianization. In the town and smaller city especially, where the numbers of any one nationality are not so large, it is possible to bring the representatives of all nations together and teach them a common Gospel of light, and love and life.

In Edmonton, the children and young people of all nationalities in the city, find a place in the missionary effort of a co-operative Mission, which is reaching at least 400 every week.

In Buchanan, Sask., four nationalities worship together as one people. In Winnipeg, Robertson Memorial Church is the meeting place of the young people of 15 or 20 races, and the most effective work is being done to help them find a common ground of understanding, and to develop the spirit of mutual helpfulness. In the Soo, while national services are still undertaken in the Italian and Finnish languages, for those who do not understand English, yet the evening service in the Central Mission expresses the spirit of the whole undertaking, bringing all together as one Christian congregation. Similar work, with results just as encouraging, is being carried on in Scott Institute in Toronto, and United Mission in Sydney, C. B. New Missions on co-operative lines are being established in Port Arthur and Hamilton, where the need is very great, and the opportunity equal to that in any other place.

WORK URGENTLY NEEDED

In addition to these, work is most urgently needed in a great many rural communities and towns and cities.

In Fernie, B. C., e. g., there is a company of at least 2,000 Non-Anglo-Saxons who, for the most part, are living outside of any religious influence. They have separated themselves from the traditional Churches, and are practically untouched by any Protestant teaching. A large number of these are Italians who, in very large numbers, have turned away from their Church connection. A competent authority in the United States declares that fully 90% of the Italian people in America are without Church affiliation. In this colony in Fernie, the Church has no visibility, and its influence is almost negligible. What is needed in Fernie is waiting to be done in at least a score of towns and small cities all over Canada. The demand for work among New Canadians is just beginning to be met, but what has been already undertaken is unmistakable proof of what might be done were ample means and capable, trained workers available.

SUMMARY

By Synods:

	Home Mission Board	W.M.S. Board
Synod of British Columbia.....	\$3,960 00	
Synod of Alberta.....	6,960 00	\$15,468 15
Synod of Saskatchewan.....	9,090 00	17,858 70
Synod of Manitoba.....	19,604 80	26,520 04
(Canadian Rank \$7,500 included in \$19,604 80)		
Synod of Hamilton and London.....	1,700 00	
Synod Toronto and Kingston.....	17,549 70	2,192 50
Synod Montreal and Ottawa.....	5,100 00	1,852 67
Synod of Maritime Provinces.....	2,564 00	4,360 00
	\$66,528 50	\$68,252 06

By Nationality	Number	Amount Spent	Amount per Person
1. Bulgarians.....	3,000	\$ 1,570 00	52.3 cents
2. Czecho-Slovaks.....	2,500	1,000 00	.40 "
3. East Indians.....	1,100	3,960 00	\$3.60
4. Finns.....	60,000	6,144 00	10.15 cents
5. Hungarians.....	54,000	500 00	Less than 1 cent
6. Italians.....	100,000	6,560 00	6 3-4 cents
7. Jews.....	150,000	13,076 67	8.06 "
8. Ukrainian.....	400,000	94,085 89	23 1-2 "
9. Doukhobours.....	10,000	1,640 00	16 2-5 "

SITUATION IN EUROPE

The present situation in Central, Southern and Eastern Europe is having a reflex influence on the various nationalities in Canada. In Eastern Galicia, which is now under Polish rule, a reform movement has begun among the Ukrainians by men and women who lived for a time in Canada. One of these writes—"When I was converted in Edmonton, Alberta, I never missed one church service there. All those sermons are rooted in my heart. When I came here and saw my people in religious darkness and superstition, I feel sorry for them. There are two or three others of the same faith as I, and we are trying as much as we can to explain the Bible, and the people are willingly listening to us." In the Ukraine a great Protestant movement is gaining strength, and is greatly in need of Christian leaders.

In Czecho-Slovakia one of the greatest religious awakenings of modern times is taking place, and the people are calling to the whole Protestant world for assistance. Czecho-Slovakia Protestant leaders are trying to meet the situation. Laymen are helping the ministers, teaching and preaching. A new Theological College has been opened, and in a very short time had twenty students in attendance. Church edifices, formerly used only for Roman Catholic services, are now open to Protestant ministers. The membership of the Protestant Church doubled in less than a year.

This great Protestant movement is spreading to many other countries and states. Even where no positive attitude of mind has been reached yet, traditionalism has been broken down among almost all these people.

The European situation in many lands is exerting a practical influence on large communities in Canada. The emancipation of the religious life of their kinsmen in the home-land, is making religion a more serious thing for themselves. To help their brethren to the place of spiritual freedom, they themselves must be free.

Four great factors should be mentioned that will greatly affect the life and action of the Ukrainian people.

I.—UKRAINIAN CONVENTION

A gathering of great importance was convened at Rochester, N.Y., in March, when representatives of the Ukrainian Evangelicals in America, met in a three days conference. Not only was the Ukrainian situation in America surveyed, but special attention was devoted to the great need in Eastern Galicia and the Ukraine. It was unanimously decided to send two missionaries to Europe in June of this year, whose support would be assured by the Ukrainian people of America.

II.—UKRAINIAN HYMNAL

So far the Protestant movement has been greatly handicapped by the lack of a suitable Hymnal for public worship. In co-operation with the Methodist Board, a suitable Hymnal is being issued, which will find a hearty reception, not only from the Ukrainians in America, but it is believed also in Europe.

III.—THE CANADIAN RANOK

Under the new management "*The Canadian Ranok*" is finding a much wider field of service and power. It is now the only Evangelical paper on the Continent in the Ukrainian language, and is finding its way into a very wide area, even going into a few homes in the Old Land.

IV.

The translation of a number of poems of Chevchenko, by Dr. A. J. Hunter of Teulon, has created unusual interest. Dr. Hunter has succeeded in interpreting the spirit of this great Ukrainian poet. In doing this he has not only commended the Poet to English-speaking readers, but has by his great human sympathy won the interest and gratitude of the Ukrainian people.

SUPPLY OF WORKERS

Suitable Anglo-Saxon workers, who are willing to take the special training, are coming forward perhaps faster than the funds necessary for their support. Two young women of the finest type, are now taking the course outlined by the College in Saskatoon, specially charged with the task of giving this training. In addition to these, about ten young men are taking instruction in some language, to qualify themselves as future missionaries.

It has been increasingly difficult to find workers for missions among various nationalities. The hope for the future must be found among volunteers from among the Canadian born for this special, but vitally important missionary enterprise. An Anglo-Saxon with a knowledge of some particular language can easily relate himself to the people of that nationality, and almost invariably finds a ready response.

The old method has served its day and made its contribution. A new method, in which the thoroughly trained worker of special gifts is to find the chief place, must be the plan of the future.

The Teacher and the Nurse closely associated, both fully equipped, having a Community Hall, a Lantern, and a School Cottage, will be the most efficient agents of Evangelization for many years in the Rural District.

The "All Peoples' Mission," incorporating many activities, touching all phases of community life, will be the centre of social and religious influence for "the neighborhood" in the complex life of the Non-Anglo-Saxon quarter in the city.

EVANGELISM

One of our most-honoured foreign missionaries said recently, and very reverently, "Jesus Christ is a constant surprise to us in China." To us also comes increasing manifestation of His redeeming power. There is abundant testimony to the fact that Christ's healing hand has been laid upon the souls of many through the ministry of our evangelists. Several individuals have written telling of new life and of great joy found in Christ's service through the special effort put forth. Congregational life has been revived, and where there has been prayerful preparation and co-operation, large additions to the membership of the church have resulted.

Visit of Dr. G. Campbell Morgan—The outstanding event of the year's work so far as public gatherings are concerned, is the visit of Dr. G. Campbell Morgan. From the reports received, it is manifest that Dr. Morgan's Missions brought renewed courage and inspiration to thousands of Christian workers. Letters of gratitude for the opportunity afforded them were received from Home and Foreign Missionaries and from ministers of several denominations.

Space does not permit more than the very briefest mention of what leading ministers in five cities felt were the results of the visit of this great Bible teacher. The gist of their reports are as follows:

"The greatest work done here along religious lines in forty years."

"Your Department did a great thing for Canada when Dr. Morgan was secured."

"Nothing in our city's history comparable to these meetings in helpfulness and in the fine Christian spirit created."

"The greatest week in our lives. The Old Word has a new glory to us."

"This is the biggest thing you could have done for Canada. It demonstrated to the most sceptical the great fact that the Gospel has not lost its glory. Bible study has now a place it never before had."

The expenses involved in this Dominion-wide itinerary were covered by each local committee bearing its proportion of the budget.

Dr. Morgan's return visit in response to an invitation at the time of the 1921 General Assembly commenced on April 1st., and is to continue until June 25th.

The Field Staff—Special Services have been conducted by our regular missionaries. The work has been quietly but effectively done and many letters have come expressing sincere gratitude to the Board for the help given.

The territory covered has extended from Nova Scotia to Vancouver Island. In all, over one hundred missions have been conducted, a few being for one week only. At fifteen Conferences or other Presbytery gatherings, addresses on some phase of Evangelism have been given.

Brief mention may be made of those comprising the Staff.

Dr. Unsworth and Mr. Dunnington have assisted congregations in Alberta and British Columbia. An Alberta business man wrote, after two months had elapsed, that the services of the mission had proven to be most arresting, inspiring, and helpful, and had given an impetus to the church life such as it had never had during its eight years of existence. He added that in the town were many parents grateful for the change wrought in the lives of their sons and daughters.

Dr. Unsworth has been willing to speak in all sorts of places and especially where non-church goers were gathered. His work among some of the Kootenay Mission fields, arranged in conference with Dr. Ferguson, brought much encouragement to the faithful few who have been carrying on the work without any pastoral leadership.

Rev. D. T. McClintock, with Mr. T. H. Nichol, has continued to labour in the Prairie Provinces, mainly in Saskatchewan. Their work has grown in effectiveness and many young people have been won to Christ and the Church.

Rev. H. N. Maclean, appointed at the beginning of this year, is rendering excellent service. He commenced work in Dauphin Presbytery in February. He is also available for Missions in which preaching in Gaelic is desired. Mr. W. J. MacBretney is his fellow-worker as Leader of Song.

Dr. D. McTavish, who is a missionary without salary from this Board, has conducted five missions since September, and pastors and sessions have paid their tributes to the Christlike spirit manifested and to the earnest presentation and exposition of Gospel truths.

Several Sessions have forwarded resolutions regarding the faithful messages and earnest personal evangelism of Rev. T. A. Woods, who by word and life, has commended the Gospel of Christ. In the words of one Session, "he has proven the undiminished power of the gospel to transform human hearts." Mr. H. C. Hamilton is assisting Mr. Woods as Musical Director.

For the services of Rev. D. J. Craig, who has been longer with the Board than any other Evangelist, we continue to receive the most sincere appreciation. All are impressed by his humble spirit, his searching messages, and his fine Christian consideration for the minister with whom he labors.

In addition to those already mentioned, we have on the Staff Mr. and Mrs. W. W. Weaver, Miss A. B. Niven, and Miss C. B. Grunert, all of whom are worthy of the kindest appreciation for their unfailing loyalty to the work.

Dr. Robert Johnston conducted nine Missions from February to July and his work was gratefully commended.

A special request from Victoria City for the services of Rev. D. N. McLachlan was considered by the Sub-Executive and Mr. McLachlan arranged his work so as to give two weeks of preaching to the united congregations of St. Paul's Presbyterian and Wesley Methodist Churches. A resolution of deep appreciation for the services rendered was received by the Board.

The Secretary of Evangelism, Rev. F. A. Robinson, conducted several Missions as in former years, and has given many addresses on various phases of Evangelism, but the increasing amount of office duties have made constant field work impossible. The work done by the Field Staff covered thirty Presbyteries.

Several of the congregations assisted were in districts where there had been crop failures and where families were in extreme poverty. Some other missions were in very sparsely settled districts, and still others where there was great industrial depression, yet most of these places were exceedingly generous in their financial appreciation.

Our Evangelists have continued to urge family worship upon the attention of the people and have received gratitude from many homes where the family altar has been established or re-established. In some of the smaller congregations Sabbath Schools or Young People's Societies have been organized, and in others prayer-meetings have been started where none were formerly held.

As with others in the Board's service, the workers in Evangelism have been able to pass on helpful gifts to those in need. Over fifty home-missionaries have received gifts of books, money, or clothing. One who was helped, writes, "We have proved it true that the darkest clouds have their silver linings and we have much reason to lean hard upon Him who has so wonderfully delivered us in the hour of darkness and dread." Another says, "It is so hard to keep abreast of the times for reasons well known. May the great Giver bless His kindly and thoughtful stewards. God bless you, for you are doing a great work." Gifts have also been directed to Redemptive Homes.

Pastoral Evangelism—The suggestions made by the Department for personal and pastoral evangelism leading to an ingathering at Easter time have been appreciatively received by a great many pastors and the office received many requests for information as to methods and for pamphlets for beginners in the Christian life and on personal evangelism. Correspondence reveals the fact that many pastors are convinced that no work is more important than the enlistment of the membership of the church in winning men one by one to Christ. Several have organized classes to emphasize the value of personal testimony in winning others. The text books and general literature on Evangelism in our small Lending Library have been in constant use.

The Pocket Testament League—Mrs. Chas. M. Alexander, the Founder of the Pocket Testament League, has been visiting America in the interests of the League's work and gave ten addresses at various points in Ontario. Owing to the interest the Department has always taken in promoting the reading and study of God's Word through the League and other methods, Mrs. Alexander was very grateful for its co-operation in arranging her itinerary and in the services conducted.

Undoubtedly enlisting others in the carrying and daily reading of God's Word has been a method of personal work that has been of widespread blessing, and we have records of several definite conversions through this agency. One man tells of giving a testament to a fellow-workman who had not read a chapter since he was a boy in school. The following is a quotation from the letter:—

"He is really fascinated with the book and never misses a chapter; he says it beats the newspaper and is right up to date. Another man has become converted through hearing this man read his chapter to the men in his spare time."

Several commercial travellers have spoken or written of the opportunities the League has given them to do Personal Evangelism while "on the road."

Evangel Hall—Evangel Hall has continued its helpful mission as a downtown evangelizing agency. The Annual Statement by the Superintendent is exceedingly encouraging. He, however, calls attention to the fact that there have never before been so many cases of actual and dire need, and never such utter impossibility to secure work.

Two results have followed:—first, the meeting as best they could of the immediate necessities of those who had found themselves in desperate circumstances; and second, the privilege of using the condition of distress as the opportunity of speaking of Jesus Christ.

The value of the new building has frequently been demonstrated during the past months, giving increased facilities for gathering more in for the teaching of the Word, and the preaching of the Gospel. In the Primary and Beginners Departments it has been necessary to tell the little folks that there is no room for more. The average attendance for nine months, exclusive of July, August, and September, was 282. For the three months it reached 244. The average attendance at the Women's Class has been 39, with an average offering of \$9.00.

A fine work has been done during the year among the boys. A number of them have professed conversion, and one class, about fifteen years old on an average, has every member a professed Christian. The leader of this class, himself an Evangel Hall convert, has grown with them and led them in a most satisfactory way. One class brought its offering up to \$25.00 by its members depriving themselves of candy and saving carfare.

The open-air work was carried on as usual, and fraught again with much blessing. Many were touched, who would otherwise have been entirely missed, and many have come to the Hall after meeting the workers at the street corner.

A group of thirteen mothers, five older girls and fifty-one children, 69 in all, were at St. Christopher Camp from July 11th to the 20th. It is impossible to tell the value of this outing for all who were privileged to attend, but many were left behind because of the fact that it was possible to have the Camp for only one period.

There is no doubt at all in the minds of the workers as to the value of having a place to which needy ones may go for a longer period if necessary than is possible under the present arrangements.

A number of boys were given an outing at Highland Creek immediately after the Christian Synagogue (Scott Institute) Camp had ended. The opportunity for personal contact and conversation was used here, as at St. Christopher, where it meant the conversion of five of the girls.

The Bible School contributed the sum of \$947.00 for Missions, and there was sent the Church Treasurer for all purposes, the sum of \$1,089.

At the request of the Toronto Presbytery, Rev. and Mrs. Koffend were granted, by the Sub-Executive, a three months' leave of absence owing to the serious condition of their health. The Rev. Hugh Cowan was appointed to take Mr. Koffend's work during his period of rest.

Future Work—The Committee on Evangelism is meeting at the time of writing and is giving earnest attention to a programme covering a prolonged and nation-wide movement in the interest of the spiritual life of the Dominion.

DEPARTMENT OF THE STRANGER

There were reported to the Office during 1921 11,221 Immigrants and 1,614 Migrants; total, 12,835.

Since 1912, when the Department was inaugurated, 95,458 names have been received.

Immigrants—In 1921 there was a considerable decrease in the number of immigrants, which is accounted for in a measure by the fact that, owing to unsettled industrial conditions in the Old Country, many vessels cancelled their sailings; and that stricter regulations governing the admission of Immigrants to Canada were made by an Order-in-Council in November 1920.

Migrants—There is a continuous stream of people moving from one section of the country to another. Unless they are reported to the congregation in the community to which they go, there is danger that some of them may be lost to the Church. When removals are reported to the office in Toronto, the Strangers' Department, which possesses all the information necessary, relates the migrant to the church in their new location.

Notes By-the-Way—From across the sea many letters are received requesting help, and expressing appreciation: "The bearer of this note is a young woman brought up in my church. You need have no hesitation in helping her to a position. Though this may be beyond your power, doubtless you can help her with advice, and she is glad to think there is a minister to whom she can go on reaching Canada." "I write with reference to an orphan brother and sister, 16 and 14. Please send this notice to a minister, so that he may secure them for the church." "From repeated experience I write with confidence that the Church Secretary will comply with my request." "I am exceedingly obliged to you for your letter. I had only desired to inform you about the three lads, but you have done far more for me than I expected. The information interests me, and will I know, interest their friends."

From the Far East (China)—"Young man has arrived, and we will try to help him."

From across the border—"Received your notice re the old lady 93 years of age, who had been a member of the Canadian Church for 75 years. Have called, and she will be well taken care of."

From our own Provinces—"A mother whose son was lonely in the City—Could we see that some of the church lads called on him, and try to find him suitable companionship." "After many calls found these people. I am always grateful to receive word of any new-comers to my district." "Thank you for your communication regarding the young lady coming to teach school in this district. It was my good fortune to have the opportunity, though 12 miles off, to visit her and her school."

A Booklet outlining briefly the work of this Department was sent to all ministers recently. This has met with a cordial reception, and requests are coming in for additional copies.

AMONG THE CHAPLAINS

Glasgow—Rev. T. Hunter Boyd sends the following from Glasgow, Scotland.—Disappointment has been expressed on every hand that owing to restrictions, high rates, and strikes, fewer vessels left the Port of Glasgow in 1921, and many embarked from Liverpool in consequence. Efforts were made to reach these also. An increase in number and size of Clyde steamers is promised by the Companies for 1922, which indicates that more business is expected.

The Chaplain's duties include the following:—visiting steamers; furnishing copies of the Scriptures in English and foreign languages; distributing copies of *The Record*, *Witness*, *Forward Movement* literature, the *Messenger*, "Welcome to Canada," all of which tend to make the work in Canada known. Careful inquiry has revealed the fact that the distribution of reading matter in mid-ocean, has been an interesting feature of the voyage.

While the number sailing from Glasgow is smaller than from Liverpool, practically all the passengers are more or less allied to the Presbyterian Church, as eighty-five or ninety per cent belong to that denomination.

St. John and Quebec—Rev. Dr. Farquharson reports—

As the summer advanced there was a considerable ebbing of the tide of immigration. It is when a "Scotch" boat arrives from Glasgow, that the Presbyterian stream is the largest. For the whole season the total number of Presbyterians reported was 11,303. For the Season May to November, 1922, 180 vessels are booked to leave Old Country ports, while for the same period in 1921, there were only 97. This indicates that more immigration is expected.

In meeting this great company of new settlers, the Chaplain is the messenger of the Church to assure them of a loving and hearty welcome. His presence at the Port gives visibility to the Church's thoughtfulness on their behalf, and it will avail little that other organizations are on the job, if the immigrant discovers that his own church takes no interest in him.

The wide extent of the Chaplain's service is realized when we remember that he not only serves our own Church, but also, the Methodist, Baptist and Congregational Churches. He officiates at marriages, baptisms, funerals; holds services in detention quarters, and in the Hospitals and Sanatorium. To enumerate the many helpful services rendered would require too much space—we quote one as typical: "Have arrived at my destination. My daughter received your telegram. It was so thoughtful of you to send it, and I can never forget your kindness, a kindness which neither money nor thanks can repay. It sometimes helps as much as the Sunday sermon. Am enclosing a small sum which you may be able to use in helping some other 'wayfarer'."

Halifax—Rev. S. S. Thompson sent the following figures regarding immigration at this point:—

Total number of ships docked	148
" " " passengers landed	14,596
" " " Presbyterians	2,522

The total number landing represents many countries. 3,702 copies of the Scriptures, printed in seventeen different languages, were distributed, and thus the first thing that gladdens the heart of the foreign immigrant is the sight of the Bible in his own tongue. Visits made to Hospitals, 8,751. Number of "The Presbyterian Witness" distributed, 2,600. Services are held every Sunday at the different Hospitals. Appreciation is often expressed for some service rendered. Here is one instance—"I can never forget the kindness of the Canadian Presbyterian Church extended to me while I was a patient in the Halifax Hospital. I enclose \$10.00 to make Christmas Day brighter for some of the sick ones." One feels that a gift so fragrant with love for fellow-sufferers should be recorded in the annals of our Church, so that wherever the work of the Home Mission Department is referred to, such deeds may be known.

Space will not permit recording the many avenues of usefulness open to a Chaplain at one of the ocean ports. Numerous letters received indicate that the work of the Church is appreciated.

Montreal—Rev. John Chisholm tells us that the work of this Department in Montreal is entering upon the second decade of its operations. When first entering upon the work it was realized that the spirit of the Church could not properly be expressed to the immigrant, unless it were possible for every man, woman and child to say—"I was a stranger and ye took me in."

Among the one million and a half of strangers entering our gates during the first four years of the work, unaccompanied young girls made by far the most urgent demand upon our attention. In a large city like Montreal, the greater part of the work is not alone in meeting and locating these girls, but in safeguarding their interests in future years. The spirit of the Master should be expressed by and embodied in the representatives who stand at the nation's gateways to give to the strangers their first impression of the Church, in whose service we wish to enlist them. A cordial welcome is extended to all and a card given to each, informing them that their benefactors are representatives of the Presbyterian Church. To those of other denominations also, we give a cordial welcome.

Toronto—Mr. Thomas Yellowlees presents the following statement in connection with his work:—

Hospital visits	307
Patients visited	7,172
From outside the City	160
Letters written	173
Services held	58
Strangers looked up	3,112

After all, this represents only cold figures. What about the 749 new patients coming from almost every part of the country? What about the 60 deaths, some in the Hospital, two in the Asylum? What about the longing for home and loved ones, the heart-aches and disappointments, which only the Hospital visitor can understand? We try to meet all these with a word of cheer and comfort, and try to brighten the days for them.

Winnipeg—Rev. J. Knox Clark reports that the year's work in Winnipeg has been exceedingly interesting. During the third quarter restrictive measures reduced immigration, but notwithstanding this, 10,695 of all nationalities arrived in Winnipeg, and either settled there, or moved on to one of the other Western Provinces.

During the year the Chaplain had opportunity of talking with and helping in various ways 3,726, who were housed for a day in the Immigration Hall before securing work or proceeding on their journey farther West. This part of the work is most fruitful. In co-operation with the Dominion and Provincial Employment service, work has been secured for many, both in the city and on farms. The Railways and Immigration officials have been courteous and sympathetic with the work.

There were 1,369 names reported from the Home Mission office in Toronto. All these were visited once or oftener in their homes. Girls coming to be married were in every case traced to their destinations, and an effort made to have them connected with the local congregation. When new-comers are met, and they discover that the Chaplain has already their names and a knowledge of their movements, a frequent exclamation is—"I had no idea your Church was doing a work of this kind."

Respectfully submitted,

J. H. EDMISON
General Secretary.

W. H. SEDGEWICK
Convener.

REPORTS OF DISTRICT SUPERINTENDENTS

Synod of the Maritime Provinces

From a financial standpoint the year 1921 has been one of most unusual stringency. The volume of business, comparatively speaking, dwindled to an almost alarming extent. There were lay-offs in coal and steel plants; the bottom fell out of the lumber market and sales were difficult and losses large. Consequently, operations in cutting were about one-third of the previous year. Wages were never so low within the last twenty-five years; lumbermen who had been in such demand for the past five years found it impossible to secure work—in New Brunswick thousands were idle.

A very widespread drought occurred in Prince Edward Island, Nova Scotia and in most parts of New Brunswick from the first of May to well on in October the effect of which was disastrous to the farmer. Grain and hay crops were less than half on highlands; pasturage was scanty and stock of every variety was sacrificed in the autumn at slaughter prices.

The situation in the Maritime Provinces was depressing to an unusual degree financially. In the face of this untoward circumstance, an effort was made to increase the minimum stipend throughout the Synod. The results are of a very encouraging character in every Presbytery. In St. John no self-sustaining congregation failed to attain the new minimum. In Miramichi, five advanced to \$1,800 and a manse; in Wallace all advanced. In Prince Edward Island as many as eight are expected to be equal to the occasion; Halifax reports several, Truro reports two, Pictou one—forty-five in all. In addition a number of augmented charges have advanced from \$1,000 to \$1,200. Much remains to be done if the new minimum is to become uniform, and our Ministers cannot expect to participate in the benefits of the Home Mission fund and at the same time interpose in such a manner that Presbyteries' hands are tied. No minister can say to his people that the old minimum is sufficient and at the same time demand the new minimum no matter whence the increase comes. Such a situation is impossible. The one thing apparent is that a minister with a family needs the new minimum and will be poorly off unless he receives it—no effort should be spared to attain the objective of the stipend.

The Synod of the Maritime Provinces has the largest number of aid-receiving congregations in the Church, at least 80 in all; added to this are the ordained missionaries and the student catechists which brings the list up to about 130. The Students' service creates no financial burden. Of 34 laboring within the bounds during the past summer the cost to the fund would be in the vicinity of \$800, when their mission collections are credited to their accounts. Several ordained Mission Stations are, through Presbyteries, making impossible demands upon the funds. Congregations with less than forty families are having ministers placed on a guarantee of \$900, and recommending grants of \$700, \$800, and even \$900 from the Fund. The fund is in no position to respond to such demands even if the demand were justified. Our Fund for the Synod is \$20,000 in debt at least. An appeal was made to the Synod for an increase of budget but there is a decrease and the only corrective is to retrench in operations. No new fields can be opened, some of the fields of minor importance will, of necessity, be closed.

We start on a cutting out process with feelings of deep regret. No Sabbath School worker will be appointed this summer to labor in the Mission Field. Grand River and Escort will remain without a student worker. East St. John will continue vacant until such times as our funds permit. Other economies must necessarily be effected if accounts are to balance and the time has arrived when our Synod shall cease to increase the Home Mission debt.

We are pleased to report that Edmundston has advanced to the status of a self-sustaining congregation. Milltown, through federation with the Congregationalists has attained \$2,000 and a manse. North Dartmouth has finished its beautiful church and Imperoyal takes the services of a student to assist the minister of a large and promising congregation.

A new church has been erected in the Mission Station of Gaspereaux. Three halls have been erected in the mining camp of Minto where 250 children are to have a place to assemble. The Women's Home is still in prospect also the Community House at Sydney. There may be profit arising out of the delay in building, as material and labor are now at the peak of cost. Our Union Church at McAdam has been finished at a cost of \$25,000 and free of debt.

The Presbytery of Miramichi is taking steps to assist the educational authorities to better the system of education in the Protestant Schools in Gaspereaux and Bonaventure counties in the Province of Quebec. There are 2,500 English-speaking children in these counties—seven or eight hundred of school age, but there is very poor provision made for higher education. Much can be done to improve conditions and plans are now being formulated to effect a little revolution in the betterment of educational facilities.

Social Service is still much hampered in Sydney for the lack of equipment and facilities for extension in the large field which embraces the mining towns. If our Church is to reap whereon she has sown, further expenditure is imperative. It is to be hoped that a larger interest will be manifested by our Synod in the coming year. The prospect of an increase of candidates for the ministry is very bright. We believe that as these splendid young men step into the ranks of the active ministry there will be marked progress along every line.

Notwithstanding the present lack of funds and the universal financial stringency we have unbounded hope in the future, for it is as bright as the promises of God.

JAMES ROSS.

Halifax, March 16th, 1922.

Synod of Montreal and Ottawa

In the Synod of Montreal and Ottawa we began the year 1922 with seventy one augmented charges; thirty three missions; twenty one small groups of Protestants served by two missionaries at large; two social settlements; one co-operating redemptive home; eleven schools supported in whole or in part by the Home Mission Board; and four school homes, supported by the Women's Missionary Society; making in all about one hundred and forty three centres or groups ministered to by Our Home Mission Board in this synod. Of the augmented charges, one is French, the others are English speaking. Of the missions nine are French, twenty two are English, one is Jewish and one Italian; and of the twenty one small Protestant groups served by the missionaries at large ten are French and eleven are English.

The very pronounced reduction in the revenues of farmers, workmen and tradesmen during the year has been felt very seriously in Eastern Ontario and Quebec, as elsewhere. Notwithstanding this the contributions of our people to Church claims have been on the whole larger than in previous years. It speaks well for the Church that its members should show such a loyalty to the missionary enterprises in which we are engaged during a time of depression. The loyalty of the membership of the Church of Christ is to something more real than to a sentiment. It is to one who companions with them, and with whom they have become so united that the triumph of His Kingdom is to them worthy of self-denial.

STIPENDS

In the effort to secure more adequate remuneration for ministers and missionaries we have found an expression of approval which is pretty general though not unanimous. With some exceptions congregations have made a real effort to pay their ministers the salary recommended by the General Assembly. In this Synod out of seventy nine congregations that were, in 1921, paying less than the \$1800.00 salary, fifty have increased the stipend to this new standard and of the twenty-nine that remain others are so likely to do so that only sixteen out of the seventy-nine have applications for aid forwarded by Presbyteries—the total additional grants to this Synod required to bring all classes of aid receiving congregations, on present estimates, up to the new minimum will be about \$12,000 more than that required on the basis of the former minimum in 1921.

NEW BUILDINGS

Our work is benefiting greatly through the assistance now being received from the Forward Movement Funds and we are realizing more and more the wisdom and foresight of those who launched and conducted this campaign. Through this assistance our work is becoming better equipped and workers are being encouraged to undertake and to achieve greater things than had been possible hitherto. By this means we have a new church for Bethanie French Congregation and one for Kensington Congregation in Montreal; a new manse at Grande Mere, P. Q. and a new residence for St. John's Hall, the Presbyterian School Home in Quebec. An institutional plant is also being built for the conduct of Italian Mission work in Montreal where it has been for long years sadly needed.

St. John's Hall, Quebec, has been transferred from the care of the Pointe aux Trembles Board to that of the Board of Home Missions and Social Service. In its new building it is now well equipped to serve the needs of a large number of scattered Protestant families in Northern and Eastern Quebec. Through the generosity of the Governors of Morin College, Quebec, this Home now receives \$2,500 a year from the funds of that institution for which we feel grateful.

SCHOOLS

As the school question in Ontario is one that is very much in the public mind at this time, I shall take the space allotted me here to make some comparisons between the privileges enjoyed by the minority in Ontario and that which is said to correspond to those privileges and enjoyed by the minority in Quebec.

Let me first observe that many in Ontario are being misled when they are told that the system of Separate Schools in that province corresponds to the system of Dissident Schools in Quebec. There is no correspondence between them; and it is not fair to make comparisons of one with the other on grounds of similarity, as the one is the direct opposite to the other in principle.

In Ontario the basic principle of the School System is a non-Sectarian Common School. In Quebec it is a Sectarian Class School. In Ontario the Common School provides that education for which the state is responsible, and its doors are open to all children on equal terms and privileges. To ensure this equality of privilege to all, and that none may be excluded on religious grounds from the educational advantages of the Common School, no religious instruction is allowed there that is objectionable to the parents of the children attending its classes.

The right given to Roman Catholics in Ontario to separate from this Common School is therefore not a necessity because of objectional religious teaching there. It is a class privilege secured for Sectarian advantages. In Quebec there is no Common School for the education of all on equal terms and privileges as there is in Ontario. If there were, there would be no necessity for Dissident Schools; nor no demand for them. The school of the majority in Quebec is a Sectarian School; that is to say, a school for the teaching of the prayers, precepts and practices of the Roman Catholic

Church as well as its history and belief. No modification of the sectarian teaching of that Church is made in these schools to open their doors to others than Roman Catholics. This makes Dissident Schools in Quebec a necessity, not a "privilege." In fact the Dissident School of the Protestants is made necessary by the fact that the Roman Catholic must have the "privilege" of Sectarian Schools, so that both in Ontario and Quebec the "privilege" goes to the Roman Catholic. It is evident that these two systems lack the common basis of comparison necessary to make it possible for an honest man to say that the Separate School for Roman Catholics in Ontario is but the same kind of privilege as that given to Protestants in Quebec. In truth, it is an altogether different and opposite thing—the Roman Catholic Separate School in Ontario is a separation from a Non-denominational Common School to a Roman Catholic Sectarian School, whereas the Protestant Dissident School in Quebec is a separation from a Roman Catholic Sectarian School to a School that serves the common needs of all Non-Roman Catholic denominations and the Jews, and yet Roman Catholics, in their agitation for extended separate School privileges in Ontario, claim that they are but asking for what Protestants enjoy in Quebec. To show how misleading is this pretention let me, by way of illustration, say what changes would be necessary in the School System of Ontario to give Roman Catholics there, the same rights that any Protestant denomination has in Quebec. We would have to change the basic school principle of Ontario from a Common to a Sectarian School System. That is to say the School of the majority would be, let us say, Presbyterian. There the important part of the curriculum would be sectarian, the text books being the Shorter Catechism, the Westminster Confession of Faith and the history of the Reformation with a pronounced Sectarian bias. Then if this kind of school should be objectionable to the Roman Catholics and other denominations we would meet this objection by allowing non-Presbyterian Christians the privilege of dissenting and organizing themselves into a Separate School municipality to maintain a school to serve the common needs of Roman Catholics, Hornerites, Baptists, Methodists and other non-Presbyterian denominations and the Jews. Is that what Roman Catholics want in Ontario? Yet that is the counterpart of the School rights enjoyed by any Protestant denomination in Quebec. It is evident that the agitation professing to be for the same rights for Roman Catholics in Ontario as the Protestants have in Quebec, really means something else. It is an agitation for special privileges and continually more and more class privileges.

Privileges given to any one class necessarily means a corresponding injustice to others. In Quebec where a Sectarian School serves a large majority, the small minority that is excluded by reason of not belonging to that Sect, is left without educational facilities where that minority is too few to support a Dissident School. It would be similarly grievous if High Schools were to become sectarian in Ontario. In places where the Roman Catholics would separate themselves to a separate High School, and where the Protestants would be too few in number to maintain a Common High School in the same community, the same disfranchisement of Protestants from educational facilities would also obtain. Thus it is that Non-Catholics must suffer injustice, and the State must leave a number of its citizens unprovided with those educational facilities necessary to good citizenship, all in order that the Roman Catholic may have the privilege of a Sectarian School for his own class to the exclusion of others. The Common School System of Ontario works no such injustice to any class. Its principle is equal rights to all—that is justice. The integrity of that Common School should therefore be maintained against all encroachment.

Why do not these pleaders for justice give us a Common School System in Quebec, with privilege to none and justice to all? Then we would not ask for Separate Schools, our children would happily attend the same schools as the French children, where they would learn the language and good qualities of that splendid French Canadian race. Together they would grow in that mutual respect and confidence that would break down the dividing barriers of prejudice and suspicion and unite them through after years in the common efforts of good citizens to make our country great, united, and righteous.

SCHOOL TAXES

The agitation in Ontario for increased concessions to the Roman Catholic Church also includes a request for an apportionment of the taxes on corporate property more favorable to the Roman Catholic Church than that now obtaining. Here too, misleading comparisons are made between the methods of such tax distribution in Ontario and Quebec. The fact is that Roman Catholics already enjoy greater rights in this respect in Ontario than Protestants do in Quebec.

In Ontario a corporation may pay its school tax to the support of the Roman Catholic School when the stock in that corporation is held by Roman Catholics; or where the stock is not wholly so held, the corporation may divert to the Separate School a part of its School tax, proportionate to the amount of stock known to be held by Roman Catholics. When such a division of the tax is not made the school tax on corporate property goes wholly to the Common School, where Roman Catholics and Protestants alike may benefit from it. It is therefore not true that any tax on corporate property of which part of the stock is held by Roman Catholics goes to denominational Schools in Ontario. There are no denominational Schools there other than the Separate Schools.

The Protestants in Quebec have absolutely no such privilege. A corporation whose members may be wholly Protestant and holding all the stock would not have the right to pay their School tax to the Protestant School; nor would they have the right to pay a portion of it proportionate to the amount of stock known to belong to Protestants where the stock is not wholly held by Protestants. We have no such option there. The School taxes on corporate property in Quebec must be put in a neutral panel and divided between the Protestant and the Roman Catholic Schools in proportion to the respective number of children enrolled, except that in the cities of Montreal and Quebec the division is made on the basis of population. A very large part of the stock in corporate properties in Quebec is held by Protestants, but as there were, according to the latest returns, 486,201 scholars enrolled in the Schools there, of whom 425,091 are Roman Catholics and 61,110 are Protestants, it is a fair estimate that 87.5 per cent of the School tax on corporate property in the province of Quebec goes to support Roman Catholic Sectarian Schools, an amount vastly out of proportion to the stock held by Roman Catholics. It is true, therefore, that Protestants in Quebec, even Orangemen, are obliged to pay taxes, not to Common Schools, which would not be objectionable, but to Roman Catholic Schools, which is unjust and unfair, for the Protestant share of the School tax on corporate property there, being but 12.5 per cent, is altogether out of proportion to the Protestant capital invested in these corporations. Again I would suggest that they, who profess to be asking for "Justice" in Ontario, give us the same rights with regard to the School tax on corporate property in Quebec that the Roman Catholics enjoy in regard to separate Schools in Ontario.

There is but one answer to this perennial agitation for special privileges. That is a National School, free to all, and for which alone the State should be responsible, leaving it to the Churches to teach their creeds in their own way and at their own expense. Sectarian Schools are in essence private Schools, and should not be a charge on the State. Has the time not come for the formation throughout all Canada of a League for the promotion of a National School System. A League whose membership would include fair minded Roman Catholics as well as Protestants in an effort to give a School System to Canada that would serve all with equal fairness and justice. This would remove one of the greatest sources of friction, a constant menace to peace, from within our borders; and it would contribute mightily to bring concord and good fellowship among the citizens of different creeds in our Dominion.

—J. U. TANNER

New Ontario

The signing of the Armistice, the formation of the League of Nations, and finally the Disarmament Conference, Washington, have affected the financial strength of many mission fields. This is true of steel and silver centres, but especially of the whole nickel district. So long as war was the policy of the nations, thousands of men were employed in the nickel industry, producing armour plate for dreadnought and submarine. The cessation of hostilities cut off the demand, and left the world market overstocked. Consequently, nickel mining practically ceased.

If the Republic to the South repudiate President Harding's attitude toward disarmament as it did President Wilson's endorsement of the League of Nations, we may expect an early revival of this industry. But if the Council of the Wise prevail, as we pray it may, and the pathway of Peace be chosen, then Science must find a place for this valuable mineral in the realm of Love, not Hate—Life, not Death. And of this there is hope, for even in times of war more than forty percent of the nickel is said to have been used in the arts of peace. Thus we look for the dawning of a brighter day for this great natural resource of which we control the world's supply.

Silver production almost reached the 1920 record, but not in money value, owing to a drop in price from an average of \$1.09 per ounce to 62 cents. Greatly curtailed operations in timber and pulp, partial or complete crop failures in agricultural sections have made financing difficult in many congregations. The glitter from the gold camps represent our only bright business spots. The world's call for gold, in order that international exchanges may be adjusted has stimulated activity along this line until already we are adding \$40,000 worth of gold every twenty-four hours to the financing power of Canada and the Empire. The boom in gold has helped out, but could not offset the depression caused by the discharge of thousands of men and the loss of millions of dollars to the business activities of the country. This labour uncertainty and industrial unrest affects the money contributions of a congregation, but not necessarily its spiritual growth. It was said of old that in times of adversity Israel turned toward the Most High. This would appear equally true in these modern days.

In all departments of the Church's field activities, the work has been well maintained, and in many cases marked progress was made. In almost every field among English-speaking folk there have been additions to the Church. In one field 58 made profession, in another 112.

Churches have been built at Hearst, Sutton Bay and Bayview. A number of other buildings have been renovated. Manses were provided at Monteith and Berriedale.

Lumber Camps—During the war the Churches have been leaving this phase of the work to other organizations. But, on account of the number of requests that have come to us, we think this work should be handled by an inter-church rather than non-church organization. There were this year 133 camps in the territory covered by the Presbytery of Algoma and the western part of Sudbury, employing about 5,000 men. Using this as a basis we may estimate that there were between fifteen and twenty thousand men in the lumber camps this year, despite the fact that this industry was working about sixty percent of its usual strength.

Since the war our men have been endeavouring to look after the camps in their respective districts, some going quite far afield. One of the good workers in the older parts of New Ontario was told by a foreman that there had not been a Protestant representative speak to his men for six years. Our minister then made a survey and found seven camps, the farthest being about seventy miles from the railway,—employing 400 men. Through the kindness of a Toronto friend, he was supplied with an up-to-date pathoscope. With this and a baby organ he set out to visit the camps, which he did regularly during the winter. He was welcomed by the foremen everywhere. The

services were held in the cookery; thus the men were free to come or remain in the bunk house as they saw fit. Every man from owner to cook attended except in one camp where four men stayed away. The services were informal, usually starting with pictures, followed by a sing-song, the men often asking for favorite hymns, such as "What a Friend we have in Jesus," "Just as I am," "There is a land that is fairer than day," etc. Then a short talk was given on "Honest doubt," and similar topics. We never take an offering, but every camp in this group passed around a subscription list after the minister had left. One camp, mostly Roman Catholics, sent him \$25.00. A large quantity of literature was distributed—Presbyterian Witness and East and West predominating. It is difficult to get good tracts, so the minister concentrated on such leaflets as "Lighting Fires in Cold Rooms," "So Great a Salvation" and "Greater Ontario." An interesting sidelight on the O. T. A. was picked up. An operator intimated that it was very difficult to get the old-time expert lumberman. His comment was "In the old whiskey days, he was always with us. In the spring or after the drive some hell-hound would get his 'roll,' and poor Bill would 'hike' back to the woods, often to the farthest away camp. Now that he is emancipated from the slavery of liquor, he has an all-year job, lives with his wife and family, a respectable citizen in the community."

The New Minimum—In the five Northern Presbyteries, we had 26 pastoral charges on the old minimum of \$1,500. Of these 18 have come up to the new stipend (\$1,800) set by the Assembly. 5 by consolidation or co-operation will reach the new minimum, 2 remain below and do not wish their status disturbed, 1 is placed on the Fund. That is, in these 5 Presbyteries \$300 is asked to bring the congregations previously self-supporting up to the new minimum, and \$1,572 for the aid-receiving charges, and by further adjustments we hope to save an additional \$1,750.

Co-operation—In some sections not so much has been done as Committees and Presbyteries planned, because some congregations wish straight union, instead of so-called Co-operation, and we may be forced to introduce western plans to save eastern situations. However, considerable has been accomplished. We have now, approximately, 150 union or co-operating pastoral charges within the bounds of the Synod of Toronto and Kingston. What this means to the Church may be estimated by the fact that in 1913 we had in the Northern Presbyteries alone 118 aid-receiving charges drawing money from Presbyterian funds. Now, including the new minimum, we have only 57. That the people are satisfied with the plan may be illustrated by Kirkland Lake, where we received as charter members of that united congregation 48 Presbyterians, 32 Anglicans, 22 Methodists, 9 Baptists and 1 Congregationalist.

New Canadians—Many of the Finnish folk have left the mining centres, and the work formerly carried on in Cobalt has been temporarily closed, while that looked after by Mr. Aaltonen in Copper Cliff has been taken over meantime by Mr. Prittie. In the rural sections, however, considerable land has been taken up by the Finns, and work progresses under Mr. Heinonen, with headquarters in Louise Township. This Finnish Presbyterian congregation sent a strongly worded resolution to Presbytery, asking that Mr. Heinonen be continued as their minister.

May I add that my first visit to this settlement was to open and dedicate our little church on the banks of Lake Louise. I was the only English-speaking Canadian in the township that day, and the territory round about was indeed a "veritable wilderness." Our Church was the first public building erected, and in it was organized the first public school. This is surely a Christian, Canadian work worth while. The fifteen families who live on these bush homestead farms, and who pledge \$500 towards stipend, put to shame many a congregation in the richer part of our Province that seems quite satisfied to draw from the missionary funds of the Church.

All People's Mission, Sault Ste. Marie—This work, as explained last year, is on a straight union basis with the Methodists. The growth and development since the union has been wonderful, and for the money expended is one of the most encouraging centres of all our New Canadian work. The staff consists of four paid, and two unpaid

workers. There are about 7,500 New Canadians in Sault Ste. Marie. Of these 4,500 live within a radius of a quarter of a mile from the main building. There are 450 boys and girls connected with the various activities. Of these 395 are enrolled in the Sunday School, with an average attendance of 300. There are 274 enrolled as Trail Rangers, Tuxis Groups, Canadian Girls in Training, and Junior Boys' and Girls' Clubs. English classes are also held for the grown-ups among Finns and Italians. The average attendance is 40 and 15. Mothers' Meetings and other special events are conducted from time to time, but the whole work is much hampered by lack of building accommodation. This year the Methodists put up a cozy parsonage for the Superintendent and the Presbyterians bought a residence for the Missionary. We spent the first week-end of December, accompanied by Dr. Colin Young, looking over the work, and found many things of interest. For example, the first six boys to enter the building for Sunday School that Sabbath morning represented five nationalities. I enquired regarding a class of ten girls, and found that seven nations were represented in this group. But what impressed me most was the splendid behaviour of the children and the spirit of reverence that pervaded the whole school, together with the emphasis laid by staff and teachers on the Gospel of Redeeming Love. As these "many nations mixed" sang "All Hail the Power of Jesus' Name," I thought there surely is "None other name under heaven given among men whereby we must be saved." It is

"The one firm road that men have trod
Through chaos to the Throne of God."

J. D. BYRNES,

March, 1922.

Synod of Manitoba

The past year, notwithstanding the financial depression and the rapid decline in the prices of farm produce, has not been without many reasons for encouragement. The congregations have generally faced their responsibilities with courage. An evidence of this was the response to the General Assembly's action in regard to the minimum stipend, which was nowhere more needed than in the Presbytery of Brandon, where the eight congregations below the new minimum reported that they came up to the new standard without any further action of Presbytery.

Last Spring an experiment was made in attempting to minister to the scattered hamlets and little groups of prospectors and others scattered over our great hinterland in the north. This is an area of great extent, less hospitable than the prairies, containing resources of great value hidden beneath a rough and uninviting exterior. The request was made to our Church that a missionary should be sent north and in the early summer William Holmes, a recent graduate of Manitoba College, responded to this challenge. So much appreciated were his services that it has been decided to continue the work and Mr. Holmes will go back as soon as the ice is out of the rivers of the north. The investigation of the mineral resources of the north has gone steadily on and the high hopes of the early prospectors have been more than justified. The opportunity before our missionary will be greater every year.

It is a far cry from the mining camps of the north to the dwindling rural communities of the south. Here for a number of years the population has been decreasing in number. The report of the census taken last year showed that the population of many of our towns and villages was less than it was ten years ago. This means that our country Churches will have to adjust themselves to a changing condition. The old families they have relied upon have given place to those of tenants and hired help. The advance of the local union movement has tended to increase the difficulty of the country Church, by consolidating the work in the towns and leaving the little Churches

in the open country to fend for themselves. Has the time not come for the Church to select and train ministers for the Church in the country which offers as highly a specialized field of service as that of the city? Providing an aggressive virile religious leadership in the country Church is the first step in the solution of the problems of the city.

There is much pioneer mission work to be done in Manitoba. It is found largely in the Presbytery of Dauphin, on the east shore of Lake Manitoba, north of Winnipeg between the lakes where settlement has now penetrated one hundred and seventy five miles north of the city of Winnipeg and in many parts of the Presbytery of Superior. There has been much hardship in some of these districts, for the country is wooded, clearing is slow, the crops were small and the returns exceedingly meagre. Investigation has been made of the districts north of Kenora and east of Dryden, by the co-operative committee which recommended that work be begun in both districts and assigned them to the Presbyterian Church. Last summer we sent Mr. E. G. Smith to Cameron's Falls, where there was a large construction camp building, a power plant for the Ontario Hydro. So much appreciated were Mr. Smith's services, that his work was maintained without any cost to the church. A still larger camp has been founded at Great Falls, northeast of Winnipeg, to build a large power plant forth at city and plans are under way to render a similar service to this camp.

The city of Winnipeg is a mission field in itself. In the south of the city the Co-operative Committee established a mission in the Fort Garry district and assigned it to our Church. This will be a fine residential district and the new charge has already purchased a site and will have a new Church erected before the fall. The Point Douglas area has been a difficulty for the Presbytery for years and it has been finally decided to organize it into a small settlement. Robertson Church and House have had a fine year, under the energetic, capable leadership of Mr. Mutchmor. Particular mention should be made of the growing congregations in Robertson Church, which has been steadily augmented by recruits from the House. The Fresh Air Camp at Gimli on Lake Winnipeg, 60 miles north of Winnipeg, has had the best year in its history and plans are under way to enlarge the camp. One of the most interesting features of the Fresh Air work was the remarkable response of the several Sunday Schools to Mr. Mutchmor's appeal for produce. This afforded the boys and girls in the country a chance to help those in the crowded sections of the city to get a week or two in the country. In connection with the work in North Winnipeg consideration is being given to a plan for consolidating all our work in the Robertson House area in that institution. This would involve the sale of the Ukrainian Mission property and the opening of another institute a mile or more west. This would undoubtedly enlarge our services to the large non-Anglo-Saxon block of North Winnipeg.

The work among the Ukrainians has been making progress. A new community Church has been built at Sifton, which is the birthplace of our work for these New Canadians. The new hospital unit in Pine River, under the leadership of Nurse Mullan and Miss Walker, the Deaconess, has been remarkably successful. The unit at Sifton has been moved into rented quarters, more suitable for our work than the old dispensary, and Miss Gertrude Hall, a recent addition to the nursing staff, is rendering a remarkable service. The Ladies' Society of Westminster Church, Winnipeg, has donated a hospital unit, which will be erected this year on a site to be selected somewhere north and west of Teulon.

The *Canadian Ranok*, published co-operatively by the Methodist and Presbyterian Churches, has had a year of changes, but nevertheless has made great progress. Mr. Geo. Brown, the first editor, resigned after a year of service, and Dr. Hunter, our veteran missionary to the Ukrainians, has been appointed editor-in-chief. Dr. Hunter brings to this task a fine equipment. He has a sympathetic understanding of the people, has made a scholarly study of the literature and stands very high indeed in their esteem. The paper has readers in nearly every province in Canada, in the United States, in South America and in the old home land, the Ukraine. It will be published at considerably less cost this year and its services will be much more valuable.

It remains to say a word about our Indian work, and it is a pleasure to be able to report progress. There have been important changes in the staff during the year. New principals have been sent to Birtle, where Rev. F. E. Pitts, who has already justified his appointment, has been in charge since January first, and to the isolated Cecilia Jeffrey School, now in charge of Mr. W. J. Cookson. The schools are all overcrowded and children are waiting to be admitted, for whom there is no room. A much needed new Church has been built on the Rolling River Reserve, the Missionary's work being thus made much more effective. New reserve work will be opened this spring when Mr. J. T. Ross, a veteran in our Indian service, will begin missionary work on the Long Plains reserve, west of Portage la Prairie. A much needed additional class room will be provided in the Portage la Prairie School, when the government provides a separate residence for Principal and Mrs. Hendry. The most needed addition to our equipment is a new building on a better site for the Cecilia Jeffrey School. This building is badly situated, is out of repair, now overcrowded, with at least twenty more children waiting to be admitted. An architect has recently examined the building and it will be repaired to make it safe until the government is in a position to build a new school.

JOHN A. CORMIE.

Southern Saskatchewan

Nineteen hundred and twenty one was one of the most discouraging and disappointing years in the whole history of farming operations in Southern Saskatchewan. Drought, rust and drop in price of grain proved disastrous to the farmers all over the West. These adverse conditions told very heavily against our Church work.

The following is a list of the congregations, with their status, in the various Presbyteries.

Presbyteries	Self-supporting Charges	Augmented Charges Class A	Augmented Charges Class B	Mission Fields many of them Union by Affiliation	Charges Union by Affiliation and Federation	Independent Union Charges
Abernethy.....	7	5	0	6	3	5
Qu'Appelle.....	14	3	3	5	2	0
Arcola.....	3	3	2	3	4	2
Alameda.....	1	4	2	4	3	1
Weyburn.....	5	1	3	2	0	1
Assiniboia.....	6	2	1	17	0	1
Regina.....	13	2	2	4	5	0
Moose Jaw.....	12	5	2	11	3	3
Swift Current.....	5	0	2	15	0	1
Totals.....	66	25	17	67	20	14

UNION FIELDS

By 1920, overlapping in Presbyterian and Methodist mission fields was almost entirely eliminated by the Co-operation method of union. A year ago the joint Provincial Union Committee prepared a basis by double affiliation, whereby union can be consummated between Methodist and Presbyterian charges in small towns. The communicants are entered on the union communion roll and retain, in the meantime, their denominational affiliation. The pastoral term is arranged, in most cases for

four years and a minister of one denomination is agreed on for the first term to be followed by a minister of the other denomination for the second term. The budget funds are divided and all the church property cared for by the official board of the union charge. The plan is working well. Thirteen union charges of this class have already been formed—Estevan, Manor, Fillmore, Girvin, Antler, Carlyle, Craik, Lumsden, Nokomis, Rouleau, Davidson, Hawarden and Alameda. Others are planning to go into affiliated union. Outside of the cities, there are only 24 places where both Churches are still at work. Seventeen of these have self supporting charges. In addition to these 14 independent union charges have been established.

THE WORKERS

In addition to the 85 called ministers in the self-supporting and augmented charges Class A, the Home Mission Board last summer appointed 81 men and 3 women to the augmented charges, Class B, and to the mission fields, and 6 additional in charges not ready to call, 90 in all. Most of these gave whole hearted service in their fields and although they met with some discouragements, they received on the whole, able support from the people. Those who had a passion for souls and presented Christ as the supreme need of the world, had always congregations. The drives for their Sunday work ranged from 16 to 40 miles and most of them preached three times, morning, afternoon and evening and some of them superintended Sunday Schools and taught Bible Classes in addition. Most of the students spent only 20 Sundays on their fields. These summer fields are vacant for the rest of the year. We have only 45 Missionaries at work this winter. The vacant fields are visited during the winter frequently, by travelling Missionaries of various cults, Russellites, Coneyites, Pentecostals, Seventh Day Adventists, Mormons and others; so that our summer fields are often disorganized when our students go back the following spring. With these hard times some of our people are often persuaded by these men that they can minister to their religious needs, and for less money than it takes to pay our students, although the Home Mission funds often furnish more than one third of their salaries. Ultimate success in these summer frontier fields can only be attained by sending in men who will remain at work continuously throughout the year, even if, at first, most of their salaries are paid out of the Home Mission funds. We want men who are of the mind of Christ and who can convince the people that the chief thing in life is to know Him, Whom to know is life eternal. The Home Mission conveners, assisted by the supervising pastors rendered very valuable help during the year in making the work a success. The total distance travelled by the Superintendent for the year was 20,870 miles.

CHURCHES AND MANSES

Very few Churches and Manses were built during 1921, owing to the high cost of labor and building material and the scarcity of money. Froude, under the leadership of Rev. Geo. C. Shearer, built a beautiful structure capable of accommodating about 125 people. Dumblane has a building nearing completion, due to the heroic efforts of their Missionary, Mr. Neil Matheson. Woodrow lost their finely equipped church recently by fire. The congregation will be seriously handicapped in their work, until they get it replaced by another in the spring. Manses were bought at Lemsford, Sifton and Cadillac, and one was built at Pasqua. We have now 179 Churches and 126 Manses.

TEMPERANCE

The new Saskatchewan Temperance Act, which came into force Dec. 15th, 1920, almost completely eliminated the abuses connected with drug stores and prescriptions, but the liquor traffic is by no means killed. The Canada Temperance Act came into force on Feb. 1st, 1921, as a result of the Referendum vote which was carried by a large majority in October 1920. This should have stopped importation but a great amount of liquor was rushed into the Province before that date and was stored in cellars for private use and in warehouses ostensibly for exportation. A large number

of these were located in towns close to the United States boundary line and large quantities have been conveyed by autos into the United States. In addition to this, liquor has been carried hither and thither from one warehouse to another in the Province and in course of transit was illegally sold. During the recent session of the Provincial Legislature amendments were passed which will restrict these warehouses to the cities of Regina, Moose Jaw and Saskatoon and prohibit the transportation of liquor by autos. The Dominion Parliament should enact the necessary legislation to remove this standing disgrace from our midst. The illicit stills are quite busy and are giving the police much work to hold them in check. There is some agitation for government purchase and sale. The liquor traffic, though beaten, is not yet permanently banished from our land.

SUNDAY SCHOOLS

The Sunday School work of the Presbyteries of Assiniboia and Swift Current was helped greatly by a visit, during the summer, by Rev. Jas. Urie, M.A., who was appointed by the Assembly's Sunday School Board to make an extended tour through the southwest part of the Province. He travelled by auto and took a tent with him for sleeping in. Everywhere he went his visits were greatly appreciated. He visited 36 schools and organized 32 new ones in Assiniboia and 56 in Swift Current, 15 of these new. He spoke highly of the Sunday School work done by many of our Missionaries and of the valuable help given by a number of public school teachers. He found the recent missionary tour of the Swift Current ministers in behalf of the Forward Movement greatly appreciated by the people. There is a great scarcity of Sunday School leaders to carry on this work when the Missionaries leave their fields in the fall.

FINNISH MISSION

A mission was opened last summer among 200 families of Finns in the Presbytery of Moose Jaw. Miss Vieno S. Heinonen, a University student who is familiar with their language, did heroic work among them and met with encouraging success. The Presbytery is asking the Home Mission Board to send in an ordained Missionary among them.

ROUND LAKE PRINCIPAL RESIGNS

Rev. Hugh MacKay, D.D., Principal of Round Lake Residential Indian school, resigned during the year after 37 years of service. He is the most outstanding Indian worker west of the Great Lakes and is loved, wherever known, by both Indian and white man.

PETER STRANG.

Northern Saskatchewan

The Synod of Saskatchewan, and more especially the northern section of it has suffered severely during the past year through the removal from its bounds of Rev. Colin G. Young, D.D. For many years Dr. Young has been of the outstanding leaders in the Church's work in this Province, first as minister of one of its important charges and Convener for Home Missions in one of its Presbyteries, and then latterly as District Superintendent. That our Church has today the foremost place in Home Mission work of all the Churches in Northern Saskatchewan, is due largely to his zeal and statesmanship. While recognizing the fitness of his promotion to a larger work, we would record our grateful appreciation of his past services to Northern Saskatchewan, and our regret at his removal from the scene of the work that owes so much to him.

The financial depression that has visited almost every part of Canada during the past year has had its effect upon our work even in this favored part of our land. As an illustration, we might quote the following extract from a letter, received from the Secretary-Treasurer of one of our rural municipalities. In speaking of conditions known to him he says:

1. 20% of the lands in this municipality have been sold for taxes.
2. 70% of the 1921 taxes are still unpaid.
3. We have about \$4,000 of outstanding seed grain liens still unpaid from the years 1917 and 1918.
4. We have \$10,000 of 1920 Fodder Liens still unpaid.

While the above conditions are not typical of Northern Saskatchewan, yet almost everywhere there is a stringency unknown for many years and which has necessitated a much larger share of Home Mission money being expended in this district than we had counted on.

During the summer of 1921 almost all our fields were supplied for at least 18 weeks, but in almost every case there was no one available to take the place of the men who returned to college in the autumn. The situation would have been much worse, had it not been for the valued services rendered by the students of Saskatoon College. Twelve Home Mission fields were given continuous supply by them during the session, only one of these requiring any grant from the Home Mission funds and that to the extent of but \$5 a week.

The aid receiving congregations and student Mission Fields under the oversight of the Home Mission Board in 1921 were as follows:

Presbytery	Aug. A.	Aug. B.	Student or Catechist	Total
Yorkton.....	3	..	5	8
Kamsack.....	2	7	6	15
Saskatoon.....	..	..	8	8
Prince Albert.....	..	1	12	13
Battleford.....	..	3	16	19
Kindersley.....	2	4	9	15
	7	15	56	78

During the year one of the congregations, Aug. B., became self-supporting as a doubly-affiliated Union Charge. One of the student fields became self-supporting and called its own minister. Three became self-supporting as doubly affiliated union charges and three advanced to the status of Aug. B.

The standard of the work done by the Missionaries in 1921 was on the whole very high. There were a few cases of failure, but for the most part faithful service was rendered and in some cases the results were exceptionally good. Special mention should be made of the work of the women Missionaries. Four young ladies were at work in Northern Saskatchewan, all being University graduates. One of them was given a field from which a man had fled in despair the previous summer, and which had been without supply since his departure. So successful was the work of the lady Missionary that when she left in the fall the field was ready for an ordained man. The work of the other three women Missionaries was equally satisfactory. The Church owes much to the young men and women, who, in the enthusiasm of youth, go out during the summer months, giving to the settlers for at least a portion of the year, the opportunity of hearing the gospel message. Sometimes a "town" on the railway is part of the Missionary's parish. More often he leaves the steel far behind, and spends

his summer with the rugged pioneers on the very frontier, but usually he is sure of a hearty welcome, for nowhere is the presence of the student Missionary more appreciated than where men and women are struggling at the task of foundation laying.

The policy of the Board, in strongly manning the strategic centres, has been abundantly justified by the results. A couple of instances may be given by way of illustration. The minister of Canora has not only succeeded already in building up a vigorous congregation in that town so largely Non-Anglo Saxon, but the other Church plants centering there have felt the effect of his genius for organization. In St. Walburg, a town at the end of the steel, in a district where the Protestants are to the Non-English Roman Catholics as one to three, the Presbyterian Church stands, the finest building in the town. The Minister, in this, our most northerly Mission Field in Saskatchewan, has been reaching eight preaching places.

Side by side with the task of ministering to our own kith and kin is the work of bringing the gospel to bear on the lives of those who have come to us from other lands. And what a task is this! Dr. J. T. M. Anderson, Director of Educational Work among the New Canadians, says "Approximately 50% of our population in Saskatchewan is Non-Anglo Saxon, speaking 57 different languages and dialects." One Home Mission Convener says that in his Presbytery 65 to 75% of the population are Non-Anglo Saxon. In numbers of cases, what were once fairly strong English speaking fields, have been closed, owing to the change in the complexity of the population. The Church has been seeking to find the best way to meet the challenge that these changed conditions bring.

Missionaries of their own nationality have been working among their fellow countrymen. With a few notable exceptions this policy has not yielded very good results in Northern Saskatchewan. One outstanding exception is Dr. Frank Hoffmann, who has been pursuing his course in theology in Saskatoon College. Last summer Dr. Hoffmann was Minister-at-Large among his own people. Five different settlements of Hungarians, in four Presbyteries, were regularly visited and services conducted. In addition to his regular pastoral work, 52 public schools in these districts were visited by the Missionary.

It has become more and more evident that the best line of approach to the lives of our New Canadians, is not through the adults, but through the boys and girls who are in the public and high schools, and the young people. Last spring Rev. G. G. Heffelfinger, B.A., began his work at Buchanan in the Presbytery of Kamsack. The town was full of young life—Anglo-Saxon, Scandinavian and Doukhobors. Gradually the young people of all nationalities were interested in the regular Church services, some assisting in the choir and in other channels of work. A Sunday School was organized which reached an enrolment of 72, one-half being Anglo-Saxon. A Boys' Club, Girls' Club, Young People's Society, were begun, all of them embracing representatives of the various nationalities. The minister was also teacher of a school five miles south of the town. Twenty-one families were represented in the school. Eleven Ukrainians, three Poles and seven Doukhobors. Through the regular lessons, truths are imparted that will aid in the forming of habits of right living. The Sunday School lesson is taught one hour after school. The children delight to sing, and this hour is eagerly anticipated by all. All that this magnificent piece of work is costing the Home Mission Board, is \$200 a year. Work somewhat similar in nature was carried on by Miss Gruchy in another school, and with like gratifying results. The Church is not alone in its efforts to solve the problem of the New Canadian. The Masonic Lodge of Saskatchewan has offered scholarships of \$300 each to students of the Normal School who will devote at least a year to teaching in a New Canadian school. In this matter Dr. Anderson might again be quoted. He says "Many of the parents are illiterate, still clinging to the customs and traditions of the native land, so that the foundations of true Canadianism must be laid with the children in the public school. Here a great missionary work may be done, and a large avenue is opened to the teacher sincere in his work and anxious to build up a homogeneous Canada."

Another agency helping greatly to this end is the School Home. All our School Homes are filling a very large place. Our own boys and girls whose homes are far from an educational centre are receiving the best the schools of our Province can give, and at the same time are enjoying the advantages of a well-conducted Christian home. As an instance of what a School Home may do for our Non-Anglo-Saxons, mention might be made of the Nisbet Home in Prince Albert, which has been conducted for the past three years under the principalship of Rev. J. W. McIntosh, M.A. The Principal visited in August in a district from which came half a dozen New Canadian boys. Of his visit he says, "I was received with the utmost cordiality in every home, and saw many evidences of the influence of our work in the desire of the older people to adopt the modes of cooking and housekeeping which the boys had seen, and to some extent practised while they were with us. There is no doubt at all that we have the keenest appreciation on the part of the parents in all we try to do for the boys." Three boys who were in the Home for three school years have now completed their second class Normal, and have taken charge of a Public School amongst their own folk. They will doubtless carry to the communities in which they now reside the atmosphere and influence of the School Home.

Nor must we forget the work faithfully carried on among those who have the best right to be called Canadians of us all—The Red Men. We have in Northern Saskatchewan the Cote Improved Day School. The work of the school was interrupted by the departure of the matron, who had been associated with the school for twenty-one years, and also of the teacher. Though the loss of both is keenly felt, their places have been filled and the work goes on. On the reserve, interest in Church work has increased during the year, and the Indians are undertaking to raise \$75 for this year towards the support of their Missionary. It is believed that this is the first case of any of our Indian Missions undertaking any self support.

And so the work proceeds. The workers have been augmented by a number of recruits from other parts. These we gladly welcome. What we need if our work is to advance is more of the young graduates from our Eastern Colleges, who will give us at least a few years, with the enthusiasm and energy of youth to help build up the cause of Christ in the growing towns of this Northland.

W. A. CAMERON.

Northern Alberta

As we review the experiences and progress of the past year, we render thanks to God that some advance has been made in the work of the Kingdom notwithstanding conditions and circumstances which tried the faith of the workers, and which sometimes were adverse and discouraging.

When we commenced the year mission work of our church was handicapped by two circumstances which seriously threatened the progress of our work. First, the serious shortage in the maintenance funds of the Board of Home Missions and Social Service. For the first time since the beginning of the war the supply of men offering for service on the mission fields of the church was nearly adequate to the demand. We record with gratitude the response given by the people to the appeals made for additional support from the mission field. This enabled us to meet all claims for salaries with not more than the usual number of special grants.

In the second place the post war spirit of unrest continued through the greater part of the year, and was intensified by social and political conditions, crop failure, falling markets, and financial stringency. We are happy to notice a marked improvement since the opening of the new year. The feeling of hysteria, despondency, and the inclination to blame individuals and organizations for unsatisfactory conditions are disappearing and are giving place to the normal spirit of hopefulness in the people of the west, and foreshadow the return of stable conditions and progressive development in the near future.

One of the promising features of our mission work last year, was the large number of young men—first year students—who volunteered for service, indicating that the call of the church for Life Service had been heard and answered by many promising young men. And it is only just to state that the character of the work done, and the measure of success achieved by many of these young and inexperienced men is worthy of all praise. Repeated requests have been made to have them sent back to their former fields during the coming summer.

The burning question of winter supply for our mission fields still remains unsettled and is steadily becoming more acute. Each year it is more apparent that to supply a community with religious services for eighteen or twenty weeks during the summer, and to leave it without the means of Grace for the balance of the year, is not doing aggressive Christian work. The standing appeal for help from about one half of our mission fields confronts us daily for eight months of the year.

During the past year new Anglo-Saxon work was started at Fort St. John and Hudson's Hope on the upper waters of the Peace River in British Columbia. This work was carried on during the summer by Mr. Alwyn Holland, a returned veteran who is located in that district. The services were not large, but were held from place to place wherever a few ranchers or miners could be brought together for worship. They were however much appreciated by the settlers, many of whom are returned men.

We believe that much good has been accomplished through these periodic visits of the missionary, and that the lives of the people have been cheered and kept in touch with the higher and better things of life.

Mr. Henderson has been faithfully endeavouring to overtake his enormous task, and to cover his vast territory in the Pouce Coupe district throughout the year. After a serious illness he has resumed his work, and continues to visit and to minister to all the scattered settlers located between the western boundary of Alberta and the Rocky Mountains.

In the month of May new work was started at Fort Vermilion on the Peace River about 600 miles north of Edmonton by the Rev. T. F. MacGregor. About the same time the Provincial Government of Alberta appointed Dr. Phillip McDonnell, of Kingston Ont., to care for the settlers and half-breeds adjacent to the Peace River, with headquarters at Fort Vermilion. These two pioneers make a great team. They first met at Peace River and discovered that they were both heading in the same direction, and for a similar purpose viz: of ministering to the physical, moral, and spiritual well-being of the pioneer settlers of this remote district. They built their own boat or scow, and started for the scene of their future labors 300 miles down the river. They called at every camp and settlement along the river and ministered to the bodies and souls of the people. When they arrived at Fort Vermilion a pioneers' welcome was waiting for them, and the people came forward to a man to see what could be done to help them. Before many days had passed arrangements were under way for the erection of a cottage hospital. This soon became one of the land marks on the east side of the Peace River. The people subscribed the money for the material, and everyone volunteered to help in the

erection of the building. Even the Lord Bishop of the Anglican diocese of Peace River, on one of his pastoral visits, generously took a hand in laying the shingles on the roof. The hospital has accommodation for four or five beds besides the necessary quarters for the staff. It is owned by the people of the district, and at their request is equipped and operated by the Women's Missionary Society of the Presbyterian Church. The staff of two nurses reached their destination at Fort Vermilion in October, and since then only two mails have reached the outside world by dog-train.

Our Missionary has not devoted his entire time to the erection of the hospital. His mission field is over 350 miles in length and varies in width from 15 to 40 miles back from the river, with small groups of scattered settlers and ranchers at long distances from each other. These he visits and ministers to periodically, in summer by steamer, canoe, on saddle, and on foot; and in winter by dog-team or on snow-shoes.

In the older and more settled parts of the district our work has made some progress in spite of the financial stringency which obtained throughout the province. In most cases the salaries have been met, and in many places provision has been made by the people to assume at least a portion of the increase required by the new minimum salary. New churches and manse have been erected, and older ones improved and enlarged to meet the requirements of the congregation. Evangelistic services have been held in several parts of the district with splendid results and numerous additions to the communion rolls. Work in the Sabbath School and particularly in the boys' and girls' organizations has shown encouraging progress and very hopeful development.

All parts of our non-Anglo-Saxon work have suffered from being under-manned. The French work at Bonnyville and surrounding district should have at least two more bi-lingual missionaries. Last year we received one bi-lingual student for four months in the summer, and were fortunate to get even one. The hospital at Bonnyville for which a large amount of material was secured two years ago, is still on the waiting list, because of insufficient funds to enable the Women's Missionary Society to proceed with the erection and equipment of the new building. In the meantime successful work is being done in the present rented building, and the influence of the hospital work has contributed largely to the success of the French work at Bonnyville.

Our staff of Ruthenian workers in the colony north of Vegreville has been reduced to one, but good work is being done by him within the limited area he is able to cover. We are very much in need of Anglo-Saxon workers with a knowledge of the Ukrainian language. There is a great opportunity to instruct the children in the truths of Scripture and the work of redemption.

The Ukrainian work in Edmonton which is being conducted jointly by the Methodist Church and ourselves is making good progress. The new building erected by the Methodists last spring and known as the Buchanan Institute, and the temporary building completed by our Mission Board last autumn are filled to their capacity. An additional unit to the plan has been started in Beverly, a coal mining sub-division to the east of the city, and classes are also being arranged for the young people in North Edmonton. When these are in full operation we will require additional paid helpers. At present the staff consists of the Rev. W. H. Pike and two deaconesses and one student on part time during the winter. Besides these a few voluntary helpers from the neighboring Presbyterian and Methodist churches give their services. During the summer months Daily Vacation Bible Schools were held in the school room of Westminster Church, for small children. Mr. Pyke reports that we are now constantly in touch with and influencing over 400 non Anglo-Saxon children and young people through the various class organizations and Sabbath Schools.

In all parts of the district where we have been able to touch the various problems, through the different departments of our work, we have much reason for encouragement and for gratitude to God for what has been accomplished. At the same time there is need for expansion, and for a larger working force to enable us to deal adequately with the settlers in our towns and rural communities, and with the isolated pioneer on the frontiers of settlement, as well as with "the stranger who is within our gates."

WILLIAM SIMONS,

Southern Alberta and Kootenay

The conditions in which we had to carry on our work during the past year were materially highly unfavorable. In Southern Alberta the hopes cherished of a good harvest were disappointed. Drought, hail, and grasshoppers devastated the land. The Medicine Hat rainmaker failed to bring moisture from the clouds, or, if he succeeded, he did so at the wrong times and in the wrong places, so that the praises of his achievements, when raised far away from Alberta, sounded dismal enough near the scene of operations. The sharp decline in prices of farm produce which marked the later months of 1921 added to the perplexities of the people. At Ottawa recently Mr. H. W. Wood, the President of the United Farmers of Alberta, summed up the situation thus, "Conditions in the West have been serious for the past two years. Agricultural products are selling for less than the cost of production. The farmers' security is exhausted, and our farmers are bankrupt. We are in a financial condition which is actually appalling." In Kootenay these adverse conditions reflected themselves in the continued slackness of the market for lumber, which was enhanced by the high freight rates. These rates affected the fruit farmers as well, and their produce was paid for only slowly and insecurely. While there was latterly some revival of metalliferous mining, the coal mining industry was threatened by the approach of the strike, which has now become effective, recalling the dull times of 1911. In such circumstances it need not surprise us if we should find the work of the Church declining. But this was not what we found. On the contrary there was a deepening of interest, and of the sense of responsibility. A well informed official of a great railway company pointed out that for months business kept going down and down. By and by this decline was arrested, and more activity shewed itself. In the business of the Church, however, there was no depression. The souls of men and women were astir. They sought after God's comfort and help, and tried to hope in Him. This created a favorable atmosphere for our work.

The General Assembly obeying a noble impulse resolved that an effort should be made to raise the Minimum Stipend to \$1,800, and made corresponding changes in our Regulations. As early as possible thereafter we set to work in all our Presbyteries, and, although not without misgiving, began to approach our Congregations with information and appeal for their co-operation. In this effort the services of interested laymen were enlisted as far as possible. It is right to acknowledge the readiness and ability with which these services were rendered. The response of the congregations was admirable, and became more surprising as the general depression deepened. Here and there one perceived a lifting of the eyebrows, when the appeal was presented, but in no case was there refusal to consider and take part in the effort of the Assembly. Often there was an expression of regret that a more effective part could not meanwhile be taken. I find in this striking illustration of the value of the Church's presence in the Western communities and of the people's

appreciation of the work of the ministry. The atmosphere in which the appeal was made was one of good will. Last summer we had the advantage in Southern Alberta of the assistance of two of the most brilliant students of the New College, Edinburgh, who had served in the British Expeditionary Force in France. I asked one of them how the work in Alberta compared with the work of the ministry in Scotland. He replied, "You have one great advantage here. You have not to meet the hostility to the Church which we have to meet in Scotland." I questioned him closely, but he adhered to the statement. It is worth while to record this, because we are often surprised by the attitude and disposition of Old Country immigrants. Happily it is an attitude and spirit which can be changed. It is at the outset different from that of the bulk of our people in the West, where there is frequently carelessness and sometimes opposition. One may judge that we are living in a day of gracious visitation for the Church in Canada, where God is setting before us an open door.

The demand, the almost clamorous demand, for pastoral services and for help in Sunday School and community work, it has been impossible for us to meet with even an approach to the adequacy. We had barely enough missionaries in summer, and in winter we had very few, although perhaps the Church could scarcely have maintained more than were in the field. With the aid of the Church and Manse Board, the congregation at Redcliff completed the basement of their new Church, and roofed in the superstructure. The congregation at Drumheller did likewise. A new Church was erected and dedicated at Swalwell, under the pastoral care of Rev. D. Fred. R. Robertson, a devoted young minister, whose sudden death has occurred while these lines are being prepared. A small portable Church was erected for the congregation at North Calgary, so long ministered to by Rev. J. M. Beaton, now of Dryden, Ont. The congregation of Manyberries and Orion purchased a commodious Manse, and the small congregation at Wrentham erected a Manse, contributing labor estimated at five hundred dollars. In all these localities times were hard, but the spirit of the people was willing. The rapid progress made at Rosebud, as described in my last Report, was continued. The congregation organized in December as a United Church, speedily subscribed some \$1,100 per annum for stipend, and, having found that they could meanwhile do without a Manse, proceeded to arrange for the erection of a Church, as they lacked proper accommodation for their work. Upon the whole the lack of Manses is the most considerable material difficulty which we have to face in developing the work. Under the spirited and earnest guidance of Rev. W. S. Brooker the congregation at Cochrane rallied from despondency, and took long strides towards revived efficiency, so that they can now in large measure dispense with the special help given to them by the Home Mission Board. The attempt made by Rev. W. H. Muncaster to reorganize the work on the Priddis Field (part of the Foothills area) proved to be so difficult and exhausting that it was resolved to desist from it for the present. No minister was placed upon the more extended Foothills area to the south. Indeed the circumstances of the people led not so much to expansion of the work as to the adopting of plans for economy through co-operation. A noteworthy instance of this occurred in the Nakusp Field in Kootney, where the Methodist congregation expressed a desire to place themselves for a year under the pastoral care of our missionary, Rev. A. R. Wiseman, and arrangements were accordingly made, which have worked smoothly. At Nobleford the congregation took a similar step in inviting Rev. Mr. Pyke, the Methodist missionary at Barons, to undertake temporarily their pastorate along with his own. Such experiments are interesting, especially when they are made at the instance of the congregations themselves, without whose consent co-operation may not in all cases be happy. Kootenay Presbytery has had a good deal of anxiety in connection with the working of wide areas, Waldo-Wardner, Greenwood-Midway-Bridesville, and Windermere-Brisco, for which it has been hard to secure the services of regular pastors, while excellent work was done in summer by students. Much appreciated services were rendered in some of the districts mentioned, as well as in certain others, by Rev. Dr. Unsworth acting as evangelist, along with

his musical colleague. Their aid helped us through a difficult time, and it is hoped that lasting impressions have been made among those to whom they ministered. Our ministers in the Mormon districts have been most diligent in their pastoral work. With the aid of a Scottish student last summer, Rev. R. Aylward at Cardston was able to give attention to practically all the families outside of the Mormon connection over a very wide extent of country in the south-east of Alberta, our new Church at Cardston providing a visible rallying point for them. The expenditure of part of the Peace Thankoffering there has been fully justified.

Our Church owes a debt of gratitude to the Conveners and Supervising Pastors as well as to the splendid band of Missionaries who have served her during the past year. I beg to acknowledge their kind co-operation.

J. T. FERGUSON

Presbyteries of Victoria, Westminster, Cariboo and Kamloops

In presenting the report for the above Presbyteries a general foreword may be permitted.

A survey of the work does not reveal any startling characteristics, but rather shows that it has been carried on with patience and zeal on the part of all Ministers and workers, resulting in substantial progress. Additions have been made to the Church Membership and the Work of Christian Instruction has been carried on with assiduity by your Representatives.

The financial depression has been wide-spread throughout the Province of British Columbia. Many industries have been closed entirely and others operated only for part time. In some trades, wages have been lowered and not always accompanied with a corresponding reduction in the cost of living. Thousands of workers are out of employment, including many thrifty and industrious people whose source of income has totally ceased through trade depression. These latter live for the most part, within the bounds of our augmented charges. Hence to secure an increase in congregational giving is more difficult than formerly.

Your Missionaries have to face many obstacles of which a few may be mentioned, such as the looser social customs of some communities; cheap and questionable amusements; the building of relatively costly community halls involving heavy financial obligations and preventing the people from assisting causes of more value to the community. Add to these the all-night Saturday evening dance, the sometimes solid wall of opposition of those whose ancestors for two or three generations have been without a church, who have neither religious knowledge nor conviction, and who look upon the Church with her Sabbath Day of rest and worship and spiritual ideals as a "kill-joy." Gambling, immorality, and intemperance are common habits of community life.

PROHIBITION

Numerous references in the Eastern Press are made to "Government control as it exists in British Columbia," as an ideal to be realized as quickly as possible by the benighted prohibition provinces. "As it exists in British Columbia government control" has not eliminated the bootlegger, has forced into partnership in the liquor traffic every citizen in the province; has made "Government Control" (a popular phrase) very misleading. It has assured the liquor traffic, more demoralizing

to-day than ever before, a place of security and increasing influence in the life of the province. Its system of distributing its profits on a fifty-fifty basis among municipalities and cities has made every good civic institution its debtor, and has by its government stores so encouraged the trade that in the first few months of its operation, it has almost reached the highest mark ever attained under the license system.

The following figures taken from the February number of the Prohibition Bulletin are illuminating:

Sales under Prohibition by Government Vendors	
June 1920	\$18,173.96
July 1920	10,743.12

Sales under moderation by Government Liquor Stores, monthly average June 15th to September 30th, 1921, \$636,833.76.

Sales under Prohibition by Government Vendors, the month before the vote was taken, September 1920, \$13,972.97.

Sales under Moderation in Government Liquor Stores, monthly average of October, November, December 1921, \$823,305.84.

Unquestionably the cause of temperance has been retarded. Only by a process of education beginning with the children and including every class of citizen can anything like a true temperance sentiment be built up.

KAMLOOPS PRESBYTERY

In the Kamloops Presbytery both augmented charges and mission fields have been for the most part satisfactorily supplied. The mission fields include large areas with a sparsely settled population. There are four special fields within its bounds.

North Thomson. Here Rev. W. W. Peck has laboured three and one-half years. Unfortunately Mr. Peck was last autumn laid aside by an illness which necessitated his retirement from the work. Thus this year as last there has been a long vacancy and Mr. Peck has not been allowed to gather the harvest from the seed he has sown.

Southern Okanagan. Rev. H. Feir was appointed to this district last summer. His territory lies between the U. S. boundary and Penticton, a distance of nearly fifty miles. The Government is building an irrigation canal at a total cost of considerably over two million dollars, which when completed will make possible the cultivation of twenty-two thousand acres of the finest fruit lands of the Dominion. A manse has been erected at Oliver, the centre of the district, and Mr. Feir has already enlisted the sympathy and cooperation of a large number of the new settlers in his work.

Princeton. Here Mr. Herbison rejoices in the erection of a Manse which, with the church built last year, gives religion "visibility and permanency" so greatly needed for so many years in this mining district. Unfortunately the copper mines have been closed and business is very quiet, but the congregation is being consolidated and good progress is being made. At Coalmont, a part of Mr. Herbison's extensive field, coal mining has been successfully inaugurated, after many costly experiments. Because of the superior quality of coal, it is predicted that this will be one of British Columbia's chief coal producing areas.

Clinton. The fourth field, Clinton, is occupied by Dr. A. D. McKinnon who ministers to a district approximately 100 miles square. It is estimated 2,000 white people reside in this area, 600 of whom are children. As in the three special fields above mentioned, ours is the only Protestant service conducted by a regular minister.

Dr. McKinnon has open services at many points, sought out many new settlers, and is laying a foundation for a much greater work in coming days. At Williams Lake, the centre of the district, both a church and a manse have been erected and will soon be ready for occupancy.

CARIBOO PRESBYTERY

This Presbytery enjoys the unique distinction of having its entire area allotted to it under cooperation. This brings to us at once a responsibility and an opportunity. We are challenged therefore to minister adequately to the needs of the district 400 miles from East West and 150 miles from South to North. Other denominations not associated in the plan of cooperation have been surveying the territory for the purpose of beginning work. It is gratifying that so far the local members of these communions have not given them any encouragement.

The fields have been well supplied during the year. In November Rev. F. B. Runnalls returned to the McBride field and was cordially welcomed. The people at both McBride and Lucerne have rallied well to his leadership and there is good prospect of successful work being done.

The district between McBride and Prince George has been looked after by the Rev. Mr. North. The mills in this lumbering area have been closed for the most part during the year, but there are groups of families living at each point, waiting for the resumption of work. At Giscome and Willow River communion rolls have been established and foundation work of an enduring kind was done.

At Vanderhoof, the centre of one of the most promising agricultural districts, the four years of faithful pioneer service, given by Mr. David Gray, resulted in the erection of both church and manse on a magnificent site in the centre of the town and in laying a good foundation for congregational work.

At the beginning of the year, Rev. J. R. MacCrimmon joined the Presbytery and was appointed to the Lakes District which includes Burns, Francois, and Ootsa Lakes. His parish is sixty miles long. There are eleven preaching places and several Sunday Schools have been organized. Being an experienced builder, Mr. MacCrimmon not only supervised but contributed much labour towards the erection of a Church and Manse at Burns Lake. The rapid settlement of the district has rendered this work altogether too great for this one man and some assistance is necessary.

Rev. Hugh Graham at Fort Fraser and Dr. A. A. Gray at Francois Lake have rendered excellent service. Dr. Gray's medical work was most acceptable to the entire community.

WESTMINSTER PRESBYTERY

All the social service work undertaken by our Church in the Synod lies within the bounds of this Presbytery, but as this has been reported upon elsewhere, further reference to it is not necessary. The only other special work requiring mention is the work carried on by Rev. G. C. F. Pringle among the logging camps and settlers along the coast. The field extends from Welcome Pass to Port Neville, and contains some five hundred miles of shore line. The population numbers between three and four thousand, made up of settlers, loggers, and fishing folk. Services are held in cook houses, bunk houses, school houses, or shacks, as often as possible. The Missionary has tried to make a short visit to every home and camp in the settlement whenever he calls. Nine free lending libraries are in circulation with an average of 100 books in each. It is hoped to have twenty such libraries, with a greater number of books in each, in circulation before the end of the summer. Eight Sunday Schools have been organized and 200 children are enrolled in the Cradle Department. All the children of the district are receiving Sabbath School Literature, and the W.M.S. have sent bales of clothing for distribution among the needy families.

A Conference between representatives of the Anglican, Methodist and Presbyterian Churches was held and a most satisfactory arrangement was arrived at whereby the work will be more efficiently undertaken and all over-lapping avoided. The logging camps and settlements not already provided for, were given to the Presbyterian Church. For this task one Missionary is not sufficient and it is proposed that when the new boat now being built in Vancouver is completed, the one now used be utilized during the summer months by a second Missionary so that more frequent services might be given and the entire work more adequately cared for.

THE YUKON

During the year, Rev. G. H. Findlay was appointed to Dawson and the work which had been closed for a year, was re-opened. Mr. Findlay was enthusiastically received by the congregation, and all reports to hand indicate the splendid work he has done, and the fine response made by the congregation to his leadership. An urgent request has come from White Horse to have the work reopened there, closed since the period of the war. The congregation is anxiously awaiting our reply to their petition.

VICTORIA PRESBYTERY

A new field was opened last year at Port Alice on Quatsino Sound, where a large pulp-mill is operating. Rev. J. A. MacInnis was appointed but unfortunately just when his presence in the community was being felt for good, he was called to Edmonton leaving the field vacant. In addition to small groups located at different points on Quatsino Sound, there are some four hundred people at Port Alice, 160 of whom are children. There is no resident minister of any Church, and the only religious services held are given by a Minister from some outside church who makes an occasional visit. All other fields of the Presbytery have been well cared for during the year.

East Indians. The work among the East Indians residing in the province has been carried on, as last year, by Rev. W. L. McCrea with headquarters in Victoria and Dr. W. A. Wilson, with headquarters in Vancouver. The work is exceedingly important, not only because of the need of these people for the Christian religion, but because of the fact that they are fellow-subjects with us in the British Empire. Many of those who came to British Columbia have been embittered by the treatment accorded them by the non-Christian population, and on their return to India have been very active in stirring up their fellow-countrymen against any Anglo-Saxon influence. As there will be a constant passing to and fro between India and British Columbia by those who have gained admittance to the Province, it is exceedingly important that there should be those going in and out among them, who will not only present to them the Christian religion, but who will also disabuse their minds of erroneous conceptions of the political relations between India and the British Empire. We believe that in both of these aspects the work done has been productive of much good.

In spite of many discouraging features and many obstacles, through the faithful service of her representatives the Church in British Columbia is lengthening her cords and strengthening her stakes, and all along the line is noticed, as a result of much faithful patient effort, a greater deference to Christian principles and a gradual triumph of the Kingdom of God.

GEO. A. WILSON.

Report of Home Mission Work of Women's Missionary Society (E.D.)

The Home Mission work in which our W. M. S. (Eastern Division) is engaged grows apace. In the past year the Society gave \$18,808.90 to the support of Home Missions. Of this sum \$2,084.32 was spent on work in North-Western Canada, and \$790 on French work in Quebec. \$9,006.38 went to pay the salaries of women workers (deaconesses and settlement workers) in the Maritime Provinces, \$1,360 to the salary of the Port and Hospital Chaplain at Halifax, N. S., \$600 to the Pine Hill Bursary Fund, \$550 to the bursaries for student deaconesses, \$1,000 toward the support of the Redemptive Home, Sydney, and \$800 toward that of the Maritime Home for Girls, Truro, while about \$800 was sent to specially needy mission fields in the Maritime Synod.

This year the Home Mission Secretary has had the privilege of visiting all the special missions where our women workers are employed, with the result that she is filled with admiration for the workers and enthusiasm for the work.

Our Mission schools claim first attention. The T. Chalmers Jack Mission, with its fine school (not that the building is particularly fine, but the teachers, the pupils, and the work done, *are*), the two rooms of which have a united enrollment of 93 pupils, and which embraces all the grades from I—IX; the Scotchtown school, also with two rooms and with an enrollment of 76, ranging from Grade I to Grade VIII; and the kindergartens at our United Mission in the "Coke Ovens" district outside Sydney, and at Inverness, Stellarton, and Minto, N. B., are all sources of pride and thankfulness. The first two named are the only schools in their respective districts, and are regularly inspected by the government, and are found to measure up well to all the required standards (in fact, in more than one case pupils going from these preparatory schools to the High School in Sydney have led their classes), yet, being mission schools, their pupils receive religious instruction every day, and so responsive to it do they prove that the visitor is apt to sigh wistfully and wish that *all* our Canadian children had similar privileges.

The pupils in these two schools and in the four kindergartens are indeed a cosmopolitan lot, embracing children of British, French, Belgian, Polish, German, Austrian, Bohemian, and Ukrainian origin, and in the "Coke Ovens" district there is a plentiful sprinkling of negroes, but all are friendly and happy together under the wise and loving direction of their devoted teachers, and all are gaining some knowledge of the Bible and of gospel hymns and patriotic songs, and also of cleanliness and order, besides their other instruction.

The Nova Scotia kindergartens begin with regular kindergarten work and later take their pupils through the work prescribed for Grade I. In Minto, Miss Murphy, finding that the school laws are not enforced there, and that probably a good many of her poor little charges will receive no education except what she gives them, does less kindergarten work, and takes them through Grades I and II.

In addition to their weekday teaching, the women in charge of these Missions conduct many other activities—Mission Bands, Boys' Clubs, Sewing and Cooking Classes, Mothers' Meetings, Sabbath Schools, Prayer Meetings, Adult English Classes, etc. They also do an astonishing amount of visiting, walking many miles in the doing of it. We can only mention their names—Misses Grant, McKenzie, McIvor, McKichan, Beaton, Forbes, Sylvester and Murphy—but they deserve to be inscribed in the records of our church in letters of gold.

Nor must we forget another worker, Miss Sinclair of St. John, who teaches no school and holds no meetings, but has her work among the poor and shut-in of the city, also among wayward girls and young women who either live there or drift in from outside places.

Our W. M. S. has become responsible for the entire support of all these Women Workers.

We also pay more than half the salary of Miss Sutherland of Trenton, (the remainder being contributed locally). Miss Sutherland is doing a great work among the poor, the sick, and the unchurched, and is also looking after an outlying section, very few of the residents of which formerly attended any place of worship, but which now has a Mission Band with a membership of 36, and a W. M. S. with a membership of 12, and an average attendance of 12, though some of the members are quite elderly and have to walk a couple of miles to get to the meetings. These two organizations not only contribute most generously, according to their means, to the cause of missions, but they also do splendid missionary work in their own community.

All our women workers add to their other labors the distribution of relief among the suffering poor, there never having been a time when there was more of this to do than during the present year.

Our Redemptive Home in Sydney (now operated by Methodists and Presbyterians together) is still doing excellent work. At last accounts, 12 girls and 10 babies were being cared for within its sheltering walls. The Home itself is a model of cleanliness and order, and radiates a spirit of kindness as pervasive as the sunshine which floods its airy rooms.

The Maritime Home for Girls, in the support of which Baptists and Anglicans, as well as Methodists and Presbyterians, now unite, is a remarkable institution for the rehabilitation of wayward and neglected children. It is blessed with a sympathetic and capable staff, headed by a superintendent who is a woman "with a vision," who sees past what a girl is to what she may become, and draws out all that is best in her. The atmosphere of this School Home is not institutional, but rather like that which obtains in a Christian household, and the prizes which the girls carry off every year at Flower Shows and Domestic Science and Handicraft Exhibitions, as well as the good showing they make in their ordinary school work, testify to the success of the methods employed, as does also the large percentage of satisfactory cases who have been placed in various employments.

Altogether the members of the W. M. S. (E. D.) feel that, though their Home Mission work seems small when compared with that of the Western Society (even as their constituency itself is very small in comparison with the west), yet it is of such a character that it is an honour to our church, an incalculable blessing to some thousands of precious souls—and to our country as well, and, best of all, that it makes them co-workers with Him Who "went about doing good."

MARGARET JAMIESON,
Home Missionary Secretary.

Report of the Work Done in Canada by the Women's Missionary Society (W.S.)

REPORT OF INDIAN WORK FOR 1921

For the first time in the history of our Indian work in Western Canada, accommodation in almost every boarding school is inadequate. Our workers, with the aid of Government officials, have been largely instrumental in bringing this about. It will be necessary therefore to have, especially, more dormitory space for the children. We have about 600 children under our care, in Boarding and Day schools and, if we had more room, could easily have 700.

It has been necessary to provide three more teachers, as one teacher cannot do justice to herself, or to her pupils, with over 70 children in the class room. The maintenance fund for board of the children was supplemented by the Government, \$25.00 for each child, and with clothing sent forward to our Boarding schools, has made it possible to carry on the work of educating these little ones.

In four of our Boarding schools a change of Principals was made during the year, thus retarding the work for a time in File Hills, Round Lake, Cecilia Jeffrey and Birtle. We regret that at Birtle it was necessary for these workers to sever their connection with our schools, but welcome all who have stepped into the ranks to serve those who, by themselves, are helpless to break the bonds of Pagan superstition which have enthralled them for centuries.

We are especially delighted to know that the H. M. B. has made it possible for Rolling River Reserve to have a permanent place of worship, realizing what it means to those graduated from our schools to go home and find a church.

The best results from our Indian work can only be attained by a close co-operation between Boarding school and Reserve work. We must realize what it would mean even to our own children, if after they left school, to be transplanted into a colony of largely Pagan superstition without Christian influence. Once more let me say, it is the duty of the Church and Government to co-operate more closely than in the past to secure this end.

Portage La Prairie Boarding School under the able supervision of Rev. W. A. Hendry, B.A., is again to the front in the matter of excellence in the work done in every department of the school. With an attendance of about 90, and many more waiting for admission, the Government has agreed to provide more accommodation, so that it will be possible to have 150 in attendance in the near future. The work of each officer in the school has been favorably commented upon by the Principal, but we note with great interest the splendid record of two of our graduate Indian girls, who will soon complete their second year in sewing and laundry work under the supervision of Mrs. Hendry. We aim to work in more of our Indian boys and girls to the work of the school. We note that the farm of 200 acres is the best asset of our school, also, that all farm operations are carried on by the boys, even to the threshing. The boys are trained in every department of farm work carried on in Ontario or Western Canada. In comparison with former years our crops were poor and the prices of farm produce below the cost of production. The Principal adds in conclusion: "The economic welfare of the Indian race in the three prairie provinces must evolve through the soil, and every effort of practical training should tend to this purpose. If we can get our graduates settled on 160 acres of land, bringing up their families right, working—the land well and developing into good citizens, it is a great step forward."

The attendance at our Cecilia Jeffrey School has increased to over 70, and the dormitory accommodation is altogether inadequate. The splendid staff of this school has carried on the work often under most adverse conditions. The real missionary spirit evidenced by the staff and pupils is most cheering to those who are connected with the work. We are hoping that the Government will enlarge, and make necessary repairs to this school very soon. Last July, Mr. and Mrs. J. T. Ross were obliged to retire, owing to ill health, but we welcome Mr. and Mrs. Cookson who, with the able assistance of every staff member, are endeavoring to make a real success of the work.

Birtle, with an enrolment, also, of over 70 pupils, and partial crop failure, was enabled by the splendid management of the Principal, Mrs. Marshall, to close the year with a balance on the right side of her books. We all regretted exceedingly to part with Mrs. Marshall who, for over seven years, was most successful in her work at Birtle; but, owing to circumstances which she could not control, she felt constrained to leave. The temporal and spiritual side of the work were both well carried on, and harmony between Principal and staff always prevailed. We are pleased to welcome Rev. F. Pitts, B.A., to succeed Mrs. Marshall, and have confidence in his ability to carry on the work.

The name of *Round Lake Indian School* is ever associated with that of Dr. H. MacKay, B.A., who has retired from the active school work to his own home, where he will live right in the midst of the Indians whom he loved and labored with so long. In sending in his 1921 report he says: "This report closes 50 years in Indian work. In 1872 I preached to the Indians at Wabushene, Ont., from 1874 to 1884 on Manitoulin Island; from 1884 to 1922, in Saskatchewan (Round Lake)." What a record! fifty years in Indian work, and, in the evening of his life, loved and respected by old and young among them. Should it not be said of him: Here is one whom the Lord delighteth to honor? Mrs. MacKay, too, has always given of her time and means willingly to advance the interests of the Indian work. In November Rev. and Mrs. J. Greer were appointed to the position of Principal and Matron, but, owing to ill health, Mrs. Greer must retire at once. We regret these changes, but must submit to the inevitable, and trust that a suitable Principal may be secured at once.

File Hills Boarding School, Saskatchewan, had many changes in their staff during the past year, but the work has gone on steadily in all departments. On Mr. Gibson's retirement in July, Mr. Rhodes succeeded to the principalship. The industrial work of the pupils deserves special mention. Last August, at the Provincial Exhibition in Regina, 65 prizes were awarded for Indian exhibits, and 40 prizes in open competition with white children were won. Again, at Balcarres fair we entered 130 exhibits and were awarded 55 prizes; and, in the Central fair, carried off 36 prizes. Religious instruction is given every day, and Sunday school held every Sunday afternoon. There is Sunday evening service for all, at which the Agency staff join us. Dr. Strang examined the pupils and dispensed the Holy Communion.

Work in the new *Government School at Alberni* during this first year has certainly been a great improvement on the three previous years spent in temporary quarters under great disadvantages and handicaps. Mr. Currie, the Principal, has been 11 years in charge, and, from the day of small things, has the pleasure of seeing the work grow under his hands. At present 72 pupils are in attendance, with more to come in. A successful year financially is reported, and all departments are steadily increasing. A number of prizes, amounting to \$68.50, were won by the pupils in farm and garden produce; and in stock, 25 first prizes and 13 second prizes were won. In the new building better domestic training is carried on. Girls of 14 years of age and over can bake bread, biscuits, cake, and cook good plain dinners. The Church has one of the most needy and fruitful fields for missionary work in the going out to the Reserves and gathering in the children who are surrounded by vice and evil forces. They are given a knowledge of a personal Saviour by personal contact with the members of the staff. Every day is begun and ended with Bible study and prayer, and the Bible is a text book in the class room. Sunday school and public services, as well as all kinds of papers for their use, are provided. Three adult communicants were received during the year, and 29 in 11 years.

Progress for another year at *Ahousaht* is again reported by Rev. Mr. Miller, every child of school age being in attendance. The religious aspect of the work has given encouragement. Eleven of the senior pupils in the school asked for baptism and admittance to church membership on profession of faith. There have also been thirteen infants baptized during the year, and the attendance at the church on the Reserve is encouraging. The presence of a trained nurse is very helpful in maintaining good health in School and Reserve. No deaths in the School, or dismissals on account of health have occurred. The Inspector on his visit gave an excellent report on class room work. Marked progress has been made, and two pupils are taking up High School work. The finances are in a very satisfactory condition, and on the whole the report is excellent.

RESERVES AND DAY SCHOOLS

Reports full of interesting information have been received from the Reserves of Qu'Appelle, Okanase, Lizard Point, Hurricane Hills and Rolling River; also, from the Reserves and Day Schools at Swan Lake, White Bear, Hurricane Hills and Côté, and the Day School at Uchuelet, B. C.—The dominant note in all is one of hopefulness, although

the prevailing conditions under which the work is being faithfully carried on seem to be soul-trying, nerve racking and far from encouraging. The presence on the Reserves of a building dedicated to the worship of God is frequently referred to as a strong and uplifting influence, increasing the attendance, regularity and interest of the Indians in the church services. A number have been baptized and received into full communion, and their contributions to the church funds have been most generous when measured by the possessions of the givers. The effort to provide the young people with healthful social pleasures has met with a gratifying response, and has produced a marked improvement in their personal appearance and manners. Crop failure has very seriously affected the Indians, causing much hardship and distress. There are a number of instances where faithful work on the land resulted in such meagre returns that the whole year's work went to meet the advances that had been allowed by the government for seed, etc.

The reports all speak of the low moral standards existing on most of the reserves. Lax marriage laws are given as the main cause, and the wish is expressed that marriage, according to the Indian custom, might be absolutely forbidden. Where it has been possible to have the marriage ceremony performed in the church, it has invested it in the Indian mind with a new dignity, solemnity and obligation, which the Missionary hopes will result in benefit to all concerned.

The school work at the *Côté improved Day school* has continued to bear out its good promise of five years ago. Much regret is expressed in the retirement of the Misses Dunbar and Fox. Their places are being ably filled by Mrs. Marshall and Mrs. McMillan. Mrs. Marshall brings to the school a ripe experience in Indian work, and a deep interest in the highest welfare of the children. The presence of these two workers assures the continuance of good work. Attendance at all the schools has greatly improved. Compulsory school laws, enforced by the Government, are proving a benefit. The increased regularity makes for more efficient work and more satisfactory results.

Uchuelet, B. C., has suffered by failure of the fishing, and the consequent more frequent migration of the Indians in search of food. Despite the difficulties, however, Miss Lawrence continues to do good work there, and is also keeping up the work of the Sunday school. All the day schools are centres of religious instruction, as well as secular education.

The Indians on the reserves have as their source of uplift and training the united effort of the Church and the Government, represented by the Missionary and the Agent. When we consider that it is from these reserves the boys and girls enter our Boarding schools, and that to these same Reserves they must return on the completion of their education, as well as for their holidays during their course, it is essential that everything possible should be done to elevate the moral standards of the Reserves. To secure this, it is necessary that Missionary and Agent be in fullest sympathy. We feel that our Church should be very keenly alive to these conditions, and do all in their power to support the Government in appointing as agents men who are in character and conduct above reproach; in administration kindly and wise, and desirous of improving the Indian morally as well as materially. It would also help much if there could be a competent farm instructor of good Christian character on every Reserve.

The *File Hills Colony* has commended itself to all interested in Indian work. The same plan should be put into effect in other places, if the results of the training and education received in the Boarding Schools, at no small cost to both Government and Church, is to become fixed and productive of the best results in the lives of the Indians.

(Mrs. Charles) ADELAIDE CLARK.

(Mrs. H. R.) HELEN HORNE.

FRENCH WORK

In commencing the report of the French work for the past year, perhaps no more appropriate introduction could be made than to quote the first two lines of the report for 1920: "The work in the various schools has gone on through the year and progress has been reported but not to the extent hoped for." These are the words of our highly esteemed and capable Secretary, Miss Davidson, who, much to our regret, retired in May last.

Namur—We are very fortunate in having Mr. and Mrs. LeBel in charge here. Notwithstanding a severe drought last summer, the garden yield included 44 bags of potatoes, a great quantity of tomatoes and raspberries. Maple syrup was also made. For the first half of the year the pupils numbered from 14 to 19 and the last term from 10 to 14. The decrease is due to poverty and carelessness on the part of parents.

Tourville—Like Namur, situated in a very poor district, the strictest economy is practiced in the management of this home. The first half of the year the school was closed as no one could be secured to take charge; but it was re-opened in the autumn with Mr. and Mrs. Sauve in charge.

Valencay—Mr. Foucher, having put an addition to his own house in the spring, holds day school and church services there. The average attendance has been 9 with as many as 16 on the roll. Lack of proper clothing, as well as bad roads and distance, keeps many children away.

Beaudoin Centre—The day school has been taught again by Rev. Mr. Watier, who, notwithstanding much opposition, continues teaching and preaching to about fifteen families.

We were unable to get our grant to *Dequen*, but hope the work was continued.

St. John's Hall, Quebec—The work has been faithfully carried on by Mr. and Mrs. Abram and an assistant, Miss Geroux. Attendance during the year was 13 boys and 14 girls. Important changes were the transfer of the school from the control of the Pointe-aux-Trembles Board to that of the H. M. and S. S. Board; and the removal of the school from the old, inadequate premises to a new building purchased by the H. M. Board. This building has been in use since the New Year, and Mrs. MacD. Wilson, at our request, has consented to continue as our representative on the Local Committee.

St. Pierre School, Hull—In the words of our representative on the Local Committee, Mrs. Thorburn of Ottawa, "We have a good school this year under Miss Henderson, Matron, and Madam Regnault, teacher." At Christmas the children had much pleasure in learning and giving a cantata in English. Here again the clothing of the children is a great problem.

Pointe-aux-Trembles—Our grant of \$1,200.00 was paid as usual to the school, and letters received from pupils we are supporting show that Irish, French, Italian and Polish children are making good progress in French and English. Our two bursaries were used and Miss Marie Bousquet and another girl are attending MacDonald College, assisted by them.

(Miss) HELEN SUTHERLAND,
Secretary.

SCHOOL HOMES IN WESTERN CANADA

At the present time there are thirteen School Homes in operation as compared with fourteen in 1920. During 1921 the Morrison Boys' Home in Vegreville was closed. This was the first school Home opened. It never was in very good repair and after ten or twelve years service was no longer fit for use unless a good deal of

money was spent in repairs. The W. M. S. did not feel justified in spending on such an old building the amount required to make it habitable. There are now five homes in Alberta; four in Saskatchewan, and four in Manitoba.

No work was opened up at any new centre in 1921. A new Home has been built at Sifton, Man., and the old building sold for a Manse. The third story of the Girls' Home, Canora, has been finished and some repairs and additions put on the Battleford Homes. The cost of doing this has been met from the Peace Thank Offering.

Established Work, Vegreville—The staff remains the same. Owing to the crowded condition of the schools we are still asked to provide a teacher, Miss Blue. There has been considerable sickness in the Homes but in spite of it 1921 was a satisfactory year. In 1921 the sum of \$4,805 was sent out to the Homes. \$1,210 was returned to Toronto from fees etc., and a balance of \$372 carried over so that the cost of operating four Homes till May and three Homes from then till Dec. 31st, was \$3,223, exclusive of salaries. In the three Homes are thirty-two Ruthenians, two French, two Scotch, one German and one Roumanian.

Edmonton, Alta.—Girls' and Boys' Homes. It is interesting to note that in these Homes, opened specially for French children, there are now in addition to twelve French children three Scandinavians, two English, one Scotch and one Canadian. All come from Bonnyville district.

Canora, Sask.—The Waddell Home for Girls still continues to prosper. In it we find one Swede, one Dutch, two Norwegian, three Hungarians, one American, six Canadians, one Ruthenian.

Prince Albert, Sask.—*Lucy M. Baker Home*—This Home has become sufficiently self-supporting that since fall no maintenance money has gone forward. A fire last fall, caused by defective wiring, necessitated some repairs, which were covered by insurance. The girls in this Home are largely Canadian.

Battleford, Sask.—The Boys' and Girls' Homes here have had a most successful year. There are sixty-five boys and girls, for the most part Canadian, but some are non-Anglo Saxon. The fees from pupils met all cost of maintenance in 1921. The thought is that a portion of the salaries may be taken care of this year. Good work is being done at the Public and High Schools.

Teulon, Man.—In the two Homes there are thirty-three Ruthenians, one Polish, one Swede, one Finlander, two Germans, one Welsh, one English. Good reports come from the schools of the good standing of the pupils from our Homes, and from the matrons of their conduct in the Homes.

Ethelbert, Man.—The children here are all Ruthenian and the work has been most satisfactory.

Sifton, Man.—In September Miss Edith McEwin was appointed matron and in the late fall the new home was opened. This in the future will be a home for girls.

In all the reports we are amazed at the amount of Scripture memory work done and at the thought of service for others that is uppermost.

There are now twelve requests for school homes before the board which it has been unable to undertake.

The statistics of the various Homes show that they are indeed Melting Pots where all unconsciously the children and young people are becoming one in thought. Reports from young men and women, who have passed through our homes and who have been given their chance and taken it, only confirms the Board in its belief in the service this department is rendering to the Church and to Canada.

(Mrs. D.) HELEN M. STRACHAN,
Secretary.

SCHOOL HOMES IN WESTERN CANADA

STAFF

- Teulon, Man.*—Rev. A. J. Hunter, D.D., M.D. Superintendent. Miss Beveridge, Mrs. Freeland, Mrs. Quelch.
- Ethelbert, Man.*—Dr. F. O. Gilbert, Superintendent. Miss Overholt.
- Sifton, Man.*—Miss Edith McEwin.
- Canora, Sask.*—Miss Bessie Ball.
- Prince Albert, Sask.*—Rev. J. W. McIntosh, M.A., Superintendent. Miss Olive Wagner.
- Battleford, Sask.*—Rev. G. A. Sutherland, M.A., Principal. Mrs. Sutherland, Vice Principal. Miss Esther McIlraith, Mrs. Cameron.
- Vegreville, Alta.*—Rev. G. R. Lang, B.A., Superintendent, Miss Stewart, Miss Windel, Miss McKee.
- Edmonton, Alta.*—Rev. J. E. Duclos, Superintendent. Mr. and Mrs. Angus.

HOME MISSION HOSPITALS

From every hospital centre we received the same report of suffering and distress.

While such conditions increase our usefulness, they also increase our financial obligations. Some of the reports state crop failure for four consecutive years, and that the collection of hospital fees from people who were sick and poor was utterly impossible; hence the heavy expenditure. However, it is gratifying to state that every hospital closed its year without a deficit.

BRITISH COLUMBIA AND ALBERTA

St. Andrew's Hospital, Atlin, B. C.—Miss D. H. Taylor and her assistant, Miss Spencer, have been busy with surgical and maternity cases and epidemics, resulting in a great many cases, of pneumonia. This, with a number of minor cases, made up the year's work.

Francois Lake Hospital, B. C.—Now under the management of Miss Etta Douglas assisted by Miss Ella Whitehead, has had 64 patients and 810 hospital days, maternity cases being in the majority; minor cases and medical work are also on the list. The people are greatly interested and three rooms have been added.

Bonnyville General Hospital, Bonnyville, Alta.—Had 286 patients and 949 hospital days; births 9; deaths 1; surgical operations 25; vaccinations 108; 144 patients treated in their homes. Regarding district work Mr. Duclos remarks that, "The moral and sanitary effects of this kind of nursing are much greater than treatment in the hospital."

Miss Shipley and Miss MacIntyre gave a Christmas tree to the children in two adjacent villages, also garments for the little ones.

Cold Lake, Alta.—A hospital building has been rented here, thus providing a building for Sabbath services and at the same time securing the Government grant. od's services as a distri nurse have been much appreciated.

"Rolland M. Boswell" Hospital, Vegreville, Alta.—Began the year with Miss Annie Korzak as Lady-superintendent, assisted by three nurses. At the end of August, Miss Korzak resigned to get married. A slight epidemic of scarlet fever and two or three cases of diphtheria gave the nurses a busy and anxious time. The number of patients under treatment were 278 in 3,335 hospital days.

"Katherine Prittie" Hospital, Grande Prairie, Alta.—Four municipalities have leased from the W. M. S. the Hospital building for a term of years. The lessees do not use the name "Katherine Prittie."

Fort Vermilion Hospital Unit, Alberta—When Rev. Wm. Simons appealed for a medical Missionary service to the settlers in this farthest north farming district, we responded by sending in two nurses and furnishings. Mrs. Manahan, Lady Supt., refers to its isolation and the difficulty of getting in supplies, even bare necessities. She says, "I do not think we can count on receiving much from pay-patients, as there seems a great deal of poverty among settlers."

The "Anna Turnbull" Hospital, Wakaw, Sask.—Dr. R. G. Scott, our medical missionary reports: The records of the past year indicate that the work of the hospital is gradually becoming heavier. There were admitted 269 patients. Of these 51 were maternity cases. At one time during the past summer, there were seven babies in the hospital. Our capacity was overtaxed, giving a great deal of work to the staff. A man was engaged to bore and drill a well, and at last we have sufficient water for the stock and the sewerage system, though the water is too hard for use in cooking or for drinking. However, it is a great convenience to have plenty even of this kind of water, and saves a lot of work. We still melt snow and ice for drinking, cooking and laundry purposes. The cost of the well was about \$1,000, and I was able to meet this expense without asking any extra help from the Board. I am pleased to report that an X-Ray machine has been presented to the hospital by Dr. S. B. MacMillan of Prince Albert. The crop failure has affected unfavorably our collections, so we can not raise the amount necessary to install an electric light system, but if some of our friends are able to give us \$1,000, I shall try hard to raise another \$1,000, and that should be about sufficient for the purpose. We are going to live in hope, but in these hard times, we shall be content to pull along for a while with the oil lamps.

The "Hugh Waddell" Memorial Hospital, Canora, Sask.—The important event of the year has been the completion and opening of the Nurses' Home, and we are now hopefully looking forward to the opening of a training class for nurses. Miss Kate McTavish, who for the past four years, has been Lady Sup't., tendered her resignation in December, which was regretfully accepted. We wish to place on record our deep appreciation of Miss McTavish's long years of service in the interest of Missions in Canada. She reports a strenuous year, although the total number of patients treated was less than the year previous. Several long tedious cases of typhoid, rheumatism, and tuberculosis kept the staff busy. 681 patients were admitted, of which almost 300 were surgical cases.

Ethelbert Presbyterian Hospital, Ethelbert, Man.—Dr. F. O. Gilbert, our medical missionary, reports as follows: "A great deal of genuine work has been accomplished. Perhaps there was a slight falling off in volume, but this is due to some extent to the remarkably healthy year. We are deeply grateful for the new electric light plant secured through the generosity and effort of our Manitoba friends. It has made a big improvement in the hospital and has made the work easier for the whole staff." He says the people are very short of money and only one who goes about amongst them has any idea of the poverty of some of the families. It was with general regret that we accepted Dr. Gilbert's resignation, the same to take place just as soon as we can find a successor. He has been at Ethelbert over seven years and seeks a change.

Miss Kellock, our Lady Sup't., of the Ethelbert Hospital, reports a steady increase, having treated in hospital and dispensary 1,986 cases. She reports splendid work being done at Sifton and Pine River Hospital Units by the nurses and our Evangelistic

worker. In order to cover her territory, Miss Queenie Walker had to travel 1,280 miles by rail, and drive 392 miles, holding services, distributing papers and tracts, giving lantern lectures, organizing Sunday Schools in outlying districts and forming sewing circles for the women and children.

Better accommodation is needed for our workers at Sifton, and negotiations are under way with that end in view. Miss Gertrude Hall has been appointed to the work here and has as her associate Miss Elizabeth J. Bell, formerly of Teulon, whose health will only permit of her giving half time service. An appeal has reached us to open another Hospital Unit in this colony, some 40 miles from Sifton in the Lake Dauphin section but there can be no response this year.

"Hunter Hospital," Teulon, Manitoba—Miss Agnes Livingstone, Lady Sup't., reports a busy year, there being 205 patients admitted, besides a great many applying at the office for treatment—sometimes whole families coming and staying for the day until their train goes out.

Then there are our hospital children—Jimmie is about thirteen. He has a tubercular hip and is quite lame, but is a bright cheery little chap, and a favorite with everyone. His home has been here six or seven years; he is getting on with his studies, and if he lives, may be heard from yet. Josie, a little girl of five, was brought to the hospital when about fourteen months old, suffering from rickets and some congenital malformation which would make her life a burden as she grew older. We had her in the Children's Hospital in Winnipeg this summer, where she was operated on three times, with very good result, and is now growing strong and sturdy.

St. Columba House, Montreal—Miss Retta Clark, who had to retire at the end of her first year, gives the following report of her Baby Welfare work: "Held two weekly clinics and the attendance has steadily increased. One hundred and eighty babies were registered at the station, the average attendance was eleven, and, during the summer months (June to September), our total attendance at clinic was 422. During this very trying season only one death occurred. In June the station at Victoriatown was linked up with St. Columba, which meant extra visiting and another clinic each week. Fifty-one babies were registered there and the average attendance at clinic was six. My visits for each month averaged 196 in St. Columba district, and 70 in Victoriatown.

NORTHERN ONTARIO

The Hospitals at Matheson and Hearst are both under way, and we have every hope to believe that they will both be opened in 1922.

It is gratifying to report that the Ontario Provincial Legislature granted our W. M. S. the sum of \$3,000. \$2,000 of which was to be applied to Hearst and \$1,000 to Matheson Hospital. We extend our thanks to the Ontario Government.

We now have Medical Missionary work at fifteen centres in the West and Northern Ontario and eight appeals from Presbyteries have had to be pigeonholed. The national benefit from this work cannot be overestimated, and we trust these appeals may be responded to in the not too distant future.

(Mrs. H. M.) JEAN KIPP.

THE DEPARTMENT OF THE STRANGER

There are 13 missionaries giving full time to the Department—3 at Montreal, 3 at Toronto, 3 at Winnipeg, 1 each at Saskatoon, Edmonton, Calgary and Vancouver. Their work is to meet strangers at Ports, at their destinations, in hospitals, moving from place to place, and across the big cities, or among the foreign born. They distribute the information they secure to congregations through Strangers' Secretaries and ministers.

About one-third of the Strangers' Secretaries in the Auxiliaries of the W. M. S., sent in written annual reports. Their work is to follow up the stranger by visiting on arrival, in lodgings, in hospitals, or on their return; attending schools and colleges in unemployment. They are also, supposed to report removals from the churches to the Head Office of the Board of Home Missions and Social Service, or otherwise. In this there is a slight, but steady improvement.

Quebec reports that they came in contact with 2,213 people; Ontario 15,364; Manitoba 8,244; Saskatchewan—no figures; Alberta 3,463; British Columbia 1,369. There were 11,221 Presbyterian immigrants at the Atlantic Ports. 1,583 removals were reported to the Head Office. This with the reports of the 13 missionaries, total over 45,000.

Articles on Immigration were sent to the secular press.

The Strangers' Secretary of the Executive Board represented the Board of Home Missions on the Advisory Council for the Immigration of Women at Ottawa.

(Mrs.) ETHEL WEST.

ASSOCIATE STRANGERS' SECRETARY REPORT FOR 1921

Since the appointment of Associate Strangers' Secretary, it has been my privilege to receive from the Head Office in Toronto the removals from the six Provinces. They are as follows:

From British Columbia	23
" Alberta	175
" Saskatchewan	112
" Manitoba	99
" Ontario	951
" Quebec	23
Total	1583

A number worth while when we consider many of the interesting details given regarding individual cases, who have been actively engaged in certain lines of church work, etc.

Within the past six months we are pleased to report removals from some Presbyteries that have not reported before. But we are hopefully looking forward to the time when every church will make use of this grand opportunity of intelligently welcoming the Stranger who comes within their gates.

Respectfully submitted,

(Mrs. H.) E. BALDWIN.

JEWISH WORK

The reports from the three centres of work are for the most part very encouraging. Changes in the staff have occurred in Toronto and Winnipeg but the year closed with all vacancies filled.

Montreal—The work here has been greatly strengthened by the appointment last autumn of Mr. Bregman, a Hebrew Christian.

In May the mission premises were enlarged by four additional rooms, which has meant much to the comfort and efficiency of the work. The attendance at Sabbath School has been very encouraging. Among those coming regularly are a number of older boys who have left school and are working in stores and factories. Two of these boys have made public profession of their faith and have been baptized. One of them is now attending the school at Pointe aux Trembles. Night classes for the teaching of English are held three times a week. Our missionaries report eight persons as having made profession of their faith during the year; thus is the seed sown bearing fruit.

Toronto—Three changes in the staff have occurred here. In February Miss G. L. Ament, the nurse, retired on account of ill health after less than a year's service. This vacancy was not filled owing to the necessity of reducing the 1921 estimates. Three months later Miss Grace Bredehoft resigned. For two years she had conducted the work among the girls with great success and efficiency. She organized a Mission Band among the juniors and a C. G. I. T. group among the seniors. In September Miss M. A. Cruickshank was appointed to fill the vacancy, but she retired after four months' service. Miss Cora Messer, B.A., was appointed in her place and began work at the New Year.

The summer camp at Highland Creek numbered about one hundred and was divided into three parties. Of this outing Miss Brown says, "In some ways the Scripture lessons in camp are more satisfactory than any during the year. There are no Jewish neighbours to be afraid of, and the children seem to take a real interest in what they learn."

Miss McDonald continues her work among the mothers.

The evening classes for English are being well attended. The work in this city is being extended to include all new-comers in the district whether Jew or Gentile.

Winnipeg—Splendid progress has been made here. When Miss Olive B. Smith, kindergarten teacher, retired in the summer, it was decided to appoint a full time worker. Miss Jessie MacKenzie, a deaconess, was appointed and began work in November. The attendance at Sabbath School has increased from twelve or fifteen with one teacher, to thirty or forty with four teachers. The boys and girls meet together on Friday evening for the "story hour," when a happy time is spent in singing, games and story telling. The "Trail Rangers," a class of about twenty boys, also meet weekly. The work among the girls is very encouraging. The clinic, the mother's meeting, the kindergarten and visitation work is carried on as formerly. The summer camp at Gimli was under Miss Burt's supervision and proved as usual to be one of the happiest experiences of the year.

(Miss) E. LAING,
Secretary.

DEACONESS WORK

Although there has been no expansion of the deaconess work this year, there have been changes in the fields supplied.

The brief reports of our workers which follow indicate something of the variety of ways in which a deaconess may serve the Church—from that of a pastor's assistant in a city church to that of a missionary on an Indian reserve.

Alberta—Edmonton—Miss Agnes Coutie, as deaconess at large, continues her work with the same unfailing devotion. She reports the erection and opening of a little church in the Waterdale section, where she has been doing mission work for some time, holding service in the school house. A combined church and Sunday School service is held there on Sunday morning, while in the afternoon she conducts a Bible class in Calvin Church and assists with the service which follows. During the week Mothers' Meetings are held in different districts and many visits made.

British Columbia—Nanaimo—Miss Lulu Phoenix carried on the work here while the congregation was without a pastor and rendered valuable service to the Church and to the community. She retired from our staff at the end of June, and, later, took up work under another department of the church.

Manitoba—Winnipeg—Miss Anna M. Keith, deaconess to the Ukrainians, reports a difficult year, owing to opposition due to socialistic and nationalistic ideas. The Junior Congregation, began in January and continuing until the fall, proved a great success. While without a pastor it was the only church service besides the Sunday School, the work of which has been most encouraging, and much volunteer help has been given.

A Mission Band of junior boys and girls was organized in October and gives great promise; meetings are held weekly. The work amongst the teen-age girls is most difficult; but an adapted form of C. G. I. T. programme is being used with good results.

The work of the older boys is under the direction of a university student who, for the past three years, has kept in close touch with their Sunday and mid-week activities. Miss Perich, a Ukrainian student, assisted Miss Keith for a few months with great acceptance, her knowledge of the language and customs of the people being of great value.

Miss Jessie MacKenzie, whose work lay in Point Douglas district, rendered excellent service until November, when she entered the Jewish work.

Ontario—Hamilton—Miss Margaret Allan, deaconess in St. David's congregation, who had rendered efficient service for a number of years, still continues her good work, although her engagement with the W. M. S. terminated the end of April.

Miss Sophia Mitchell, in Laidlaw Memorial Church, reports a very strenuous year, owing to business depression and the large amount of relief work which had to be done for the new comers who were unable to find employment. Progress has been made in all departments of the church work. A new feature has been the opening of a reading room for the unemployed; and in every way effort has been made to show the people that the Church stands for their temporal as well as their spiritual welfare.

Sault Ste. Marie—Miss Agnes H. Staples reports that the work here, under the joint supervision of the Methodist and Presbyterian churches, has progressed so well that increased accommodation was needed, and it was decided to reopen the former Italian Presbyterian mission, now known as the Queen Street Branch under the direction of our deaconess, and having 100 names on the roll. The junior clubs are well attended as are also the C. G. I. T. Groups of various nationalities. A Sunday School has been organized at Buckley, with 50 foreign-born children in attendance. Bayview is another point of service. The district is very scattered.

Toronto—The work of Miss Annie Miller, deaconess at St. Giles, has been varied, useful and greatly appreciated. She has a Mission Band of 125 members, which meets weekly. She also teaches a young women's Bible class and visits the sick and lonely ones. Many needy families are assisted and the Bible story told.

Miss C. J. Moffatt in Fairbank reports a very busy year, many visits having been paid in a very scattered district. She has a Junior Endeavor Society at 10 o'clock Sunday morning, and a class of girls at 2 p. m., besides assisting in the Sunday School. She holds cottage prayer meetings in the district.

Miss Annie Hicks, giving half-time service in Silverthorne, has a Sunday School with 60 names on the roll. In this district the people have suffered through lack of employment, and our deaconess had the assistance of other churches in helping out the situation and much visiting has been done.

Miss Alice Porter in Dale Church, was on our staff for three months. With the union of Dale Church and Western Congregational Church, the engagement of Miss Porter terminated at the end of March.

Quebec—Verdun—Miss Annie Esdon, whose work includes visiting mothers and children, locating strangers in the district, Sunday School work and the leading of classes for girls and young people, is a devoted worker. This field is one of vast opportunity.

Montreal—Miss Im Obersty continues her work among the French with great acceptance. Her devotion and influence is proving a great help to the congregation with which she is connected.

Saskatchewan—File Hills Indian Colony—Miss Emily Latimer, Missionary Deaconess to the Indians, is enjoying her work, and her heart goes out in love for these people. She is now settled in the little home provided for her by the Church and Manse Board, and finds her work growing in interest. She has a Mission Band meeting weekly, a Bible class and service on Sunday. Much of the deaconess work consists in the visiting of the sick, lonely and bereaved ones.

Many requests have been received from different Presbyteries and Provincials for deaconesses; but we regret that we are not in a financial position to branch out.

(Miss) ELSIE BARRON,
Secretary.

SUPPLIES

The Supply Department brought much comfort and cheer to many needy people. While the financial report shows a decrease in money received and expended, a higher degree of efficiency has been attained by the purchase of a large quantity of goods at a reasonable price, making the clothing in our schools better and more uniform. We wish to extend our appreciation to the Supply Committees of British Columbia, Alberta, Saskatchewan and Manitoba for performing the added duties of purchasing the equipment for schools and Hospital Units in their provinces. A glimpse over the number of household articles purchased gives one a good idea of the good will and personal interest these ladies have taken in the buying of this equipment.

Our thanks are due to the Department of Indian Affairs, Ottawa, for the refund of freight charges amounting to \$738.65.

In the matter of pre-payment and receipts the utmost care should be taken in order to obtain the refund from the Government, as this cannot be done unless the invoices, shipping bills and receipts are in the hands of the Council Supply Secretary in Toronto.

British Columbia—The allocation of supplies for British Columbia Provincial was as follows: Round Lake Indian School, Sask., complete outfits for 25 pupils, school requirements, and Christmas gifts; Hospital requirements for Lake Francois; Atlin Hospitals; Chinese supplies for Victoria. The money contributions from the Presbyteries was \$657.60. The purchasing was done in Vancouver and, as far as possible, from wholesale houses. Supplies to the value of \$537.13 were dispatched to Round Lake School, a portion of which being material to be made up at the School. On receipt of emergency calls, supplies were forwarded to Ucluelet.

Total value of contributions (money and supplies) sent to schools, hospitals, Indian reserves and needy families this year was \$1,893.60. While this Department of the work is largely practical, silent influences are ever at work which can never be tabulated.

Manitoba—The allocation of supplies was as follows: File Hills Indian Boarding School, complete outfits for 35 pupils, bedding and school linen, linen for staff; requirements Ethelbert Hospital and Pine River unit; reserves: Lizard Point and Swan Lake.

Cash receipts \$3,218.55. Estimated value of clothing, quilts, etc., \$1,213.80.

Total value supplies \$4,432.35.

Ontario—"Others, Lord, yes others,
Let this my motto be,
Help me to live for 'Others'
That I may live like Thee."

Jesus saw the multitude and had compassion on them. Seeing does not depend on our eyes alone, but our hearts as well. Jesus saw and suffered with them. Our bales of clothing have been called "Bales of Blessing." They help people over the worry line. We are so glad the Church can give us the help we need and make us feel that others really care.

Supplies were sent to Round Lake, Alberni, Portage la Prairie, File Hills, Cecelia Jeffrey, and Birtle Indian Boarding Schools; requirements of Canora, Teulon, Wakaw, Sifton, Vegreville and Ethelbert Hospitals; to the School Homes—Pointe-aux-Trembles, St. Pierre, Teulon (Boys), Vegreville (Boys), Boswell and Fortune, Vegreville (Girls), Sifton and Ethelbert Home; and to the Reserves—Rolling River, Hurricane Hills and Qu'Appelle. Every hospital received a generous supply of honey and bottled fruit, which was much appreciated.

The total value of supplies and bales was \$34,069.76, and \$796.28 was paid for freight, of which \$596.17 was refunded by the Government on bales to Indian Schools.

Quebec Presbyterial sent the following supplies: Outfits for 7 pupils of the Cecelia Jeffrey Indian Boarding School; bales to St. John's Hall, Quebec and the Dr. Hunter Hospital, Teulon; total value of which was \$789.75.

Montreal Presbyterial sent outfits for 20 pupils of the Cecelia Jeffrey Indian School, quilts and 30 yards of pillow cotton, supplies to Namur School and Tourville; bales to Bonnyville Hospital, Dorchester House, Strangers' Dept., French Work, Rev. Mr. Roy, Jewish Mission, Pointe-aux-Trembles, Rosemont fire sufferers, St. Columba House, and baby layette. Total value, \$3,024.95. This makes a total value from our Province of \$3,814.70, which is an increase over last year.

Saskatchewan—The allocation of supplies was as follows: Cote Indian Day School, partial outfit; Moose Mountain Day School, partial outfit; requirements for Grand Prairie Hospital (not needed so are held over to be sent to Vermilion Hospital Unit in spring); Battleford and Prince Albert School Homes. Value supplies \$2,917.33. Reserve Bales were sent to Moose Mountain, Round Lake, and Cote Indian Reserve. Value Reserve Bales \$1,307.15.

Total value supplies \$4,224.48.

We thus send a message of cheer into our hospitals, school homes, Indian schools and reserves as well as to many districts suffering through the economic depression of the last few years. During the autumn every Presbyterian sent bales to the drought-afflicted districts and special mention should be made to the willingness and enthusiasm shown by the Supply Secretaries and helpers in gathering those bales at a time when we thought our supply work finished for the year.

LIBRARY

From *Alberta*, only two Presbyteries, Edmonton and Calgary, have sent in reports. Mrs. Ross says: "All the Presbyterian Secretaries have not reported to me, but by keeping in touch with them, I have a fair knowledge of the work they are doing. This work is practically new in a number of our Presbyteries. As soon as our Church organizations fully comprehend the need of good reading matter in our mission fields, there will be, I am sure, a bountiful supply sent to every mission in our Province."

British Columbia—"Some of the Mission Bands have helped" and Mrs. Brown particularly notices "gifts sent by Miss Cronkhite's Chinese Mission Band." Auxiliaries have been most generous in their gifts of literature to institutions, lumber camps, Sabbath Schools and individuals. More books than ever before, and magazines sent out from the publishers, are steps in advance. Sincere letters of thanks have been received from Messrs. Pringle, Brown and Motte, coast missionaries.

Manitoba—The work in this Provincial has certainly not lagged under Mrs. Davidson. Five Presbyteries have sent in reports showing the results of splendid organization and careful selection. Our hospitals and school homes have not been forgotten; Korea got picture post-cards; Miss Coltart in India, picture rolls; and magazines went to a South China missionary. One Presbyterian report says that "the interest in this work is much greater than last year and more societies are taking up the work."

Ontario—"Some Presbyteries have done splendid work." Toronto sent 10 boxes and 40 packages of magazines in addition to the gifts of Auxiliaries. Ottawa sent 1,500 magazines, also 400 volumes for Sabbath-schools and 200 Gospels. London, Stratford and Kingston Presbyteries have each done their share. Some Presbyteries require all their literature for themselves, and even *they* help by telling us of their needs, and by sending us addresses. Mrs. Bell remarks that "Quality is the secret of success, and if we realized that the literature sent out is read and re-read we would understand the importance of care."

Saskatchewan—The Regina Sabbath Schools are supplying papers to four new Sabbath Schools in the Consul District. Battleford School Home received "two hundred choice books" from the Moose Jaw and Regina Auxiliaries and File Hills Boarding School received Hymn Books.

Quebec—Miss Kelley reports: Faithful work done by the Secretaries. Quantities of religious and secular reading have been given to homes, Reading Rooms, Hospitals, Shelters, Jails, Institutes, School Homes, Boarding and Girls' Schools; also Hymn Books to needy congregations."

Montreal and Quebec Presbyteries and Sherbrooke City donated libraries. Messengers and Records are sent to Dr. Boyd at Glasgow and immigrants are remembered when landing here. Sabbath School supplies readily find a welcome and missionaries express their hearty appreciation of them.

(Miss) ISABELLA S. PRINGLE,
Secretary.

SPECIAL CONTRIBUTORS

The following is a list of "Special Contributors" and of the fields assigned to them:

Almonte, Ont., St. John's Mission Band	Acme
Belleville, Ont., John Street Church	Lone Pine
Brampton, Ont.	Cadogan
Brantford, Ont., Zion Church, (1)	Conjuring Creek
Brantford, Ont., Zion Church, (2)	Raymond
Brantford, Ont., Alexander Sunday School	Cadillac (partial)
Carleton Place, Ont., St. Andrew's Church, Mrs. Patterson and Mrs. McEwan	Leslieville (partial)
Calgary, Knox Sunday School	French Work (partial)
Chatham, Ont., St. Andrew's Church	Ainsworth
Chatham, Ont., St. Andrew's Church, Mr. Robt. Gray	Dalesboro
Chatham, Ont., St. Andrew's Church, Mr. M. Campbell	Denman
Chatham, Ont., First Church	Clyde
Cavendish, P.E.I.	Benvoulin
Cornwall, Ont., St. John's Church, A Friend	East Bay
Cypress River, Man.	Fort McMurray (partial)
Dauphin, Man.	Chauvin
Edinburgh, Scotland, Morningside, U. F. Church	Pender Island
Edinburgh, Scotland, St. Andrew's U. F. Church	Henriburg
Edmonton, Alta., Westminster Church (1)	Brule
Edmonton, Alta., Westminster Church (2)	Mossdale
Elora, Ont., Mrs. R. M. Boswell	Lipton
Exeter, Ont., The Strang Memorial	Sifton
Farrington, Ont., Independent Church and S.S.	Erskine Church, Victoria (partial)
Fort Coulonge, Que., Hon. Geo. Bryson	Bromhead (partial)
Fort Coulonge, Que., Mrs. J. B. Boulter	Endiang (partial)
Fort William, Ont., St. Andrew's Church	Hymers
Galt, Ont., Knox Church	Burn's Lake
Georgetown, Ont.	Elk Lake
Glasgow, Scotland, Belhaven U. F. Church	Grant
Glasgow, Scotland, Wellington, U. F. Church	
Glasgow, Scotland, Westbourne, U. F. Church	Matheson
Guelph, Ont., Knox Church	Creston
Halifax, N. S., St. Matthews, Church (1)	Rockingham (partial)
Halifax, N. S., St. Matthew's Church (2)	Heffley Creek (partial)
Halifax, N. S., St. Matthew's Church (3)	Minnehaha (partial)
Halifax Presbyterian	Lonebutte
Hallville and Reid's Mills	Bright Sand
Hallville, Ont., Mr. Geo. Milton Hay	Rosedale
Hamilton, Ont., Central Church, (1)	Expanse
Hamilton, Ont., Central Church (2)	Cooking Lake
Hamilton, Ont., Central Church, Col. J. M. Gibson	
Hamilton, Ont., Central Church, A Friend	Morinville
Hamilton, Ont., Knox Church S. S.	Admiral
Hamilton, Ont., McNab St. Church, Men's Association	Meadowbrook
Hamilton, Ont., McNab St. Church	Rocky Mountain House
Hamilton, Ont., St. Andrew's Church, Gen. Missy. Bd.	Milnerton
Hamilton, Ont., St. John's Church (1)	White Bear (partial)
Hamilton, Ont., St. John's Church (2)	Cockburn Island (partial)
Hamilton, Ont., St. John's Church, Missionary Board	Okanagan Centre (partial)
Hamilton, Ont., St. Paul's Church, Mr. J. R. Moodie	Midway
Hamilton, Ont., St. Paul's Church, Miss Jean Moodie	Vanderhoof
Kemptville, Ont., St. Paul's Church	Bonfield (partial)

Lachute, Que. (1)	Kinnaird
Lachute, Que. (2)	Chalmer's Church, Edmonton
London, Ont., New St. James Church (1)	Wartime
London, Ont., New St. James Church (2)	Coleridge
London, Ont., New St. James Church (3)	Carling
London, Ont., King St. Y. P. S.	Otthon
Miramichi Presbyterian N.B.	Goulais Bay
Montreal, Que., Miss M. A. Woodrow	Kearney (partial)
Montreal, McVicar Church	French Work (partial)
Montreal, Que., Calvin Church	Coalhurst
Montreal, Que., Crescent St. Church (1)	Dry Fork
Montreal, Que., Crescent St. Church (2)	Fleet
Montreal, Que., Erskine Church, Mr. W. S. Leslie	Preeceville
Montreal, Que., St. Paul's and St. Andrew's	N. Thompson
Montreal, Que., Stanley St. Church	Tripola
Montreal, Que., Livingston Sunday School	Fort McMurray (partial)
Mosa, Ont., Burn's Church Y.P.S.	Social Service Worker (partial)
New Glasgow, N. S., United Church (1)	Creighton
New Glasgow, N. S., United Church (2)	Loring
New Glasgow, N. S., United Church (3)	Atwater
New Glasgow, N. S., United Church (4)	Macoun
Niagara Falls Sunday School and Y.P.S.	Malakwa
Oak Lake and St. David's, Man.	Eastend
Oakville, Ont., Knox Church	Fish Creek
Oshawa, Ont., Mr. Geo. McLaughlin	Govenlock (partial)
Oshawa, Ont., Mr. R. S. McLaughlin	Cumberland (partial)
Oshawa, Ont., Mr. J. B. Storie and Sons	Hyde Park
Ottawa, Ont., Chalmer's Church	Sexsmith
Ottawa, Ont., Erskine Ch. Sunday School	Thomson
Owen Sound, Ont., Division St. S. S.	Gladmar
Paris, Ont., Mr. and Mrs. John Penman	Beaver Mines
Pembroke, Ont., Calvin Church Y. P. S.	Findlater (partial)
Peterborough, Ont., St. Andrew's Church, Mr. R. M. Waddell	Timmins (partial)
Peterborough, Ont., St. Paul's Church, Miss C. Dickson	Sooke (partial)
Peterborough, Ont., St. Paul's Church, Miss M. Dickson	Owendale (partial)
Peterborough, Ont., St. Paul's Church, Mrs. T. G. Hazlitt	Princeton (partial)
Peterborough, Ont., St. Paul's Church, Mrs. Walsh	Avonmore (partial)
Pictou Presbyterian (1)	Fort Fraser
Pictou Presbyterian (2)	Pouce Coupe (partial)
Plympton, Ont., Y. P. Society	Hearst (partial)
Port Elgin, Knox Church	Fort Fraser (partial)
Quebec, Que., Chalmer's Church, Mr. T. J. Ross	Round Hill (partial)
Quebec, Que., Chalmer's Church, Mr. Herman Young	Billings
Red Deer, Knox Church	Finnish Mission
Regina, Sask., Knox Church Sunday School	Mt. Lehman
Richmond Hill, Ont.	Hanbury (partial)
Sarnia, Ont., St. Andrew's Sunday School	Michipicoten (partial)
Simcoe, Ont., St. Paul's Adult Bible Class	Giroux Lake
Spanish Mills Lumber Co., Spanish Mills, Ont.	Spanish Mills
St. Thomas, Ont., Knox Young Women's Guild	Social Service Worker (partial)
Thamesford, Ont., St. Andrew's Guild	Winnifred
Thornhill, Ont.	Hunterville (partial)
Toronto, Ont., Chalmer's Church	Aspdin
Toronto, Ont., Chalmer's Ch. Bible Class	Waldo
Toronto, Ont., College St. Church	Rosburn
Toronto, Ont., College St. Sunday School and Y.P.S.C.E.	Mundare

Toronto, Ont., Cook's C. E. Society	Whonnock (partial)
Toronto, Ont., Dovercourt Rd. S. S.	Willow River
Toronto, Ont., High Park Church, A. J. H.	Pouce Coupe
Toronto, Ont., High Park Y. P. S.	Consort
Toronto, Ont., North Broadview	McBride
Toronto, Ont., Rosedale Church, Mr. and Mrs. J. Henderson	Berriedale
Toronto, Ont., St. Enoch's Church (1)	Peace Valley (partial)
Toronto, Ont., St. Enoch's Church (2)	Swastika (partial)
Toronto, Ont., St. Enoch's Church (3)	Pouce Coupe (partial)
Toronto, Ont., St. John's Church (1)	Monteith
Toronto, Ont., St. John's Church (2)	Gordon Lake
Toronto, Ont., St. John's Church (3)	Temiskaming
Toronto, Ont., St. John's Church (4)	Evangel Hall
Toronto, Ont., St. Paul's Church (1)	Hatton
Toronto, Ont., St. Paul's Church (2)	Spirit River
Toronto, Ont., Victoria Church	St. Walburg
Truro, N. S., St. Andrew's Church	Iron Bridge
Truro, N. S., First Church	Fort Pitt
Truro, N. S., Presbyterian	Sangudo
Vancouver, B. C., Kitsilano Church	Wardner
Vancouver, B. C., St. John's Sunday School	Nakusp
Vankleek Hill, Ont.	Chaplin
Victoria, B. C., St. Andrew's Church, Mr. Percy Hillis	Glenemma (partial)
Victoria, B. C., St. Andrew's Church Bible Class	Gabriola (partial)
Victoria, B. C., St. Andrew's Church, Robertson Bros.	Parksville (partial)
Walkerton, Ont., Knox Church (1)	Dunblane
Walkerton, Ont., Knox Church (2)	Coalmont
Westmount, Que., St. Andrew's Church (1)	Lily Dale
Westmount, Que., St. Andrew's Church (2)	Mills
Westmount, Que., St. Andrew's Church (3)	Richdale
Winnipeg, Man., Augustine Sunday School	Manyberries
Winnipeg, Man., Westminster Church (1)	Copper City
Winnipeg, Man., Westminster Church (2)	McCreary
Winnipeg, Man., King Memorial (1)	Cartier (partial)
Winnipeg, Man., King Memorial (2)	Fort McMurray (partial)
Windsor, N. S., Mr. Sweet	Golden Prairie
Wolfville, N. S., Mr. W. H. Chase	Maple Dale
Woodstock, Ont., Knox Church (1)	Bienfait
Woodstock, Ont., Knox Church (2)	Ellice
W. M. S., East	Chaplain, Halifax

FINANCIAL STATEMENT

HOME MISSION AND SOCIAL SERVICE FUND, 1921

	Dr.	Cr.
Balance at Debit, 1st January, 1921	\$35,000 00	
Presbytery of Sydney	9,335 83	
" Inverness	2,595 20	
" Pictou	5,092 71	
" Wallace	1,918 00	
" Truro	1,434 62	
" Halifax	4,933 11	
" Lunenburg and Yarmouth	1,779 68	
" St. John	6,335 23	
" Miramichi	2,381 14	
" Prince Edward Island	3,431 10	69,550 61
" Quebec	10,423 55	4,235 00
" Montreal	49,204 94	35,837 00
" Glengarry	819 20	9,211 00
" Ottawa	7,535 84	21,071 00
" Lanark and Renfrew	3,525 80	9,446 00
" Brockville	1,030 00	6,555 00
" Kingston	4,668 07	6,612 00
" Peterborough	1,050 00	11,235 00
" Lindsay	1,161 61	4,944 00
" Whitby	1,668 98	3,864 00
" Toronto	44,729 91	70,536 00
" Orangeville	1,137 50	4,322 00
" Barrie	3,622 75	10,330 00
" North Bay	8,792 34	3,051 00
" Timiskaming	5,713 51	343 00
" Sudbury	7,975 50	1,015 00
" Algoma	6,123 95	1,785 00
" Owen Sound	725 00	5,930 00
" Saugeen	897 89	5,084 00
" Guelph	2,253 00	15,000 00
" Hamilton	4,145 53	29,425 00
" Paris	1,150 00	12,458 00
" London	2,140 22	19,123 00
" Chatham	1,084 61	8,941 00
" Sarnia	400 00	7,629 00
" Stratford	200 00	10,870 00
" Huron	1,000 00	6,169 00
" Maitland	550 00	7,732 00
" Bruce	800 00	6,087 00
" Superior	5,109 11	2,664 00
" Winnipeg	39,465 92	22,723 00
" Rock Lake		2,228 00
" Glenboro	2,629 00	1,757 00
" Portage la Prairie	3,083 62	2,599 00
" Dauphin	6,203 09	1,214 00
" Minnedosa	7,006 05	2,734 00
" Brandon	1,683 55	5,517 00
" Yorkton	1,425 13	362 00
" Kamsack	8,685 32	903 00

	Dr.	Cr.
Presbytery of Abernethy	\$4,173 70	\$1,379 00
" Qu'Appelle	4,532 95	1,039 00
" Arcola	3,032 86	266 00
" Alameda	3,072 68	370 00
" Weyburn	2,341 82	956 00
" Assiniboia	6,038 63	616 00
" Regina	2,932 50	4,669 00
" Moose Jaw	4,667 47	3,494 00
" Saskatoon	978 70	1,652 00
" Prince Albert	6,848 77	1,196 00
" Battleford	8,540 40	630 00
" Kindersley	1,547 99	911 00
" Swift Current	4,357 39	840 00
" Vermilion	10,989 15	738 00
" Edmonton	14,291 60	3,621 00
" Peace River	7,239 33	367 00
" Lacombe	5,793 85	834 00
" Red Deer	6,086 50	403 00
" Castor	5,025 90	547 00
" Calgary	10,320 18	3,353 00
" Medicine Hat	4,595 70	392 00
" High River	1,235 74	806 00
" Macleod	5,786 16	904 00
" Kootenay	7,198 87	1,054 00
" Kamloops	16,135 30	2,731 00
" Cariboo	6,618 75	289 00
" Westminster	33,354 32	9,220 00
" Victoria	12,977 85	2,328 00
Special Grants	192 78	
Donations		4,362 47
Women's Missionary Society		12,376 36
Proceeds, Sale Church Property		3,907 20
Proceeds, Sale "The Wanderer"		225 00
Interest from Reserve Funds		3,164 63
British Grants		4,247 01
Sale Literature		59 45
Interest from Annuity and Trust Fund		4,869 19
Forward Movement Special Grant		12,078 00
Transfer from Reserve Fund		61,589 18
Travelling Expenses of Missionaries and Workers	25,219 06	
Salaries:		
General Secretary, Home Missions, Rev. J. H. Edmison, D.D.	4,000 00	
Field Secretary of Board, Rev. D. N. McLachlan, B.D.	3,558 30	
Secretary Evangelism, Rev. F. A. Robinson, M.A.	2,812 50	
Secretary Non-Anglo-Saxon Work, Rev. C. G. Young, D.D.	3,500 00	
Superintendent, Rev. J. D. Byrnes, B.D.	2,979 15	
" Rev. W. A. Cameron, B.D.	1,995 83	
" Rev. J. A. Cormie, B.A.	2,979 15	
" Rev. J. T. Ferguson, D.D.	2,979 15	
" Rev. William Simons	2,979 15	
" Rev. P. Strang, D.D.	2,979 15	
" Rev. J. U. Tanner, B.A.	2,979 15	
" Rev. G. A. Wilson, D.D.	2,979 15	
" Rev. James Ross, D.D.	2,979 15	

	Dr.	Cr.
Travelling Expenses, General Secretary, Home Missions.	\$570 91	
" " Secretary, Evangelism	251 64	
" " Field Secretary	1,202 73	
" " Secretary, Non-Anglo-Saxon Work.	916 65	
" " Superintendents	6,506 22	
Salaries, Office Staff	7,595 00	
Evangelists, Salaries	9,266 65	
" Expenses	1,373 10	
Evangelistic Singers, Salaries	5,706 85	
" Expenses	1,214 46	
" Singer-Stenographer, Salary	964 35	
" " Expenses	210 35	
Settlement Worker, Salary	765 00	
" " Expenses	246 68	
Rent, Office and Telephone	2,637 89	
Office Expenses	2,426 44	
" Furniture	316 52	
Telegraph Service	388 38	
Expenses of Executive and Synodical Committees	7,845 13	
Printing, Advertising and Literature, including Annual Report	4,378 14	
Legal Fees	59 13	
Taxes	45 06	
Insurance	7 16	
Grant, Social Service Council and Expenses	1,568 60	
" Missionary Education Movement	300 00	
" Queen's University Missionary Society	544 40	
" Knox College Students' Missionary Society	10 70	
" Presbyterian College, Saskatoon, Re-Non-Anglo-Saxon Worker	400 00	
" Jewish Mission	100 00	
" Summer Schools	60 00	
Bursary Scholarships	900 00	
Annuity, Dr. Farquharson	150 00	
Expenses, Co-operation Committee	340 80	
" Committee on Non-Anglo-Saxon Work	138 05	
Rev. T. H. Boyd, Immigration Agent	2,000 00	
" W. Farquharson, D.D., Immigration Chaplain	321 52	
Assembly Commissioners' Travelling Expenses	11,475 50	
Expenses, General Assembly	8,896 34	
" General Board	21,610 55	
" Treasurer's Office	7,685 30	
Interest on Over-Draft	5,177 64	
Balance at Debit, 31st December, 1921	125,000 00	
	\$706,457 68	706,457 68

BOARD OF FOREIGN MISSIONS

REPORT OF THE BOARD OF FOREIGN MISSIONS

OF THE Presbyterian Church in Canada

FOR THE YEAR ENDING DECEMBER 31st, 1921. PRESENTED TO
THE GENERAL ASSEMBLY, WINNIPEG, JUNE, 1922

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REPORT OF THE BOARD OF FOREIGN MISSIONS FOR 1921

GENERAL

1.—Famine in China, atrocities in Kando and unrest in India were outstanding features of last year's report. We then rejoiced in the sympathetic response given by Canadians to the appeal of China's distress. That response, amounting to approximately \$700,000, made an abiding impression on the Chinese mind. The Chinese Government made formal acknowledgements, and sought to express its appreciation by decorating with the "Order of the Excellent Crop" a number of Canadians who shared in the appeal in China's behalf. The real response, however, that the Canadian Church appreciates, comes from the common people to whom relief came. They now understand as they did not before that the missionary is not in China for political or selfish ends. Hence, such cordiality and courtesy and spiritual interest as missionaries had not known before. The name "foreign devil" is no longer heard. The Missionary's message receives respectful attention. Old religions are being discounted, and they seek the New and Living Way.

2.—THE MACEDONIA CRY

"What are these amongst so many" was not more evident when the 5,000 were fed than now in Honan with its multitudes moved almost to the point of decision, and yet the Evangelists are not there to distribute the bread. The Presbytery of Honan besought the Board with tears in their appeal to send at least twenty-one men and twenty-seven women this year. The reply so far has been but one married couple and one single man. This meagre response was not due alone to financial inability but to lack of candidates as well. What vindication can be offered for such refusal that will be accepted as valid in that day?

3.—THE COMMISSION ON EDUCATION IN CHINA

There are 130 Mission Boards carrying on Educational Work in China, supplemented by Y. M. C. A. and Y. W. C. A. There are 1,200 foreign teachers in Christian Schools, 11,000 Chinese teachers and approximately 200,000 pupils. These schools have been largely without system or co-ordination. The teachers are mostly without pedagogical training and are under the control of missionaries who have not had special training for educational work.

The Conference of Foreign Mission Boards in Great Britain and America determined to send a Commission to investigate and report as to what was being done and what needed to be done in order to stop this waste. The Commission consisted of eighteen educational experts who gave six months thorough study, and prepared one of the most masterly reports ever presented along educational lines. Already it is bearing fruit in the co-ordination and systematization of schools from Primary to the College and University.

It appears that, although the Chinese Government did not adopt the western system of education until 1905, already Government schools, in comparison with

Mission schools, are twenty to one, and the preponderance of Government education will increase as the years pass. Hence, the admonition and warning to Mission Boards that the only vindication of Christian schools in China to-day lies not in numbers but in the quality of work done. The missionary portion is distinctively Christian education with a view to the day when foreigners can withdraw leaving all Christian schools to the Chinese Christian Church.

4.—INDIA

Amid unrest and uncertainty, and in some quarters, increasing antagonism to the Missionary Message, caste is gradually losing its grip, mass movements appear here and there, and whole villages are seeking baptism. New Political and Educational adjustments are in process. The millions of India are beginning to recognize their need of change and uplift and are groping their way into the light. Never before were conditions so critical and interesting and missionaries so much in need of the wisdom and strength that is necessary to direct. Not minor local movements, but continental upheavals, affect India at the present time, and if ever the efficacy of prayer should be tested, it is now.

5.—KOREA

The work in Korea is still on the crest of the wave. They report crowded Churches, overflowing schools, multiplied groups of Christians pleading for instruction, open doors on every hand. Missions everywhere have a common note of praise. A spontaneous multiplication of groups of Christians and their rapid development into congregations have been characteristic of the work in Korea for years, and it still continues. But what it involves to the missionaries is apparent. These groups must be shepherded, and yet the staff is not increased. In the territory related to Ham Heung as centre there are 100 groups of Christians scattered over an area equal to Nova Scotia and Prince Edward Island combined, and yet during the year the average staff in that area has been less than three men and one woman. In addition to his share of such shepherding, one of these missionaries has been principal of an Academy of over 200 pupils. These are but specimens, and they are heroic. But what vast opportunities are unimproved!

6.—KOREAN STATISTICS

The four Presbyterian and two Methodist Churches meeting in Federal Council report 472 missionaries including their wives, 1683 Korean workers of whom 300 are ordained, 3,000 groups of Christians who own about 3,000 Churches and in these Churches 92,000 baptized adults and over 36,000 catechumens preparing for baptism. Of these 11,000 were baptized in 1921. There are 240,000 adherents associated with these Churches. About 2,400 four-to-ten-day Bible Classes were held in these Churches, attended by more than 86,000 men and women. The total contributions of these Churches in 1921 were \$465,560 gold, and yet the labourer in Korea earns but 40¢ a day. What would the Canadian Churches contribute if endowed to a similar degree with the grace of Christian liberality?

7.—FORWARD MOVEMENT FUND

The Forward Movement or Peace Thank Offering Fund has proved a great boon to the work. Many much needed buildings have been erected, and the Fund is not yet exhausted, but the end is drawing nigh. Out of \$700,000 that came to Foreign Missions \$653,832 has been appropriated for Churches, hospitals, schools, residences, sites, etc. It seems a large sum, but when distributed over ten fields in India, China, Formosa, Korea, the West Indies and Canada, it does not mean much for any one. The total amount given to any field does not mean as much as the cost of one ordinary

Church in Toronto. Four times as much as is expected to come to Foreign Missions from the Forward Movement, when all subscriptions have been paid, would not adequately provide for the immediate needs. One of the first impressions made upon visitors to Mission fields is the pitifully shabby and inadequate buildings in which the work is being done. There are exceptions, but they are too few. Yet the Forward Movement has greatly helped, and we give thanks.

8.—CANDIDATES

It stands to the credit of the Theological Colleges that there have been so few graduates during and since the war. The young men enlisted and served their country and the world in another way than was expected or intended when they decided to enter the ministry. What affected the Colleges has affected the list of candidates for the foreign field. But a new generation is arising. There are many volunteers at different stages of the College curriculum. We shall soon have many offering, and it is for the Church to say whether they can be accepted and sent.

9.—FINANCES

The year 1920 closed with a deficit of \$63,182, and the year 1921 with a deficit of \$166,661.89, so that instead of wiping out the past there has been an increase of \$103,479.89. Why does the Foreign Mission Board not keep within its income? That is a natural inquiry. There are two ways of keeping within its income. The first is a refusal to expand the work. That the Foreign Mission Board has done. It has not increased its staff of missionaries in five years. A few new appointments have been made, but that did no more than fill up the ranks, for in this uncertain life gaps must be expected, and they do occur. The second method of keeping within its income is to cut down long established work and sound a retreat, and that at a time when, above all other times, the outlook is most promising. The Foreign Mission Board is not yet persuaded that the Presbyterian Church in Canada would approve such action. It has not been done, and will not be done without a mandate from the General Assembly.

The increased cost of living in recent years in all lands and in all departments is uncontrollable. It can only be met by increased revenue. That is true in Foreign Missions as in all else. Is it proper in a report to the General Assembly to institute the following comparison?

In Canada in 1921 the following expenditures are reported: for cigars, cigarettes and tobacco, \$61,000,000; in chewing gum \$3,680,000; on face powder \$1,600,000; on soft drinks \$28,000,000, and in one city alone on amusements \$13,000,000. Yet in obedience to this command to "Go into all the world," less than 10 cents a week is the average offering of the Church which He has redeemed with His blood.

10.—MOTOR CARS

A Missionary in India who has oversight of a station twenty-four miles away got a car. He writes that a visit to that station used to cost him three days and great physical exhaustion. He now runs over in the forenoon, attends to business, and is back for dinner refreshed by the trip. The car is no longer a luxury, but a profitable investment so far as the missionary is concerned. It multiplies him at least three fold in economy of strength and of time. Anyone who has experienced what driving under a tropical sun means will sympathize. Much appreciated gifts of cars have come, and they are great contributions.

WOMEN'S MISSIONARY SOCIETIES

The W. M. S., W. D., have had a good year, notwithstanding the fact that they too are troubled with a deficit. They closed the year 1920 with a debit balance of

\$46,205.60, which unfavorable balance has been increased to \$68,860.42 at the end of 1921. They have a great work which is steadily growing in interest and importance. They have the courage to advance in the confidence that their great constituency will not fail them, and it will not. The deficit will be met, and the higher level of service maintained.

The W. M. S., E. D., had another good year, having raised \$68,020.53, which is an advance of about \$10,000 on that of 1920. The total amount raised by the women of the Church, both east and west, amounts to \$412,731.08.

IN MEMORIAM

The following were called to their reward during the year: Miss Janet White, of India, died Sept. 2, 1921; Rev. A. P. Ledingham, of India, died Nov. 15, 1921; Mrs. Murdoch MacKenzie, of Honan, died Dec. 23, 1921; Dr. Kate MacMillan of Korea, died Feb. 25, 1922. These, all having obtained a good report through faith, entered into the rest that remaineth.

On the 11th July, 1921, the whole Korean Mission was deeply touched by the death through drowning of Marjorie Robb. She, although but eight years of age, made her contribution. The General Assembly and Church extend cordial sympathy to all sorrowing friends.

NEW HEBRIDES

This, the first Foreign Mission of the Presbyterian Church in Canada, was founded about eighty years ago by John Geddie of blessed memory. It was in 1914 that the last Canadian Missionary on the New Hebrides Staff passed away, and our connection with the Field ceased, with the exception of an annual grant of 50 Pounds to the Training Institute, Santo. This Institute represents all the missions in the New Hebrides Synod. It preserves for us a vital link with the work, not only in the fields evangelized by the labours of our own missionaries, but in all the islands where the Australasian and Scottish Churches now labour. Here are trained the native workers, evangelists, school teachers, and Bible women, who minister to the native churches, or carry the Gospel to islands or sections which are still pagan.

TRINIDAD

GENERAL REPORT

Furloughs, and sickness played an important part during the year, necessitating readjustments in the work. Mr. and Mrs. Banks, Mrs. S. A. Fraser, Mr. Green and Miss Beattie left for home. Dr. Coffin, Mr. Hunter and family, Mr. Morton and family and Miss Isabella Ford returned to resume their work. New recruits in the persons of Mr. A. H. Dymont, B. A.; Miss Grace D. Salter, B.A., and Mr. and Mrs. C. E. Easterbrook were gladly welcomed.

An interesting function took place at La Pique on March 17th, when the new school building was formally opened. Bishop Anstey of the Anglican church and representatives of other churches were present and took part in the proceedings. The Girls' School has been acknowledged as an Intermediate School, and is now receiving Government Aid. The training School Department has been temporarily acknowledged as a Training School by the Board of Education.

Lantern services formed a feature of the evangelistic work this year. Special services were held among the young people in the Couva Field, and in all the districts, and ministers and catechists worked conscientiously.

The East Indian Christian church is growing steadily, and we are looking forward to a more complete development of this organization. The financial response of the members and adherents has been very gratifying, and there has been much in the life of the church for which to be grateful and thankful. It is felt that work akin to that of the Y. M. C. A. is needed in order to bridge the gap between the day-school and the church, that none may be lost. It is hoped that plans for work of this nature will soon be brought to maturity.

San Fernando

EDUCATIONAL

The increase in attendance at the Primary Schools has been very gratifying, demanding enlargements to buildings in many cases and better equipment. The religious instruction has borne fruit. There is noticeable an increase in the efficiency of the head teachers. All our teachers have been earnest and conscientious, but there is need to strengthen the assistants and the female teachers. To this end extra-mural classes must be continued.

NAPARIMA COLLEGE

Staff. Head Master, Rev. W. A. Hunter, B.A., B.D. (July-Dec.); Assistant Head Master, Mr. A. H. Dymont, B.A., (Nov.-Dec.); Teacher, Rev. J. E. Forbes, B.A., (Jan.-Dec.); Assistant Teacher, Miss B. C. Bentley, (Jan.-July.)

The College has just closed another year of successful work. The enrolment during the year was ninety boys, the majority in attendance being East Indians. We have little boys of ten years of age in the Preparatory Class and lads of eighteen in Form VI. This means that the College Staff has to teach Elementary School subjects as well as High School.

The College had good success in the recent Cambridge Junior and Senior Examinations. Of six candidates writing the Junior, five passed and two of these with honors. Two wrote on the Senior Examination and one of these did exceptionally well.

With the Rev. J. E. Forbes still continuing to teach the Religious Knowledge Classes, and with Mr. Dymont added to our staff, the College is now in a better position to carry on its work than it has been for the past three years.

PRESBYTERIAN THEOLOGICAL COLLEGE

Staff. Rev. F. J. Coffin, M.A., Ph.D., D.D.; Rev. J. E. Forbes, B.A.

During the period in which classes were conducted the attendance was the same as the previous year. Later, one student, W. Mullahoo, left for Canada and is now an Arts student at Dalhousie University.

In May Dr. Coffin's sight became so impaired that he was reluctantly compelled to return to Canada. Treatment has resulted, for the time at least, in improvement. He returned to Trinidad at the end of October, and classes were resumed in November.

The work during the term January-May, was a continuation of the subjects taught in the previous year. In the New Testament, the Pastoral Epistles were carefully studied, and in the Old Testament, Introduction to the Wisdom Literature and a careful study of Job, I to X. The study of Christian Ethics was continued and also Mohammedanism. For the Junior students the class in the Life of Christ was also continued, following up the work of the previous year. The work in all the classes was faithfully done by the students and the usual interest manifested.

Adjustments. The adjustments rendered necessary by furloughs, as well as the adaptability of the missionary to changing conditions cannot be better illustrated than by careful study of the following reports:

Rev. J. E. Forbes, B.A. writes:

I have nothing to report except a few "somethings" attempted, and, perhaps, something done. With Miss Bentley's assistance, I kept the work of the Naparima College and Training School going until Mr. Hunter returned in July. Since then, I have had in addition to managing the Training School, a variety of work.

I began the Saturday class work with the teachers of all the fields in May. Dr. Coffin had been compelled, by pressure of work, to gradually give this up. It is a promising piece of work and the teachers manifest a marked interest. Then, on Dr. Coffin's return from Canada, in the late Autumn, I commenced my work in the Presbyterian College, taking, so far, Church History an hour a day.

Again, the iron hand of necessity greatly accentuated my progress in the study of Hindi, when Mr. Green's sickness and Mr. Fraser's brief trip to Canada coming simultaneously compelled me to begin preaching in that language.

Mission Council has divided the work of the Couva Field between Mr. McDonald and myself during Mr. Green's absence, and I hope, that if health permits, 1922 will see a useful year in the Master's service.

Rev. S. A. Fraser reports:

I returned to the work in Trinidad two and a half years ago in the hope that I would be able to devote the last few years of my missionary career wholly to the preaching of the Gospel to the Hindoos in their own tongue, but in this I have been greatly disappointed, as owing to the shortage in staff and the necessary furloughs nearly all my time has been taken up with executive work, management of schools, care of finances, buildings, etc., etc.

Mr. Banks, our financial agent, owing to ill health, left for England in March handing over his work to me the end of Feb.

Mr. Morton and family left on furlough in April, and I assumed the oversight of the big and scattered district of Tunapuna, in addition to that of San Fernando. This meant the management and monthly visitation of forty schools. In these two fields we have regular preaching services in fifty different churches and schools, some of them seventy miles apart. The financial office being in San Fernando I had to work Tunapuna from here. Mrs. John Morton rendered valuable service at Tunapuna center, catering for Missionaries, superintending Hindi printing press, and assisting generally in the work.

Our native staff have with but few exceptions been faithful and done good work. They often plead with the Missionary to visit them more frequently and assist them in their varied difficulties. The native worker and the missionary are mutually dependent, in the building up and organizing of the Christian Church, and at this stage of our development the cause will suffer greatly if the two are not intimately associated in the practical application of instruction given in our Theological College, and week day classes.

I was only able to visit some of our preaching stations in San Fernando three times during the year. Still I think I can safely say that steady and substantial progress has been made along all lines of missionary activity. The heathen in increasing numbers are inquiring about the truth, and many thousands of them although nominally Hindoo, are at heart believers in Jesus Christ. They are realizing the value of education as they never did before, and Indian children are flocking into our schools in large numbers. We are now engaged in enlarging three of our school buildings in this district.

I visited last week a new district in this field where twenty years ago there were but a few scattered houses, and no Churches nor schools. Now there are three large C. M. Schools, a Church that will accommodate 250 people largely built by the natives, two mansees, three teachers' houses, and a Catechist's house. In one school I found 150 pupils nearly all Indians, in another 170, and in the third 156, and all these children are receiving religious instruction every school day for forty five minutes. There are in this district alone about 5,000 heathen to be won for Christ. Oh! what a grand opportunity for Christian work! Oh! that more of our young men might hear the voice of the Lord as the Prophet of old, and arise saying "Here am I; send me."

SUSAMACHAR CHURCH

Rev. J. U. Bell reports:

We began the year under a cloud of trade depression. Cocoa and sugar, the chief products of Trinidad, within a few weeks dropped to one third of war time prices and for months there was little abatement in the price of the necessities of life. We were sure that our collections would be less and we should find ourselves faced with a deficit at the end of the year. But the liberality of our people has surprised us and instead of a deficit we report a credit balance of more than \$200.00.

The spiritual side of the work has witnessed nothing extraordinary. We have just gone along quietly doing the allotted daily task and men and women have yielded themselves to Christ. We have added 34 new members during the year and the membership now stands 274.

WORK AMONG WOMEN

GENERAL

Miss A. J. Archibald reports:

Women's work in Trinidad is carried on along the lines of Educational and Evangelistic, though as in the work in general, there is no dividing line between the two, for Religious Instruction begins the day the child enters school and is continued through the Elementary and High School Courses, while Reading classes and Bible and Missionary Instruction form an important part of the so-called Evangelistic work.

Exclusive of Missionaries' wives, there are now six ladies on the staff. The increase in our staff is a great satisfaction after the very small number for many years:—only one for several years after the retirement of Miss Blackadder. As senior member of the staff, I wish to express my appreciation of the splendid services given by these ladies, for the cause to which they have devoted their efforts has in each case had the highest place.

As a result Educational work with its many sided influences is now firmly established, receiving Government recognition and support. Slowly East Indian women are taking their place as teachers. These with the influence of the Christian Boarding Home and contact with the home life of the people are the leaven which, under the blessing of God, will slowly work its way throughout the length and breadth of this

Southern Island of the Sea. There are others of earlier years, whom we would not forget, who helped also in the work, giving unstintingly of strength and service under conditions more trying than those of the present day.

General work among women and girls in the Southern District of the Mission was the programme mapped out for the year. It was regularly followed for nine months but along with it, a vacancy in the Iere Home necessitated my giving help there for the first three months of the year before Miss Ford's return from furlough, and in the newly established Mission office after Mr. Bank's retirement in March. For the last three months of the year, owing to shortage of the staff, my full time was given to the office work. The timely arrival of Mr. Easterbrook, the new Financial Agent, gives relief from this work.

Associated with Miss Ford and Miss Bentley services and classes for women were carried on in a number of stations in the Southern District. This work takes the form of classes for Bible Study and Devotional Meetings for Christian women, Mission Bands in districts well enough advanced for their organization, Reading Classes for younger women especially, or meetings for Hindoo women in which the teaching of the Gospel story and the singing of Bhajans or Christian hymns form the chief part. The number of Bible women who give all their time to the work is very small, but several give part time work and others have given excellent voluntary service. The "Mr. and Mrs. Henry Memorial Fund", mentioned in my Report a year ago, provided an allowance for four women who gave part time service.

Among our helpers were several women of widely varied training and experience such as a young woman trained in the Teacher Training Class of the High School, who is better acquainted with English than the language of her own people, a Brahmin woman, lately converted from Hinduism, who is thoroughly conversant with Hindi and the Shastras, two or three who were the children of our early schools, Christians of many years and understanding and speaking both languages.

Progress in Bible Study, Missionary literature, etc., has been made, but classes in which a course of instruction will be given to those looking forward to taking up Christian work is planned for in the near future.

We are sincerely thankful to the ladies of the W. M. S. (E.D.) for the three very comfortable buildings we have on this property, i. e. the Sarah Morton Dormitory, the Day School, and the Teachers' Residence. The latter, one of the oldest of San Fernando dwelling houses, has this year been thoroughly repaired and renovated.

As treasurer of the funds of the Naparima Girls' High School, I wish to thank the W. M. S. for their continued support, and also friends in Trinidad and Canada for Bursaries for support of girls, prize money or other contributions and also all who sent mission boxes and S. S. supplies.

Miss Bessie C. Bentley reports:

During the first half of 1921 I was again teaching at Naparima College, principally classes in Scripture and English. For the first three months, the week-ends were spent at the Iere Home in Princetown, to share a little with Miss Archibald, upon whom the charge of the Home had again fallen, when I had been transferred to the College. Miss Ford's return from Canada in April removed the necessity for this work. Council agreed that I should have six months with Miss Archibald for study of Hindi and otherwise preparing to help to carry on that work. Consequently I moved to La Pique about the first of September, for that purpose.

In order to study the method of work I attended meetings in various districts with Miss Archibald. But almost before our program was established, circumstances made it necessary for Miss Archibald to give up the work, to fill a temporary vacancy, and many of the meetings had to be discontinued.

From that time until the end of the year I attended about fifteen meetings in some of the nearer districts. A few of these could be conducted entirely in English. But generally one feels it necessary to have the language. As my Hindi, so far, might prove more amusing than helpful, I have not attempted to use it in meetings, excepting in reading and singing. But the wives of two of our native ministers gave their assistance, and so we were able to use the two languages as each occasion required. Those who have Hindi Bibles are encouraged to bring them and to read, and all our Christian women are invited to take part in the meetings; also those who cannot read are encouraged to learn, and some bring their books for a short lesson after the meeting.

We trust that these meetings for women may help those who are isolated Christians among heathen neighbours, strengthen the Christian home life, and win others to Christ; and that through the organization of Women's Societies and Mission Bands, the women may take their place in the work of the church as they do at home, and as they are already doing in several of our older churches here.

Among the things which added to the variety and interest of the year's work, there might also be mentioned the visiting of the country Sunday Schools around San Fernando; a share in the work of the school and dormitory while at La Pique, which, though very small, gave opportunity for an acquaintance with the girls; also the teaching of a class of boys in the Susamachar Sunday School, and pleasant associations in various ways with the Mission Band and other organizations of Susamachar Church.

Already the days of the New Year are flying by. May He, who has guided us safely through 1921, help us to make the year 1922 richer in our service to Him.

NAPARIMA GIRLS' HIGH SCHOOL, 1921

Miss Grace D. Salter, B.A., reports:

In many ways the past year has been one of advancement in our school. The new building beautifully situated on the hillside, adds greatly to the pleasure of the work for both teachers and scholars.

During the year there has been an enrolment of seventy-nine pupils, this number including the resident students. Seven of these girls are taking the teachers' training course, while others are studying high school work. Our staff consists of a Head-mistress with three assistant teachers, two of whom are graduates of the school. The girls training for teachers also assist, thereby receiving training in the practical side of their course.

We begin each day with devotional exercises—a hymn, scripture passage and prayer. Thus we feel strengthened for the day's work. Along with other subjects taught is scripture. The Gospel of Matthew was the basis of study, and both teachers and scholars are eager to learn more of the Bible truths.

For three quarters of an hour each day the girls have sewing classes, learning to make useful garments for themselves. During the last term a music course was begun. Many thanks are due to Mrs. S. A. Fraser, who so ably assisted us in the organizing and teaching of this subject. Regular classes are taught in Hindi. The interest taken by the parents in the study of their native language is shown by the fact that several prizes were voluntarily given by them for competition in this subject.

The teachers meet together once a month for discussion. Some of the topics taken were, "How to Improve the Late List," "Neatness in the School," "Manners." These discussions have proved helpful to the teachers and have been beneficial to the school as a whole.

In November a school concert entitled, "A Fete in Flowerland," was given. All girls took part, the different groups representing flowers appearing in Spring with

a Fairy to greet them as they appeared. The proceeds from this have enabled us to add to the equipment of the school. A school library has gradually been built up. The value of this is shown by the constant use the girls make of the books.

The application for some time before the Educational board was considered this year, and in October the Government recognized our school, giving us a grant for the work.

At the beginning of the April term I took charge as Headmistress. Arriving in Trinidad in February, I was able to see much of the mission work of the Island before taking on full duties. The result of this was that I began my work with enthusiasm, and as the days go by the work increases in interest. The progress of the past year makes us expect even greater things in the near future.

May the prayers of the home folk be—that our school may have an ever increasing influence for good in the hearts and homes of our girls as they go forth to every corner of this fair Island. Thus may the Kingdom of God be spread abroad.

Miss Lena M. Field reports:

This past year has seen many changes at La Pique and now at its closing we look back with much pleasure and satisfaction for all that has been done to improve conditions for the girls and ourselves and so to facilitate the work.

The new school building was completed in February and on March seventeenth a formal opening was held. Representative persons of the Educational Department of the Island, of the other denominations and of our own mission attended. All agreed that the site chosen was ideal, the school bright, airy and comfortable, and congratulated the mission on the happy conditions under which the pupils would be able to continue their studies. It was announced that the building was part of the peace offering gift of the ladies in Canada. A more humble but much needed building, the dormitory kitchen, erected in July, adds much to the comfort of the girls in their daily housekeeping duties, a temporary shed had previously served the purpose.

On Miss Beattie's departure on furlough at the Easter holiday, I was made Superintendent of the Dormitory and have only given part time in the school since then. Miss Archibald, besides helping me in ways too numerous to explain, also relieved me of a large part of the bookkeeping in connection with the Dormitory and this made it possible for me to give much more time in the school than I could otherwise have done.

There have been thirty-three girls in residence during the year, twenty-seven being enrolled in the day school, the remainder having domestic duties or taking a special course in sewing. For sometime we have felt the need of giving extra instruction along this line to girls who were likely to set up homes of their own in the near future. The removal of all the day school classes from the dormitory gave space for this and a sewing mistress was engaged to take charge of the work. Three of the girls were married during the year, one becoming the wife of a catechist, two girls returned to British Guiana to enter the new school about to be opened, one went out as a teacher and one has been sent by her father to Canada to continue her studies.

The girls have continued their program of other years,—including the weekly Christian Endeavour meetings under their own executive and the Mission Band as well as the morning Sunday School and the Sunday afternoon story hour, when they tell stories in Hindi or English and recite Scripture memory verses for the diplomas given by our church.

We are grateful for the many benefits which have been ours, two of the chiefest of which have been a full program of work and the health and strength to undertake it together with the financial support of the friends at home.

Princetown

Staff. Rev. J. C. and Mrs. MacDonald.

Jan.-Mar. Miss A. J. Archibald.

Apr.-Dec. Miss Isabella Ford.

Faithfulness and untiring zeal have marked the efforts of the workers associated with the missionary. A systematic campaign of evangelism was carried on from May to November, when fifty-seven gospel services were held, attended by fifty-four hundred people. The homes of one hundred and seventy-three Christians and six thousand non-Christians were visited, literature distributed and personal interviews held. The attendance at the regular Sunday services was above the average of the preceding year. Two new elders were set apart in one congregation, and there are now twelve good men on probation for the eldership in other congregations. In addition to the regular contributions for Church purposes, offerings were received as follows:

Support of Catechist in British Guiana, \$122.00; Save the Children Fund, \$20.00; B. and L. Bible Society, \$75.00; Canadian Sunday School Rally, \$60.00; Local Sunday School Association, \$30.00; C. E. Societies, \$30.00; Elswick Church Fund, \$140.00; Painting St. Andrew's Church, \$175.00.

Educational. Each year the elementary schools of the Colony enter a School Garden and Nature Study Competition. This year our own School at Ecclesville won the Agricultural Shield, and became the leader of the list of First Awards, making 89%. Four other schools in the district won prizes in this competition.

In the passing away of Mr. Evans Alexis, head teacher of our Central School, the Mission suffered a distinct loss.

Women's Work. Misses Archibald and Ford, assisted by two Bible women, have conducted Women's meetings at ten points in the field. Groups of women, Christian and non-Christian, have been given systematic Bible instruction. The Catechists in their annual reports refer to these meetings in terms of appreciation.

Iere Girls' Home has had 22 girls in residence, two of whom were promoted to Naparima High School, while the children attend the nearby Indian Public School. Instruction is given in the Home in Bible Study, singing, Hindi, sewing and general housework.

Tunapuna

Staff. Rev. H. H. and Mrs. Morton.

During five months of the year, while Mr. and Mrs. Morton were on furlough, the field was under the supervision of Rev. S. A. Fraser of San Fernando, while Mrs. John Morton remained at Tunapuna Manse and assisted in the work.

Educational. While the total enrollment of children in the twenty schools of this field was 5746, the daily average attendance was 2081. The first hour of school was devoted to Religious Instruction and Hindi.

Evangelistic work was carried on by Rev. Jos. E. Gibbings, and twenty unordained native workers, who spent a large part of their time visiting heathen as well as Christian families in the district. Three of them assisted in the management of the schools of the district.

The Printing Press on the Mission Compound printed and distributed 1250 copies of the Sunday School Lesson to the four fields of the Trinidad Mission, as well as to the British Guiana Mission. The Hindi work of the Government was all done here also. A new 4000 edition of the Hindi Hymnal has also been undertaken.

NORTH FORMOSA

We reported a financial crisis during 1920, as having very marked effects upon the progress of our mission work. This crisis has continued during 1921. Labor, skilled and unskilled, wants a higher wage, and gets it. The remuneration of workers in the learned professions has more than doubled during the last five years. Therefore the expenses of all departments of our work are greatly increased. There may be a further increase; we see little hope of reduction in the near future, if ever. One dollar a day is not high for a skilled mechanic, nor for a native Pastor, nor is half a dollar a day high remuneration for a native Preacher. Japanese Teachers in our Middle School are now receiving sixty to seventy-two and a half dollars a month, together with a free house; also according to Japanese custom reckon thirteen months' pay in a year.

We are weary of repeating the cry of the passing years, that our Mission Staff is much undermanned. The working force was depleted by the absence on furlough of the following:—Rev. Duncan and Mrs. MacLeod, Mr. and Mrs. G. W. MacKay, and the Misses Kinney, Connell and Luscombe.

We have heard with regret that it was necessary to accept Dr. Ferguson's resignation. He did good work in Formosa. The Formosans, who knew him, also his Missionary colleagues, had deep respect for him, and confidence in him.

We were glad to welcome back Mr. and Mrs. Dowie, and their two little children, even for a short term of service.

On Oct. 21st, our new recruit arrived in the person of Mr. W. G. Coates. We have found it natural to place confidence in Mr. Coates, and are hopeful that he is one of the men, for whom we have prayed God, and petitioned the Board of Foreign Missions.

Of the missionaries on the Field, the senior members, Rev. Wm. and Mrs. Gauld have had their time fully occupied with many and varied duties. Mr. Gauld, in addition to his work as Principal of the Theological College, has visited a number of out-stations, including those on the East Coast plains, has helped in church building, spiritual and material, and has acted as mission treasurer. Mrs. Gauld has taught singing, organ music and English; the Middle school, the Theological college, and the Girls' School all sharing in the benefits of the work.

Mr. Williams passed his final examination in language in December. Considerable time was given by him during the year to evangelical work, several trips being made to out-stations.

Misses Hotson, Ackison and Haig, while pursuing their language study, were able to give valuable assistance in Sunday School and Girls' Schools.

We wish here to draw attention to a fact of some importance, that might easily be overlooked, viz:—that out of nine W. M. S. missionaries on the staff, only three were in regular work throughout the year. The rest were either absent on furlough for all or most of the year, or were engaged in language study. Also out of seven male missionaries on the staff, only one was in regular work throughout the year, another for three-fourths of the year; three were engaged in language study, one of these for only two months, and two others were absent on furlough for the greater part of the year.

IT TAKES A LARGE STAFF TO ENSURE ONLY A FEW WORKERS

Medical. From the standpoint of medical work, the year was disappointing. The Hospital has continued closed, although the need for it is very great. Dr. Denholm was for four months laid aside with illness, which seriously interfered with his

progress in language study. He did very important work in looking after the medical needs of the missionaries, and other foreigners resident in this part of the island. Some of his Formosan neighbors also received his kind help.

It is our duty to report that the missionaries on the field are still strongly of the opinion that it is unwise to plan to conduct the hospital in the future with a staff of less than four foreign Doctors, and three foreign nurses. We are as confident that these will be forthcoming as we are convinced that they are urgently needed. It is our prayer that three Doctors and two Nurses, may be sent out this year.

With more emphasis than a year ago, we repeat the statement of last year's report: "The Hospital is closed, waiting for Doctors. The need is urgent." "Three Doctors," "Two Nurses," among the "Urgent needs of this mission for the year 1922."

Evangelistic. The year 1921 was a good one in evangelistic effort, notwithstanding the fact that Mr. MacLeod was absent on furlough for most of the year, and Mr. Williams was still at language study. The Forward Movement in Evangelism gathers greater enthusiasm as the year of our Jubilee draws nigh. The twelve evangelistic bands, in addition to conducting their regular church services, preached the gospel in 330 outlying villages; and 65,000 people heard the gospel, many of them for the first time. This is an increase of 50% over the reported hearers of last year. It is impossible to tabulate all the results of this important work. Still we do know that fifty-five persons made a definite decision to begin the Christian life, of whom quite a number handed over their idols to the preachers, and became regular worshippers at the church services.

Not only was an effort made to reach the outlying villages, but special services, each of two or more weeks duration, were held at twenty-two churches. Large numbers came regularly to hear the gospel message, explained in a manner that they could understand. These meetings were held at night, when the people have most leisure. At least 106 from among those, formerly outside the church, signed decision cards. In one church a noted increase was made in the regular attendance, and twenty-two new names were added to the subscription list.

Then an Evangelistic Band of four members, Mr. Cuthbertson, and three Japanese workers, came from Japan in February, and remained in the Island for over two months holding evangelistic meetings in different parts of the Island. They held meetings specially for Japanese, and other meetings specially for Formosans, when they spoke to the people through interpreters. We heard that the meetings held in South Formosa were very enthusiastic, and greatly blessed. We know that their meetings at Bangkah, and Daitotei, were attended by full churches, and the message from start to finish was Jesus Christ, once crucified, now risen and exalted, a living Saviour, who can and does redeem His people from all iniquity. We have reason to believe that the results of their meetings were far-reaching.

In October a colporteur was engaged to sell Christian literature. By the end of the year he had sold almost a thousand books, and Bible portions, and had given away thousands of tracts. There is a strong demand for Christian literature among both Christians and Non-Christians. Plans are being made to place special emphasis upon this branch of our work during the coming year.

In July a Preachers' Conference was held in the Middle School at Tamsui. Leaders had been appointed, and biblical subjects, also practical subjects in connection with church, and Sunday School work were discussed day after day for ten days. The three Japanese Pastors at Taipei came to our help. Mr. Ferguson of the E. P. Mission, South Formosa, gave lectures on three successive days, also Mrs. Ferguson, who gave very helpful lectures on Sunday Schools.

Three new churches were built. The church at Sintek was much needed. One of our three largest congregations meets for worship there. The old church was in the worst part of the city, surrounded by houses of ill-fame. The new church is a commo-

dious building, inside measurement 55' x 34'. A parish church was also much needed. It is on the northern plain of the East Coast. Then Horin church, which is on the centre plain of the East Coast, was also much needed. There is a new colony of Formosans there, and not a few of them are Christians from this side of the Island. They subscribed 1561 yen to help build their church. At the end of the year all was paid in except Yen 224, a very good record for the Formosan Chinese. Now they have a neat church, with suitable preacher's rooms at the back. May they welcome the Spirit of God to abide therein.

The native contributions show a total of Yen 27,923.61, the best in the history of the mission. This does not include Yen 4065 already subscribed for the Jubilee celebration fund, not yet paid in. At the end of the year the register shows 2374 adult baptized members, and 1625 baptized children, or a total baptized membership of 3999. Of these 108 adults, and 128 children, were baptized during the year. 32 baptized when children were received into full communion.

Towards the end of the year there were a number of deaths among the old Christians. In Bangkah congregation alone four old people died within a month. One of these was the widow of the late Pastor Tan Ho. He died in the summer of 1898 at the age of 47. There are those in the church, who still cherish his memory with respect, and reverence. He had been a faithful preacher of the gospel of Jesus, was a good pastor, a man of a quiet, and kind, disposition, and had lived an upright, clean, moral life. His widow with five of a family—two sons, and three daughters, survived him; some of these were very young, when their father died, others had already grown up. One, Tan Chheng-gi, has been Pastor of Bangkah since 1906. Before that for a number of years he was Preacher there. The other son, and youngest of the family, is now a Teacher in our Middle School, Tamsui. Two of the daughters are married to Pastors, and one to a Christian merchant.

Tan Ki-siong is one, whose life has been sketched in mission addresses during the last twelve years. His was a striking example of the power of the gospel of Christ to redeem men from sin. Till the age of 43 he was an opium smoker. In 1908 he was led to accept Christ as his Saviour; and soon was redeemed from opium smoking, and other bad things. But I need not here give a sketch of his life. He was called home in Dec. 1921. Apoplexy was the cause of his death.

Evangelism among women. Peng-a-chim had been a very active, and successful Bible Woman for eight years. During last year family ties drew her home, and her services are greatly missed.

There are only two other Bible Women, but they have both done earnest, and faithful work. Mrs. Lo is a widow, 57 years of age, and was received as Bible woman, in Nov., 1920. She has already repeated 800 Bible verses.

Miss Elliott, during the year, conducted classes for Bible study at fifteen preaching stations. She writes, "After some of these tiring trips, one is inspired anew with the power of the gospel, which leads men and women to arise at three A. M., prepare, and eat breakfast by 5 A. M., and start at six or seven o'clock to walk such long distances often carrying a chubby infant, to gather in unattractive little buildings, week after week, for the preaching services. For no one can say that the Christians of Formosa go to church for the sake of the fine building, beautiful, restful interior, comfortable pews, not even for the good singing. A course of Bible study for women, and children, was planned, and introduced, during the year. It is arranged in easy divisions. Its reception has been most gratifying. They are encouraged to learn the work at their homes; and be ready with the recitations, when the missionary is able to visit their church.

Miss Adair during the first few months of the year was engaged mostly in evangelistic work. She held classes for women, and visited them in their homes at Daitotei, Shinchiku, Taiko. There was always a native Bible Woman with her. For the last nine months of the year she has been acting Principal of the Women's School.

EDUCATIONAL

Theological College—Principal Rev. W. Gauld. At the beginning of the year there were 11 students in attendance, five in the second year, and six in the first. These were promoted to the next higher years, and a first year of four students was added. So for nine months of the year there were 15 students. The fewness of the number of students was due to a new regulation passed by Synod, viz. that students entering our Theol. College must be graduates of our Middle School, or have a scholastic standing equal to Middle School graduation. Only one man of the few graduating from the Middle School in the spring of 1922 purposes to enter our College. The teaching staff is the same as it was for the greater part of 1920.

Boys' Middle School. Eight boys were graduated in March, of whom four entered the Theological College, two went into business positions in Taipeh, and the remaining two went to China, and Hongkong, for further education. The entrance class to the first year begins usually with 35 to 50 boys, gradually decreasing until only a mere handful are left in the graduating class. The chief reason, why we are not able to hold our students till graduation, is that we have no connection with any higher educational institution. Our diploma is only a certificate of culture, and does not enable a boy to proceed without further examination to a higher school either in Formosa, or Japan proper as the diploma is not recognized by the Japanese government.

The changing attitude of the government towards Formosan education should be noted here. While heretofore the mission schools in North and South have been practically the only places, where Formosan boys could receive Middle School education, the authorities have recently admitted Formosans into Middle Schools, hitherto open only to Japanese. Not only this, but it is planned to obliterate the distinctions, which separate Japanese and Formosan school children, as far as possible, and to provide equal opportunities for each. Three new government Middle Schools are to be opened in April, 1922; and the policy is to still further increase the number of Middle, and Higher, Schools in the Island. It is clear, that the only way for us to retain our student body, in the face of such competition, with the government schools well manned, and splendidly equipped, is to augment our budget, providing more teachers with proper qualifications, erect adequate school buildings, and have all so well equipped, that the government will be compelled to grant us recognition, such as they have not in the past.

Mr. Dowie is acting Principal during Mr. MacKay's absence on furlough. He has found his regular School duties so exacting, that it has proved impracticable yet to start work on the new school buildings, though much has been done on the plans.

In June three boys, who had been baptized in infancy were received into the Church on profession of faith; and five others were baptized, and received.

Girls' Boarding School. At the end of March three girls were graduated from the high school department, and eleven from the preparatory. Eight of the latter entered the high school. The others, also some who had not graduated, returned to their homes. Every year there are girls who leave school without completing their course; but others come in to take their places.

This year thirty-one new pupils were admitted, fitting into the various grades, from first year preparatory to high school first year. There is an entrance examination, and pupils are allowed to enter the grade for which they are prepared. At the end of December, 1921, there were 79 pupils enrolled. Of these 34 are in high school, and 45 in preparatory.

One of the junior teachers left at the end of March, but we were successful in securing a good successor, a young woman, who is a graduate of the E. P. Mission Girls' School in Tainan; also of the embroidery department of the Aoyama Gakuin in Tokyo. It is not easy to procure and retain satisfactory teachers, because we are not

able to pay the salaries that good teachers can command in other schools. Our present teachers remain with us because they are interested in the work of the school.

Miss Clazie has been acting Principal during the absence of Miss Kinney. Miss Connell taught music until she left on furlough in May. Since then Mrs. Dowie has taught the senior girls, along with some of the teachers in the school; while the work among the junior girls has been divided among the Formosan teachers. Miss Adair, since coming to Tamsui in May has helped to teach Bible, and English. Mrs. Gauld has continued to teach singing in the school; and Miss Haig gave lessons in physical drill to the third and fourth grades of high school.

Graduation exercises of the Boys' Middle School, and the Girls' School, at the end of March, were held together in Tamsui church. There was a large attendance of friends and relatives. After the distribution of diplomas, and grading certificates, an interesting address was given by a representative of the government. The guests were then invited to the Girls' School, where an exhibition of work was on display, and tea was served. Next day the annual meeting of the alumnae was held. It was both interesting, and profitable.

The Dorcas Society has continued its good work; also the Christian Endeavor, Wednesday evening prayer meeting, Sunday Bible Classes, and a special prayer circle. We pray God that the influences of these Christian privileges may be far reaching, may reach out beyond the school environment into their future lives, and into the lives of others, with whom they come into contact.

The rainfall at Tamsui, as is well known, is very heavy. At times there is continuous rain for days, when the girls cannot take the outdoor exercise. At such times we cannot prevent ourselves from exclaiming, "Oh, for a good gymnasium."

Women's School. This school may be small, but it is useful. During the past year it gave forty-one women a broader outlook on life, knowledge that may have been elementary, but was suited to their capacity; and most important of all a much more accurate, and extensive, knowledge of the Bible, than they could otherwise possibly have obtained. These women are of various ages, and come with various objects. They are a fair average lot of Formosan women, with their joys and sorrows, with their sins and their virtues. In helping to bring the Word of Life to the mothers of Formosa, we bring it to their children, possibly also to their husbands. He is with us, who lives to redeem them. Ours is "The still small voice." But He is in that voice. One of these women may be the mother of a Timothy. One of the women is looking forward to being a Bible Woman.

Book Room. In 1921 because of the depreciation in silver exchange, we were able to sell our books cheaper than in the previous year. The receipts amounted to very little less. The expenditure was for new literature which we try to sell as near cost price as will leave only a very small margin.

URGENT NEEDS FOR 1922

1. *Four ordained missionaries*—one for Giran, one for work among Hakkas, one for Shinchiku, and one for oversight of Sunday School work.
2. *Three Medical missionaries* for the proper equipment of MacKay Memorial Hospital. All must learn at least one foreign language and some ought to have two; therefore the urgent need for the present year must be apparent.
3. *Two teachers* for the Middle School. Both must learn two foreign languages.
4. *W. M. S. needs*—One University graduate with normal training.
5. *One Domestic Science Teacher.*
6. *One Music Teacher.*
7. *Two Kindergarten Teachers.*
8. *Seven Evangelists*, two of these for work among Hakkas.
9. *Two Nurses.*

INDIA

REVIEW OF THE YEAR

The year has been one of transition and change throughout India, and their influences have been felt in varying ways in our Mission. The general characteristic has undoubtedly been a pronounced feeling of unrest. This has appeared in various places in the form of pronounced opposition to Christianity and hostility to all things of foreign origin. In many places piles of foreign made cloth have been burned; and in some even the servants of the missionaries on tour have been unable to purchase supplies in the bazars because of the persistent opposition of crowds shouting at them: "Gandhi ki jai."

The year saw the setting in motion of the Legislative councils and assembly in the provinces and in Delhi under the new reform scheme. They have made creditable progress. During the same period however, extreme home rulers under the leadership of Mahatma Gandhi have refused to co-operate with councils. They demand the remedying of the "Punjab wrongs," and the settlement of the Khalifat question; and upon the latter cry they have endeavored to effect a union between the Hindus and the Mohammedans. They promised the people "Swaraj" by a certain date if they would carry out a certain program, which involved a non-violent civil disobedience. Swaraj is a nebulous form of home rule which has never yet been defined, but which is interpreted by the common people as rule by Indians without any interference by foreigners. They are not particular as to the kind or quality of the rule, so long as it is through Indians.

The movement is not essentially political or social or economic, although it is all of these. It would appear to be essentially religious. Gandhi belongs to the prophet type. Therein lies both his strength and his weakness. He has the gift of arousing people and controlling them in his presence. But apart from him it is less easy to guide and control those whom he has aroused. Great enthusiasm has been stirred up, and Gandhi is commonly looked upon as a great saint, a Mahatma, a Hindu Messiah. A student, for many years a student of the Bible, declared to one of our missionaries: "Mahatma Gandhi is to us what Jesus Christ is to you." He is credited with miraculous power; although he himself repeatedly disclaims any such pretensions.

Hope for the future lies in the moderate party; but thus far they have been quiescent. Much is hoped from the firmness of the new Viceroy, Lord Reading, and from the visit of the Prince of Wales. Hitherto, however, His Royal Highness' tour has served mainly to bring out clearly the extremes of feeling in the country. Not that there is any feeling against the Prince himself; but there is much enthusiasm throughout British India for Gandhi and opposition to British rule.

Evangelism—In spite of this unrest and the deliberate attempts made in some village communities by non-cooperators to stir up opposition to Christians, the evangelistic work of the Mission has gone steadily on with many signs of encouragement. If one counts the converts and reckons them as totals, they seem few and insignificant. The adult baptisms in the year were only 250 out of a non-Christian population of millions. But, as one of our stalwarts expressed it recently, if one looks over the villages, and thinks of caste and conservatism and caste tyranny as great, grim fortifications and of the conversions here and there as breaches, their significance changes. They are signs of the storming of the rampart.

In some other areas in India "mass movements" exist, where whole villages press into the Christian Church. In Central India there has as yet not been such a general movement although in certain districts it would appear to be developing. In many places they hear the Word gladly. In one field there are Christians in 118 villages, and in another wide district there is a general movement to Christianity, largely traceable

to the influence of one who was baptized by Dr. Campbell many years ago. While the Christian community may be small—a little over 4,200 in all—the influence of the lives and the words of those who have turned to a personal saviour is beyond compute. As they pass the torch to others may they be granted grace.

Medical—The most striking event in medical work was the outbreak of Cholera at the great Mela at Ujjain, which started an epidemic which spread not only throughout the Mission but to the foothills of the Himalayas a thousand miles away. The comparative immunity of the Christian community in various centres is noteworthy.

Education—In educational matters, the past year has seen the development of the Joint Educational Committee, representing the Men's and Women's Councils, into an Educational Commission with executive powers. In view of the fact that there are about 40 schools in the mission with an enrolment of almost 2,000 students, and that these schools in many scattered centres, went their own way, it was felt that the time was ripe for a co-relation of the work.

A notable change has been made at Rasalpura, where the Industrial work as such has been stopped. In its place greatly increased emphasis will be placed on general and technical education for Christian Boys.

Staff Changes—Two former members of the staff in India have passed away in the homeland. Rev. A. P. Ledingham had left his impress on several phases of the work here, notably at Rasalpura. The news of his passing brought much sadness. Miss Janet White was not only a notable educator but a woman beloved, whose memory will be long revered. Her service was great among the Indian Christian women of Central India. The whole Mission feels a sense of loss in the sudden recall to Canada for an indefinite period of Dr. Margaret MacKellar, a most staunch warrior whom we hope again to see in our midst.

Dr. O'Hara, Miss Thomson, Miss Weir and Miss Clearihue have returned to take up their ministry of service.

With a return to somewhat normal conditions since the war, a flow of reinforcements began in 1920 and has continued during this year. This Mission welcomed back, for the sake of her family as well as herself, Dr. Margaret Russell, who comes for a year's special service. Miss Martin and Miss Jaffery, Rev. T. B. and Mrs. MacMillan, and Mr. and Mrs. F. C. Beckwith have been our other additions to staff. The appointment of Mr. Beckwith marks a new departure for us, for he is to take the important position of expert builder for the Mission.

Dr. Jessie McBean paid us a visit in October en route to China.

The Associate Secretary—The visit of Mr. and Mrs. Armstrong has been a most welcome one. Our great regret is that their stay could not be much longer than the few weeks they have been able to spend among us. Both visitors have shown quick sympathy and much eagerness to know at first hand all that could be known. They will have seen the outward side of the work, and we believe will carry away a great interest in it.

Motors—The year has been memorable for the number of cars that have been acquired. Dr. McMaster and Mr. Taylor in Indore, Mr. Cook in Barwani, Miss Weir in Mhow, Mr. Anderson in Rutlam, Mr. Harcourt in Kharua, have begun using cars in their work, and Mr. Mackay is to do so shortly. Dr. R. P. Mackay has put it well:—"We are only waking up to the importance of a car in connection with mission activities. It not only multiplies efficiency, but prolongs life to have the protection of a covered car." India's sun is hot, its bullocks slow, its main roads excellent; we agree with Dr. Mackay.

Recognition—It is a pleasure to record two unusual instances of recognition by Government of the value of Mission work. One relates to Dr. Nugent, in the matter

of the compounders trained in the Ujjain hospital. These men have been permitted to try Government Examinations, and reflected great credit on the Hospital as a training institution. The other instance was that of the special decoration,—the Kaisar-i-Hind Medal,—conferred on Mr. J. S. MacKay of Neemuch for public service rendered in the exercise of helpful influence on the people of his district in a time of general unrest.

Indore

EVANGELISM

Rev. J. T. Tay or reports as follows:

We were able to get in a good season's touring, and spent most of the time in the neighborhood of Hat Piplia. Three centers were visited which were new to us and in all we had attentive audiences and manifest interest. In each of these centers the mission might well have a worker stationed, but the men are not to be had.

The next tour was around the Sipra out-station. We visited three centres and at the earnest request of the Patel in one place we opened a school which is still doing

The political unrest affected the work somewhat but not seriously. The demand for Gospels was good. The time for touring is short and I would again urge the need for an all-time evangelistic missionary for the Indore field.

Out-Stations—Sipra has become an important school centre for the villages round about. Sundarbai has done good work and the new extension to the building makes it easier to handle the school.

Palia continues as a preaching station, and as it is on the Railway, Ganpat is able to do a lot of tract distribution and selling of Gospels.

Baman Piplia was opened in April and since then a small school has been carried on. We have hopes of a good school at this, our most difficult place of access.

At Hat Piplia, the catechist was employed most of the year in looking after the construction work of the Girls' School and could not give much time to his district.

Literature—Our colporteur, Narain Das, has been most faithful in the selling of literature. A converted Sadhu, he seems to be able to sell where others would fail, and he keeps a constant stream of the cheaper kind of tracts flowing into this great city of Indore.

Rev. Yohan Masih gives most of the time that he can spare from Seminary work to writing and revising Hindi Tracts. He is specially employed by the Tract and Book Society of North India in this work.

Congregational Work—This has been a most encouraging year in some respects. The amount of money raised has surpassed any previous year. For ordinary expenses Rs. 1788 were raised, and for the building of the new church, Rs. 3612. The building has been begun and the foundation is under way. A good spirit of enthusiasm has prevailed. The Women's missionary society raised over 400 rupees for the building. It has been decided not to call a Pastor in the meantime, but to use the funds for the Church building, the elders sharing the ordinary duties of the pastor in the meantime. Sunday School work has kept up fairly well, but we need the centralizing influence of a building devoted entirely to the purpose of the congregation.

Seminary—We began the classes in mid-June and continued till Dec. 15th. The classes were smaller this year, but we had a better type of students, men with a higher

literary training. Nine men were present in the Seminary classes proper, and 9 more took the Helpers' Course, which runs concurrently, but continues only till Sept. 30th. The wives also follow a specified course. There were 15 in all in their classes.

The men regularly visited the villages nearby and also worked in the Mohallas of the city. Only in one centre was it necessary to discontinue work, on account of opposition.

The staff was the same as last year, but in addition we had a special visit from Mr. and Mrs. Annett of the Indian Sunday School Union who gave us 5 days of very inspiring teaching on Sunday School methods.

The Saturday Conferences have been helpful. Sometimes the students are called on to give a summary of the news of the week, or to give a review of the movements affecting the Churches in India. Sometimes Social Reform movements are under review. Occasionally reports are given on the work done during the vacation.

In addition to the class work, three students took the prescribed English Course privately, and one hopes to finish this year. There is a growing number of young men in our bounds who wish to study theology, and it is a problem how best to help them. They cannot ordinarily be spared for any length of time from their station work, so the best we can do is to arrange for classes covering a month or six weeks and help them with the more difficult parts of their curriculum.

At the closing public meeting of the Seminary, we were favored by the presence of Mr. and Mrs. Armstrong of Toronto. The students presented a debate on the Historicity of the Resurrection of Jesus, and Mr. McMillan and Mr. Armstrong followed with helpful and inspiring addresses on the topic of the Risen Christ. It was an impressive closing to a successful year's work.

EDUCATION

INDORE CHRISTIAN COLLEGE

Dr. R. A. King reports:

The project of a University for Central India, to which reference was made in last year's report, has been discussed in various quarters. Nothing may come of it in the immediate future but it should be before us as an end towards which to struggle.

Meanwhile with an eye still on the ultimate goal we are venturing to take some of the intermediate steps. The much quoted Sadler Commission has recommended the institution of a Board of Secondary Education to have charge of the work between the Common School and the University. This Board will examine at the end of the ordinary school course and again two years later for entrance to the University. The Act which has recently been passed for the United Provinces does not take cognizance of the High Schools of Central India. It has therefore been necessary to apply for legislation to meet our needs. A bill has been framed on lines approved by the Government of India, and it is hoped this will soon become law. This will arrange for the examination of the product of our High Schools and also for the first two years of the College. We shall carry on, at least, as an Intermediate institution. Whether we continue as a University College depends partly upon the requirements of the new university. In any case we shall have five years to adjust ourselves so there is no need of rushing to conclusions.

Reference was also made in the last report to the unrest among students. Early in January seven students expressed themselves as no longer willing to attend College. They left. Later, four of them wanted to know if they could still get their promotions should they return.

Though the students at present with us are little affected by this agitation, there is no doubt that the influx of new students has been lessened. Our enrolment in

July 1921 was only 111, the lowest it has been for years. There is some consolation in the fact that so far as behaviour goes they are the best we have had for many a day.

The training classes for teachers which were held two years ago and pronounced a success, were not continued last year as there was no practicing school available. In the coming year the classes will be conducted in conjunction with the Normal School for girls, which is the natural solution of the problem. However, there remains the higher pedagogical work, which we hope will find a place in the re-organized College.

There are no changes to report in the Staff. We welcome the return of Prof. A. A. Scott. We record our deep sense of gratitude to Mrs. Lyons for the voluntary work she did in the Department of History and for the special interest she took in the women students.

In July the School passed from the direct control of the College Board to the Mission Council, who appointed Mr. G. P. Bryce as manager.

In conclusion, we would express our thanks to those who by special bequests, have materially added to the library and provided us with a much appreciated Stereoptican Lantern.

INDORE CHRISTIAN COLLEGIATE SCHOOL

Rev. G. P. Bryce reports:

Three changes have been made during the year which directly affect the School.

1.—Its control has been transferred from the College Board to the Mission Council, thus bringing the School into closer touch with other schools which teach middle or lower grades and send selected boys to us to complete their High School training.

2.—A larger budget has been adopted which comes into force in 1922.

3.—The appointment of a missionary to give his whole time to the School is intended to make possible more thorough-going supervision for this, the largest institution in the Mission.

Scope of Curriculum—The School teaches boys from the primary grades to the matriculation class, preparing candidates for the University of Allahabad. The Vernacular Department has about 150 boys and the higher classes about 200 on the roll. English is taught throughout the upper school, and in the highest classes it is the language of instruction.

Staff—As few changes as possible were made by the new regime in the staff and curriculum. We have seventeen full-time Indian teachers. Of these, five belong to the Christian community, one is a Mohammedan, and eleven are high-caste Hindus. As a staff, their work appears to be slightly above the average. Their loyalty and teamwork are good but very few of our teachers have had normal training.

Pupils—Of our boys, four-fifths are non-Christians. We aim at making the atmosphere of the School a Christian atmosphere. We wish our boys to have Christian friends, to understand Christianity and to learn to respect it. We wish to make it easier for every boy to build up a better, a stronger and a more wholesome character. We aim at making it possible for our boys to face intelligently the decision for or against Christianity for their own individual lives.

Their self-governing Clubs, conducted on the "four-square" basis, have been under the special charge of Professor Lyons of the College, and are reported on by him elsewhere. It may be said here that these Clubs, together with the discipline of the Hostel in which most of the older boys live, are proving efficient means of building up qualities of Christian leadership.

We are also beginning Boy Scout work. This is especially intended for our non-Christian boys, and we hope thereby to do much towards training for useful, high-minded citizenship.

Conference—During the year, Council appointed a special local committee for our School. This Committee had a conference with Mr. Armstrong while he was visiting Indore, and considered carefully some of the outstanding needs and problems of the School.

It was agreed that the School stands in need of—

- a. Better trained teachers.
- b. A larger proportion of Christian teachers.
- c. Much better teaching equipment.
- d. More class-room space.
- e. More attention to character training.

Rev. H. W. Lyons reports for the Boys Club Work:

Three important indications have been given this year of the value of the Clubs organized to carry out the programme of the Canadian Standard Efficiency Tests as adapted to Indian conditions. (1) In Indore at the annual school promotion examinations all members of the Clubs living at the hostel, who come most fully under Club discipline, were promoted, and all but one was either at or above the middle line of the class. In all classes but one of which Club boys were members, the highest places in the class were captured by them. (2) In Rasalpura at the annual examinations of the Indian Sunday School Union an exceptionally large percentage of passes was secured. (3) In Indore all non-communicants in the older Club with only one exception united with the Church on confession of faith. Thus in the intellectual and religious standards progress has been made. The concert given in Indore in aid of the Church Building Fund demonstrated that the four-square conception of Intellectual, Physical, Social and Religious, is being consistently followed. The aim of the Clubs is the development of leadership. The fact that Club members are repeatedly the first choice of their non-Christian school fellows on school committees indicates progress towards the accomplishment of this much-needed result.

Mhow

Rev. E. J. Drew reports for this field:

Evangelistic—Pastor Kashiram is in charge of the church at Mhow, and any work that I do in this connection is simply by way of assisting him.

The Rev. Bhagaji A. Gaekwar and Mr. Samuel work under me here, the former one of the oldest workers in the Mission, the latter one of the youngest. Both are good preachers, Bhagaji in Hindi and Marathi and Samuel in Urdu and Persian. We have regular bazaar preaching in the market place every Thursday afternoon; Pastor Kashiram also takes a hand in this particular work.

At *Manpur*, a Government centre thirteen miles west, on the old Bombay Road, a new worker, Hira Lall, now "holds the fort."

In the Nimar District (East), Rev. Raghunath Gaekwar, whom I brought into this Mission from Ahmednagar in the later nineties, is still in charge of Padlia. He has with him Mr. Anand Rao. There have been some baptisms there during the year. Gokal, whom Dr. Smith brought to Mhow as a famine boy in 1897, is located at *Mandle-sar*. We are all expecting this station to be a great centre later on. *Bhagod* is under Lalla Rao, a theological student in the higher classes. *Mohamedpur* is under Kalu

Bhika, a youngster who will, I hope, develop creditably as time goes on. *Barwaha* is without a worker, but I have no doubt will shortly be filled, as this district goes to Rev. D. McDonald in 1922.

Educational—The Mhow Boys' School, in which Mrs. Drew lends a hand when possible, is located in the buildings on the Canadian Mission Compound. The number of boys on the roll is 172. The Bible is taught for the first half hour daily, and there is a Sunday School connected with it.

The Chaplaincy—The Chaplaincy has been carried on as usual. The number of His Majesty's Presbyterian soldiers is steadily increasing. Morning and evening services are held in the Kirk on Sundays, besides which there is a social gathering at my house every Thursday evening for all who like to come. Finance has been fairly good: we have been able to pay into the Mission Rs. 2,700, besides helping the Additional Clergy Society and other institutions.

Rasalpura

Rev. T. Buchanan reports for the Educational work:

The Christian Boys' School has an enrolment of 166, of whom there are 115 in the Hostel, while 47 are Christian day-scholars and four day scholars come from Hindu homes.

The Vocational School at present comprises three sections, The Tailoring Department has twenty boys, thirty-two boys are learning Carpentry, and ten are in the Printing Department. Other departments, including Motor Mechanics, will probably be opened up shortly.

Both Schools are being strengthened, and with the New Year the new policy comes into effect, by which the work at Rasalpura will cease to be "industrial" in the sense of maintaining a large number of workers, with their families, dependent on the Mission Industries. A few men will still be employed, but hereafter the emphasis will be altogether on the educational aspect of the work. A new headmaster, Mr. E. Noble, has been engaged, and the work of the School is expected to reach a high standard of efficiency.

Outside of school hours, the boys of both schools have a varied programme of activities. These are largely included in the "four-square" programme of the three self-governing clubs.

As so many of the boys live in the Hostel, attention is paid to all sides of their daily routine, such as the hours for study and for sleep, their dietary, and athletics. Sport occupies a large place in the programme. In the examinations conducted by the India Sunday School Union, our boys took the highest number of passes secured by any school; and one third of all the honours. One boy was a medallist.

Dhar

Dr. C. M. Scott reports:

As opportunity offered, short tours were made and we sought to combine the ministry of healing with the message of the Love of God to mankind. In the villages the sick and afflicted are always anxious to have the advice of the doctor, and the Evangelistic workers who live in these villages, and who of necessity must dispense certain medicines, are advised about cases that they have been treating, and are encouraged

in their work. Those cases that could not be treated at once, or that required surgical treatment, were advised to come to the hospital at Dhar. On one such short tour to one of our out-stations, for example, six cases came at once for operation including cataract, glaucoma, hare-lip, and various tumours. All the operations were successful, and the patients went home rejoicing. The stimulus thus given to the Christian work of the district is inestimable.

In the station the work at the Leper Asylum, at the hospital, and building operations occupied most of my time. The Leper Asylum, which is under the Mission to Lepers, is superintended by the missionary at Dhar. The intravenous injections of Sodium Morrhuate were given every week to practically all the patients. After a year or so of treatment some of the lepers showed that the symptoms of the disease were greatly diminished, and practically all showed improvement. The most marked effect was noted in the cases treated early. Some of the lepers left of their free will to go back to their villages, but in most cases they returned, for they found that good food, good housing, medical treatment demonstrated to them that in spite of their loathsome disease there are those who care for them.

At the Jubilee Hospital for Women the attendance was somewhat increased this year. Over 7,000 new cases were treated at the dispensary, while amongst the in-patients cataract operations were the most common of the major operations. I had the privilege of spending, as part of my vacation, ten days at the famous eye hospital at Moga, in the Punjab, where the Indian doctor in 1900 performed 8,000 operations for cataract alone. The experience gained there was invaluable.

This year we had one of the epidemics which so frequently sweep over the country. It was cholera, coming from the great Sangat Mela, which takes place once in 12 years at Ujjain. In Dhar the prompt measures taken by the state authorities proved very effective, and while a few hundreds died the epidemic was of comparatively short duration.

Another part of the work of the year was building and repairing mission property. This is the part of the work that calls for more patience, to my mind, than any other part of a missionary's labours.

Barwani

Rev. W. J. Cook reports:

During the year the building operations have been completed so that we now have comfortable quarters for resident missionaries and for servants.

A small school for boys and girls has been conducted on the compound by the wife of the resident master. A boys' school with an attendance of 24 has been successfully carried on in Anjar just ten miles from here.

Services in Hindi have been conducted in the bungalow and surrounding villages and several points in the city have frequently been visited. The magic lantern has been largely used in the outside meetings.

A short visit by a strong Indian preacher, Rev. Maulvi S. M. Paul, has succeeded in stirring up a great deal of enquiry into the Christian Scriptures.

Very few were baptized during the year, but the general situation is such as to inspire hope.

For the missionaries here the year has been one of overwhelming sorrow; but He Who has permitted it to be so has eventually supplied strength of vision to see through the darkness and gloom.

Ujjain

Dr. Alex. Nugent reports:

The Associate Secretary—The visit of Mr. and Mrs. Armstrong to Ujjain has been one of the most pleasant and helpful events of the year. As a result of their coming, the F. M. B. may have larger demands made on their generosity if we are to judge by the wholehearted manner in which Mr. Armstrong entered into all our hopes and plans for the extension and upbuilding of the work. Our Indian Christians will not soon forget the Armstrong Mem Sahib who so quickly and fully won their confidence and affection.

Singast Mela—This was the year for the great Hindu festival which is held at Ujjain every twelfth year and which lasts for more than a month. This was one of the darkest and saddest events of the year.

Over forty thousand Sadhus—"holy men"—and upwards of one million people attended this *mela*. The Maharajah of Gwalior entertained all these sadhus free of charge for a month, and the entertainment bill could not have been a small one. Many sadhus wear saffron coloured clothing, but thousands wore only "nature's garb" and that very much unwashed. A missionary, from outside Central India, adopted the saffron robe and went about barefoot in the burning heat to get into closer touch with the sadhus and people. He had planned to stay a month, but a week cured him. I being of a more materialistic mould, stuck to my Canadian clothes, boots and sun-hat. Every day I went about among the crowds without meeting with any startling experience, but the poor saffron-robed missionary was looked upon with suspicion and held up as a spy or seditionist and I was frequently called upon by the Officials to vouch for his peaceful motives.

Cholera Epidemic—Fears of an epidemic, which so often follows in the wake of these *Melas* caused us to lay in a large stock of cholera medicine in advance. Cases began to occur in the last week of the *mela* and many dead bodies were thrown into the muddy waters where the sacred bathing was to take place on the last and greatest day of the festival. Hundreds of thousands bathed in and drank of these poisonous waters and before night the epidemic broke out in its most virulent form. Those terrible days will always be remembered with horror. Within half an hour after being attacked many had succumbed, so virulent was the form in the first few days. Medical arrangements were completely swamped. The dying and dead were everywhere. They were gathered up in cartloads and carted off like cordwood to be burned. Poor and rich alike were forsaken by relatives and companions. Numbers of special railway trains were put on, but it took days to carry the multitudes away. Ox carts, horse carriages, motors, motor buses and trains plied night and day. Ten of thousands fled on foot. All along the route of travel dead bodies marked the way, the birds and beasts performing the last rites.

Our little hospital staff worked night and day and were the means of saving many lives. Under God's blessing not one of our Christian community was lost and there was but one attack.

Congregation—Although left without an ordained missionary or an Indian Pastor, the Sunday and week-day services have been maintained regularly. The attendance on all services compares most favourably with those in the home land.

The increased cost of living bears heavily on our Indian Christians, but they have remembered the needy ones in other lands by their gifts.

Our congregation is still striving to secure a church site, but without success so far. We are, in the meantime, slowly adding to our church funds, anticipating the day when we can make use of them in building a much needed house of worship.

Out-stations—In each of three important out-stations the evangelistic force consists of one evangelist and his wife. Their districts are thickly populated and dotted with numerous villages. To minister to the spiritual needs of the Christians scattered throughout these villages is a very important and responsible work for these isolated catechists.

Although without medical training, they are able, with a very small stock of medicines, to perform what the poor villagers consider, wonderful cures. Indeed their fame is so great that even the local officials address them as the Doctor Sahib. Their little medicine box and kind deeds go far in opening the way for their message of the Kingdom.

Medical Work—Epidemics of Typhoid, Pneumonia and Cholera have marked the year. Eye and ear cases as usual have been treated in thousands.

In the past our mission compounders and dressers were not allowed to appear in Government medical examinations without having attended Government schools and hospitals. This year, however, they were allowed to appear without such attendance. Two of my hospital staff passed the examinations, covering a thirteen years' course, three passed the examinations of a nine years' course, and one the first year's examination. It is a great gratification to have our medical instruction recognized by Government in this way and to have our assistants given Government standing.

We have a medical out-station at *Kanasia*, thirty miles distant in Indore State. The young doctor and his family are the only Christians in the place. The new patients in his dispensary were nearly five thousand, forty per cent being females. The people are loud in their praise of all that he is able to do for them. Single-handed and with a very limited equipment, he performs a large number of fairly difficult operations.

School Hostels—Accommodation is provided for the children of the Ujjain district only. Some are the children of Mission workers who live out in the district, others are the children of Christian parents who live too far away for the children to attend the day school. Of the thirty in hostels about half are boys and half are girls. They all attend the day schools which are conducted by Miss Patterson.

Their quarters are three small one-room houses about twelve by twenty feet each.

All are required to take their part in cooking, mending and keeping their houses in order. In this way it is hoped that they may be trained to manage their own homes when they become men and women.

Bible Women—Four women carry on evangelistic work in the dispensary and city, under Mrs. Nugent's direction.

Rutlam

Dr. J. Fraser Campbell reports:

On my return from the revision of the Hindi version of the New Testament I found the Rutlam Pastor ill, and I took his services, visiting, etc., till nearly the date of our going on furlough, 15th February.

On my return I was in good time to preach the Retiring Moderator's sermon and open the General Assembly at Allahabad on the 28th of December, and to take part in its deliberations, which were characterised by delightful harmony of spirit even when opinions differed.

In our five months actually in Canada we were both enabled to do something for India. I addressed the General Assembly in Toronto, one Synod in Ottawa, several

Presbyteries and Presbyterials of the Women's Missionary Society, about as many meetings of students of Theological and other Colleges, and a considerable number of churches, from the Atlantic to the Pacific. We have been assured that good was done.

My 76th birthday was spent in Canada, and the 50th anniversary of my ordination. This Jubilee the Presbytery of Halifax and the Synod very kindly and affectionately celebrated, in which they were joined by the Eastern Se Women's Missionary Society, and by the Foreign Missions Board of the Church.

EVANGELISM

Rev. F. J. Anderson reports:

Rutlam is the capital town of Rutlam State with a population of about twenty-eight thousand. The Maharaja, or ruling chief, lives in Rutlam. Its population consists of all classes of people—Brahman, Rajput, Baniya, the labouring class, etc., etc. It is also an important junction of the Bombay Barda and Central India Railway and the railway colony has a large population of Europeans, Anglo-Indians, Parsis, Indian Christians, Gujratis, etc.

This preliminary remark about the city itself will show how far the small Mission staff and the Christian community have to throw their beacon light in an endeavour to give light to all who live in our immediate neighbourhood, not to speak of the villages in the vicinity and the numerous places at a distance but within the boundaries of the Rutlam field.

Out-stations—Rutlam has three out-stations—Shivgarh, about twelve miles distant, Khachraud, about twenty miles and Runija, about 15 miles. Shivgarh and Runija each have two resident catechists and Khachraud one. Although all these three out-stations are within the bounds of the Rutlam Mission Station yet politically they are in two different States—Shivgarh in Rutlam State and Khachraud and Runija in the large Gwalior State. Another out-station, Barnagar, will be reopened in January.

Touring Work—We followed our usual custom of visiting as many villages as possible within our bounds during the cold season. Our touring work begins in the month of October, after the meetings of Mission Council and Presbytery and continues till the time of another meeting of Council and Presbytery and of the Mission Mela (a convention for the deepening of the spiritual life) in March. There was much to encourage and stimulate us.

Baptisms—During the year there were several adult and infant baptisms. There are a number who profess their faith in Christ, but are not ready for baptism for lack of instruction. The task of giving adequate instruction to these as well as those who have been received into the church through the rite of baptism is a problem.

The Church—The church continues to be ministered to by the Rev. Jairam Makasare with a number of Elders to assist him. It supports a whole time worker in the village of Chinauda from where there have been a number of baptisms during the past few years and where the Christian community bids fair to become a centre of Christian influence in the surrounding villages.

Services for the Railway People—Services in English for the railway people within the premises of the railway are conducted every Sabbath. The Church of England Chaplain comes in once a month and the missionary-in-charge at Rutlam supplies for the remaining three or four Sundays.

Dissemination of Literature—In and around Rutlam a number of melas or non-Christian country fairs are held every year and these offer splendid opportunities for disseminating Christian literature.

The Satyarth Patrika—Our English-Hindi weekly organ, continues to be published

under my supervision as Editor and Mr. Richards, as Associate Editor. In these days when the press is being used so much for the dissemination of falsehood and ideas which turn men off the right track, a good, wholesome, evangelical newspaper is capable of exercising a mighty influence over the minds of the people.

Boys' Boarding School—The Boys' Orphanage has grown into a regular Boarding School. Parents of children living in and around Rutlam prefer sending them to this boarding school rather than to some more distant school. Occasionally an orphan boy who has no one to look after him, either comes himself or is brought by some one for admittance into the school. Miss McLeod, who is in charge of the Girls' School here, has, like her predecessor, very generously continued to superintend the boys' literary education and we are greatly indebted to her for the service so ably rendered. Mrs. Anderson superintends the work in the boys' hostel and carries on an Industrial Department. Many of the married women do drawn-thread work under her direction.

Donations—Lastly, I wish to place on record our appreciation of the donations and gifts from friends at home who have continued their support of Helpers and orphans.

MEDICAL

Dr. Waters reports:

Although there is a certain monotony in our dispensary work, we see a very large number of interesting cases. Sometimes the man who is relieved of a cockroach or beetle in his ear shows more gratitude than a patient on whom a major operation has been performed. It is rather remarkable how often foreign bodies, such as beads and kernels of corn are found in the ear and nose, especially of children.

One interesting boy of twelve came as a patient from the Boys' School. About two years ago his father died, leaving him some money. His covetous aunt tied some cloth around his leg, and pouring kerosene oil upon it, set it on fire. He was very badly burnt about the knee. For several months he was treated in Jaora State Hospital, and afterwards was brought by Mr. Anderson to Rutlam. Here he was taken into the school and attended to. The scar-tissue so contracted his leg that it was useless, and he had to walk on crutches. An operation has given him a perfect use of his leg, and now he walks with a scarcely perceptible limp.

The sale of medicines with the fees, donations and rents, have brought our income for the year up to \$1,500.00, this being more than \$300.00 in advance of last year's income.

The number of patients for 1921 was a little over 6,100. This of course does not represent the number of opportunities, we have had of presenting the Message. We have had over 260 in-patients. These are usually accompanied by the whole family, and some of them have many visitors. On one occasion I counted 23 women and children who had come to visit two patients. This offers the very best opportunities for evangelistic work, as the women who come as visitors seem to have plenty of leisure. Besides these our dispensary patients are frequently accompanied by several friends, and on the average pay five or six visits to the dispensary during their illness. Our patients are not drawn from Rutlam alone, but from the surrounding villages and towns.

We find it frequently very difficult to persuade people to come into the hospital for treatment. They give many excuses for not coming. Several cases that were practically blind with cataract refused operations and wished us to treat them with eye-drops. As we could not promise that they would be benefitted from this treatment, several cases went away and we have not heard of them again. When some notorious quack makes his annual tour they will probably submit to operation at his hands, and when the eye has been destroyed we shall probably have them as patients again, when we shall be asked to treat his maltreatment.

In the month of May a severe epidemic of cholera broke out as an aftermath of a

great Hindu festival, held in Ujjain. Besides treating patients in Rutlam city, we had a cholera camp for the pilgrims, most of whom were overtaken by the disease while on their way home. The death rate among these where we could watch them night and day was only 10%.

In the month of June a boy of twelve was found lying sick on the street in Rutlam. A kind hearted milk man brought him to the hospital where he was treated. He told us that his parents had died in March of cholera in a city about 600 miles from here. They had been in good circumstances, but he had received nothing and was turned out to beg. He wandered about until he reached Rutlam. After he had been restored to health, we asked him if he would like to live in the school with our other boys. He eagerly accepted the invitation and was so anxious to be like the other Christian boys that he asked to have the little tuft of long hair, the sign of a Hindu, cut off. He also discarded the cap, because the other boys go bareheaded. He is a very bright, polite little boy, and is very eager to learn. He has become a favourite with both teachers and scholars.

During the year we have had two extra Bible women to follow up the work in the patients' homes. They have always found a hearty welcome wherever they have gone.

During the year we have sold a considerable number of Gospel-portions, hymn-books, etc. These are within reach of even the poorest, as we sell them for from half a cent to two cents each.

None of the patients have openly professed their faith in Christ, but a number have shown a real interest. One woman continued to attend the dispensary daily even after she was cured, in order that she and the women she brought with her might sit and learn from the Bible-woman. Such cases show that the Word is finding a lodging place perhaps where we sometimes least suspect.

Kharua

EVANGELISTIC

Our Field comprises the north-eastern part of our Mission, and includes the greater portion of six of the fields as laid out by the Mission Survey in 1910-1911. These fields are Kharua, Gangdhar and Garoth along the line of the B. B. & C. I. R. and Mehidpur, Agar and Pirawa, lying parallel to the former fields but further east.

The Part Worked is only the south end of this big field. Parts of Kharua, Gangdhar, Mehidpur and Agar are worked but poorly. In this part we have about 800 villages with a population of over 300,000 people. Among these we have representatives for Christ in 122 villages.

Kharua field has three out-stations from Kharua and seven evangelists at work. In 54 villages we have Christians numbering in all about 350.

Gangdhar field has but two evangelists living at Gangdhar and doing their best to bring souls to Christ as well as to look after the 100 baptised Christians in 31 villages.

Mehidpur field has had three workers for most of the year centred largely at Mehidpur but caring for 80 of a Christian community scattered in 21 villages as well as touring among all the other villages.

Agar field has been reached mainly by touring and by a poor village man whom the Indian Church has been responsible for, serving all his time in their midst. Here this year the community has been largely increased so that they number now 67 spread out in 16 villages. Arrangements are made for a Seminary Graduate to be settled in their midst for the future.

Slowly but surely this little company of Christians are making their beliefs felt in all the villages. But oh! how hard for these people to grasp the truth or feel the need of salvation! All their life centres about religious ceremonies which are focused on the various castes. All Castes bow to the Brahman who is the founder of the religion and the only teacher the people have known through the past ten centuries. And yet in this district we have only about 22 men and 6 women and girls outside our schools that can read. Their own Caste life and its round of religious ceremonies is the sum total of their life and prospect.

In spite of much building work we were able to be out in 8 camps and every where we had crowds that would listen long hours to the Message. Our Mela followed and although small in numbers, was good in quality, and much has been gained. The year has closed with a clearing out of a few of those in our midst who have been conspicuously inconsistent Christians and our community is the stronger for it. 74 adults and 46 children were baptised during the year.

EDUCATIONAL

Educational—The Boarding School, with all its day scholars, has been for this year largely under the superintendency of Miss MacVicar.

Five other little village schools were carried on most of the year, with others for short spells as the men could find time from their work. These are doing faithful work and the lads reading in the villages are beginning to "out-do" their teachers. This is by far the cheapest form of educational work and our aim is to have many of these schools this coming year.

To provide teachers for these schools as well as leaders for the different villages we have our Village Training Classes for these men. Twelve were present this last year for five weeks. This coming year we are planning for a three months' course, and expect to have at least 20 men in for the time with their wives and children.

Medical—The Medical work has been maintained with better results this year than in any previous year. The epidemic of cholera which carried off so many Hindus and Mohammedans scarcely touched our Christian community, who seemed to be miraculously preserved in many cases. Many long distance calls were made during the time to high class Hindu homes, 61 in all were made during the year. Twelve indoor patients were also cared for in the little wards prepared for local cases. 4,296 patients visited the Hospital and 9,422 treatments were given. This does not include all the work done in Mehidpur or the other districts, where many cases were treated.

Building—This work has taken again a large part of the year.

The Boys' School and school for the Village Training Classes has its main building and one wing practically finished. Permanent out-houses and storerooms are to be erected during the coming year.

Jaora and Sitamau

Rev. F. J. Anderson reports:

These two fields, once with a resident missionary in each, are still supervised from Rutlam. Even with a Ford car at my disposal I have only been able to pay short visits at long intervals. The work carried on is practically in the hands of the few catechists residing at the capitals and in the few out-stations. Jaora has two out-stations—Baraoda and Ringnod—and there has been considerable interest and activity in them, and a number of adults have been baptized.

In Sitamau there is a very good mission school for girls under the care of Premibai, who has returned to her educational work after an absence of two years, during which she took a course of training in the Women's Medical College, Ludhiana. She carries on a private dispensary in addition to the school and has a splendid opportunity for ministering to the sick in body and soul for she has the confidence of the Sitamau people.

There should be a resident missionary in each station to preserve what has already been accomplished. The bungalows are waiting. Who will volunteer?

Amkhut

Rev. Dr. Buchanan reports:

In addition to the work in Amkhut station and its out-stations, Sirdi was also under my supervision for eleven months so that Dr. Colwell might have every chance for study of the language.

Evangelistic Work—The work has gone on with some increased interest. A number of lapsed ones have returned to the fold, and we had the privilege of baptizing during the year 35 adults and 43 minors in Amkhut, and 7 in Sirdi.

Upon our return from furlough the teachers in Amkhut who had been placed on Canadian Mission funds, were taken over again by the sessions. The system has been followed for 25 years by which preachers and teachers in this field have been supported by the local congregations, of which the missionaries of course count themselves a part in their contributions of leadership and money. Amkhut congregation supports 14 preachers and teachers, and Sirdi 3. Eight are teachers working in the central school, Amkhut, with the W. M. S. devoted missionary, Miss Robson.

Besides boys and girls and young women, a number of young men are in Miss Robson's central school. Some are 18 and 19 years of age. They will go up for their exams in the Middle School in April. With their wider knowledge gained from the study of English, Hindi and Urdu in addition to their free use of Bhili, it is hoped that we shall soon have some real teachers among the people. While the Church here helps the W. M. S., that body helps us not only through the services of Miss Robson, but in the teaching of these big boys, which is usually considered to be men's work.

Building—Two buildings are in course of erection. One is the Jas. F. Munro school-church at the capital of the State, Ali Rajpur. The other is the school church at Toran Mall, made possible by the kind gift of Mr. Arthur Grier of Montreal in memory of his father, the late George A. Grier, for years a friend of the Bhil mission. For over 20 years your missionary has been in the habit of taking 50 to 70 likely young Bhil christians into temporary grass huts on the Satpura hill, Toran Mall, for a summer school. Mr. Grier's gift will enable this work to be more efficient.

The Bible is regularly taught in connection with the building operations, and a number this year through this agency confessed faith in Christ.

We are now gathering materials at Amkhut for the girl's hostel and the women's bungalow.

Farming Operations have been carried on both at Amkhut and Sardi, where a licentiate teaches in the day school and takes general superintendence under the missionary in charge there.

Bhil Theological Classes—These classes have been held this year with ten in the senior and five in the junior class. We are again indebted to the Rev. Prof. Sabbhu Mall for some six weeks of inspirational Bible teaching. He is a professor in the United Presbyterian Church Seminary and takes this unique way of spending his holidays.

Medical Work—Approximately 3,000 treatments have been given in medical work. We long for the time when the Bhil hospital given by St. Andrew's Church, Ottawa, will be ready. Government hospitals and dispensaries are found in the cities, never in the jungle. Hence the tremendous need and opportunity.

Mendha

Rev. H. H. Smith's report is as follows:

Evangelistic Work—This has been carried on during the whole year, but more vigorously in the hot season, when the Bhils had more time to listen to the Gospel.

The Evangel has been carried to the people at market and in their homes. Nine families have responded and confessed Christ in baptism; and others are expressing their desire to throw in their lot with us. Most of these people are brought in by Christian farmers in the villages.

Educational—We have one main school and three in villages. We try to teach all the subjects of the primary curriculum, but we are badly handicapped in carrying out our good intentions, by the lack of qualified teachers. A request that the Ladies' Council take over the Educational work was very heartily endorsed by the Men's Council, and we hope that the way will open up for the change to be made.

Medical—Two wards and a small dispensary are in use. They were built during last hot season, and were just completed when the cholera epidemic reached us. Although your missionary has spent thirty-two years in India, he has never before been at close grips with this awful disease. By the grace of God and by carrying out rigid precautions we were able to prevent the scourge from doing much damage on the Mission Compound. The villagers, however, suffered greatly, and during the early part of the epidemic 90% of those attacked died. Of Christian villagers treated by us in their villages, less than 20% died. Of several Christians attacked by the disease, who were living on Mission premises and were nursed and treated by us, none died.

During the early part of the epidemic the Bhils refused to take medicine, as they considered it useless; but the Christians took it, and many recovered. The object lesson was not lost, and during the last few weeks of the outbreak the demands of the non-Christian Bhils for help were more than we could meet.

We hope ere the year closes to have a compounder at work who will greatly relieve us of much necessary labour which at present we have to do ourselves.

Banswara

Rev. D. G. Cock reports:

In Banswara we can, as a church, very definitely write 1921 as a year of beginnings, and New Year's day as the date from which we begin. On that date the Committee of Presbytery formed our little community into "an organized congregation" of the Presbyterian Church in India, and having ordained three to the eldership, constituted a Session of the Congregation. We found ourselves charged with the spiritual oversight of an active membership of less than forty and a baptised community here at the church home of twice that number. One small out-station with four families and another with a baptised community of about one hundred and twenty persons completes the scope of the Session's activities. In addition it has had to grapple with the age-old problem of how to manage the building of a new church.

We are grateful to the Women's Council and to the Women's Missionary Society Board for the splendid addition granted to the staff of Banswara in the person of Dr. Margaret Russell. This is one of the young stations of the mission, yet we have been delighted in the appointment of two missionaries, who are daughters of older missionaries of our church. We can only rejoice that when the time came for Dr. Oliver's greatly needed furlough, one so efficient was found to attend to the multitudinous interests always centering in our capable and wise Doctor lady.

Indore

WORK AMONG WOMEN

Medical—Dr. McMaster—The year has been one of changes. Miss Cameron was in charge of the nursing department for the first ten months until Miss Thomson's return from Canada. The Indian staff consisted of one fully qualified doctor, three compounders, nine nurses, one dresser and two Biblewomen. Early in the year a severe type of measles spread among the children. At the close of the great festival in Ujjain, cholera broke out, and the people returning to Indore brought this rapidly-fatal disease with them.

The Dispensary was kept open daily throughout the year and the attendance has been good. The wards given by a wealthy Indian for the use of the Bohra sect of Mohammedans were opened early in the year, and have been filled with patients ever since. Though India is in the throes of a political agitation and the popular cry is "India for the Indians," it does not seem to be considered inconsistent to call for a foreign doctor, even if the patient's friends are wearing white caps, the badge of the non-co-operators.

A large number of visits have been made to people in their homes. The motor has been a means of saving time and strength and making more work possible.

Miss Cameron writes—Before coming to Mhow I had some weeks in the Hat Piplia district with Miss Glendinning. In every village the people gladly availed themselves of the medicines and simple remedies we had with us. On every hand the suffering from disease and ignorance made us desire to camp in each village to teach the people daily and to show them how to care for their sick.

Our thanks are due to the Kirk Hill Mission Band for the beautiful dolls sent each year; also, for other gifts from Ardrossan Mission Band, Alberta, and from the Mission Band of Knox Church, Cornwall. With some of the money received for nursing from Edmonton during the "Flu" epidemic I was able to get a number of articles necessary for my work.

Educational—Miss Duncan—The Girls' High School at Indore—The subjects studied by our high school girls are English literature, British administration of India, history of India, algebra, arithmetic, geometry, physics and chemistry. For a second language four girls take French, the others Hindi and Urdu, Persian or Sanskrit. Of the five girls who tried this year two were successful. One of these girls teaches in the school here, and the other, a Hindu girl, left in October for Delhi to attend the Lady Hardinge Medical College for women. All of our twelve candidates in the Middle (Entrance) class were successful in this examination, seven of them passing in the first division. Our Joint Educational Board is trying by means of uniform examinations to keep the various schools of the Mission working along similar lines and thus to have the same grading.

The English Bible class, which it was my privilege to teach, had an attendance of nearly sixty, and was an inspiring class. Two Hindu girls who came as boarders to the school in 1920, and who carefully observed caste at first by cooking their own food,

have now for some time been eating with the girls, thus giving up their caste prejudices. The funds of our Y. W. C. A., after our association fees were taken out, were devoted this year to the support of an orphan girl in the school.

Since Miss Smillie went on furlough, Miss Banks has taken her place in the oversight of the sick room. Surely Miss Smillie, who is a trained nurse, was in the school for just such a time as we experienced last spring, for we had then some bad cases of measles which required, for a time, both day and night attendance. Miss Smillie did not spare herself. In addition, she nursed the writer through an attack of malaria.

The sick-room is a bright cheery room, and has been furnished with two extra beds this year.

Miss Robertson—Indore seemed to me on returning to be lonely, indeed, without Miss White; and often now as I sit in the study that has become mine, I think of the evenings when we gathered there about her while she sat ironing handkerchiefs—the only homelike scene in India—and talked of all the world. Hers was a gracious personality, so self-forgetting, so tender and so kind.

We hope the Normal School will gradually increase in numbers. It is an institution greatly needed. Three out of five girls passed the Central India Examinations this year. We have now changed to the United Provinces' two years course. As the students have Bible with Miss Duncan, and then arithmetic and Hindi with the Pundit, I have that time to devote to the two non-Christian schools that Council gave into my care—the City Marathi school for girls, which dates back to the early days of our Mission, and Gwal Toli, a village school where the boys and girls have little to commend them in the way of dress, but where, nevertheless, the divine answers back to you from coal black eyes.

Miss Banks—At the October Council in 1920, I was appointed to the Girls' High School at Indore, but was later sent to Amkhut, to be with Miss Robson till Council met in March. At the end of April I went up to the Language School at Landour.

Mhow

The school for non-Christian girls and the industrial work—embroidery, drawn-thread work and other sewing—have been carried on throughout the year by Mrs. Menzies. Miss Weir returned early in November to continue her evangelistic work.

Jyoti Kiran—*Miss Mary Ledingham*—"Jyoti Kiran" was most interesting and fascinating work. In July four series of five Bible questions each were printed, of which full Bible reference was asked. The one giving the best answer was to receive a hymn book as a prize. Boys and girls from all the Hindi-speaking areas in India competed eagerly. Over ninety names came in. The prize went to a boy in the Methodist Episcopal Mission, whose answers were a model of neatness and correctness.

Appreciations of this little paper have come from many widely-separated Hindi-speaking areas, and one could not help realizing how many of India's boys and girls, yes, and men and women too, are indebted to Mrs. MacKay for working up and carrying on this little paper. The present circulation is about 4,500 copies a week.

Dhar

Medical—*Dr. O'Hara*—From January until August 27th was spent in the "Land of the Maple" among people and scenes the dearest on earth. The leaving of home and friends was harder than ever before, but the need seemed none the less.

The welcome back left nothing to be desired. The medical work in Dhar had greatly increased under Dr. C. M. Scott. He kindly consented to keep going until the end of the year. Morning Bible class among the women, color-washing and helping in other ways have filled up the time and helped to get me back into the routine.

The staff at Dhar includes Miss Vera L. Hull, a trained nurse from Winnipeg, and Miss Anna McDougall, B.A., who has charge of the girls' school.

Ujjain

The evangelistic work in Ujjain is carried on by Miss Grier, who tours from October until March in the villages.

Educational—*Miss Patterson*—Our school in Ujjain opens during the winter season at eight o'clock in the morning, and closes at two. During the hot season sessions commence at seven and close at twelve o'clock. When the bell rings eighty children flock in. They are all Christians except three, who are Hindus.

Our boys have physical drill each day. Tuesdays and Thursdays the girls have club-swinging; and Mondays, Wednesdays and Fridays, sewing. Those who are in hostel take their turns cooking breakfast and supper, which is no light task for twenty or thirty hungry children. The boys take their turn cooking, and can turn out as fine bread and vegetables as the girls.

The first half-hour of our school day is spent in Bible study. Tuesday and Thursday we have Bible stories; Wednesday memory work, following the course prescribed by our Church at home; Monday and Friday study of the Sunday School lesson. In September the children wrote on Sunday School examination for all India. On Christmas Day Mrs. Armstrong presented the successful candidates with diplomas. One of our girls carried off the silver medal in the intermediate department.

Neemuch

Medical—*Miss McHarrie*—We were without a doctor all year, and were many times indebted to Major O. Kuffe and Captain Preston, R.A.M.C., who gave ungrudgingly of their time and skill to help with difficult cases. Mrs. Lyall, the hospital assistant, and all the nurses and other workers did good and faithful work. I was looking forward to being released from hospital work, and starting a Babies' Home on Dr. MacKellar's return, but, alas! my plans had all to be put aside for the present as Dr. MacKellar has had to return to America. At present there are twenty-three orphan or motherless children in the hospital, the youngest about two weeks and the oldest about five years old. Through the generosity of Canadian and Scotch friends I have been able to purchase a number of toys and erect two swings; and have also had a sand pile made for the children. They are all happy and well; but I am looking forward to the day when I shall have a separate home for them, as the hospital is not an ideal place for healthy children.

Educational—*Miss Munns*—I took over the charge of the school from Miss Gardner in January 1921. The school is growing in numbers and we trust that the girls are growing spiritually as well. During the year, eight of the older girls joined the church on profession of faith in Jesus Christ.

The Girls' Bazar school continues to "carry on." The children come regularly and are eager to learn to read. At times the Government school for girls across the street from the mission school gets some of the girls, but they usually return. There are 95 pupils in the Boarding School; 46 in the Girls' Bazar School; and 31 in the Char Mohulla's School.

Hat Piplia

Medical—Miss Collart—The work still suffers many things from the lack of a permanent physician. The problem of medical supply seemed satisfactorily solved at the beginning of the year, when Miss Maude Smith joined our staff. She continued to give highly appreciated service, and won the confidence of the people in a remarkable degree, until the end of July when she was laid aside by serious illness. In November Miss Shobaji, Dr. Oliver's Assistant, was loaned to us for the remainder of the year. We were indebted also to Dr. McMaster for the loan of a compounder for some months in the spring.

There is evidently growing confidence in the work, for patients come from far and near. Not long ago a leper was brought from a village in our district, and his friends offered us all kinds of inducements if we would only undertake to cure him. In the Dispensary the rainy season is usually the busiest time, and this season there seemed to be more than the usual number of children suffering from scalp and skin affections of all kinds, as well as eye and ear troubles. During the year the males treated have been in excess of the females, and it would seem that there is an opening here ready to hand for a man physician, if a woman is not obtainable.

A tent has been added to our equipment for touring without cost to the funds of the W. M. S. The nucleus was received from friends in Melbourne, (Manitoba Auxiliary) and sums received from nursing influenza patients during furlough were added, together with gifts from other friends in Canada, and four pounds from Mrs. Hawes of London, England.

The Sabbath School among the Ballais was carried on by Miss Smith during the early part of the year. That their attitude is friendly is shown by the fact that the last time I went to the class, on leaving, one of the women asked me to put my hand in blessing upon the children's heads. I have been responsible for the Congregational Sabbath School during the year. Friends in Westminster Church, Winnipeg, kindly sent picture rolls to help with Sunday School work.

Evangelistic and Educational—Miss Glendinning—Opportunities of passing on the message of life have abounded, made possible by the great friendliness of the people. During the rainy season I spent many happy hours visiting in the homes of the women of Hat Piplia. Again, as last year, the school has occupied most of my time and thought. The building has been no light task. It was my hope when I started the work in September, 1920, that it might be completed before the rainy season commenced in July this year. But, alas for all hopes! Delays occurred on all hands, and not until December was the work completed. Although the school building is now ready and we have accommodation for many more girls, we regret to have to report a set back—a set back which, however, we believe to be temporary. In June, certain followers of Gandhi, the non-cooperation leader, visited Hat Piplia, and on my return from the hills the beginning of July, I found the number in attendance at the school reduced to four or five. A visitation of the homes resulted in a return to the school of most of the girls. The disturbers, however, came again, and again most of the girls were removed. Some of the parents held out against all persuasions and threats and continued to send their girls. Other new girls have been added, and we closed the year with fourteen on the roll. The average attendance at Sunday School has been seventeen.

The centre hall of the school building is to be used also for church services and on Sunday, November 20th, we met there for the first service. Rev. J. T. Taylor conducted this service of dedication. Just a month later, on December 20th, on the occasion of the visit of Rev. and Mrs. A. E. Armstrong, we had a formal school opening, when Mr. Armstrong brought us a message from the homeland. The Thakur Sahib was unable to be present in person, as he was away in Gwalior, but he sent a message by his secretary, who represented him, to say how much he appreciated the work the Mission was doing in his State, and to assure us that he did not stand for non-cooperation. Mrs. Armstrong then unveiled a brass tablet in the wall, which bears the following inscription: "This school is a gift to the girls of Hat Piplia from the congregation of St. Andrew's Church, Scarborough, Canada, in thankful commemoration of a hundred years of congregational life. Love one another."

We were delighted in November to have a new worker added to the Hat Piplia staff. Miss Stewart has come to take charge of the educational work from the beginning of 1922.

Banswara

Evangelistic—Miss Campbell—Last year, among other baptisms, nineteen were reported from the village of Kunta in December. In January 1921, wishing to follow these up, we made our camp here, especially as it is a good centre from which to work. Owing to the light rainfall, there were no winter crops, and it seemed necessary to provide some work to help them through. Casting about to see what work we could give, the first that suggested itself was to make a place for our tents. Cattle resting under a beautiful beech tree had left the ground full of insects, and the slope, too, was so great that in its present state it was unfit for tenting. We set the men to work to build a platform of stones and earth to level it a bit, and the women to "leap" it over to get rid of the insects. What a comfort to get off the slope, and also into a bit of shade! The next piece of work was to build two dams at narrow places among the hills, and thus make two rice fields. Both gave a good return this year.

Every morning they met for prayers, with a short talk on some Bible verses; and in the evening a meeting was held of men, women and children, for Bible study. Returning to this camp at the end of November, we found a most gratifying change in the attitude of some of the other families. One woman, who, last year, gave us all sorts of abuse, and beat her children when they came to our tents, is very friendly this year. Another had so far lost her fear as to ask Dr. Russell to prescribe for her. Later, as we carried out the doctor's instructions, she said: "Why do you do it? None of our people would." That was our opportunity to witness to the transforming power of the love of the Lord Jesus Christ. It is pleasing, too, to report that the Christian women are giving greater attention to the message, and trying harder to learn the verses. Two services for worship were held every Sabbath in each of the five villages in turn. There were twelve baptisms in February, making thirty-eight in the whole cold season's work. On coming in from the district, our band took over the evangelistic work in the Dispensary and Hospital.

Medical—Dr. Oliver—We have just decided on the name of our new Hospital, which is almost finished, and which we wish to open formally on February 16th, 1922. It will be known as Sharansthan, which means "place of refuge." A year ago the dispensary and public ward were completed. Now, in addition, there is a hut of six family wards, a nurse's home and the main hospital almost finished. We shall have 34 beds when we are equipped, 12 in the public ward, 12 in the family wards, and ten in the main building. In the public ward there are two rooms, one for eight beds and one for four, the former for men, the latter for women. There is a verandah back and front, and small cook-houses separate from the ward, where people of varying castes can cook their food separately.

Last year I was saying that I did not know how I could leave to go on furlough. God answered our prayers and has sent Dr. Margaret Russell to take my place. Miss Gruchy, B.A., who passed in October with high honors her first year Hindi examination, has been appointed in charge of the nursing. So a team of capable young missionaries, filled with the spirit of service, refreshing us all by an infusion of young life, are in charge. At the beginning of 1922, the Indian staff consists of Miss Beulah Shobaji, sub-assistant surgeon, one trained nurse, one compounder, two nurses in training and two dressers. We have added a male pupil nurse to our staff, a quiet, reliable Bhil Christian named Nathia.

Our morning meetings for Bible study and prayer have been carried on throughout the year and have been a help. Classes in Nursing, Hygiene, Physiology and Anatomy and Compounding have been regularly conducted. There is a growing acquaintance, confidence and friendliness on the part of the people, including many of the officials. I have been specially pleased that opportunities have been given this year to show our readiness to help the physicians in charge of the State work. There has been response to the message. Light is breaking in on minds that were dark. A leading merchant, whose son was ill in the hospital, always came to church and waited until he heard prayer for the sick, and then went away comforted.

Kharua

Evangelistic—Miss Drummond—I was happy indeed, when I arrived in Bombay the end of 1920, to hear of my appointment to Kharua. It is a field that I have been interested in from the beginning, and in the work of which I hoped to have a share. February we spent in district work, staying but a few days in each camp in order to see as many of our village Christians as possible. In Padmakheri, a village some thirty miles distant, we have perhaps more Christians than in any other. There we had classes with several of the women in preparation for the Lord's supper on Sunday. I shall never forget how very earnest they were—how one dear old woman, Nathibai, felt keenly her unworthiness; how another led in a simple prayer. As we went from village to village, visiting Christian women, teaching individuals and groups of women, I felt how difficult was our task of covering such a wide field with so few workers. During that month fifteen or sixteen women, and a number of children, were baptized. Of the women who were baptized five were Rajputs, which shows that not only lower caste people are interested, but the higher castes also.

Educational—Miss McVicar—Thirty-one boys were in attendance at the Boarding School. One half of these were village boys; the remainder sons of Mission workers.

Thirty-one Hindu boys and girls and ninety-seven Christian children attended day school. The daily average attendance was thirty. Hindu scholars do not attend regularly. The highest class is the sixth, the teaching staff four, two with training and experience, two untrained and inexperienced, but all conscientious workers. It was an interesting year.

Rutlam

Educational—Miss McLeod—The sixty-seven girls in the boarding department have been well cared for and instructed in their various duties by Pannibai, the faithful matron. Sundarbai, the cook, who had been a Mohammedan, was baptized in January, and later on was received into the church as a communicant. The enrolment in the day school has increased from one hundred and ten to one hundred and thirty-three,

and the attendance has been good. Two new teachers were appointed, Elizabeth Abraham, who has matriculated, and Swartabai, who has passed her middle school examination. Only one member of the teaching staff has had training. The eight teachers are all Christian women, and the children all come from Christian homes, except five Hindu boys. These Hindu pupils learn their Bible lessons and memorize Scripture passages with the other children.

Evangelistic—Jamnibai and Lalima have given the gospel message faithfully and systematically in the forty-five homes to which they are admitted. They have as listeners an average of about twenty per day. Many of the Hindu and Mohammedans who welcome the Biblewoman week after week have acknowledged to them that Jesus Christ is the Saviour; but they have not yet broken the bonds of caste. In March, during the week of special evangelistic effort, four bands of women, accompanied by the older school girls, went daily throughout the city, morning and evening, to proclaim the gospel. One of the boys in the Boys' School contracted smallpox during the Evangelistic campaign, and so both schools were in quarantine during the Mela, which immediately followed. It will be a great blessing to the women of Rutlam when a missionary, who can give her whole time to evangelistic work, is stationed there.

Amkhut

Evangelistic—Miss Manarey—On returning from furlough I arrived in Central India just in time for the first meeting of Council at Rutlam, October 25th. On account of being in Indore last term, and of my appointment to Amkhut on my return to the field, it was necessary to go to Indore and gather up my belongings there. Besides this furniture had to be bought and sent out to Amkhut for my use. This was done by the Furnishings Committee after Council Meeting. Thus it was that Miss Robson shared her limited quarters with me until I could get settled in the rooms rented by the Women's Council from Dr. Buchanan. Miss Robson introduced me to the work by taking me to some of the homes of the people. A daily class for women was begun on November 21st, and is being carried on regularly. It is my purpose to teach these women and take them with me as I go out to the homes of the Bhils. Their work is voluntary, and this is along the line of the policy already being carried out in Amkhut, of self-propagation and self-support. The women have already gone with me visiting the homes of Christians and others in the vicinity.

NORTH HONAN

GENERAL

The year 1921 has been unusual in more than one respect for our Mission. During the early half of the year the famine was at its acutest stage and every energy of the Staff was exerted in this direction. A perusal of the following reports from stations and individuals will indicate how varied and exacting were the efforts made to help the Chinese in their dire distress. As a result not only were many sufferings relieved and many lives saved, but a permanent boon was conferred on the country in the excellent roads that were called into existence where from the dawn of history there had been mere tracks, ruts, and Sloughs of Despond. More than this, we have reason to think

that this practical exhibition of the spirit of Christian Altruism and Benevolence has made a deep and lasting impression on the people as a whole, and that the Christ in whose Name and Spirit it was done has been thereby exalted in the mind and imagination, and we hope also the conscience, of the Chinese people.

Although during the past ten years in so many other parts of China there has been much political and military confusion, and even warfare and bloodshed, hitherto our North Honan has been in a sort of eddy amid these swirling waters. But in the spring of 1921 we too had an experience of inter-necine strife. Some thousands of soldiers at Changte mutinied, did considerable looting and caused great alarm, although there was no actual fighting in the Changte region. They seized the railway trains and travelled south until between Weihwei and Sinsiang they came into touch with forces sent against them, and after a battle not far from our compound at Weihwei, the disloyal troops were overcome and dispersed to the hills. The victorious commander was Wu Pei-Fu, who has since been so much in the public eye. Fortunately the trouble subsided in a few days and we have had no more of this sort of thing, although bandits have continued to harass the Changte and Taokow districts as formerly.

During the year we have welcomed back Mr. and Mrs. J. M. Menzies the last of our staff to return from France after an absence of over four years, and we are finding ourselves once again able to resume our pre-war activities.

This year we welcomed among us Dr. and Mrs. F. C. Stephenson, of the Canadian Methodist Board of Missions. These genial friends of Missions were already personally known to many of our Staff and it was a real pleasure to have them with us.

We also desire to mention, in view of her approaching return to Canada, the name and work of Mrs. J. B. Stevenson, who for several years past has been voluntarily assisting her daughter, Mrs. Mowatt, in the work of the Industrial School at Hwaiking, exerting herself to the limit of her strength, rendering valued service, and at the same time greatly endearing herself to us all.

It is with profound regret that we have to record the death in Canada towards the end of the year of the wife of our revered father in the Presbytery, Dr. Murdoch Mackenzie. Our deepest sympathy goes out to him at this time of renewed sorrow, when his long cherished hopes of resumed home-life have been so suddenly cut off, and we would tenderly commend him to the loving care of the Father of All Mercies.

We have learned, too, with sorrow of the passing to her rest of that dear friend of the Mission, Mrs. Forbes, mother of our missionary, Rev. H. S. Forbes, who spent several years in Honan and who so helped us all by her sympathetic encouragement and fervent prayers, and we extend to our brother and his wife our respectful sympathy.

We feel that we should also express our profound gratitude to God for the excellent health that has prevailed among the members of the Staff throughout the year in spite of the strain of a particularly trying period of work and the prevalence of famine fever and other diseases among the Chinese.

Changte

FAMINE RELIEF

The five Counties in Honan and one in Chili Province which comprise the Changte Mission Field were all seriously affected by famine, and apart from the limited districts which are served by irrigation canals, the people were in great distress. Large amounts in grain, clothing and money were distributed through the Provincial Famine Relief Committee, independent Chinese benefactors, and our own Mission fund. An estimated total of \$650,000 in money and supplies was distributed.

Distribution from the Changte share of the Mission fund consisted in:—

(a) Refuge School for Girls: One at the Mission Station accommodating 65 girls. Ten other Schools in Christian centres and under the management of Chinese Christians provided for 200 more.

(b) Regular monthly assistance to the families of needy Christians; a maximum of 50 cents per month per person being allowed.

(c) Road Repair. Over one hundred miles of road being greatly improved.

(d) A Maternity Hospital which received almost five hundred women in their hour of need and continued assistance to them until the famine period was over.

(e) Monthly distribution to mothers with young infants, and to widows. Many thousands being cared for in this way.

(f) Disinfestation of the verminous poor as a preventive against the spread of famine fever. This was initiated by our Mission but later on taken over and greatly enlarged by the systematic efforts of a sanitation squad sent by the Peking Famine Relief Committee.

(g) Destruction of grasshoppers which ancient pest threatened the destruction of ripening wheat. Depots were established in several danger zones and millions of grasshoppers were bought and destroyed. This threatened disaster happily did not affect any large territory.

(h) Supplementary distribution was made in districts overlooked by other distributing agencies.

In all about \$75,000 was expended from the Mission Famine Relief Fund.

(i) About \$2,000 was loaned out in small amounts to men with land to offer as security. This was all repaid after the Fall harvest. Much gratitude was shown by those who received this temporary help, a class usually independent but at the time in possession of land that produced nothing, and therefore almost as badly off as the poorest in the community.

Great praise is due to the leaders among the Chinese Christians who shewed real sympathy for the distressed and co-operated intelligently and faithfully in all relief measures. The effects of famine relief effort as related to Mission work have been very favourable. The entire community has realized as never before that Christianity is a friend in need and a friend indeed. In many districts the people have shown their lack of confidence in idolatry by destroying the idols from many temples and encouraging the use of such buildings for Christian schools, while in one Christian centre at least a temple has been turned over to the Christians as a place of worship. Everywhere a ready hearing is accorded the Gospel Message and large numbers are coming forward and identifying themselves with the Christian Church.

MEN'S EVANGELISTIC WORK

Dr. Murdock MacKenzie.....(January—May)
In charge of (1) T'ang Yin (2) Nei Huang, and (3) Lin Chang Counties.

Rev. John Griffith.....In charge of Changte City,
Lin Hsien, and for the major part of the year, of the whole field.

Rev. James M. Menzies.....(November—December)
(1) An Yang (2) Tsi Chou and (3) Lin Chang Counties.

Rev. J. G. G. Bompas.....(January—May)
In charge of Changte City

With famine's deadly grip tightening every month upon hundreds of thousands of people in the Changte field, the Mission staff and Chinese Christian workers threw all their energies into the work of relief for the first six months of 1921. All leaders,—men and women, Canadian and Chinese,—were conscious of running dangerously near the limit of nerve endurance but, in God's good mercy, no serious breakdown occurred. The Christian organization alone (to say nothing of various other public and private agencies working in the district) distributed ten tons of silver dollars and five thousand tons of grain to the famishing people.

In June the ripening of an unusually good crop of wheat and barley restored semi-normal conditions more rapidly than we could have anticipated. Plentiful summer rains followed by abundant crops of autumn cereals, almost completed the process; so that, for the last few months of the year, the members of the staff remaining on the field have been able to give themselves to their regular duties.

During the year of famine the policy had been wisely followed of accepting no new Church members, as the temptations to seek us from ulterior motives were very great. However, with the famine over, some sixteen congregations have been visited. Out of nearly one thousand applicants for admission to the catechumenate over six hundred were accepted after careful individual examination as to character and knowledge. These do not, as a rule, include people won to sympathy with the Christian cause through our famine work. Of such a number are under instruction and will, it is hoped, join us later. Of adult baptisms there were (131) one hundred and thirty-one, with (8) eight congregations still to be visited.

Of sixteen augmented congregations in the Changte field nearly all of which were unable to carry on during the famine, thirteen have again resumed all their former responsibilities and, if suitable preachers can be secured, a larger number than ever will advance to this stage early in the New Year. There are now fully one hundred Elders and Deacons presiding over thirty-three places of worship owned entirely by the congregations, and at least seventeen more in which Christian services are held. Thirty-four Primary Schools, managed and staffed by Christian Chinese, are also carried on.

Increasing readiness of the people to listen to the Christian message led to the making of a special appeal for help during the winter. To this Dr. & Mrs. Goforth gave an immediate and cordial response, and the return of Mr. and Mrs. Menzies from Canada was also especially heartening to the staff which has missed them much during the past four years.

WOMEN'S EVANGELISTIC WORK

COUNTRY WORK

Mrs. Griffith	(January—May)
Mrs. Menzies	(November—December)
Mrs. Bompas	(January—May)

During the first part of the year Miss McIntosh, Mrs. Griffith and Mrs. Bompas were busy in famine work at the Station. This meant that no country work was done amongst the women until Mrs. Menzies' return in the late Autumn. Then ten trips were made to a number of villages twenty to thirty li distant to the North West, where thirty or more women came out each time intent on real study of God's word. Twenty families have taken down their gods during the last few weeks in these villages.

WOMEN'S WORK IN CHANGTE CITY

Miss M. I. McIntosh in charge

The superintending of a work room as a famine relief measure, giving out clothing and investigating homes both in city and villages where tickets had been given out, occupied the greater part of the first half of the year.

Station Classes—Two classes, one for city women and one for country women were held in the autumn. Six of the eight women recorded were from the city.

Bible Woman—Since early in November Mrs. Wang has been assisting in the evangelistic campaign carried on by Dr. and Mrs. Goforth in the country.

Sunday School—The attendance at Sunday School taxes our accommodation in the city to its utmost capacity. Suitable premises are greatly needed. Mid-week prayer meeting is fairly well attended.

Influenced by one of our city women four families of a near by village have torn down their gods and now worship with us at Sunday services.

Day School for Girls—Names enrolled 40, with an average attendance of about 30. As a first step towards self support a small fee was required with encouraging results. 1st, 2nd and 3rd years are taught under a teaching staff of two High Primary School graduates.

EDUCATIONAL WORK

NORMAN MCPHEE BOARDING SCHOOL

Rev. J. G. G. Bompas	(January—May)
Rev. John Griffith	(June—December)

The Norman McPhee Boarding School, with an attendance of one hundred and thirty boys, has been running at full capacity, many applicants having been necessarily refused because of lack of accommodation.

Land has been secured for a new plant and the present site will be abandoned in favour of the Women's Hospital as soon as possible.

LOUISE HENDERSON GIRLS' BOARDING SCHOOL

Miss M. A. Pyke, in charge

"When you educate a boy, you educate an individual, when you educate a girl, you educate a family." Schools for girls have a mission to the home life of China. This year our School has touched one hundred and fifty-five homes.

For the Autumn term we had our Church extension completed; a second story erected on one of the classroom buildings; the School's first dining room equipped for use; a teacher's study provided and the extended play ground almost freed from building material. Physical training has at last an important place. The pupils are enthusiastic in all out-door games, including "basket-ball."

The Chinese piggery just over the wall from the School has at last been purchased. We gratefully acknowledge Mr. Joseph Henderson's generous gift to secure this long desired property and the removal of this nuisance.

Many pupils, formerly self-supporting, received full assistance during the famine. The parents have expressed their appreciation of the financial aid given, and many, as circumstances permitted, have returned to the school in small amounts, a total of \$50.00. We return thanks for all that the year has provided to enable us to carry on more comfortably and efficiently, and for increased blessing in the spiritual life of the school manifested in the helpful atmosphere permeating its work and its play.

ERSKINE MEN'S HOSPITAL

Dr. P. C. Leslie, in charge

This Hospital, closed for over three years, was opened in the fall of 1920, only to be closed once more at the end of January 1921 in order to allow the Doctor and staff to participate in famine relief effort. It is hard to make many people understand such action, and our only explanation is the scarcity of Missionary workers and the pressing needs of the surrounding population which was seriously affected by the famine. We had neither time nor energy to save men individually as the saving of people en masse pressed heavily upon us. In September it was possible once more to open the Hospital, and patients soon came in large and increasing numbers.

The special feature of our work has been a large number of seriously wounded victims of armed robber bands. These victims relate many harrowing tales. As illustration of these: A young man, son of a well-to-do farmer, was brought in with a bullet wound through his head. The family in defence of life and property had wounded one of the robbers, who retreated only to seek reinforcements and return the following night, when three other members of the family were killed and a fourth taken prisoner, while several farm animals were stolen. After a struggle of ten days or so, the young man died in Hospital, and the family cup of sorrow was full. This is only one of many such incidents as prevail about the neighborhood owing to the ineffective protection offered by the Government.

STATISTICS (FOR FOUR MONTHS)

New patients.....	1553
Total treatments.....	8474
Operations (General Anaesthetic).....	70
Operations (Local Anaesthetic).....	28
Cost of administration after deducting fees, etc., \$457.00	

WOMEN'S HOSPITAL

Dr. J. I. Dow in charge.

Dr. I. McTavish..... (January—June)

2,107 new cases were registered with a total of 7,329 treatments.

246 pupils from the schools received 2,285 treatments, making a total of 2,353 patients receiving 9,614 treatments.

In addition to these the Obstetrical service cared for 448 famine and 5 private cases.

The number of general operations is small—only 99. During the first half-year general surgery was for obvious reasons, limited to a few urgent cases.

Inpatients numbered, 263

Friends of patients in residence admitted, 159

Receipts from Chinese sources, \$347.95

Salaries of Chinese Staff, \$230.88

Marked openness of mind to the teaching of the Word has characterized the inpatients, especially during the last half year.

Weihwei Station

Rev. W. H. Grant, B.A., and Mrs. Grant, M.D.

Rev. A. W. Lohead, B.A., B.D., and Mrs. Lohead, B.A. (on furlough);

Rev. J. H. McVicar, B.A., D.D.

Rev. R. A. Mitchell, M.A., and Mrs. Mitchell, M.D.

Dr. F. M. Auld, B.A., and Mrs. Auld, B.A.

Dr. R. G. Struthers, and Mrs. Struthers

Mr. J. B. Hattie, B.Sc., and Mrs. Hattie, B.A.

Mr. J. T. Flemming, M.A., and Mrs. Flemming, (temporarily at Siu Wu Hsien)

Rev. C. A. Rochdieu and Mrs. Rochdieu, (temporarily at Peking and Changte.)

Miss Isabel McIntosh, (on furlough greater part of year)

Miss E. McLennan, B.A.

Mrs. H. G. Arthurs.

Miss Bertha Hodge, (on furlough)

Miss Winnifred Warren (on furlough latter half of year)

Miss K. M. Anderson;

Miss K. H. Dunn;

Miss Margaret Mitchell, R.N.

EVANGELISTIC

Rev. W. H. Grant reports: The year opened with famine in all counties in which I labour, and time was fully occupied with the organization and administration of relief. Officiating as English Secretary of the Central Famine Relief Committee at Weihwei, which met semi-weekly, and as foreign representative on three county committees which met weekly, demanded much time and effort. Assistance was also given in forwarding of some 5,000 tons of grain from the Railway centre, Sinsiang, to all parts of our field. The evangelists also were kept busy inspecting villages, teaching famine schools and distributing relief.

Parts of June and July were spent superintending road construction between Hwaiking and Tsiyuan Cities.

October-December inclusive were occupied with tent-preaching at a number of important centres drawing large audiences.

During the year the Sacraments have been administered at all the out-stations, sixteen persons have been baptized and fifty-four catechumens recorded.

Five Primary Boys' Schools with an attendance of 91 have been taught in five villages; also a school in Weihwei City with an attendance of 42 boys. Five of these schools have done good work.

Weihwei City Chapel work has been conducted regularly, as usual. Eight acres of land in a good location costing some \$1400.00 have been purchased at the growing commercial centre, SINSIANG, for the opening of a Mission Station there.

Dr. MacVicar reports that notwithstanding the pressure of famine relief work in the first half of the year, and the circumstance that in considerable portions of his district famine conditions continued to prevail to the end of the year, the evangelistic work was well maintained, the missionary having made eight tours. In the autumn the cordiality of the people exceeded all his experience. In one series of meetings lasting twenty-two days, the preaching hall was packed to overflowing, night after

night, without signs of falling away. Large numbers would stand on the street each night for an hour waiting for the doors to open. Once in, they gave close and sustained attention to the Gospel for two hours. In another portion of his district, a hopeful movement has begun among the better off classes. It originated in the old dispensary chapel at Weihwei, the friends of one of the patients having there come under the power of the Gospel and interested others in his own and neighboring villages.

Mrs. R. A. Mitchell reports: Last spring just after my return I had a famine school. We began with sixty girls but the number soon grew to eighty.

Two little Day schools are under my care, with an attendance of thirteen in one and ten in the other. One of these is visited weekly, the other once a month. Visits have been made in the homes of the children and in one place a class has been held for a week.

This Autumn the Woman's Bible School was opened. There were forty-two women who took the full course, and four took part of the work. The subjects taught were Gospel of Matthew, Barth's Bible Stories (Old Testament) Philippians, Phonetic (reading and writing) and Methods of Preaching. I taught three subjects, and had the general management of the School.

REPORT OF W. M. S. CITY EVANGELISTIC WORK

Miss I. MacIntosh reports that two weekly meetings have been held throughout the year. The attendance on Sunday afternoon has been increasing steadily since October. This is accounted for partly by the fact that many people from the surrounding country have been driven from their homes through fear of bandits, and have taken refuge in the city. As far as possible we try to present the Gospel to all who come. Some have been interested enough to buy books. It is very sad to see how many bright lovable women say "There is no use my buying books, for I can't read." So far, the National Script does not appeal to many. Only a few of the Christians have mastered it, but we have reason to believe that more progress will be made in this line next year.

Four women were baptized, ten others completed the course of study prescribed for enquirers. Much of the work done cannot be tabulated. Four short trips were made to country villages where much interest was manifested.

The Y. M. C. A. gave us two very interesting evenings with illustrated Health lectures, followed by earnest Gospel addresses. The seating capacity was taxed to the utmost each night.

Day School—Thirty-four girls attended during the last term. Many more were enrolled, but a straw braid factory was opened near the school and some were persuaded to accept the first opportunity ever offered to earn a little money. Upon visiting the factory, one was surprised to see how many little girls were employed. Some who had left our school in the middle of the term, seemed rather ashamed of it, but when assured that we were still interested in them, and that they would be as welcome as ever at the Sunday meetings, their faces brightened, and the following Sunday they came, bringing four of their teachers.

Mrs. Grant reports that during the first half of the year a famine school was conducted in Rosedale Church when two hundred women were taught and fed. Two months of the autumn were spent in touring, five counties being touched—touched only, for having five counties with a population of some seven hundred and fifty thousand, it is impossible for one missionary and his wife to do any intensive work. The homes of the Christians were visited and in a few centres a series of tent Gospel meetings were held, with eager attentive listeners morning, noon, and night. But the countless villages with their teeming life have to be passed by.

Mrs. Struthers reports that the work among the women in the Sunday School of Rosedale Church has been encouraging during this year, for during the famine period a large number of women acquired the habit of coming out of their homes to receive their daily ration of food. This habit was a good one for now these women as well as those who previously attended, come regularly to Sunday School, and many of them come to classes held during the week where they are hearing the Gospel and learning to read the Phonetic Script which makes it possible for them to read the Bible.

THE M. MAXWELL HIGH AND NORMAL SCHOOL

Rev. R. A. Mitchell reports: In the first half year, famine not only reduced the attendance at school, but cut short the teaching session. The winter vacation was extended beyond the usual; then classes had hardly begun when teachers and pupils, responding to an appeal for workers, spent a month investigating conditions in Hua and Hsun counties. With a return to more normal conditions in the Autumn, attendance rose to our highest yet, seventy-three. Twelve had graduated at midsummer.

At the summer vacation, Mr. Djao who had been on our staff for seven years, left to attend theological college. His place was taken by Mr. Fu, one of our own graduates, who had just completed his Arts course. Thus all four of our Chinese teachers are our own graduates, who have taken from two to five years college work. We begin to feel as if we were "coming of age." Mrs. Mitchell and Mrs. Struthers continue to help with the English, and Mr. Hattie with the drill and calisthenics.

Under the leadership of two of the teachers, the Y. M. C. A. has been active in an evangelistic campaign all Autumn. Several have devoted Sunday afternoons to getting into sympathetic touch with all the primary schools in the neighborhood, and occasionally giving them lantern talks on week nights. One night a week is devoted to an evangelistic service with the help of gramophone and lantern at various theatres and other public places in and about the City. During the winter months a small night school is also carried on by the students.

Boys' Higher Primary School—With Mr. Lohead's return to Canada on furlough, it became necessary for Mr. Mitchell to take over the supervision of this school at mid-summer. Of the fifty in attendance, a dozen graduated, mostly entering the High School. A large number entered in the Autumn, bringing the roll up to seventy-five. Work has gone on satisfactorily during the year. Mrs. Arthurs helped with the English in the Spring, but was compelled later to give it up on account of pressure of other duties. Mr. Mitchell took it over in order to keep in closer touch with that school.

District Schools—In connection with our station there are about a dozen District Schools carried on by the various Christian communities with a grant-in-aid from the Mission. It is in these day schools that the children of lower primary grade are taught and they are the recruiting ground for the higher primary boarding schools.

For a long time we have aimed at holding Teachers Institutes for the teachers of these schools, but have been prevented by various causes. At the present, notices are going out calling such an institute for the whole field to be held in the High School during the Winter vacation.

Rosedale Church—During the first half of the year, Rosedale Church was one of the centres for work among women and children in connection with the famine. Because of such work it was found necessary for a time to divide the Sunday morning service into two, meeting at 9.00 and 10.30. At each the church was well filled.

At Midsummer, with Mr. Lohead's return to Canada, a change was made in the conduct of the Sunday service. An agreement was entered into for a year to have the local congregation worship with us in Rosedale church, Pastor Djang and Mr. Mitchell being responsible for alternate Sundays. This relieved the strain on some overburden-

ed missionaries, and at the same time gave Mr. Djang an opportunity, with the elders, to give regular services at some outside points. There has been good attendance at the Church. Communion service is held every two months, with about 180 partaking.

The Sunday School has been carried on regularly throughout the year. In the Spring, during famine period, the crowds were so great that it was difficult to manage them. The summer vacation of the Boarding School cuts down attendance; but during the autumn it has averaged somewhat over 300 with about twenty-eight teachers.

GIRLS' BOARDING SCHOOL

Miss E. McLennan reports:—

On return from Canada early in March I took part in Famine Relief Work, assisting Mrs. Lohead and Mrs. Struthers in superintending the spinning and weaving industry in the new Hospital Hostels. Later on, I took charge of the Annual School Examinations in June and in September resumed my former work in the Girls' Boarding School.

The attendance this fall—62—is not as large as during the Spring term when more financial help was given than in ordinary years owing to famine conditions prevailing so generally in this district. We have been trying to return to pre-famine conditions as regards self-support, and as food is still much more expensive than in former years, in several cases pupils did not return. Help has been given in the very needy cases but some whose condition was not such as to make assistance, in our opinion, imperative, did not return.

The teachers and girls in the senior class have taken charge of evening worship and engaged in Sunday School teaching, three of them going into the City in the afternoon to help in the work there. Another half dozen help women and girls who meet at the Church for a half hour study before the Sunday school opens.

The usual problems connected with such work—and some rather unusual ones—have been before us during the term. Divisions, jealousy, pride and strife have not been peculiar to the Corinthian Church nor to the first century. But on the whole the girls measure up in a wonderful way to the responsibilities placed upon them, and we trust that their failures and mistakes may prove "stepping stones to higher things."

A new series of text books has been introduced into our schools this term. The change from the classical—Wen li—so dear to the heart of the Chinese scholar—to plain, ordinary Mandarin (the spoken language) did not receive a cordial welcome from all the teachers. In discussing the matter, Mr. Sung, a scholar of the old type, said to me, "Miss McLennan, China is now like a vessel, far out at sea, travelling speedily onwards, but not knowing whither she is bound. Our former chart is gone, we have lost our bearings, we can only strive to keep steadfast and hope that soon we may find our course and safely make port." But out Pilot is on board, He knows the way. He who calmed the tempest and stilled the waves of Galilee is sufficient for all our problems and in His good time will bring us to the haven which He has appointed.

DAY SCHOOLS AT YIEN DIEN AND AT DWAN HSIEN LUN

Mrs. Hattie reports:—

Yien Dien Day School for Girls has had a normal year, attendance about fifty. The upper grade girls have been drawn off into some factory work so the large majority of the pupils now are first grade or preparatory. However, the school is well worth while even for the little girls alone. They are beginning to take great pride in their school and to vie with the Boarding School girls wherever possible.

The new day school at Dwan Hsien Tun was started primarily for girls, but little boys also were admitted, and now the boy pupils outnumber the girls. This school is not wholly dependent on mission funds, but is partly self-supporting. Being about four English miles away from our compound at Weihwei it does not have as close supervision by the missionary as does the nearer school at Yien Dien. It is a center, though, for evangelistic work. A Christian woman lives there with the young girl teacher, and does a good deal of preaching and teaching among the women of the village.

ANNUAL REPORT, WEIHWEI MEDICAL

Dr. F. M. Auld.

Dr. R. G. Struthers.

Nurses: Miss Brydon, Miss Mitchell, Mrs. Arthurs.

The chief events of the year have been: Famine relief measures, completion and occupation of the New Dispensary and hostels, the beginning of work on the main hospital building, and the starting of a Nurses' Training Class. During the first half of the year the foreign staff could give almost no attention at all to the regular medical work on account of the urgency of famine relief measures. Considerable numbers of patients were treated, however, by the Chinese staff.

The work was closed entirely for three months during the summer in order to prepare the new dispensary and hostels for opening in the Autumn. The building was opened informally on October 1st; the formal opening being deferred till the main building is ready. The new buildings are popular with patients judging by the number who come. As tested by actual use the plan of the new dispensary is very satisfactory, as large numbers of patients can be handled with greater ease than in the old premises.

Dr. Fan, our first intern, resigned in August on completion of his three year contract, and joined the staff of another Mission Hospital near Hankow. We expect another of our own boys to join us in January—Chao Hsueh Li, who has just graduated from Shantung Christian University. Miss Fan, our first graduate nurse, resigned in the summer to be married. This autumn the first training class for nurses in connection with our own hospital has been started.

Work on the main building was seriously delayed by the unusual rains but was finally got under way in the late summer and the walls are now constructed as high as the second floor.

Statistics for the year are as follows:

First visits.....	4420
Repeat visits.....	14365
Operations.....	297
Receipts.....	\$600

Hwaiking Station, 1921

Rev. J. A. Mowatt, B.A., and Mrs. Mowatt;
Rev. H. A. Boyd, M.A., B.D., and Mrs. Boyd;
Mr. W. R. Reeds, M.B., and Mrs. Reeds;
Miss Annie O'Neill;
Miss Margaret H. Brown, B.A.;
Miss Ada E. Ross, B.A., (on furlough);
Miss Lillian Brydon, (temporarily at Weihwei);
Miss Violet Stewart.

Hwaiking Fu

Rev. J. A. Mowatt reports:

Famine relief measures interfered considerably with the usual touring in the country during the winter and spring though meetings were held at various centres as opportunity offered. This autumn among other places visited were two of special interest. In a large village ten miles to the south east of Hwaiking a Chinese merchant of influence has become a Christian and has made a profound impression on his neighbors and friends. Not only has he witnessed for Christ but he has helped in the establishment of two schools, one for boys and one for girls.

In Tsiyuan city the largest temple was loaned to us for our week's campaign. The courtyard was covered over with matting thus giving seating capacity for five hundred or more. Meetings were held during the afternoon and evening, and numbers came from places as far as fifteen miles away in order to hear the Gospel. It was a strange experience to listen to the preaching of the love of God in Christ in a temple courtyard surrounded by rows of devils carrying out the fiendish tortures of a Buddhist hell. One specially fierce devil seemed to grow blacker and blacker in the face as the meetings progressed!

The chief magistrate of the district came to one meeting accompanied by the leading gentry and made a few opening remarks from the platform. It is interesting to recall that one of his predecessors was a Christian, the son of a high official, who had the courage to change the one word "destroy" to "protect" in an edict from the Empress Dowager and so was able to save the lives of many missionaries.

Mr. Luttrell left his work at Chiaotso to give us a week and a half of his time both in Hwaiking and Tsiyuan. His lantern talks on the Life of Christ were much appreciated though he had to talk under difficulties to such large audiences. Large numbers had to be refused admission nightly and it was only with the help of soldiers that we could keep the crowds from forcing their way in.

In the spring the American Red Cross Society for China Famine Relief made a grant of \$100,000 Silver to raise and macadamize the road from Chinghwa to Tsiyuan, a distance of approximately 33 English miles, with famine labour. Unfortunately the work had to be unduly hurried, and even then could not be completed within the time allotted. The work gave employment for a time to some 25,000 men and has made a marked improvement in the attitude of a certain class to the preaching of the Gospel.

During the year eleven have been baptized.

BOYS' SCHOOLS

Rev. H. A. Boyd reports:

The Hwaiking field has had four boys' schools partly supported by Mission funds. The average attendance throughout the year was 145. In all cases fees have been charged to pay running expenses and part of the teacher's salary, but at Tsiyan where the famine was most severe fees were not collected this year. This Tsiyuan Lower Primary school had 42 boys on the roll with two teachers in charge.

Meng Hsien Boys' Day School had a good year with an average attendance of over forty. The third and fourth years did well in their examinations. From this school three boys have come to attend the Higher Primary School in Hwaiking City.

The Compound School has thirty boys attending, nine of whom are day pupils and 21 are rug-makers who devote their evenings and two hours during the day to school work. They will have another year before their apprenticeship as rug makers will be completed.

The Hwaiking City Higher Primary School has 37 on the roll, seventeen of whom are from out stations and are given dormitory accommodation, making their own arrangements as to food, while the rest of the boys are city lads living at home. The majority of these boys are from non-Christian homes and afford a splendid opportunity for evangelistic work. These boys gave a Christmas play entitled "United China," and over 500 people attended the performance.

MEN'S CITY WORK

The city work under the direction of Mr. Li Hung-chang has endeavoured to reach men in the following four ways: First, the guest room work for visitors and inquirers with reading room for students and gentry. Secondly, Night School for apprentices and young shop-keepers, where school subjects were taught and some special lectures and addresses were given, with 40 men in regular attendance and paying a small fee. Third, a Sunday morning Sunday school and Bible School with an average attendance of fifty. Fourth, Sunday morning Service with an average attendance of eighty.

This is the first full year of special work carried on for men. Owing to lack of workers, no missionary was able to give time to this work alone but still the results have been encouraging. At present we are occupying rented premises but during December a suitable location was found and a few buildings purchased out of the Hood Memorial Fund and these will be used for the work next year. This is a small beginning but we hope to add to the present property as funds become available for the purpose. We are glad to learn that the Young People's Union of London, Ontario, are specially interested in the Men's City Work of Hwaiking, and are contributing substantially to its support as a part of the Forward Movement.

MEDICAL WORK

Dr. W. R. Reeds in charge of the Bloor Street Hospital, Hwaiking, reports:

We have had a good year in the Hospital as is shown by the fact that during this time we have given 16,707 treatments and performed 343 operations. These are both high water marks in the history of the Hospital. Our cash receipts amounted to Gold \$616.23, showing a very healthy growth towards self support. The success of the year's work is due in no small measure to the steady, efficient work of Dr. Chang, the chief Chinese assistant.

The Gospel has been proclaimed daily in the Chapel while the patients await their turn for treatment, the Way of Life being further explained in the wards. Mrs. Reeds has charge of evangelism among women patients and directs two Bible women, one of whom spends half of each day in follow-up work in Hwaiking city and surrounding villages.

During the year both men's and women's wards have been completely renovated, now being supplied with proper screening and modern iron beds, while the Chinese stoves have been replaced with iron heaters, thus making our rooms more attractive and healthful.

Owing to furlough arrangements we cannot proceed as soon as anticipated with the erection of the new "Menzie's Memorial Hospital." In the meantime, however, a suitable site of some eight acres of land has been secured immediately to the north of our general Compound, and has been encircled with a row of willows. Building materials are being collected and plans drawn. We aim to begin actual building operations in the fall of 1923.

WOMEN'S WORK IN HWAiking CITY

Miss Brown reports for herself and Miss Ross:

The close of the year, 1921, saw the fulfillment of a long cherished hope, the purchase of a permanent home for our work. We have been fortunate in securing a suitable location almost immediately across the road from our present rented quarters. The back of the new property borders on a piece of long unused Government land, and we are making approaches to the officials with a view to securing part of this for a school yard.

During the year the Women's School had an enrolment of seven, all but one of whom were from the official class. We secured Mrs. Lu, a lady from Kaifeng, to help in the teaching but unfortunately she had a paralytic stroke during the summer vacation, and so has been unable to help since. Because of this and of the absence of Miss Ross on furlough, we found ourselves unable to re-open this school in the autumn.

The Primary School has grown steadily, and this autumn we added the Second Year Upper Primary class. With regard to the Girls' Boarding School, we sent out circulars to find out how many pupils in the country districts would come to a boarding school, and we had only six applications, which of course was not sufficient to warrant the opening of a separate Boarding school at the Compound. So, by a careful rearrangement of our rooms at the City Premises, we were able to provide accommodation for the country applicants. With the help of the teachers living in residence, these girls have managed their own commissariat.

The pupils' homes have all been visited during the year and we are pleased to report an increasing interest on the part of their home-folk. The Sunday services have been well attended, communion was dispensed twice, and there have been five baptisms. Mrs. Boyd has assisted by teaching music in the school and by receiving ladies in her home at the Compound.

WOMEN'S WORK IN THE HWAiking COUNTRY DISTRICTS

Miss O'Neil reports her women's evangelistic work as follows:—

The Famine Relief Work, while it prevented our visiting all our out-stations, opened up some new centres. At one of these, a village in the mountains, we spent two months giving relief to the women of that and surrounding villages by employing them to strip the down off feathers. Never having come in contact with missionaries before they were afraid we had some secret motive in the generosity, and at first they had no desire to listen to the Gospel. One woman who took her idols down when we had been there only a short time was accused of being bribed to do so, although she had received no aid whatever except her daily wage. As the time passed and they gradually came to understand more of the Gospel, their interest grew and many manifested a desire to study. The day before we left a woman came to each of the Bible women and myself in turn, and inquired if any harm would really come to her for having taken down her idols. She had done this days before and the neighbors had been trying to frighten her by telling her that she would certainly receive punishment. They said she showed great courage to dare to do such a thing.

We are glad to report that at the stations visited progress had been made by the Christians in their studies, and the number studying has also increased. At Chiung I, they asked us to help in starting a Girls' school, we to select a Christian teacher. It began with twenty six pupils. More would have liked to attend, but that was thought sufficient for one teacher to manage, as none of the girls had ever attended school, or knew anything of school regulations. They report that sixty pupils would like to attend next year.

INDUSTRIAL WORK FOR WOMEN

Mrs. J. A. Mowatt, in charge of the Hwaiking Industrial School, reports as follows:

"T'ai, T'ai, (Lady), can't you give me work of some kind, so that I and my four children may have something to eat? My husband has been ill for months, and we have no one to depend on for food." Such has been the plea made in one form and another by many women this autumn, and we are thus continually reminded that though the famine is passed, the effects of it are still with us. It is a joy to feel that by means of the Industrial School we are able to help many of these needy cases without pauperizing them and at the same time give expression to practical Christianity.

The number of workers at home has increased during the year and the average daily attendance at the school has been 65. With the improvement in exchange and the increase of sales, and the consequent balance of cash on hand, we are able for the first time in the history of the school to put aside a sum as a bonus for all employees.

The Building of the new extension made it necessary to close the Primary Vocational School for Girls for the three autumn months, but the women's work went on as usual, though with great inconvenience. With the completion of the building, the young girls now move into a large and airy class room, and in the room adjoining the day nursery can be run much more satisfactorily.

Evangelistic work has been carried on regularly among the women in the homes as well as in the school and five have been baptized during the year.

Taokou Station

Rev. A. Thomson, B.A., and Mrs. Thomson.
Rev. H. S. Forbes, B.A., and Mrs. Forbes.
Miss M. Macdonald.
Miss L. Dinwoody.

Like the rest of North Honan this field suffered from famine at the beginning of the year and until the summer all the members of the station were giving full time to relief work.

EVANGELISTIC WORK

Rev. A. Thomson reports:

It was not till the fall that any ordinary evangelistic work for men could be undertaken. A visit of twelve days duration was paid to Niu Shih T'un by Mrs. Thomson and myself. This is the largest market town in Hwa Hsien, and we met with a most encouraging response there. About two score names were handed in of persons who desired to become connected with the Christian Church. Since our return to Taokou, the interest there has continued to grow and deepen, and daily meetings for the study of the Bible have been held. The Christians have secured premises of their own as a chapel and are seeking to call an evangelist. Christmas was celebrated there this year entirely on their own initiative, when those who have been Christians for some years together with those recently interested sat down to a Christmas dinner.

PASTORAL WORK

A rally of all the Christians of the whole field was held in November at which Mr. Niu Chin Kung, of Changte, gave very valuable help. A visit to the eastern part of

the field shows that the Christians themselves are doing good work in witnessing for Christ. New centres have opened up where the missionary on his first visit found men not only interested in the Gospel but actively propagating it. Seven adults were baptized throughout the year.

EDUCATIONAL WORK

There are some thirty six pupils in the Boys' Primary Boarding School at Taokou, and twelve in one district school.

SOCIAL SERVICE

This year completes three of the five years for which we accepted responsibility for the supervision of the Hwa Hsien road. The agreement originally made by the local officials has been loyally kept, and the annual contributions have been paid up in full, amounting so far to Gold, \$2,000.

Rev. H. S. Forbes reports his work in Hsun Hsien district as follows:—

Nominally I have been engaged in language study, but actually I have been engaged in everything but language study. During the greater part of the first half of the year, Mr. Thomson being away from the station on famine relief work, the men's work of the station fell on me. The spring station class was held as usual and was taught by Mr. Mitchell. The large tent, seating several hundreds, was used at the Hsun and Hwa Hsien fairs, and although the attendance at these fairs was not large, owing to the disturbed condition of the country, yet the tent was filled all day and throughout the evening with listeners. The absence of missionaries from the fairs threw the burden of preaching on the Chinese Christians and they responded nobly. The greater part of my time, however, was taken up with famine work, attending committee meetings, overseeing distributions and road building. Mrs. Forbes moved out to Hsun Hsien and from there gave out relief to mothers with little babies.

The result of this work is being manifested now. The little chapel in the west suburb of Hsun Hsien is quite inadequate.—the women alone fill it. Many of those who were helped have continued to attend services and a number have come to study for a week at a time. The gentry with whom we co-operated in the spring have shown themselves very friendly, and have welcomed us to the city. One of them rented us a place, and took Mr. Cheng and me around in his cart to call on the other gentry. The majority of them have returned our calls, and are enquiring about classes. These will be formed after the New Year, and will be conducted by Mr. H. K. Cheng. The way has been opened, and it remains for us to go in and possess the land.

In the country one Day School for boys has been opened, and another will be started as soon as a teacher is available. A schedule has been prepared for regular meetings for the Christians in each neighborhood every Sunday, when they will follow a regular course of study.

WOMEN'S WORK

Miss Macdonald and Miss Dinwoody report as follows:—

The spring months of this year were spent in Famine Relief work among women and girls in Taokou and the surrounding country. Since the summer we have returned to our normal work. On account of the presence of robber bands in the country, our work there has been interfered with, and the day School at Sung Chwang was closed.

The west Suburb School at Hsun Hsien has 15 pupils on the roll. Two trips were made to Hsun city, where the work is very encouraging in several big homes.

At Taokou we have four meeting places with good attendance at all meetings, and a large visiting list at all four centres and in villages to the West. Some 12 homes have put away their idols. Two day schools in Taokou, one in the north and one in the centre of the city, have an attendance of forty girls. We hear of several hopeful cases where the children have been the means of interesting their home people in the Gospel. The young women's school under Miss Macdonald has an attendance of eleven pupils, and has finished a good three months' work, with the Phonetic Script as the medium.

In November we had the pleasure of welcoming Mrs. Thomson and children back from Canada after a long absence.

In all our work we now find a new spirit and receptivity for the Gospel.

Wuan Station

Rev. J. H. Bruce, B.A., and Mrs. Bruce.
Rev. H. M. Clark, B.A., and Mrs. Clark.
Mr. F. F. Carr-Harris, M.C., M.D., M.R.C.S.
Miss Grace Sykes.
Miss C. MacDougall, B.A.,
Miss I. Leslie.

Wu an Station begs to report as follows:—

This has been an encouraging year in our mission work, in spite of the fact that much less time than usual was spent in direct preaching. All of the members of our staff were engaged in famine relief work until mid-summer, the failure of the June wheat crop in this locality having prolonged our relief efforts. Famine relief schools were continued throughout the summer until the autumn harvest relieved the distress.

In all about 2,000 boys and girls heard the gospel and learned something of its meaning in our famine schools. The results are noticeable in many ways. Throughout the section where these schools were held, the people, Christian and non-Christian alike, go about their work in the fields or on the road singing hymns. Many men and women are really interested in the Gospel and have been studying Christian books in their homes. The demand for books has greatly increased. When the pastors visit their fields now, they find enquirers where before there was just indifference. A considerable proportion of these newly interested were not themselves in receipt of aid, but seeing Christianity in action they wanted to know more about it. One wealthy man, the head over a group of villages, was so delighted with the good work the Church was doing in helping the poor, that he began to study the Gospel, and now he and his family are all Christians.

Another case of a man helped in both body and soul comes to us from one of our workers. She says, "While coming through the city one cold spring day, when the famine was at its height, I noticed lying on the roadside what at first sight appeared to be a dead body covered with a few filthy rags and a multitude of flies. Nearby on a narrow brick platform, at the entrance to one of the finest properties in the city, knelt an old woman trying to build a tiny fire with straws and sticks. On being accosted, she told me that the skeleton under the flies and rags was her only surviving son, and that he was dying. The usual crowd gathered about us to see what I would do, and they told me in a few sentences, the old woman's pitiful history. A few years ago that fine property, in front of which she now camped, was her home. Her husband was an official and very wealthy, but he and the four sons took to using opium, and soon everything went to pay for the drug,—houses, lands, health, and finally life itself, for all died except the poor creature now lying by the roadside in front of his old home.

The poor heart-broken old mother was given a regular supply of food for herself and the boy. She did not live long, however, but the son to the surprise of everybody gradually recovered. He became a reformed character,—no more opium for him. He also became a Christian, went to work, and is now helping support an orphan nephew in our boys' boarding school. And yet some people do not believe in MIRACLES!!

The building of a fine macadamized road from Wuan to the railway station at Hantan has not only been the means of saving thousands from starvation, and providing a great boon to all who travel over the road, but has brought us into touch with officials and some of the most public-spirited men in both counties through which the road passes. The Road Committee, composed almost entirely of non-Christians, opened all its meetings with prayer. The general public considers that the Church built the road, so every man who passes over it has an added respect and a kindlier feeling for the Christian Church. This might be called not merely a "walking" advertisement for Christianity, but a riding, driving, pushing, advertisement!!

The Wuan Boys' Boarding School took over the old Hospital buildings and paid their value into the new Hospital Fund. The buildings have been re-modelled to make a fine school with four class rooms and dormitory space for 60 boys. So rapidly has the school grown since moving into its new quarters that the dormitories are already nearly filled.

A new building for Girls' Boarding school has just been erected and the number of pupils is increasing rapidly, so that we hope in the near future to have the dormitories in this school filled too. A self help department has been added, where older girls and young widows can support themselves by spending part of the day in sewing. They study a special course including Scripture, singing, reading and writing Phonetic Script, physical culture, hygiene and needle work.

A new centre for women and children's work has been opened in the East Suburb of the city, where a Girls' day school, guest room and a very promising Sunday School have been started.

The Chinese Christians have a preaching chapel and guest room for men on the main street. In this bright attractive room many men are daily hearing the Gospel.

The city work in the old premises has been carried on as usual, with regular Sunday and mid-week services, Girls' day school, and guest rooms for both men and women. Many homes in the city have been visited regularly. Nearby villages have also been visited regularly. Weekly training classes for the Sunday School teachers are well attended and there is a marked improvement in the way the Sunday lessons are taught.

Siu Wu Hsien

Rev. G. M. Ross reports:—

In April 1921 in the City Chapel here we followed the example of a certain rich man who said, "This will I do, I will pull down and build greater." So now we have a very commodious street chapel on the main street of the city right inside the East Gate, with the three characters "FU YIN T'ANG," (Gospel Hall), carved so plainly over the door that he who runneth may read. In this building we have morning prayers and daily preaching. Thousands have heard the Gospel message here during the year 1921.

The Sunday Services in the Church are well attended and the next step,—probably to be taken in 1922,—is to enlarge the building. One aim is being kept before the Christians and that is that the work of upbuilding the Kingdom of God in China is their work primarily, and in all things they must more and more assume responsibility. It has been a great inspiration to us during this year to see this all-important Truth gradually taking possession of their minds. We are but laying the foundations,—they are to do the building. In Mulantien progress is also to be seen. They take turns in leading the Sunday services and meet together every evening for Bible study. In

the third out-station, Ch'iao Miao, the preacher, Mr. Ch'ien, has been in failing health so that the work there has not grown during the year.

In September Mr. and Mrs. Flemming moved to this station, being temporarily allocated here for language study. They have been of great assistance in the work.

Mrs. G. M. Ross reports:—

To the usual work among the women of this place has been added the interest of a City Day School for Girls, which in the meantime serves the children from Christian homes and also forms a link of contact with non-Christian homes, many of which we had not touched hitherto. By insisting on a fee being paid and the pupils providing their own school supplies, we hope to lay a good foundation for the development of school work here.

Four women from this centre attended the Women's Bible School recently opened at Weihwei, and only one of these receives salary, and this in part from Canadian and in part from local Church funds.

Two non-Christian homes were visited on Christmas Day by representatives of the women and girls. These were homes where need was keenly felt. A contribution of money, given by the women and girls, accompanied the messages of Him, who though he was rich, yet for our sakes became poor.

Mrs. Flemming reports:—

During the past few months in the Girls' School in the city, we have had a class for music and drill twice weekly. We arranged a program of action songs, drills, etc., for a Christmas entertainment to which we invited the mothers of our girls. On Sunday afternoons, our girls' class has been increasing in numbers. Our average attendance is twenty three, but we occasionally have a few more who stroll in for a few minutes during the lesson.

Chiaotso (Tsiaotso)

Rev. and Mrs. H. P. S. Luttrell report:—

The Chinese buildings and courtyards which had been rented as a residence were this year purchased and considerably improved, so that now we are very comfortably housed in semi-native quarters which are both suitable for residence and for some forms of Mission work, and at the same time, in a Chinese way, quite pretty. In the West yard we have accommodation for the Y. M. C. A. work for the young men of the business offices,—reading room, class rooms, etc., Having this work so near, makes the carrying on of evening classes much easier and more satisfactory. During part of the year the Sunday Evening English Services for the foreign community were held in one of these class rooms, but they have lately been moved back to the reading room of the Club in deference to the wishes of a few.

In addition to these English services and the Sunday School for English children, and evening Y. M. C. A. work for the young Chinese clerks, the Street Chapel has continued to function as formerly, except that for the first five months of the year all our energies were concentrated on the feeding of large numbers of women and small children who had come along with their men folk as refugees from famine districts in the hope of finding work at the coal mines. Work was scarce because of business conditions, and often the men had to go off elsewhere leaving the women and children to beg or starve at Chiaotso and the suffering was very great. Our cave district was overcrowded and the poor creatures lived in holes like dogs and vermin. We served hot millet and native steamed bread to from three to four hundred for months at noon each day, also giving them some Christian teaching. We have also had a sort of Ragged School for small boys of the same refugee class, which class is perennial in this mining district in winter. After the famine period, regular daily preaching at noon was resumed at the Chapel and the attendance was satisfactory, and many from all over the country, happening in Chiaotso on business, have dropped into our Chapel to hear what we had to say and have gained a new conception of Christ through our daily witnessing at that busy centre. In the evening we also have a class for illiterates.

Mr. Luttrell and his Chinese assistants have also been able to make a number of day trips into the country districts, preaching at fairs or in villages. On Friday evenings at the Y. M. C. A. we have an Evangelistic Cinema, and by means of clean educational films and good Gospel slides, we attract the educated young men of the town and get a chance of presenting the claims of Christ to them.

Again this year we have been able to finance all our work at Chiaotso with funds raised locally either from our foreign community as an expression of their sympathy with Christian work and their appreciation of the English Services, or from the Chinese as Y. M. C. A. membership fees, Educational fees, and Cinema profits.

Unfortunately as the year closes, there is great industrial uncertainty at Chiaotso. The mines at this place are closed down and flooded, and the future policy of the company is not yet declared, so that we are unable yet to know whether the town is to go "flat" as they say in Canada, or whether there is to be introduced merely some re-adjustment of administration. We hope that this place will continue to be the administrative centre for this mining region and that the British Company may be able to open other pits in the vicinity where they will meet with less difficulty in the matter of water.

Tsinan, Shantung

In the capital of China's sacred province of Shantung is located the Shantung Christian University, the most widely representative of union educational institutions in China, with ten strong denominations of Great Britain, the United States and Canada cooperating. The Staff of fifty from the leading Universities of these countries and China includes four of our representatives, Drs. McClure and E. B. Struthers in the School of Medicine, Rev. J. D. MacRae, in the School of Theology, and Mr. H. W. Harkness in the School of Arts and Science. There were in attendance 300 students from 14 of the 18 provinces of China, recruited from over 70 missionary and government middle schools. 93 students took the course in medicine of whom five were from Honan.

Rev. J. D. MacRae reports:—

The School of Theology, after many wanderings, has found a home in its own new buildings, where the equipment is ample for all the needs of the future. The attendance during the autumn term has been thirty nine, the students coming from seven different Missions and five Provinces, though the number from our own Honan Mission is still relatively very small.

The demand for the services of theological graduates is increasing, and we could place many more men than are offering themselves as candidates for the ministry. The difficulties of the pastorate in a young growing church and under rapidly changing conditions, the lack of an adequate conception of the paramount importance of the ministry to the Church and to the Nation, on the part of both students and churches, together with the insistent appeal of other attractive vocations, are among the factors which deter the best students from taking up the study of theology. On the other hand, the desire of those who have already begun their course to receive the best possible training is a cause for gratification.

Mr. Harold Wilson Harkness reports:—

Gradually we are emphasizing teacher-training in the school in the hope that we can supply the nation-wide demand for teachers.

This year has seen the completion of the Augustine Library and the commencement of the Administration Building and Chapel.

We have welcomed Mr. Arthur Jacob to the staff. Mr. Jacob is to take charge of the Department of Biology.

A distinctly forward step has been taken by appointing a Chinese, Mr. Frank Kwoh, as executive head of the School of Arts and Science. Mr. Kwoh is a graduate of the Anglo-Chinese College, Tientsin and has been a member of our Faculties for five years.

CHINESE IN CANADA

Progress all along the line is reported. While certain factors have increased the difficulties of the workers, e. g.—the Anti-Oriental propaganda in British Columbia, and the spirit of independence among the Chinese, yet the fact that the Church is their best friend is recognized on every hand.

The work is carried on in co-operation with the Methodist and Anglican Churches, each of which has a Superintendent, while our Church has one Superintendent, Rev. D. A. Smith, in B. C., and one, Rev. W. D. Noyes, for the work east of the Rockies. Hundreds of volunteer workers in Sunday and week night schools are, through the teaching of English, revealing Christ to the Chinese in villages and towns all across Canada, while in the larger cities, wherever in fact, there is a large number of Chinese, work in their own language is carried on by street preaching, Bible Classes, and Sunday services. The interest manifested by the Christian Chinese, both in giving and in personal work has been very encouraging.

BRITISH COLUMBIA

Most of the work is done in Vancouver and Victoria, where 70% of the Chinese population of the province reside.

Vancouver's quota is from 8,000 to 10,000, varying with the time of year. Activities among them consist of regular Sunday services with average attendance of 75; Sunday School, with 10 officers and teachers, and 40 pupils; Night School, with 35 teachers and 70 pupils; a Women's Club; Women's Prayer Meeting; Kindergarten in co-operation with the Methodists; Girls' Mission Band of 10; and Pastor's Class in Chinese.

Victoria has some 3,500 Chinese. A new Church building has been erected, with auditorium, gymnasium, dressing rooms, kitchen, class rooms, and a home for young men. Over \$1,200 was subscribed by the Chinese for its erection. 12 families and 27 young men constitute the membership and at a recent communion, 46 members were present. The Sunday School has 7 teachers and officers and 30 pupils; the Night School, 3 teachers and 57 pupils; the Kindergarten, 2 teachers and 30 pupils, and the Music Class, 8 pupils.

Cumberland, with its 800 Chinese, has always been a hard field. There is a Sunday School, with 27 pupils, and a Night School with 10 pupils, carried on by paid workers. The work is being extended to other points as well.

ALBERTA

The work in Calgary, with its 1,000 Chinese, is carried on entirely by voluntary workers,—two classes in English, with 10 teachers and 48 pupils, and one in Chinese with 14 pupils, meet daily in the Mission Building. 18 men and boys attend the Y. M. C. A. gymnasium class, while there is an average attendance of 4 at the Women's Meeting. Instruction is given to 10 women in their homes. The sum of \$2,376 73 was contributed during the year.

In Edmonton there are four Sunday Schools, 3 Methodist and 1 Presbyterian. In the latter there are 33 pupils, with 26 teachers, 13 of whom are men. During the year the churches united in establishing a Christian Association in connection with which is a home for young men. The work suffered great loss through the death of Mr. M. E. Henry, a most energetic Chinese Christian.

In Lethbridge, Medicine Hat, and other points, there are large numbers of Chinese whom it is our duty to reach.

SASKATCHEWAN

The Chinese in this Province are being reached largely through the efforts of Methodist workers, other churches supplementing their efforts. The three large

centres, *Regina*, *Moose Jaw* and *Saskatoon*, have a total of 1,100 Chinese, and in the two latter, Chinese missionaries are stationed.

MANITOBA

Winnipeg, with its 1,000 Chinese, has a very promising interdenominational work, in buildings recently purchased. In addition to the regular Sunday and Mid-week services, places of business are visited by Mr. Ma Seung, who after 21 years of faithful service, has been ordained. Three were received into the church, while there is an average attendance of 28 at the Night Classes.

ONTARIO

There are many encouraging features in this Province. *Sudbury*, *Kingston*, *London* and *Brantford*, have each over 100 Chinese. In *Sudbury*, 50% of these are enrolled, and 30% are regular in attendance. *Kingston* has increased its average attendance 30%, and has 2 Chinese students in the University. *London* has an Association, with average attendance of 30, while in the 4 Sunday Schools there are 26 teachers and 40 pupils. *Windsor*, with its 400 Chinese, has not yet adequately faced the problem. Good work is being done in many other towns where the number of Chinese is smaller.

In *Ottawa* one-half the Chinese population of 300 is reached by 4 Sunday Schools, and a Y. M. C. A. There are about 40 members of the Church, of whom 12 united during the year. \$2,500 was raised for all purposes, including Famine Relief. On the death of the late Chinese Consul-General, his funeral service was held in *Chalmers Church*. The newly appointed Consul-General, the Hon. *Chilien Tsur*, has been very sympathetic with the work.

There are in *Hamilton*, 500 Chinese. A Christian Association with 80 members is entirely carried on by Chinese. The Methodist Chinese Pastor from *Toronto* preaches in Chinese once a month.

To meet the needs of the 3,500 Chinese in *Toronto*, there are 21 Sunday Schools of which 12 are Presbyterian, with an enrolment of 350 teachers, and 600 pupils, and average attendance of 400. There are 2 classes for women, with average attendance of 17, and a primary class of boys and girls, with average attendance of 24. 20 united with the Church during the year. The Christian Institute and Y. M. C. I. number together 500 members, nearly half of whom joined during the year. The two unite for street preaching from May to October. They raised nearly \$10,000 for advanced work last year, and for Famine Relief, over \$3,500.

QUEBEC

In *Montreal* interest has been quickened by the appointment of Rev. Y. T. Lee to the work. There are 300 Chinese enrolled, with an average attendance of 250 in 15 Sunday Schools, with 200 teachers. Night Classes average 20, with enrolment of 28. There is a primary class of 28, and a sewing class of 10.

In *Quebec City* there is a class of nearly 30, but difficulty is experienced in securing teachers.

MARITIME PROVINCES

Halifax and *St. John* each have two Sunday Schools, with 45 and 31 pupils enrolled. The former has in addition, a Y. M. C. A., which holds its meetings in a room set apart by the Canadian Y. M. C. A. In *Moncton* a class of 9 was started in September. At *Truro*, *New Glasgow*, *Amherst*, *Campbelltown* and other places, efforts are being made by pastors and church people to aid their Chinese neighbors in every possible way.

The Superintendent visited this field in September, and hopes to be able to give it more attention in the future.

BRITISH GUIANA

Last year's report opened with a note of thanksgiving and praise because of our entry upon our twenty-fifth year. This report chronicles the completion of that year and the entrance upon the second quarter of the century. Sunday, November 6th, was observed as Jubilee Sunday. A special programme was arranged for all the stations; and by special effort nearly all the principal points were reached by the Missionaries that day. A Jubilee Offering was planned and a considerable sum was expected. Unfortunately industrial conditions—the collapse of the Sugar market and the drop in price of rice and cocoanuts—reduced the giving capacity of the people to a minimum. These conditions not only had a material effect; they also cast a gloom over the people's outlook and caused a depression of spirits. Instead of the song of Jubilee participated in by Missionary and people alike, the services became rather the call of the Prophet rousing and enheartening a dejected people.

A brief recall of the past may not be out of place here. The Rev. John Gibson, assistant in *St. James' Square Church*, *Toronto*, came to the Colony in 1885, supported jointly by the British Guiana Presbytery of the Church of Scotland and the Presbyterian Church in Canada. Mr. Gibson was shortlived, dying in 1887. Nothing further was done until 1896, when the Rev. J. B. Cropper was sent out as Missionary of the Church in Canada, the Committee responding to an invitation and a promise of material support by Mr. Alex. Crum Ewing, of *Glasgow*, Scotland, the proprietor of Sugar Estates in the Colony. Thence onward, the work has been uninterrupted. Three years after, the Rev. George E. Ross was sent out as second missionary; and slowly but steadily, additions and replacements were made to the staff.

Outside of direct evangelistic efforts, school work has been the great lever used in getting into sympathetic touch with the people.

There are now thirty-two Primary Schools controlled by the Mission with an enrolment of 2,763 pupils. Of these 10 receive assistance from the Government to an extent which covers salaries of teachers and maintenance and upkeep of equipment; 8 receive partial assistance; and 14 receive no assistance. In all, religious instruction is given, except in the case of any child whose parents lodge objection. Five years ago Higher Education was started when the *Berbice Boys' High School* was opened, and four years later its complement was provided in the *Berbice Girls' School*. Assistance is received from the Government towards the upkeep of the Boys' School; and it is expected that similar assistance will be forthcoming for the Girls' School before long. The enrolment in the Boys' School is 80 and that in the Girls' School, 32. In connection with the Boys' High School is a training School for teachers of the Primary Schools. The Students reside in the Dormitory. Thus has there been built up through the quarter century an arm of the work calculated to render effective service not only as part of the mission enterprise, but also in the religious, moral and social uplift of the whole community.

Aside from the touch through the schools the Missionary strives by interesting himself in the concerns and business of his people to be of assistance to them in the advancement of their material interests and the improvement of their social conditions. After a quarter of a century of such effort, it is pleasing to be able to record that the Missionary has won a place in the life of the community; and has thus secured an opportunity of influencing its members for good in the direction of their spiritual interests also.

But not only in the touch with his own people has the Missionary made himself a useful quantity in the community, he has, by association, woven himself into the general fabric, and became an integral part of the life of the Colony. In this connection it may not be amiss to re-chronicle the fact that during a period of five years, Dr. Cropper administered the affairs of the East Indian Settlements, nursing them through a transition period from the verge of failure to a condition of reasonably assured success.

The Settlements were formed by the Government of persons who had become entitled to free return passages to India at the expense of the Government and who commuted their right for a grant of land.

The plan of occupancy of the field has been to take possession of strategic points and gradually link them up. By reason of this the work has not been, on the whole, intensive. Three years after the work was started a very favourable opportunity offered to branch out at a point twenty miles distant. Sugar Estates lay between with no facility for the development of the small landholder. At the distant point a settlement was being formed under Government auspices. The wisdom of securing a location and following the people from the Estates to their new homes, entering into the life of the new village community, growing with its growth and influencing the settlers in their altered condition of life was apparent. When the sending of a second Missionary was decided on, this point was selected as the centre of the new district. The next location chosen for extension was the County of Essequibo, whither we were encouraged to go by the promise of moral and material support by the largest sugar proprietor of the county. Berbice County next secured attention. The presence of two of the Settlements above referred to was inviting and the facility of supervision by the Missionary-Superintendent. Thus were locations established in each of the three Counties, because of fortuitous circumstances, while considerable ground lay unoccupied between the salient points. It has been the work of later years to bridge these gaps. Much bridging has been done, but more is necessary before really intensive work can be attempted. With the exception of the far North-West (not many East Indians are settled there) the close of the quarter century finds the Mission in general occupation of the whole coast line and some of the river extensions.

Including the two women lately arrived, but not including wives, sixteen Canadian workers have served on the field since the opening of work in 1896. Of these, seven are now in service. Messrs. Pugsley and MacLennan, High School teachers, returned on the expiration of their stipulated periods of service to complete their Divinity Course. The Rev. Ross, Sutherland, Grant, MacKenzie, Lockhart and Irvine retired because of the broken health of either themselves or their respective wives. The Rev. J. D. MacKay was accidentally drowned in the Essequibo River along with the Rev. Jas. Cruickshank of the Church of Scotland when returning from a visitation of one of the Islands in the parish of the latter. There was a time when the return to Canada of one and another Missionary who had served but a short period on the field and the long delay of the men at home to respond to the Church's call for men to fill the breach caused considerable anxiety and even raised doubts in the minds of some leaders as to the wisdom of making further effort to continue the work. Happily better and wiser counsels prevailed and a firmer faith in the reality of the call to "go up and possess" and the crisis was lived through. And who that knows aught of the work to-day but rejoices that the backward step was never taken.

Starting with the one man who began the work with the first Missionary in 1896, the number of Indian workers has grown until in the semi Jubilee year a band of over 30 evangelists is rallied round its leaders. This band too has seen depletion and replacement. It is interesting to recall the simplicity and unpretentiousness of the early workers in outward appearance and mental capacity. One wonders whether with increased social status and its accompanying costliness for maintenance, there has been increased zeal and soul-winning power.

And what of the work itself? Its value will not be reckoned in the number of baptisms or the size of communicants' lists; nor yet alone in the number of genuine conversions. The weight of effort that has been put forth that is of real and lasting value is known to Him alone who sifts the wheat from the chaff. Drink and other evils have dragged down many, and besmirched many a good name, and have also hindered the uplift of many that were down. Nevertheless with reverence and due humility, and with a full consciousness of short-coming it can be claimed that the 25 years of effort have not been fruitless. There are individual lives that have been made better and a leaven is perceptible that is working in the community towards a general uplift in the direction of Christian sentiment. To His Name be the Glory—Amen.

STAFF CHANGES

Mr. and Mrs. Fisher went on furlough in July, and their place in Essequibo was taken by Mr. and Mrs. MacLeod, who, in turn were relieved in the Berbice field by Mr. and Mrs. Scrimgeour. The educational side of the work was strengthened by the arrival of Rev. Neil and Mrs. Rattee, and the Misses MacKay and MacDougall.

EDUCATIONAL

The *Boys' High School Building* in Berbice was opened by His Excellency, the Governor, in the early part of the year. Through His Excellency's influence a grant has been made by the Government of the use of a large plot of ground immediately opposite the School as a playground. Over \$300—a considerable portion of which was raised by the boys and Assistant Masters—has been spent in levelling and draining the plot. The Institution has now the finest playground in the country. Mr. Rattee's appointment as Head Master has relieved Mr. Scrimgeour for Pastoral work.

The *Girls' High School* work which was started in 1920, was in charge of Mrs. MacLeod until her removal to Essequibo. Work was then carried on with the assistance of the Principal of the Boys' School until the arrival of Misses MacKay and MacDougall. A very desirable property has now been secured for the School.

It is interesting to record that the meeting held in Better Hope Church on October 31st to mark the completion of 25 years' work, marked also the birth of Women's Work in the welcome of the first women set apart definitely for this department of services. It was not contemplated that this service should begin with school work, though it certainly was intended to include it.

The great work of evangelising and uplifting the East Indian womanhood of the Colony will be pushed forward as soon as the staff has been sufficiently strengthened. Even now, however, more than merely scholastic work is being done, for besides the regular students of the school proper, there are older girls under training, more particularly along domestic lines, who as wives and mothers will make their homes centers of uplifting influence.

Field work has proceeded along accustomed lines.

The Forward Movement effort of the previous year did not leave the impress that was hoped. This is largely due to the incapacity of insufficiently trained men (the local evangelists) to follow up and sustain a special effort; and to the inadequacy of the missionary staff, rendering concentration impossible. Some extension was done and some consolidation. In Essequibo a building for worship was erected at Devonshire Castle out of Forward Movement Funds. In Demerara and Berbice new points have been reached and the evangelistic force strengthened.

KOREA

Preface—The watchword for all Protestant Missions in Korea in 1920 was "Prayer for Revival."

The year 1921 has brought blessed fulfillment, crowded churches, overflowing schools, multiplied groups of Christians pleading for instruction, open doors on every hand, fresh opportunity, rapid results,—these are the tokens of answered prayer that evoke praise from the hearts that waited upon God for spiritual refreshing upon this land. Missions north, south, east and west have the one song of praise, not least of which is the thanksgiving anthem of the Canadian Presbyterian Mission for its year of grace among an awakened and responsive people.

"Churches revived and many new groups of believers" is the record from one district; "the church so crowded that men and women meet separately," "nine hundred or more in church each Sunday," accommodation enlarged by uniting church

and school into one building," "a united, harmonious church crowded to the doors," "our chief difficulty lies in the fact that so many attend Sunday School!"—these are some of the stories from other sections that give hint of the recent rapid growth along the east coast of the peninsula committed to the care of the Canadian Presbyterian Mission.

Our line was flung farther north when at Annual Council in July the opening of a station in Vladivostok was decided upon. Zeal in that direction was further stimulated by the passionate appeal of Pastor Kim, who toured the Mission shortly after, urging for recruits to help care for the work he had established in some 40 churches in Siberia. Mr. D. A. Macdonald and Miss Louise McCully visited Vladivostok in August to hold classes, and on their departure left a native Deaconess with the church to continue the work among the women.

At the southern extremity of our Mission, in Seoul, the Canadian medical representative, Dr. Mansfield, has driven his stakes deeper in accepting the appointment of Superintendent of the Severance Hospital besides his varied duties as Professor of Anatomy in the Medical College and as a member of the Board of Managers of Chosen Christian College.

The appointment of Mr. and Mrs. Vesey to the Mission is a cause of great congratulation since they come already equipped for the work in language and experience.

The arrival of Dr. Florence Murray, already claimed by Yongjung for a year, and of two ladies, Miss Currie and Miss Rose, for Evangelistic work, gives the Mission hope that 1922 may bring the clerical men and educational experts so long hoped for and for whom prayer is continually offered.

The furlough cycle has taken Rev. D. W. McDonald and family but has returned Mr. and Mrs. Proctor with their children, Miss McLellan and Mr. McRae, who brings good news of the entire cure of Mrs. McRae.

Great sorrow again befell Rev. A. F. and Mrs. Robb in the loss by drowning of their one little daughter, Marjorie, during vacation; and she was laid to rest beside the little brother and sister who sleep on Pongsudong Hill.

In October the community at Wonsan had the joy of welcoming back their beloved helper, Miss Grace Lee, after a term of 22 months in prison. The prayers of her many friends in Korea and Canada had availed in that her health, though weakened, was not seriously impaired, and she can rejoice in many souls led from darkness to light through her faithful ministry during imprisonment.

Joy was followed by heavy sorrow in the death of Mrs. Hannah Oh, whose name has for many years had its place of honor in our Annual Reports and whose life had won hundreds of men and women to a knowledge of Christ and had been a power to build up scores of Christians in their faith. As Biblewoman, from Wonsan to Vladivostok her work and influence was strongly felt, and as matron in the Bible Institute her equal will not be found as guide, counsellor, friend and mother. To Koreans and missionaries alike the loss is a great one. Our consolation is in having seen so marvelous a Christian character go from strength to strength under the power of the Gospel of Christ.

1921 was termed Sunday School Year and filled with plans that terminated on our coast with a series of S. S. Institutes held by noted leaders. Mr. Thompson of Chicago visited the two convened in Wonsan and Hamheung, and Dr. Blair, those of the northern stations. Much was said of organization, grading and child psychology to the profit of the many thousand hearers and a new existence has already begun for the world-famed Sunday Schools in Korea that from their beginning have included the whole congregation of every church.

Hamheung and Sungjin record fine results from revival services held by Pastor Kim, far-famed for preaching and healing.

Kando notes progress in the organization of its new Presbytery giving our Mission three out of the 17 under Korean Pres. General Assembly.

Hoiryung voices its thanks for the opening of the new building for the Girls' School, serving many practical purposes. Wonsan has double cause for praise for the Dormitory of the Bible Institute, first occupied in April, and for the splendid two-story Girls' School, thoroughly equipped and opened on September 15th. Yongjung also rejoices in its new Academy for boys recently completed. Seoul reports its first Canadian residence built under Dr. Mansfield's supervision on property formerly purchased outside West Gate and occupied by Dr. Mansfield and his family just before the Christmas Season.

Annual Council at Wonsan Beach in July was preceded by an inspiring series of meetings held by Dr. R. A. Torrey, of Los Angeles, who was then beginning a tour through the Orient. Such a privilege was only possible to our community at Wonsan because of railway communication with Seoul. Dr. Stevenson of the Methodist Church, Toronto, and Mr. Thompson of Chicago on World Sunday School work, were other noted guests at Wonsan Beach which now gathers a community of some 200 missionaries, and grows ever more popular from its beauty and accessibility.

EVANGELISM AMONG MEN

Wonsan

The decision of Annual Council to transfer Mr. Fraser from Wonsan to Yongjung and Mr. D. A. Macdonald from Hoiryung to Wonsan, has necessarily made a break in the continuity of the year's report.

Mr. Thompson of Chicago, specialist in Sunday School work, and Mr. Pak, a Korean lecturer on Psychology, visited Wonsan after the central Sunday School convention, for continuation meetings, in which Presbyterian and Methodist churches united with great profit. As Mr. Thompson was not able to secure an interpreter to accompany him, Miss Grace Lee was asked to interpret his addresses, which she did most acceptably for the many delegates from country and city churches, that made up the large audience.

Immediately after this Institute the country church classes began and were about half completed by the end of the year. Sunday School work was stressed in all the classes. Though the difficulties of applying 20th century methods in smaller country groups are almost insuperable, yet the ideas are gaining ground and results are already noted.

The major part of the missionary's time is demanded for the supervision of the 40 churches that exist in the Wonsan field. Most of these are accessible by rail, and short distances and good roads minimize physical hardship. The 5 counties of Wonsan, all with sea frontage, are evangelized chiefly along the coast and the railway line, while the interior mountain reaches are almost untouched by the Gospel. Mr. Macdonald feels that an effort is needed to induce a more independent spirit among the older churches that will release Mission funds for use in an evangelistic campaign among the unevangelized, where the support of a preacher for a few months would almost certainly result in the formation of a church in many places where the conditions seem ripe for such an effort.

The large city church in Wonsan is independent and has greatly strengthened during the year. Attendance has increased from 250 to 650 and more. Electric light has been installed and benches placed in the men's wing of the church. A small brick building with committee rooms, has been finished beside the church and a "budget" prepared for the coming year to be collected by the envelope system.

Sunday Schools have grown surprisingly and since the visit of Mr. Thomson, been reorganized more than once, both the school, which includes the entire Sunday congregation, and the extension school, held at a separate hour for the heathen children.

A new believer in his zeal has preached in a country village and been used to gather a group of over 50 (fifty) persons who now worship regularly and are assisted on Sun-

days by Christian men from Wonsan city church. Two new elders and a number of trustees have been elected during the year in the local church.

Miss Louise McCully has made a contribution towards the betterment of S. S. work in preparing Junior Lesson Helps by request of the S. S. Executive of Korea.

Ham Heung

The shepherding of about 100 groups of Christians and the spread of the Gospel among a population equal to that of Nova Scotia and Prince Edward Island is the task of evangelism confronting the members of Ham Heung Station. The maximum force for this work has been three clerical men and one woman, though for most of the year but two men have been on the field as Mr. McDonald went on furlough in April and Mr. McRae did not return until Christmas of 1921.

Duties at Pyeng Yang Theological Seminary claimed Mr. Robb for four months and Miss Robb also spent three months in teaching at Wonsan Women's Bible Institute. Mr. Robb, while at Pyeng Yang, was in touch with 200 Theological students as teacher of Church History and also with hundreds of students in the Union Christian Arts College in conducting one of the Scripture classes. He noted increase in the average of modern scholarship, the steady improvement in the curriculum and the higher entrance requirements as well as the fact that students are men of younger years than those formerly attending.

Mr. Robb took charge of the Western Circuit of Ham Heung field for 8 months, dispensing the sacraments and holding examinations, but was obliged to leave many churches unvisited with numbers waiting to be baptized or enrolled as catechumens. Consultation with evangelists and colporteurs was all that could be done in the way of supervision. He reports the visit of Pastor Kim Ik Tu to Pan Chun church as the most notable event of the year. The church there was revived and many decided to become Christians. The church is now so crowded that men and women meet separately and liberal subscriptions have been made for a new church to be erected next Spring.

Mr. Young's itinerating has been greatly expedited by the use of an Overland car purchased in April. Distances are covered in a few hours that would otherwise require days and the traveller arrives fresh for work instead of weary and exhausted as in other days. Korean helpers, with magic lantern, equipment, books and baggage, are conveyed from church with a speed and ease unknown before.

Mr. Young has, therefore, been able to visit twice most of the groups in his northern field, and has held classes in the larger centres, while Korean helpers conducted those for smaller groups. In some sections of the field fine progress had been made and Mr. Young relates the story of a remarkable work of grace in a mountain valley where the faithful witness of one poor farmer, who had been through the "Slough of Despond," has resulted in gathering 15 new groups of Christians.

Six native pastors were in charge of congregations at the first of the year but by midsummer only three were left, one having been removed by death, a second because of old age and the third by imprisonment for a trifling contribution to the Independence funds. The remaining three, with 21 other native helpers, have good results attending their year's work in the towns and throughout the entire field. In both Ham Heung city churches the attendance has increased, there are many new believers and many activities in progress. An important event of this autumn was the S. S. Institute held for 3 days preceding the general class for men. Country churches sent 190 delegates, and teachers and students of the city were free to attend with many others. This Institute and the one previously held in Seoul, with about 1,000 in attendance, has given a great stimulus to S. S. work. Sunday offerings have been introduced and special offerings made during the year for the Chinese Famine Fund and for the Korean missionary working in Siberia.

The Ham Heung Month's Bible Institute for men was held in the early Spring for leaders and others who could spare that amount of time for Bible study.

The General Class for men came in the Autumn and proved one of the largest ever held. A pleasing feature was a surprise visit from Dr. Blair of Pyeng Yang, convener of the General Assembly's Forward Movement Committee. He was returning from a visit to our northern Canadian stations and gave a thrilling address on the Forward Movement in Korea in the evening he spent in Ham Heung. Sunday School work was greatly emphasized through the Class sessions.

Sungjin

Sungjin reports a time of unusual growth in its local church, dating from the early months of 1921 when the people began to frequent the church before daylight for early prayer, a plan which continued without interruption through the entire year. The church began to fill at services until space was limited; and in October with the visit of the great revivalist, Pastor Kim Ik Tu, a still greater spirit of faith became manifest and the church was crowded to the doors, and pledges of \$2,000 given for a new building.

Reports from country churches speak of two groups revived in Ewon County, and the country town group increased to sixty; of four new groups established in Tan Chun Co.; of a large new church dedicated at Kilju county town in spite of great financial difficulties; of numbers waiting for baptism in the county town of Myun Chun.

A long trip, taken by Mr. Ross by steamer, auto and horse to the mountains of Sansu and Kapsan, added 53 persons to the catechumenate and gave him opportunity to visit six groups of Christians across the Yalu River in West Kando where 350,000 Koreans are said to live, many of them unable for political reasons to return to their own land, and some of whom have become naturalized Chinese citizens.

In August a church leader was ordained at Tanchun. In October the Induction Service of a pastor for the churches of Chaho and Pohang was held at Ewon, when 5 persons were baptized. The following month Mr. Ross made a trip through Tanchun County, where he found one group revived and \$70.00 donated toward a church building, another where a new church had been erected and 74 members gathered for worship, another where through prayer a woman was delivered from demon possession, and four new Christian homes established in consequence. Later at a Bible Study Class at Tanchun 31 were baptized and at Ewon with Mr. Proctor numbers decided to become Christians.

Mr. Proctor, who returned in November, writes of Kilju, Samsu and Kapsan, that reports are refreshing; as at Heisan on the Yalu River a debt of \$115 on the church had been raised; four new families of believers are reported at Chengpyeng; an average of 50 attend church in the wicked city of Kapsan; Im Myung with its group of 100 new believers needs an experienced leader; new Sunday Schools have been organized on approved lines at Im Myung and Nang Song.

Hoiryung

A plea for a staff of helpers sufficient to overtake the work of a ripened field is the opening word from Hoiryung, where in the populous southeastern section of the field we are only touching the fringe of the great opportunity.

The Station was obliged to part with Mr. Macdonald and family in October but had a fortnight previously welcomed Mr. and Mrs. Vesey and son on their arrival from England. In November Miss McLellan returned from furlough and Miss Rose was also added to the staff in December.

Changes have somewhat interrupted the work, but Mr. Vesey sees an encouraging outlook for the future, one feature of which is the responsibility taken by the churches for the maintenance of their native ministry, whereby Mission funds are freed to finance the program of sending evangelists to the needy heathen districts. Churches have adopted as their motto: Every church member a soul winner and a supporter of the ministry; with the result that their givings have increased and subsidies to the churches for preachers' salaries have been substantially reduced.

Two fine new churches have been built by native funds in the larger towns of the southern field, Chongjin and Naman. A number of congregations have increased their adherents by the united earnest effort of preachers and members.

The local church in Hoiryung this year reports balance on hand in each department of work, whereas last year there were debts. The membership of the church does not grow as rapidly in this border town with its fluctuating population as in other places, yet steady work is reported. A night school with about 40 young people in attendance is conducted in connection with the church.

The heathen Sunday School under the directorship of Mr. and Mrs. McMullin has a membership of over 300 and shows great promise in the opportunity for religious influence among heathen families. A very satisfactory S. S. Institute was held in November by Dr. Blair of Pyeng Yang with a Korean pastor from Seoul. Representatives came from all parts of the field and valuable help was given to church leaders as to the training of S. S. teachers and the methods of conducting Sunday Schools.

Colportage goes bravely on in spite of its many difficulties facing this hardest form of evangelistic work and the sale of books, though not large, continues to bring life into many homes.

Yongjung

Yongjuug has been reinforced by the arrival of Mr. Fraser and family in October, Miss Cass in November and Dr. Florence Murray in December. For several months Mrs. Barker and Dr. Martin were laid aside by serious illness necessitating care from Dr. Grierson of Sungjin. Both had much improved by the end of the year.

In the absence of Dr. Foote and Mr. Scott, Mr. Barker was alone in the men's work in Yongjung field for 9 months of the year and too constantly occupied in the Boys' Academy for any extended itineration. Rev. Kim Nai Bom was therefore given temporary charge of the whole northern district from which he received half his salary. The appointment of Mr. Fraser to the station gives promise of more itinerating until the time of his furlough in the spring of 1922.

Mr. Fraser's first trip after his arrival in October was to the eastern Hunchun district, a bit of China shut in closely by Korea and Russia where there are 15 or more scattered places of Christian worship.

The journey of 80 miles to Hunchun, with 3 Korean helpers, was taken by Chinese cart with horses and mules, and was eventful in its discomfort. Twelve miles the first day, cart and load overturned the second day down a steep bank and the night spent packed in with Chinese carters on the hot floor of a dirty inn, then two days of travel over steep mountain passes with the help of a cow now and then to pull up the load, and Hun Chun was reached after sundown. From this centre ten churches were visited, sacraments dispensed and examinations held for baptism and the catechumenate. This part of the Kando field is most pitiable, having suffered from the punitive expedition of 1920 so that the people are reduced to extreme poverty. Yet plans were made during the missionary's visit for a representative meeting of the churches to plan for the share they will take as before in the support of two helpers for the district. The two men formerly employed had been deported by the Japanese authorities to Korea, for three years, on suspicion of engaging in political activities, and none had been found to take their place so that the churches were greatly in need of encouragement from the missionary.

Travel in the Hunchun district averaged 15 miles a day and was varied on one day by the experience of meeting a squad of Chinese soldiers who took Mr. Fraser for an unruly Russian until he produced his passport and allayed their suspicions; on another day the horses and cart stuck fast in the sandy bottom of a shallow river and after many efforts, a crossing was effected at dark in the rain.

Mr. Fraser's next journey was to the Southwestern Section, first in a circuit of 45 miles where there are four churches. Tutugo, one of these, is self-supporting with three elders and a helper who takes the place of a pastor who died just after his

induction in the summer. Kuseidong, a group transplanted from Sungjin field with its church bell and stoves,—with two other churches, is under the charge of a helper taking Theological study at Pyeng Yang. These groups all maintain schools for boys and girls.

In the Chingsan and Nopai circuit a great effort has been made to replace churches and schools burnt during the Japanese Punitive expedition the year before, and in most places these buildings are much better than the houses in which the Christians themselves live. The poverty of the people is great as their hill farms are barren and unfit for cultivation.

At Norabowie, to the east, the scene of terrible atrocities in 1920, there stands a fine new church and an effort is being made to revive the school, which was burnt along with the church by the Expedition.

It is noticeable that as a result of severe suffering, the church has deepened in its spirituality, indifferent ones have been brought in and a keen desire is shown in spite of deep poverty to contribute as before to the support of helpers to oversee church work.

In the northern district Rev. Kim Nai Bom cares for about 30 churches as co-pastor, with the missionary in charge. There are also 3 Korean pastors in small charges and 3 helpers working in the district. With the exception of half the salary of Pastor Kim Nai Bom and two-thirds of the salary of one helper, all other salaries for these workers are raised by the churches ministered to.

The local church of Yongjung has recently divided and the people across the river worship separately. The central church is overcrowded with an average attendance of 700, and the branch church has had to enlarge by joining church and school together. The total Christian community of Yongjung is over 1,200.

A new Kando Presbytery was formed on Dec. 3rd with 25 members present at the organization meeting. This is the second subdivision of the original Presbytery of our Mission, giving us 3 of the 17 Presbyteries of the Korean General Assembly. The new one in Kando is now as large as our original Ham Heung Presbytery of 1912. There are now 6 Korean pastors in active work and more than 20 organized congregations, which will give at once an attendance of almost 30 at Presbytery. The majority of the churches that have a session have an attendance of 100 to 200 or 300. As at other stations Kando enjoyed the privilege of a visit from Dr. Blair of Pyeng Yang at a Sunday School Institute, held for 4 days in Yongjung with lectures on methods and organization and splendid evangelistic services. Of the large audience of 700 people, about 60% were between the ages of 12 and 25, who are already putting into practice in their home churches the ideas presented.

The two local churches have each an Extension Sunday School for non-Christian children with a large attendance, and these schools are to be found in most of the large churches of the Kando field. The value of Sunday School Institute work in instruction of teachers and training for this service cannot be overestimated.

EVANGELISM AMONG WOMEN

Martha Wilson Memorial Bible Institute—In the 11th year of its existence this institution has entered at last into permanent and suitable quarters provided by the generosity of the two divisions of the W. M. S. in Canada. Classrooms in the first building were ready for occupation in September, 1920, but the dormitory was not completed until the end of April, 1921, when it was at once filled with students. The two buildings are of brick of one story each and stand at right angles to each other. The dormitory has 16 sleeping rooms on either side of a long hallway with a bathroom at each end. The large dining room and kitchen are in the centre of the house, which is 100 feet long and 20 feet broad. Heated floors supply warmth to the sleeping-rooms, where quilts are folded away in closets during the day. There are 5 classrooms in the other building, also an office, sleeping-room, and kitchen for the head teacher, with a long sun porch running across the whole front that is used at times as an assembly room and also for physical drill.

A legacy sent by the McKenzie Prayer Circle provided the Institute with a beautiful Estey organ, ordered from Shanghai, which has added much to the pleasure of the services.

For the Spring term 50 students were enrolled, 28 of whom were first year; second, third and fifth years included 15 pupils and the remainder were in the preparatory class. The fourth year women were not in attendance as the Independence Movement had interrupted their study. The graduates numbered 3, 2 from Wonsan, the third from Sungjin. The students were from every field of the Canadian Mission and 3 were sent from the Southern Presbyterians, while another came from an Independent Mission in Wonsan. The Misses McCully were assisted during the 3 months by Miss Robb of Ham Heung, in the Bible teaching, and by 2 of the graduate women. Other native helpers taught the secular subjects.

This session closed on June 25th in a ceremony that combined the dedication of the building with graduation exercises. For lack of indoor space the front courtyard was utilized as an auditorium and hung with bunting and canopies gratuitously loaned by a Young Men's Society, non-Christian, but appreciative of Mission effort. Dr. Grierson was present and made an address on behalf of the Canadian Mission, while Elder Cha, who superintended the erection of the buildings, and others, expressed their deep gratitude for the beautiful gift of the Canadian church for the training of their fellow countrywomen. Mrs. Hannah Oh spoke on behalf of the Institute students as for herself in their joy at the tangible and substantial evidence of answered prayer after many years. She asked her hearers to note that her petition now, which she felt would be fulfilled, was for a 3rd building to complete the plant of the Bible Institute. Little did any think that this was to be her last word in public yet it was the Master's will to call her to Himself after 4 short months battling with the disease that even then had laid hold upon her. Her last service was under great pressure, yet rendered gladly and with her wonted self-sacrifice.

The task of opening the new work of the autumn Bible School for young women without her (Mrs. Oh's) help and counsel seemed impossible to those who for many years had leaned upon her. Yet this was God's choice and in His goodness He provided one who was willing to undertake a matron's duties and the new school of 24 pupils was opened on Oct. 1st. The return from prison of Miss Grace Lee at this time was a cause of much thanksgiving, especially as she had been wonderfully kept from sickness in conditions more distressing than can be explained, and was ready to take her share of teaching and directing. Her influence over young women is most uplifting and her work invaluable.

20 young women live in the dormitory. They vary in mental ability as some have only learned to read while others have almost finished a common school course, but all alike are striving to fit themselves for Deaconess or other church work. All are baptized and recommended as worthy of the training the Institute affords, and should therefore be a strong addition to the stations from which they have been sent. A small preparatory class has been taken on probation for whose entrance less rigid rules were applied.

Bible study comes first on the course with time enough for ordinary secular subjects to waken up slow brains. Two hours daily are spent in industrial work,—embroidery, crochet, and lace making—which may prove lucrative for needy pupils.

In the absence of a woman missionary for itineration in the 5 counties of Wonsan, visitation and classes have been conducted by native women under the superintendence of Miss L. H. McCully. 5 Deaconesses, one evangelist and one travelling secretary of the W. M. S., were employed from the beginning of the year, and two others added later in June and October for Evangelistic work. Toward the support of the deaconesses each church contributed, giving in most cases $\frac{1}{2}$ of the salary. From June the district of Towkan raised $\frac{1}{2}$ of a salary for an evangelist, who came from Hwanghai Province in October; a small group of churches in Yonghung County also gathered the partial salary of an under-graduate of our own Institute. The deaconesses are able

to take charge of the series of classes planned by the Missionary for their district and also do intensive work in the centres where they reside. The evangelists teach and preach as they can, making a regular visitation of a group of churches and giving the gospel in non-Christian homes in their daily travels. The marked improvement in the churches ministered to by these earnest women speaks well for their work. Responsibility is developing the best in them and the interest of the native church in their finances has proved a stimulating factor.

Plans to evangelize the untouched territory all about were sadly frustrated by news that the Church in Canada could not supply funds for this purpose. Wonsan, therefore, determined to make a beginning through its Women's Missionary Society and was able to send 4 women preachers to 4 counties for a period of 2 months. Wonsan City Auxiliary kept a woman at work besides in Tokwan County for 10 months.

The Annual Meeting held in December brought delegates from each of the county Auxiliaries. A total of 16 organized societies were reported and membership throughout Wonsan field is now 263, with funds for 1921 amounting to yen 610—\$305.00. Even in remote places monthly meetings had been held and the prepared topics for prayer and study generally followed. Reports from the women who had preached in heathen sections were inspiring and revealed the wonderfully receptive attitude of the Korean people at this time. The zeal of the women sent out by Wonsan City Auxiliary has resulted in the conversion of some 20 people in a purely heathen village and the appeal to provide a place of worship for them has led to the purchase of a Korean building at a cost of \$40, most of which was donated by the Auxiliary. This gift, with the salary of the woman preacher and other funds disbursed, brought the amount contributed by the Wonsan City branch for the year to \$176.

The one Mission Band of the field organized in Wonsan Girls' School in January, reported regular monthly meetings, studies and contributions that evinced great zeal among the young people.

The entire year's funds were divided between the half-salary of a Deaconess for Vladivostock and the whole salary of a woman evangelist for the year 1922 in unevangelized territory.

Miss Louise McCully reported to the meeting her visit to Vladivostock in August by decision of Annual Council to share in the first Bible Study Class held by our Mission in Siberia. Her account of the ignorance and spiritual need of the Korean women in spite of their more modern style of dress and living, as well as their warm reception of the missionary and her message, had some weight with the W. M. S. meeting in allocating funds to Vladivostock, as also the fact of their keen appreciation of the ability of Mrs. Tabitha Chong in the capacity of Deaconess for that city.

A timely letter from Miss Cresswell of Ontario brought the pleasant news to the Korean W. M. S. Annual gathering of Life Membership certificates in the Canadian W. M. S. of the West, having been sent to a number of our native deaconesses, who received them with much joy.

Ham Heung

Miss Robb has again been the one woman to care for country work in Ham Heung field. She has spent $5\frac{1}{2}$ months in 6 itinerating trips, varying from 15 to 55 days duration and given 3 months teaching in the Mission Bible Institute for women at Wonsan. With the faithful Bible woman, Mrs. Esther Pak, 54 towns and villages were visited in the 7 counties of the field and in most of these classes were held. New groups of believers were reported to be in every county but time forbade visiting more than a few. Nine days were spent in one new district where 7 groups of Christian converts had been gathered but other 7 Miss Robb could not remain to see.

The largest and best of the Bible classes was at Pukchong, where a series of revival services a month previously had brought 20 new women into the church who were most constant in their attendance at church and at night school, held by the resident Bible-women and others.

In 15 smaller places which Miss Robb had not time to reach classes were conducted by Deaconesses or Bible Institute undergraduates. Their work was much appreciated and becomes more a necessity as the number of churches increases. There are now 8 of these co-workers in the Ham Heung field, with 2 or 3 women less qualified but the number is entirely inadequate, and the aim is to have a fully trained woman in each of the 15 districts of Ham Heung.

Three women colporteurs, paid by the British and Foreign Bible Society, have been busy and report 1921 as their best year, both in salaries and in the interest with which the Gospel was received. Book sales totalled 4,500 Gospels and 50 new Testaments.

Local—The General Women's Annual class in October had a record attendance. Mrs. and Miss Robb and Mrs. Yi, a Deaconess, were the teachers with two hours daily given by the Korean pastors. The Y. W. C. A. and W. M. S. were in charge of the two evening services, which were of special interest. The speaker for the W. M. S. meeting was Pastor Kim, missionary to the Koreans in Siberia, whose fine address was responded to by an offering of \$56 toward the Russian Mission in which his labors have been much blessed. The W. M. Societies of the two city churches have each their Biblewoman supported entirely by their own funds for work in the city.

Sungjin

In both the local church and the country groups of Sungjin the great cry at this time is for help to instruct the people. Requests for Biblewomen to help with groups of new Christians have had to be refused time after time. Churches are overcrowded in town and country and the people sadly need teaching. There is but one woman for itinerating in this large section of her territory. Miss Thomas and her Biblewomen have tried to overtake the task which ever increases as churches multiply. Country classes were interrupted in February by political troubles and arrests among the Christians in Ewon County, but in March the General Class for women gathered in Sungjin and proved to be a time of profit in spite of the scarcity of teachers.

The larger groups of Ewon and Tanchun were visited later in the Spring when the work of Mrs. Y. S. Kim, a graduate of Pyeng Yang Women's Bible Institute, showed its good results. This woman had come from Hwang Hai province to our employ a year previously.

A Workers' Class after Annual Council brought the Biblewomen together for a time of pleasant reunion and study. Following this was a series of meetings also in Sungjin under the leadership of Rev. Kim Ik Tu whose ministry among the sick has been remarkable in its results.

Kilju and Myun chun district classes came later in the year with good attendance of women, then combined classes for men and women in Ewon and Tanchun with special evening services that attracted many.

Graduate Deaconesses superintended the work in a number of sections. Prayer is asked that more such faithful women may be chosen and trained to continue evangelization among their ignorant heathen sisters.

Hoiryung

Praise of the Biblewomen who have done much to mould the life of the Korean church is the prominent note in the Hoiryung report. Three graduate Deaconesses are each in charge of a district and are partially supported by the native church. Two undergraduates whose work in their own congregations is greatly valued, received salary from the Mission for their work in the field. A most promising young woman, who had completed two years' study at the Bible Institute, suddenly developed tuberculosis and was called to the higher service in the summer after a few months' illness, to the great sorrow of the missionaries who loved her.

Early in the year Miss Cass held Bible Study classes in the 5 centres when especial interest was manifested and some modern methods, such as debates, introduced. At Naman, Kyung Sung and Moosan the women seemed entering a new sphere of liberty. At a little sea coast village a new evangelist and his wife were found, a better church building had been bought and during the missionary's visit a good number became believers. Smaller places where worship was held were visited for an evening or a Sabbath and some instruction given.

Yongjung

The intensive work done among the women of Yongjung district is in the annual month's Bible Institute. The date this year was from April 6th to May 8th. There was an enrolment of 146 women studying in 4 classes with 13 teachers. 63 of the students were from the country and for them dormitory accommodation was provided. At the class, three received diplomas and over 80, promotion certificates.

Miss Palethorpe undertook country classes in the Spring and conducted these for one week each in 7 places, about 400 women in all participating. Shorter visits were also paid to 8 smaller groups of Christians where services were held and encouragement given.

Miss Palethorpe was appointed to school tasks from October and Miss Cass finished the year's itinerating with classes in 2 interesting places. Norapawi, the scene of much sorrow, had a fine gathering with W. M. S. evening meetings that were new and pleasing to the women, both Christian and heathen.

The last class enrolled 24 women—and continued for 5 days, the students ranging from those who could not read to others who had studied for several sessions at the Month's Institute in Yongjung.

The staff of Biblewomen consists of 3 who receive full native support, one in charge of Myung Dong district of 7 churches, the others resident in Yongjung and Tutugo. Two others receive both native and foreign money and care each for a district. Four are on Mission salary, of whom one is the Hospital Biblewoman. All are rendering faithful and unselfish service and play a large part in the development of small and weak groups.

EDUCATIONAL EVANGELISM

Seoul

Our work in Seoul is preeminently educational, due to our participation in the two union projects, at Severance Union Medical College and Chosen Christian College. A detailed account of each will appear when the President issues his annual report to the Board of Managers in March.

The various Missions have recognized that Seoul is *par excellence* the educational centre of the country and have invested hundreds of thousands of dollars in large educational plants, which are crowded to the doors. The Government with the same thought is, in addition to its institutions for common education, advancing plans for specialized education centering in a university which shall unite higher schools and colleges. Even a college for Buddhist priests is now in process of erection. When the best that can be said of these from the viewpoint of Christianity is that they are neutral, Missions must surely take responsibility for giving young people a chance to enter an atmosphere more favorable to spiritual growth during their student years. Chosen Christian College has assumed this task with some degree of success as the entire Christian body at Chosen Christian College is enrolled in Bible study classes given daily outside of the regular curriculum. The College, however suffers, severely from shortage of workers and the lukewarmness with which it is supported by Mission bodies. Being somewhat detached from stations and station members, such Union institutions require special consideration, as the needs are only apparent to those assigned to work therein. Tardiness and reluctance in meeting pledges create serious difficulty and our representative on the Board of Managers, Dr. T. D. Mansfield, strongly urges some readjustment that will give an unbiased attitude toward this union project to which our Mission is pledged.

Wonsan

The Boys' Academy of Wonsan is really only a Higher Common School giving a four years' course to boys who have finished at the Common School. About 120 are enrolled with a staff of 5 teachers, and some 40 others study informally in a building nearby, waiting to be admitted to the Academy. Probably half of the latter are heathen boys, though the school is nominally Christian.

The recent general demand for education has increased the attendance so greatly that space is overtaxed and the time has come to decide upon a definite policy—either to educate only those who have grown up in our little church schools or to open the door wide in a Forward Educational Movement for the many who seek higher knowledge and may thus become part of a large Christian community.

The Primary Boys' School, under the control of the Wonsan church, has grown abnormally in the past year. For several months 100 small lads assembled in the church for their daily classes, until space was created for them by the girls vacating the old Dispensary building. The Girls' School at Wonsan had its highest hopes at last fulfilled in entering the beautiful new brick building, fully completed and furnished by September 15th when the opening ceremony was held. The assembly room was crowded to the doors and beyond, with an audience of parents, both Christian and heathen, officials and friends. An exhibition of the pupils' handicraft was displayed in the classrooms and a general inspection of the fine building was given at the close of the program. Much gratitude was expressed for the generosity that had so amply provided for the educational needs of Korean children. Two furnaces for the building arrived from Canada in October and Chinamen were found in Seoul who could install them; thus the end of the year saw our building complete. The furniture made by the Y. M. C. A. in Seoul was provided by means of the Charlotte Costley Fund, which had been invested in fields which were finally sold at a premium giving a sum of \$1,150 for this use. Including the children of the Kindergarten, about 200 girls are in attendance daily, with a staff of 7 Korean teachers, 3 men and 4 women. In place of the Japanese teacher we now have a well qualified Korean young lady who has studied for 3 years in Japan in addition to an Academy Course in Seoul. Miss E. A. McCully is principal of the school and during most of the year has taught Bible, English and Music in the higher classes. The present good equipment of the school promises a happy future for teachers and pupils.

Chinese School.—Evangelization among the Chinese in Wonsan, for which a small estimate has been granted by the F. M. B., has taken a new form this year. Through correspondence with Dr. Robinson of Mukden University a graduate of that Institution was found who was willing to come to Wonsan in the double capacity of teacher and preacher. Plague in North China delayed his coming until April 1st, on which day he opened a small school with 6 Chinese children, which number has now grown to 15.

Through Sunday services and street preaching in the Chinese quarter of the city, Mr. Liao has won many friends and interested a number of Chinese in the Gospel. With his little flock, he regularly attends Sunday morning service at the Korean church, and his pupils already show promise of a Christian life that must affect their homes. Miss Louise McCully, with a committee, has had superintendence of Mr. Liao's efforts.

Ham Heung

In Ham Heung it is felt that our Mission is losing a great opportunity for lack of proper buildings and a missionary to give his whole time to the care of the Boys' Academy. Mr. Young keenly feels the necessity of doing more efficient work and is not surprised at the dissatisfaction expressed by Koreans in regard to our low educational standards, which to them seems like disregard of a most essential factor of church development. When they look to the missionary to help in their uplift as a nation it would be serious to fail them or seem indifferent in their time of crisis.

During the year a first year class of 150 was received while 300 applicants were refused for lack of room. Next Spring the problem will be more acute as many more will be disappointed.

The Boys' Primary School financed and conducted by the two city churches, has, like all other schools, outgrown its quarters, so that the plan has been devised of teaching half the students for 4 hours in the morning and the other half for an equal time in the afternoon. Great efforts have been made to provide a building of adequate size. Collections have continued at intervals throughout the year, with some liberal individual gifts, amounting to \$2,000, which is less than half the lowest estimate would demand. After a week of sunrise prayer meetings the building was begun in faith and now, after long delay, the Japanese authorities have at last granted permission to solicit contributions from Koreans outside the church.

Miss Fingland, as principal of the Girls' School, reports the strenuous efforts made to house the growing institution. About 120 girls entered as a first year class in April and three of the 11 students who have just graduated were employed as extra teachers. The dormitory was made over into two classrooms and a Korean house as a third. The ousted dormitory girls were put into other Korean houses on the compound, in all 5 in number. At the close of the year the school is being carried on in 3 buildings, with 8 teachers and an attendance of 350 pupils. Mrs. Robb has given much time to Singing and Bible, and Miss Fingland to English lessons in the higher grades. The Korean staff are all active Christians, most of them teachers in the Sunday School. About 30 of the older girls also teach Sunday School classes. The Bible is taught in the day-school systematically and for examination. The School supervises attendance at church and Sunday School and provides accommodation for Sunday morning classes. With a night school for women also carried on here the building is in use by day and night and for 7 days in the week. Fees cover only a little more than office expenses and of the \$1,725 received from the W. M. S. in Canada \$1,429 was spent for teachers' salaries. Less than \$2,000 for the education of 350 children for a year appears a good investment.

Sungjin

Mrs. Ross, as principal of the Girls' School, for the first half of the year, reports good results in the number of girls received into the church by baptism and their influence in bringing heathen parents to a knowledge of Christianity.

Miss Rogers took charge from September. Frequent breaks in the study were caused by special revival and the Sunday School Institute meetings. The enrollment now stands at 55.

A cause for thankfulness is the near completion of the new building so long hoped for and now a reality. This will accommodate easily the preparatory class which has been crowded into a small Korean building very unfit for such use. The pupils in the dormitory number 15, 7 of whom are on foreign support, 8 at their own expense.

The school work for Boys took on a new aspect during the past year when the higher grade, held open for the sake of a few students, was suddenly besieged by crowds clamoring for instruction. Attainments and ages were so varied that a preparatory class was necessary for about 40 of the applicants, while for 40 others a full curriculum of Higher Common School work was provided. It is hoped to develop this school as the needs of a territory of half a million population demands.

The Common School for Boys supported by the Korean Church goes on though not without financial strain and difficulty.

Country Schools have been carried on in three counties from the first of the year, with two new ones opened in summer and autumn. The total enrollment is about 230, with from 20 to 70 pupils in a school. Bible instruction is a valued factor and the parents appreciate the safe moral standard of these schools as compared with those under heathen control.

Hoiryung

With the erection of the first-class \$7,000 building the Girls' School in Hoiryung gained a new impetus. The site is in the heart of the town, quite near the church and fenced off effectively from public gaze. In the 6 grades there are 106 pupils with 3 Korean teachers and one Japanese. Nine girls expect to graduate in the Spring and continue further study in Ham Heung or Seoul.

Mrs. Vesey and Mrs. McMullin have been in charge of the school during the late months of the year.

Yongjung

A demonstration of the popularity of education is seen in Yongjung in its five high schools for boys. Beside our Mission School, there is one in charge of the local Christian Church, another conducted by Confucianists, another by Roman Catholics and a fifth by the sect of the Heavenly Path. Of the five the Mission School was the first organized.

Teachers, in consequence, are very difficult to secure and the end of 1921 found our Mission School in great straits on that account. Students number about 70, ranging in age from 15 to 25, and graded into 3 classes. Every boy admitted is a professing Christian and must have enrolled in some church as a catechumen. Religious atmosphere is created by the morning chapel service, the daily Bible study hour, Friday prayer-meeting in the school and also Sunday School each Sunday at 9:30. The boys have also organized an Evangelistic Society which meets once or twice in the month to arrange for practical work. Another society has for its aim intellectual, athletic and social progress and prepares the boys to participate in the general Sport Days held annually in most of the towns. The curriculum includes 16 subjects of practical value among which Bible and English receive special attention the latter being increasingly in demand. Chinese spoken language is taught by a Christian Chinaman. A few boys, unable to finance their own school career, have been employed as secretaries and caretakers and for work on the grounds making roads and fences, all of which is considered but the beginning of some form of future industrial work. Mr. Barker has been principal and has spent much time in the classrooms.

The Girls' School has suffered the loss of two valued teachers during the year, one by death after a brief illness. Mrs. Barker's serious illness in the Autumn prevented her giving time in the classrooms. The building is now overcrowded, necessitating the preparatory children being taught in the Bible Institute building, which plan cannot continue later than February. Dormitory accommodation is also most inadequate, especially in the severe weather when one room is impossible to heat and none can be made really comfortable. A number of the girls boarding in the dormitory receive help from Mission funds and much gratitude is expressed to the friends who have undertaken this expense. Mrs. Hylton has rendered valued service as musical instructor in the preparation of special numbers to be given on public occasions.

MEDICAL EVANGELISM

Seoul

The return from furlough of the President of Severance Hospital and Medical College, Dr. Avison, resulted almost immediately in the appointment of Dr. Mansfield to the chair of Anatomy in the Medical College and soon after to the task of Superintendent of Severance Hospital. These duties, with his connection with Chosen Christian College and the supervision of building a new residence in Seoul, have given our representative a full and busy year. The house is not on Severance Compound, but built on a fine elevated site outside the West Gate.

The contract was given to the "Chinese Gospel Association," among whose pledges are mentioned "no Sunday work; employees to attend church or forfeit that

day's pay; any habitually failing to attend to be discharged; the company to definitely conduct evangelistic work among its employees and devote one tenth of its profits to the Lord's work." The company has splendidly justified its good name in the fine work done on our Canadian residence and at a cheap rate compared with other firms.

Dr. Mansfield reports only general conditions in Severance as the President's full report is to be issued in March. He feels that its true position as a centre of reference for hard medical problems, and a source of inspiration and help to its alumni cannot be attained under present circumstances. Ideal treatment under latest and best methods which should here be available is impossible while the hospital is overcrowded, understaffed and poorly financed. By refusing approval to plans for enlargement and improvements, the Missions supporting the plant are postponing the remedy of many evils and causing retrogression rather than progress. Dr. Mansfield especially regrets the keen disappointment to newly arrived medical men in the present conditions of the hospital, and pleads on their account as well as for the patients, for more enthusiastic support.

Nursing Department.—Miss Miriam Fox was appointed as our Canadian nurse to Severance Hospital in September, having had the previous months for language study. The last Language School session in Seoul from October to December completed her third session there among 80 students.

Four nurses are in charge at Severance for the Nurses' Training School, the Operating Room and Men's Wards, the Charity Wards and Korean Nurses' Home, and the College Building, Dispensary, and Isolation Ward. Miss Fox was in charge of the last-named section and in the daily Dispensary clinic meets in turn the 6 graduates and 16 nurses who come for 3 months clinic training.

About 5 patients a month has been the average in the Isolation Ward where the work of the nurses is highly praised. A Biblewoman spends all her days in the Dispensary, preaching to the waiting sufferers, but so far there is no one to follow up the many pitiful cases to whom a Social Service nurse would be the greatest blessing.

Ham Heung

Dr. McMillan reports a very busy and difficult year, with only one Korean doctor, a recent graduate, and usually untrained women instead of regular nurses to care for the patients. The senior doctor, who had been four years in the hospital, left to take up private practice and a nurse, who had been 6 years in the work, went away to be married. Two young women, after a partial training, were obliged to return to their homes during the summer when the wards were full and their help most needed. Over 600 patients were admitted to the hospital during the year and 32,000 treatments were given. Beside these hundreds of young people and children came twice in the year for vaccination, but as they were brought in by policemen and city officials the hospital attendants had only to apply the vaccine. Thus in one afternoon 700 were vaccinated.

Ham Heung hospital serves for 12 counties and even from beyond these patients are brought in. The plan of salvation is presented to all and there are many decisions to become Christians. During the summer and autumn the evangelist bought for these new believers over \$25 worth of Bibles and New Testaments.

In August work was begun on the new Isolation Ward and some of the improvements required by law on the main building; but frost came before they were completed. A steam-heating plant is also being installed. Other urgent needs are for electric lighting and an X-ray plant which Dr. McMillan trusts may soon be supplied.

Sungjin

As during 1920, hospital service in Sungjin has been this year almost entirely in the hands of Korean doctors and nurses as since Dr. Grierson's return from California he was able to give only a little time to the medical claims. Drs. Yang and Chung have been in charge, the former having 7,093 surgical treatments, the latter 5,390

medical treatments, in the daily clinic, a total of 12,483. In addition an extension clinic was held in December in the town of Tanchun with 376 patients. Hospital inpatients totalled 99 persons, averaging one month each. The number of operations for the year was 261, along almost all lines of surgical procedure. The hospital has taken some part in protective and educative medical lines. In co-operation with the local Board of Health vaccination of school children is carried on yearly, and the Christian community has availed itself of this privilege.

During special evangelistic services an educational exhibit was arranged at the hospital illustrating the causes of common diseases and setting forth hospital equipment, instruments, charts, and specimens. The people including Japanese crowded the show for several days.

Miss M. B. Young has given the hospital as much supervision as possible during her study of the language. She attended the two study sessions at Seoul and also passed the Government nurses' examination given in Seoul. In June she was detained in Wonsan to assist in the care of Miss Cooper of the M. E. Mission during typhus fever. In Seoul she also attended to the arrival of Dr. Mansfield's third son in November.

Mrs. Miriam Kim is the faithful Biblewoman in Sungjin hospital, pressing upon all the Gospel message in loving testimony.

Yongjung

Since Dr. Martin's arrival in Korea 6 years ago his medical work has grown from the small clinic that was at once opened in his own study to the large, well equipped hospital, St. Andrew's, where in 1920, 22,000 treatments were given. This year, owing to the serious illness of Dr. Martin for four months, the number of treatments has dropped to 16,000, showing one of the reasons for the need of two doctors.

The hospital can accommodate 40 inpatients and has a large well-equipped operating room. A new dispensary down town opened up last year, has met the needs of many of the city people. The Bible woman is most zealous and efficient, having led 275 persons to a knowledge of eternal life in her preaching and visitation. Every member of the staff is pledged to preach daily to at least one patient and both Korean and Chinese pastors have attended Sunday services in the men's ward, especially in the summer when the wards are full.

The hospital is in need of more free beds as there are now but two, one supported by an Ingersoll, Ontario, school boy, the other by the Ladies' Guild of Campbellton, N. B. They cost only \$50.00 a year. The hospital is now equipped with steam heat, electric light and running water.

The arrival of Dr. Florence Murray to substitute for Dr. Martin while he is on furlough, has been hailed with great delight, especially by Chinese women. Korean women are now more accustomed to male doctors but all alike rejoice that a woman is their medical adviser.

Nursing Department—Miss Whitelaw has been hospital superintendent and has taken much responsibility in financial affairs as well as the nursing department. A Korean graduate nurse and Dr. Martin's two assistants are the other members of the staff. An average of 50 treatments is the daily record, including many major operations and outside calls.

Miss Whitelaw has given much time to visiting the sick in their homes and mentions individual cases where the message of salvation has been well received as a result. She believes there is a door of great opportunity open for the services of a district nurse to better both hygienic and spiritual conditions in the many needy homes.

Mission Treasurer—The new Treasurer, Mr. J. G. McCaul, assumed his full duties from January but, during Mr. Fraser's residence in Wonsan, was able to attend a session of the Language School held in Seoul in the Spring. He was also present at the meeting of the Executive Committee held in Sungjin in February, when he

suddenly succumbed to an attack of smallpox but made a speedy recovery. His acquaintance with his new task grew during meetings of Annual Council and by means of visits to other Stations.

After Mr. Fraser's removal to Yongjung and before Mr. Macdonald's arrival in Wonsan, Mr. McCaul decided to take up residence in the one habitable house on Pongsudong Hill, half an hour's walk from the Korean town but conveniently near the Japanese Shipping Offices, Bank and Postoffice. This property has long been for sale and therefore required repairs before using, but may still be useful to the Mission if only temporarily, not only as a very comfortable residence, but as a link with the work among the Japanese in Wonsan.

Mr. McCaul wishes to state his appreciation of the gift of a bicycle allowed in the 1922 Estimates, which puts the Korean town only about ten minutes away and is a great time saver.

SOUTH CHINA

GENERAL

The past year in the South China Mission has been one of much encouragement and progress. The work has gone on steadily throughout the entire year with practically no interruption from outside circumstances.

Our mission is now in its twentieth year, the first missionaries for South China arriving in Macao in the autumn of 1902. Much foundation work has been accomplished in these years along medical, educational and evangelistic lines. We are now better prepared than ever before for greater and more aggressive work in the years which lie before us.

Including the wives of missionaries, there are now twenty four members on the staff. Four of these are at present home on furlough. Miss Langrill and Dr. MacBean are on their way back to China, and are expected here in January. We were glad to welcome Mr. and Mrs. Becking to Kong Moon in October. Dr. and Mrs. Wannop went to live in Shek Kei in September, where Dr. Wannop has opened dispensary work. Miss Reid is still in Shek Kei.

During the first part of the year, six of the more recent arrivals on the staff were studying in Canton at the language school. In September all of those who were in Canton came to Kong Moon and formed a language school here on a smaller scale. This has proved to be less expensive, probably as satisfactory and more pleasant for all concerned.

EVANGELISTIC

In the three districts of San Ui, Houng Shaan and Hok Shaan we have now nineteen centers where Christian work is being carried on. Five of these are organized congregations or churches. The others are chapels. Two of these churches are entirely self-supporting. Others should be. In two of these centers, Tong Ha and Taai Chaak the Christians are raising money to erect new chapels. The land for the chapel in Taai Chaak was secured some years ago. It is hoped that these two chapels will be built next year.

There are fifteen native preachers in charge of the work in these nineteen centers. Much depends upon the character and intensity of the men in these chapels. Some of them are men of ability and zeal and are making their chapels centers of light and influence. The Gospel is being proclaimed, men, women and children are being brought into the Kingdom, their lives changed and brightened by a new hope.

Some of these men are lacking in vision and zeal and are contented with results which are far below what should be expected. They are in need of sympathy and help. Men left to themselves in difficult places amid the deadening influences of heathen surroundings soon lose heart and fail to be the potent force which they might be. Here lies the opportunity for the foreign pastor. He, with other native pastors, may at

intervals bring great encouragement and help to these men working under difficult conditions in the out-stations.

As a result of some street preaching in the villages and market places early in the year an encouraging opening has been made in the large district of Hoh Tong. One afternoon, after speaking to a crowd of people in the street of this market town, a woman came up and said that her mother-in-law was anxious to have the Christian workers go to her home. They went and found that the woman had heard the Gospel a number of years ago at the Wesleyan Mission in the city of Fat Shaan near Canton. The years had passed with no further opportunity to hear the truths of the Christian religion. They told her that some of them would return the next day and asked that she gather together her relatives and friends.

The next day being Sunday, two men returned to the village. They found the house crowded with people. Some men were present. The majority were women and children. They listened attentively and said that they would be pleased to have others go and speak to them, offering their home as a meeting place.

During the early summer some one went nearly every week to that home, going out also to visit in the homes of those who came to the meeting. The mother-in-law, the daughter-in-law and three others have since been baptized. For the past six months a Bible woman has been living with them in the home, teaching all who came. Mr. Hoh Lu Ting our preacher in Chiu Lin, goes there once a week to hold a service. A shop has been rented in the market place and opened as a reading room. Next year regular services will be held there. In this way a new chapel will be opened.

EDUCATIONAL

Never before in South China has there been such an opportunity for the Christian schools. The large Christian schools in Canton, like Canton Christian College, Peoi Ying and Peoi Ching are overcrowded. Four years ago where there were less than five hundred students in one center, there are now more than a thousand. Temporary matsheds erected to accommodate the crowds of new students, are rapidly filled and students have to be turned away. What an opportunity to give to these students a knowledge of the Christian Religion and to lead them to a faith in Christ.

The past year in our boys' boarding school has been one of encouragement. One hundred and eight boys were enrolled. Many of these boys come from homes where the fathers or brothers have been, or now are in Canada, the United States or Australia. The majority of them come from heathen homes. Many of them have not heard the Gospel before coming here. They come from homes where much is lacking in the way of cleanliness and comfort.

Here they live in clean rooms where there is plenty of fresh air and sunshine. They enter with all the joy of youth into the games on the playing field. As a rule they are keen in their studies and not difficult to discipline. In addition to the other regular studies on the curriculum, the Bible is taught in the classroom. In attendance at morning prayers, the Sunday School and the regular services in the chapel, every opportunity is given to become familiar with the teachings of the Scriptures. Eight were baptized from the school during the year. We believe that many others are deeply interested.

At the end of June a class of twelve boys completed their course in the school. This standing gives them an entrance into the middle school. Five of these boys entered the Union Middle School in Canton at the first of September. Another entered the Wesleyan Middle School in Fat Shaan. There are now about twenty-five of our former boys studying in the middle schools of Canton and Fat Shaan. One of them is now in the first year of the Theological College in Canton. Two of the boys who entered the Union Middle School in September intend to enter the Theological College. Another boy who completed his work here has been teaching our day school in Tong Ha. He hopes to go to the middle school next year, and after four years spent there will go to the theological college.

MEDICAL

The medical work is expanding year by year, and the enlargement of the hospital is one of the most urgent questions before the mission council. Dr. McDonald has been greatly hampered in his work by lack of space. All the beds were filled. Patients were sleeping on the verandahs. A matshed was erected to relieve the space in the hospital. The best results cannot be obtained under such conditions.

We are glad to know that the Home Board has already granted an allowance for hospital extension. We hope that as soon as plans regarding building have been finally settled much more room may be provided for the receiving of patients.

Patients come from nearly every district. As many of these men and women healed of their diseases return to their homes, the work of the hospital is made known, prejudice is broken down, with the result that many others are advised to come here for treatment.

Dr. McDonald writes in his report that "a notable feature in this year's work has been the number of patients who have been abroad. Some of these have returned directly to the hospital, being sent in by former patients. Some from other provinces have been admitted. One of these latter was through a tract led to bring a number of his associates into touch with the Gospel. While rejoicing in numbers, we realize that mere numbers do not count for much unless we have been faithful in giving them the Truth, we fail in an important part of our mission. Services have been held regularly for patients, and a great deal of personal work has been done in the wards. We have also sent out a reply card to the nearest native evangelist when patients left for their homes."

During the summer the Merchants in Hong Kong who are undertaking the erection of a hospital in Shek Kei were successful in securing a piece of land in the city of Shek Kei near the waterfront. Plans have already been prepared and building will be begun early in the year. Dr. Wannop has already opened a dispensary and there is evidence that the medical work will develop very rapidly in that large and important city.

POLITICAL SITUATION

China has been in an exceedingly unsettled state politically during the past year. With two presidents, one in Peking and one in Canton, China should be well governed. The result, however, is that there are many factions and the military leaders in each province keep the country in a continued state of unrest. The bandits too, throughout the provinces harass the people, left without the protection of a strong central government.

Great changes are taking place in the city of Canton. There are many evidences of an up-to-date and progressive administration. Suen Feh, the son of Suen Yat Sen, the southern President is the mayor of the city of Canton. He, and a number of young men, many of whom have returned from abroad are making some very great changes in the southern capital. The old walls of the city have all been taken down. Wide streets with motor buses to serve the public have taken the place of the ancient and cumbrous wall. Public parks are being opened in the city and in the suburbs. Larger and better buildings and business blocks are taking the place of the unsightly and unsanitary houses and shops which were a feature of the old city. Sanitation is receiving much attention. The light is being allowed to enter the dark places, and the whole city is being cleaned up. Campaigns are being launched against the long and strongly entrenched evils of opium smoking, gambling, the cigarette, and other evils.

The encouraging thing about these changes taking place in Canton is that some of the other large cities in south China are making plans to follow what is being accomplished in the city of Canton. The city of Shek Kei is one of the first to follow. The wall of the city is soon to be removed. Wide and better streets are to be opened, with

a wide "Bund" along the river front. Already there are some fine buildings being erected in Shek Kei. Ten years more will see some wonderful improvements.

WOMEN'S WORK

In addition to the work continued in the stations already established it was possible to open up new work in the village of Hoh Tong not far from the Port here. During the week of special evangelistic effort last February this village was visited by a band of workers, who were well received. In July we were able to send a Bible woman to live and work there. During the year there have been women baptized from that place.

The country stations Sha Tui, Ha Lo, Wong Chung, Tong Ha, Tung Tsengand, Taai Chaak have been visited regularly by Mrs. McKay. We have had four Biblewomen in charge of these stations. Last September we secured the services of a new Biblewoman for San Ui, and so were able to transfer the San Ui Biblewoman to Ha Lo. She had done excellent work in San Ui, and it was with the hope that she would carry with her her enthusiasm that we transferred her to a place where the people had less opportunity.

Mrs. McKay has also had charge of the weekly Bible classes for women in Kong Moon City, and Shui Naam, and has visited Chiu Lin, a village across the river from the Port as often as she could. Mrs. McDonald has had charge of the weekly Bible classes in Ngoi Hoi and Ma Uen.

Last June two women, whom we were educating to be Bible women, graduated. We placed one of them in Hoh Tong and the other in Ma Uen, thus leaving Mong Chan Ku, who formerly divided her time between Ma Uen and Ngoi Hoi, free for work in Ngoi Hoi alone.

Miss Dulmage was responsible for the women's work in the Port throughout the year, and in San Ui City until September when Miss Crockett was able to take charge. Of all the stations in this district, we have seen the best results in San Ui City. Inspired by the earnestness and enthusiasm of a few of the leaders each woman, as she comes into the church, realizes that this is not the end of it but that she must be concerned about someone else, so each examination of candidates finds a group of ten or more women asking for examination.

Most of these women, however are poor and uneducated, and as the numbers are increased, we see our responsibility in teaching them increased. In the Port we have opened a class to teach the Christian women to read. There has been a good deal of interest shown in this.

Miss Reid has been responsible for the work in Shek Kei, Ping Laam and in the villages surrounding Shek Kei. She has visited Ping Laam several times during the year holding special Bible classes for the Christian women and meetings for the non-Christians. In Shek Kei there are weekly Bible classes in different parts of the city carried on by Miss Reid, the Bible woman and the preacher's wife.

We now have twelve Biblewomen at work. They have had opportunities during the year to receive help for themselves. In September they attended a conference in Canton where they had ten days' Bible classes and lectures on subjects relating to the work of the church. In October, we had our annual Workers' Conference here which the Bible women attended.

EDUCATIONAL

Last February it was found necessary to close our girls' school in Sha Tui, but with the beginning of the new year we hope to open it up again. The San Ui girls' school has again been well attended, with the same teachers in charge.

We believe that as soon as we can secure enough efficient teachers, and they are willing to stay long enough to establish the good name of the school, we shall never lack for opportunity in school work. In San Ui City, in spite of the large number of schools, government and private, our school is filled to its capacity.

The attendance in the Girls' Boarding School at the Port has increased during the year. Four girls graduated from the boarding school last June. Three of them have been teaching in our schools. We have a very faithful and conscientious staff of teachers.

The attendance of the Kong Moon City day school has increased during the year. One of our boarding school graduates has taught and has given good satisfaction. There was a very marked increase in the attendance of the To Tau school in the Heung Shaan district. It had only been open a few months when the district official ordered all the old fashioned schools closed. Just at that time a friend of our school secured an old ancestral hall free of rent for a school building for us. Miss Reid engaged an assistant teacher, and before long the attendance had more than doubled itself.

MEDICAL WORK

The women's medical work has been increasing steadily each year. While there are more and more Chinese doctors, nurses and midwives going into the country districts, making dispensary work in some places not as necessary as some years ago, yet the need for hospital care of patients has not lessened.

This year there were 396 in-patients, with 130 maternity cases. The Chinese nurses have been very faithful in the care of the mothers and babes. The people in the districts show that they appreciate trained help in that they are having our nurses go into their homes to care for the sick there.

The hospital has been self supporting for the past few years. During the year just past, \$1,800.00 was handed in to the Mission treasurer.

Our great need is for increased accommodation. We are doing work in most inadequate quarters. It is difficult to inspire nurses or patients with public health ideals, when our own work has to be carried on in an unsanitary way. China is demanding good work along all lines, and we want our work to be the best that it is possible to be. Many women have found healing for their bodies in the hospital, and we desire that none shall leave our hospital without having an opportunity to hear of the Great Physician, the Saviour of Souls.

GWALIOR

Rev. John Wilkie, Jhansi, reports:—

This year's work is much the same as in former years. Work has steadily gone on from the 6 outstations into the villages round about, reaching out into the Native States of Datia, Cwalior, Orchha. In all these outstations services are regularly held as well as in the village centres in which we have Christians and many in which there are as yet no baptisms. It would be possible to represent to you each one of these as either a Sunday School or a Congregation, as they partake of the nature of both, and give you a very inflated idea of our work. It is only after the work has been well organized that we can speak of these as in any sense either Congregations or Sunday Schools; and so we have refrained from attempting to fill up the statistical tables with what would only mislead.

In September Mrs. Wilkie returned much to my relief and comfort, and in October the Youngs came to cheer us in our work and, as soon as they have got a sufficient mastery of the language, to take up their end of it. At the close of the year Mr. and Mrs. Armstrong came to us and spent a very pleasant 5 days, in which, we hope, they got some idea at any rate of the needs of the work here.

Last year 19 only were baptised and all of these in the last month. But in all our centres there has been much faithful work done. There are a number of those that may at least be called enquirers, though many of them might have been easily baptised if we had merely desired numbers.

The Jean Stevenson Brown Memorial Home. This has been a cause of very real anxiety all this year. Much larger numbers desired admission than we were able to receive. Gracebai early in the year had a paralytic stroke, for three months was laid aside, and since then has been reminded from time to time that there is a danger of a return of the old trouble. On her shoulders rests the whole burden of looking after the home. She has an Assistant Teacher who does do a measure of work when she is watched and driven; and both Mrs. Wilkie and Mrs. Young have given a helping hand when they could; but the burden has rested on Gracebai's shoulders. She is by far the most faithful Christian woman that we have in our Mission, mothers the children as if they were her own and gives her time and strength and thought to the care of each one of them, seeking to develop character as well as give an all round Christian education. The Home has now become too small for our requirements and so we hope ere long to have another large new school when the lady missionaries can come out to help us. This year we were glad to be able to dig a well for the Home through gifts from friends in Almonte, Ottawa and Toronto. It has already proved a great comfort to Gracebai and the children.

We thank the friends both in India and at home for so kindly upholding the work with both their gifts and their prayers.

FARM SETTLEMENT WORK, BRONSONPURA

Mr. A. Hawtin reports:—

In our farm demonstration work we did not have the same opportunity as we had last year to prove the value of deep and thorough cultivation of the soil, as the rainfall was much above the average; but we had some encouragement as evidenced by the following results:

1. Our Christian farmers who followed the improved methods of thorough and early cultivation, and the use of good seed had splendid crops, while our conservative Christian farmer had no "Joar", and is now buying from us.

2. In a trial test with one of the most intelligent and industrious non-Christian farmers in the growing of tillie on poor soil, Western vs. Eastern methods, the results were:

Western total cost per acre—Rs./3. Yield per acre, 160 lbs. Profit per acre Rs./9.
Eastern total cost per acre—Rs./6. Yield per acre 55 lbs., Loss 16 cts. per acre.

3. Most of the intelligent farmers have fallen in love with the up-to-date method of making hay, as the fine green product sells for about double the amount their dry material does. Our mowers were in great demand during the hay-making season.

4. Some of our neighbors, who envy us our large oxen, are introducing into their herds larger cattle, with a view to producing powerful oxen which are necessary for proper land cultivation.

Farming operations are easy compared with the winning and making of men. When a heathen decides to accept baptism and become a Christian he is far from being an angel. He has habits, customs and tendencies to overcome that most western people know little about. But we are encouraged by the progress some of our people are making, and by the coming in of outsiders due to their influence. We all, however, are much in need of more consecration to our Master and of greater love for the souls of men which will result in more zealous personal work.

Kubersingh, one of our educated Christians, took an interest in one of the heathen young men, who is a cattle grazer, taught him to pray, to read the Bible, the essentials of the Christian Religion and to put his trust in Christ. He now wants to be baptised although it probably would mean severance from his family, and the forfeiting of a herd of buffalos. We feel glad when our Christians, other than the Evangelists, become winners of souls.

STAFF

(Revised to May, 1922.)

Those marked * are on Furlough in 1922.

Those marked ** Return from Furlough in 1922.

I.—NEW HEBRIDES

The native churches founded by our mission have been placed in the care of the Church of Victoria, Australia, and the John G. Paton Fund.

II.—TRINIDAD

Station.		Arrived.
San Fernando	Rev. F. J. Coffin, M.A., Ph.D., D.D.	1889
"	Miss A. J. Archibald	1889
"	*Rev. S. A. Fraser	1894
"	*Mrs. S. A. Fraser	1894
"	**Rev. H. F. Kemp, B.A.	1913
"	Rev. W. A. Hunter, B.A., B.D.	1916
"	Mrs. W. A. Hunter	1916
"	Miss Grace M. Beattie, B.A.	1916
"	**Miss Lena M. Field	1917
"	Rev. J. U. Bell	1919
"	Mrs. J. U. Bell	1919
"	Rev. Jas. E. Forbes	1920
"	Mrs. Jas. E. Forbes	1920
"	Miss Bessie C. Bentley	1920
"	Miss Grace D. Salter, B.A.	1921
"	Mr. A. H. Dymont, B.A.	1921
"	Mr. C. E. Easterbrook	1921
"	Mrs. C. E. Easterbrook, B.A.	1921
Tunapana	Rev. H. H. Morton, M.A.	1901
"	Mrs. H. H. Morton	1901
Princetown	Rev. J. C. MacDonald, B.A.	1914
"	Mrs. J. C. MacDonald	1914
"	Miss Isabella Ford	1916
Couva	**Rev. W. I. Green, B.A.	1910

ORDAINED NATIVE MINISTERS

	Ordained.
Rev. Joseph Edgar Gibbings	1913
Rev. C. D. Lalla	1915
Rev. Colin Pragsingh	1915
Rev. H. Ramcharan	1915
Rev. Henry Laltoo	1915
Rev. J. Rameshwar	1915

III.—BRITISH GUIANA

			Arrived.
Better Hope, Demerara...	Rev. J. B. Cropper		1896
Suddie, Essequibo.....	**Rev. R. Gibson Fisher		1906
"	**Mrs. R. Gibson Fisher		1906
"	Rev. Geo. D. MacLeod, B.A.		1920
"	Mrs. Geo. D. MacLeod, M.A.		1920
New Amsterdam, Berbice	*Rev. J. A. Scrimgeour, M.A.		1909
"	*Mrs. J. A. Scrimgeour		1909
"	Rev. Neil M. Rattee, B.A.		1921
"	Mrs. Neil M. Rattee		1921
"	Miss M. C. MacKay, B.A.		1921
"	Miss S. C. McDougall		1921

IV.—NORTH FORMOSA

Station.		Arrived
Tamsui	Miss Jane M. Kinney, B.A.	1905
"	**Miss Hannah Connell	1905
"	Miss Mabel G. Clazie	1910
"	**Mr. George W. MacKay, M.A.	1911
"	**Mrs. George W. MacKay	1911
"	Miss Lily M. Adair	1911
"	*Miss Margaret E. Luscombe, R.N.	1917
"	Rev. Geo. A. Williams	1919
"	Mrs. Geo. A. Williams	1919
"	Rev. W. G. Coates, B.A., B.D.	1921
Taihoku	Rev. William Gauld, B.A.	1892
"	Mrs. William Gauld	1892
"	*Rev. J. Y. Ferguson, M.D., C.M., M.R.C.S., L.R.C.P.	1905
"	Mrs. J. Y. Ferguson	1905
"	**Rev. Duncan McLeod, B.A.	1907
"	**Mrs. Duncan McLeod	1907
"	Miss Isabel Elliott, R.N.	1912
"	Mr. Kenneth W. Dowie, B.Sc., B.Arch.	1913
"	Mrs. Kenneth W. Dowie	1915
"	Miss Jennie L. Hotson	1918
"	Miss Winnifred M. Achison	1919
"	Mr. K. A. Denholm, M.D., C.M.	1920
"	Mrs. K. A. Denholm	1920
"	Miss Mary T. Haig	1920

V.—CENTRAL INDIA

Indore	Miss Jessie Duncan	1892
"	Miss Harriet Thomson	1896
"	Rev. J. T. Taylor, B.A.	1899
"	Mrs. J. T. Taylor	1899
"	Rev. R. A. King, M.A., D.D.	1903
"	Mrs. R. A. King, B.A.	1903
"	Miss Elizabeth McMaster, M.D., C.M.	1904
"	*Rev. D. J. Davidson, B.A.	1904
"	*Mrs. D. J. Davidson, M.D., C.M.	1904
"	Miss Lizbeth Robertson, B.A.	1911
"	Rev. A. A. Scott, B.A., B.D.	1912
"	Mrs. A. A. Scott	1912
"	Rev. Harold W. Lyons, B.A.	1915
"	Mrs. Harold W. Lyons	1915
"	Miss Hilda D. Banks, B.A.	1919
"	Rev. George P. Bryce, M.A., B.D.	1920
"	Mrs. George P. Bryce, B.A.	1920
"	Miss A. Hope Jeffrey, R.N.	1921
"	Rev. Thos. B. MacMillan, B.A.	1921
"	Mrs. Thos. B. MacMillan	1921
Hat Pipia	*Miss Ethel Glendinning	1909
"	Miss Margaret Coltart, R.N.	1911
"	Miss M. I. Stewart	1920
Rasulpura, Mhow P.O.	*Mr. A. R. Graham	1914
"	*Mrs. A. R. Graham, R.N.	1919
"	Rev. Thos. Buchanan, B.A.	1920
"	Mrs. Thos. Buchanan	1920
"	Mr. Frank W. Beckwith	1921
"	Mrs. Frank W. Beckwith	1921
Mhow	Rev. E. J. Drew	1911
"	Mrs. E. J. Drew	1911
"	Miss Jessie Weir	1896
"	Mrs. E. E. Menzies	1902
"	Rev. D. E. McDonald	1911
"	Mrs. D. E. McDonald	1911
"	Miss Margaret Cameron	1911
"	*Miss Mary P. Ledingham	1918

Station.		Arrived
Neemuch	Mrs. J. S. MacKay	1889
"	Rev. J. S. MacKay, B.A.	1904
"	*Miss Margaret McKellar, M.D., C.M.	1890
"	Miss M. MacHarrie	1910
"	Miss Gwendolen Gardner, B.A.	1914
"	Miss Alice B. Munns	1919
Jaora	**Rev. D. F. Smith, B.A., B.D.	1906
"	**Mrs. D. F. Smith	1908
Sitamau	(Vacant)	
Rutlam	*Rev. J. Fraser Campbell, D.D.	1876
"	*Mrs. J. Fraser Campbell	1877
"	Rev. F. J. Anderson	1901
"	Mrs. F. J. Anderson	1902
"	Mr. J. M. Waters, M.D., C.M.	1903
"	Mrs. J. M. Waters	1903
"	*Miss Dorothy Kilpatrick, B.A.	1914
"	Miss Elizabeth McLeod	1919
Kharua	Rev. J. R. Harcourt	1900
"	Mrs. J. R. Harcourt	1906
"	Miss Florence E. Clearihue	1906
"	Miss Margaret Drummond	1911
Ujjain	Miss Jessie Grier	1893
"	*Mr. Alexander Nugent, M.D., C.M.	1899
"	*Mrs. Alexander Nugent	1899
"	*Rev. Chas. D. Donald, B.A., B.D.	1915
"	*Mrs. Chas. D. Donald, B.A.	1916
"	**Rev. B. S. Smillie, B.A.	1914
"	Miss Grace Patterson	1917
"	Miss M. E. Martin	1921
Dhar	Miss Margaret O'Hara, M.D., C.M.	1891
"	*Rev. F. H. Russell, M.A., D.D.	1893
"	*Mrs. F. H. Russell	1895
"	Mrs. L. D. S. Coxson	1912
"	Mr. L. D. S. Coxson	1914
"	*Mr. C. M. Scott, B.A., M.D., C.M.	1915
"	*Mrs. C. M. Scott	1915
"	*Miss Anna MacDougall, B.A.	1917
"	Miss Lillie MacVicar	1919
"	Miss Vera Hull, R.N.	1920
Barwani	Rev. W. J. Cook, B.A.	1910
"	Mrs. W. J. Cook	1911
Amkhut, Bhabra P.O.		
" via Dohad	Rev. J. Buchanan, B.A., M.D., D.D.	1888
"	*Mrs. J. Buchanan, M.D.	1888
"	Miss Bertha W. Robson, M.A.	1912
"	Miss Bertha Manarey	1912
Mendha	Rev. H. H. Smith	1915
"	Mrs. H. H. Smith	1915
Jobat	Mr. H. H. Colwell, B.S.A., M.B.	1915
"	Mrs. H. H. Colwell	1915
Banswara S Rajputana	Miss Catherine Campbell	1894
"	Miss B. Chone Oliver, M.D., C.M.	1902
"	Rev. D. G. Cock, B.A.	1902
"	Mrs. D. G. Cock, B.A.	1902
"	Miss Florence E. Gruchy, B.A., R.N.	1920
"	Miss Margaret Russell, M.B., B.Ch., B.A.O.	1921

VI.—GWALIOR

Jhansi	Rev. John Wilkie, D.D., (rejoined January, 1918)	1879
"	Mrs. John Wilkie	1879
"	Mr. A. Hawtin, B.S.A.	1918
"	Rev. C. P. Young, B.A.	1921
"	Mrs. C. P. Young	1921

VII.—NORTH HONAN

Station.		Arrived.
Changte (An Yang)	**Rev. Murdock Mackenzie, D.D.	1889
"	Miss M. I. MacIntosh	1889
"	Miss Jean I. Dow, M.B.	1895
"	Miss Minnie A. Pyke	1896
"	*Rev. John Griffith, B.A.	1897
"	*Mrs. John Griffith	1897
"	Mr. Percy C. Leslie, M.D., M.R.C.S.	1897
"	Mrs. Percy C. Leslie	1897
"	**Rev. Gillies Eadie, B.A.	1906
"	**Mrs. Gillies Eadie	1906
"	Rev. J. M. Menzies, B.A.Sc., B.D.	1910
"	Mrs. J. M. Menzies	1911
"	Miss Margaret M. Straith, R.N.	1921
Weihwei (Chi Hsien)	*Rev. J. H. MacVicar, B.A., D.D.	1889
"	Rev. W. Harvey Grant, B.A.	1892
"	Mrs. W. Harvey Grant, M.D.	1892
"	Rev. R. A. Mitchell, M.A.	1895
"	Mrs. R. A. Mitchell, M.D.	1895
"	Miss Isabel McIntosh	1903
"	**Rev. A. W. Lohead, B.A., B.D.	1904
"	**Mrs. A. W. Lohead	1904
"	Miss Elizabeth McLennan, B.A.	1905
"	Mr. F. M. Auld, B.A., M.D.	1910
"	Mrs. F. M. Auld, B.A.	1910
"	Mr. J. B. Hattie, B.Sc.	1912
"	Mrs. J. B. Hattie, B.A.	1913
"	Mr. F. F. Carr Harris, M.D., M.R.C.S.	1913
"	Miss Bertha M. Hodge	1913
"	**Miss Winnifred Warren	1913
"	Mr. R. G. Struthers, M.B.	1915
"	Mrs. R. G. Struthers, B.A.	1915
"	Miss Isabella Leslie	1920
"	Miss Katherine H. Dunn	1920
"	Mr. John T. Flemming, M.A.	1920
"	Mrs. John T. Flemming	1920
"	Miss Margaret Mitchell, R.N.	1920
"	Mr. W. C. Netterfield M.B.	1921
"	Mrs. W. C. Netterfield R.N.	1921
Chiao Tso	Rev. H. P. S. Luttrell, B.A.	1909
"	Mrs. H. P. S. Luttrell, B.A.	1909
Hwaiking (Ching Yang)	Rev. J. A. Slimmon	1895
"	*Mrs. J. A. Slimmon	1895
"	*Rev. J. A. Mowatt, B.A.	1904
"	*Mrs. J. A. Mowatt	1904
"	Miss Annie O'Neil	1909
"	Rev. H. A. Boyd, M.A., B.D.	1912
"	Mrs. H. A. Boyd	1912
"	Miss Margaret H. Brown, B.A.	1913
"	*Mr. W. R. Reeds, M.B.	1915
"	*Mrs. W. R. Reeds	1915
"	*Miss Ada E. Ross, B.A.	1915
"	*Miss C. MacDougall, B.A.	1916
"	Mr. K. A. Baird, M.A., M.D.C.M.	1921
"	Mrs. K. A. Baird, Mus. Bac.	1921
Hsiu Wu	Rev. George M. Ross, B.A.	1904
"	Mrs. George M. Ross	1904
"	Miss Helen MacDougall	1921
Tao K'ou	Rev. Andrew Thomson, B.A.	1906
"	Mrs. Andrew Thomson	1906
"	Miss Margaret McDonald	1909
"	Miss Leah Dinwoody	1912
"	Rev. H. S. Forbes, B.A.	1914
"	Mrs. H. S. Forbes, R.N.	1914

Station		Arrived
Wuan	Rev. J. H. Bruce, B.A.	1902
"	Mrs. J. H. Bruce	1906
"	Rev. Harold M. Clark B.A.	1903
"	Mrs. Harold M. Clark	1906
"	Miss Grace Sykes	1912
"	Miss K. M. Anderson	1917
"	Miss Isabella Leslie	1920
Tsinan, Shantung	Mr. Wm. McClure, B.A., M.D.	1888
"	Mrs. Wm. McClure	1888
"	Rev. J. D. MacRae, M.A., B.D.	1909
"	Mrs. J. D. MacRae	1909
"	Mrs. Jeanette C. Ratcliffe	1911
"	Mrs. E. B. Struthers, B.A.	1913
"	Mr. E. B. Struthers, B.A., M.B.	1914
"	**Mr. Harold W. Harkness, B.A. (joined our staff 1920)	1915
"	**Mrs. Harold W. Harkness, B.A.	1915
Kikungshan	Rev. Jonathan Goforth, D.D.	1888
"	Mrs. Jonathan Goforth	1888
Tientsin	Mr. Hugh MacKenzie	1909
"	Mrs. Hugh MacKenzie	1910
"	Miss Violet O. Baty	1920

VIII.—SHANGHAI

Shanghai	Rev. Donald MacGillivray, M.A., D.D., LL.D.	1888
"	Mrs. Donald MacGillivray, B.A.	1900
"	Miss Margaret R. Gay	1910
"	Miss Carrie M. Cowan	1920

IX.—NORTH KOREA

Wonsan (Gensan)	*Miss L. H. McCully	1900
"	*Miss E. A. McCully	1909
"	Rev. D. A. Macdonald, B.A.	1912
"	Mrs. D. A. Macdonald	1912
"	*Rev. E. J. O. Fraser, B.A.	1914
"	*Mrs. E. J. O. Fraser	1914
"	Mr. J. Gordon McCaul	1920
Ham Heung (Kanko)	Rev. D. M. McRae, B.A.	1898
"	*Mrs. D. M. McRae	1898
"	Rev. A. F. Robb, B.A.	1901
"	Mrs. A. F. Robb	1901
"	Miss Jennie B. Robb	1903
"	Rev. L. L. Young, B.A.	1906
"	*Miss Ethel McEachren	1913
"	*Rev. D. W. McDonald, B.A.	1914
"	*Mrs. D. W. McDonald	1914
"	Miss Mariam Fox, R.N.	1920
Songchin (Joshin)	Rev. R. Grierson, B.A., M.D.	1898
"	Rev. A. R. Ross, B.D.	1907
"	Mrs. A. R. Ross	1907
"	Miss M. M. Rogers	1909
"	Rev. S. J. Proctor, B.D.	1913
"	Mrs. S. J. Proctor	1913
"	Miss Mary Thomas	1918
"	Miss Mary H. Fingland, B.A.	1918
Hoi Ryung (Kainei)	Rev. W. R. Foote, M.A., D.D.	1898
"	*Mrs. W. R. Foote	1898
"	Miss Edna MacLellan	1913
"	Rev. R. M. McMullin, B.A.	1920
"	Mrs. R. M. McMullin	1920
"	Rev. F. G. Vesey	1921
"	Mrs. F. G. Vesey	1921
"	Miss Christina H. Currie	1921
"	Miss A. M. Rose	1921

Station		Arrived
Yong Jung (Kanto)	Rev. A. H. Barker, B.A.	1911
"	Mrs. A. H. Barker, B.A.	1911
"	Rev. Wm. Scott, M.A.	1914
"	Mrs. Wm. Scott	1914
"	*Miss Maud MacKinnon	1915
"	*Mr. Stanley H. Martin, M.D., C.M.	1916
"	*Mrs. S. H. Martin, R.N.	1916
"	*Miss Emma Palethorpe	1916
"	*Miss Gertrude L. Cass	1916
"	Miss Jessie Whitelaw, R.N.	1918
"	Miss Florence J. Murray, M.D., C.M.	1921
Seoul	Mr. Thos. D. Mansfield, M.D.	1910
"	Mrs. Thos. D. Mansfield	1910
"	*Mr. Francis W. Schofield, D.V.S.	1916
"	Miss Mabel B. Young, R.N.	1920

(NOTE:—Missionaries stationed at Yong Jung should be addressed, Kanto, Manchuria, via Kainei.)

X.—SOUTH CHINA

Kongmoon	Rev. W. R. McKay, M.A.	1902
"	Mrs. W. R. McKay, B.A.	1902
"	Miss Jessie MacBean, M.D.	1906
"	Mr. J. A. McDonald, B.A., M.D., C.M.	1906
"	Mrs. J. A. McDonald	1907
"	*Rev. T. A. Broadfoot, B.A., B.D.	1907
"	*Mrs. T. A. Broadfoot	1907
"	*Miss Agnes J. Dulmage, B.A.	1914
"	**Miss H. A. Shearer, R.N.	1915
"	Miss Ethel M. Duncan	1920
"	Miss Bessie F. Baty, R.N.	1920
"	Rev. B. D. Armstrong, B.A., B.D.	1920
"	Mrs. B. D. Armstrong, R.N.	1920
"	Mr. H. W. Becking	1921
"	Mrs. H. W. Becking	1921
Shekpei	Miss Ethel C. Reid	1912
"	**Rev. Duncan McRae, B.A., B.D.	1915
"	**Mrs. Duncan McRae	1915
"	Miss Luella Crockett	1919
"	Mr. George G. Wannop, M.D.	1919
"	Mrs. George G. Wannop, R.N.	1919
Canton	*Miss Agnes I. Dickson, B.A.	1904
"	Miss Florence H. Langrill	1913

XI.—CHINESE IN CANADA

		Appointed
Montreal	Rev. Li Yuk Tsuen	1921
Toronto	Mr. Ma T. K. Wou, and Mrs. Ma	1910
"	Rev. W. D. Noyes, B.A., and Mrs. Noyes	1920
Winnipeg	Rev. Ma Seung, and Mrs. Ma	1901
Cumberland	Mr. C. A. Colman, and Mrs. Colman	1893
Vancouver	Rev. Yeung Kai Hong, and Mrs. Yeung	1918
"	Rev. D. A. Smith, B.A., and Mrs. Smith	1919
"	Miss Harrison	1920
Victoria	*Rev. J. C. Thomson, M.D., and Mrs. Thomson	1894
"	Rev. Leung Mooi Fong, and Mrs. Leung	1911
"	Miss Alice Cronkhite	1918
"	Mrs. K. Macqueen	1919

MISSIONARIES UNDER APPOINTMENT

Honan	Miss Jean H. Sommerville, St. John, N.B.
"	Rev. George K. King, B.A., Halifax, N.S.
"	Miss Edna F. Baird, Fredericton, N.B.
"	Mr. Bruce E. Copland, Montreal, Que.
S. China	Miss Bessie M. Cairns, Hemmingford, Que.
Formosa	Miss Janet C. Chestnut, B.A., Neepawa, Man.
Korea	Miss Ethel C. Scruton, Calgary, Alta.
Gwalior	Miss Kathleen Caswell, B.A., Winnipeg, Man.

MISSIONARIES' INCOMES

SALARIES PER ANNUM

Residence Provided

	Unmarried Men	Married Men
Trinidad	\$1,440	\$1,440 and 25% bonus.
British Guiana	1,440	1,440 and 25% bonus.
Formosa	1,000 and \$200 bonus.	1,400 and \$400 bonus.
India	1,000 and 200 bonus.	1,200 and 300 bonus.
Honan	1,000 and 200 bonus.	1,200 and 200 bonus.
Korea	1,000 and 200 bonus.	1,200 and 600 bonus.
Shanghai	1,000 and 200 bonus.	1,700.
South China	1,000 and 200 bonus.	1,200 and 300 bonus.

Unmarried Women.—Trinidad, Formosa, India, Honan, Korea, Shanghai and South China, \$650 for first two years; \$800 for three to five years; \$900 for five to ten years; \$1,000 after ten years.

Special bonus to unmarried women for each of the first two years in Trinidad, \$100.

Special bonus to unmarried women for each of the first two years in Korea, \$150.

W. M. S. Scale of Pensions

After ten years' service, \$200 per year; for each succeeding year up to twenty years' service \$20 additional; for each succeeding year up to the twenty-fifth year, \$40 additional thus making a maximum of \$600.

ANNUAL ALLOWANCES

Same for All Fields

Children.—1 to 8 years, \$150; 8 to 16 years, \$200; 16 to 21 years, if away from home at school or college, \$200. Grant for Children between 16 and 21 years ceases when child enters remunerative employment.

Vacation.—For unmarried men, married men and wives, in all fields, \$75 each. For unmarried women in Trinidad, \$75 each.

FOREIGN MISSIONARIES WHO HAVE RETIRED OR DIED

	NEW HEBRIDES	Designated	Retired	Died
Rev. John Geddie, D.D.	1846	.....	1872	1872
Mrs. Geddie	.....	.....	1872	1916
George N. Gordon	1855	.....	.....	1861
Mrs. Gordon	.....	.....	.....	1861
J. W. Matheson	1857	.....	.....	1862
Mrs. Matheson	.....	.....	.....	.....
S. F. Johnston	1859	.....	.....	1861
Mrs. Johnston (Married Rev. J. Copland, 1863)	.....	.....	.....	1876
Donald Morrison	1863	.....	.....	1869
Mrs. Morrison	.....	.....	1869	.....

NEW HEBRIDES—continued

	Designated	Retired	Died
Rev. James D. Gordon.....	1863		1872
" Wm. McCullagh.....	1863	1866	
" Mrs. McCullagh.....			
" James McNair.....	1866		1870
" Mrs. McNair (retired 1870 and married Dr. Turner)			
" John Goodwill.....	1869	1874	
" Mrs. Goodwill.....			
" James D. Murray.....	1871	1875	
" Mrs. Murray.....			
" H. A. Robertson, D.D.....	1871		1914
" Mrs. Robertson.....		1914	
" J. W. McKenzie, D.D.....	1871	1912	1914
" Mrs. McKenzie.....			1893
" J. Annand, M.A., D.D.....	1872	1913	
" Mrs. Annand.....			

TRINIDAD

Rev. J. Morton, D.D.....	1866		1912
" Mrs. Morton.....			
" Thomas Christie, M.A.....	1873	1883	
" Mrs. Christie.....	1873	1883	
Mr. John A. McDonald.....	1875	1877	
Miss A. L. Blackadder.....	1876	1914	
Mr. A. Campbell.....	1880	1881	
Rev. J. W. McLeod, M.A.....	1880		1886
" Mrs. McLeod.....	1880	1886	
" Lal Bihari (ordained Native).....	1882		1915
Miss Semple.....	1883	1889	
Rev. J. K. Wright, B.A.....	1883	1888	
" Mrs. Wright.....	1883	1888	
Miss C. F. Copland.....	1884	1889	
" Hilton.....	1884	1886	
" Minnie Archibald.....	1886		1887
Rev. W. L. Macrae.....	1886	1905	
" Mrs. W. L. Macrae (No. 1).....	1886		1889
Miss Graham.....	1889	1891	
Rev. K. J. Grant, D.D.....	1870	1907	
" Mrs. K. J. Grant.....	1870		1912
" A. W. Thomson, M.A.....	1890	1910	
" Mrs. A. W. Thomson.....	1890	1910	
" A. Gayadeen.....	1890		1912
Miss L. Fisher.....	1890	1900	
" Kirkpatrick.....	1891	1897	
" Cecelia Sinclair.....	1894	1899	
Mrs. W. L. Macrae (No. 2).....	1895	1905	
Miss M. Layton.....	1900	1902	
" Bessie McCunn.....	1901	1906	
Rev. W. J. Jamieson, Ph.D.....	1906		1915
Mr. D. Vere, B.A.....	1907	1908	
Rev. A. T. Firth, B.A.....	1907		1907
" R. B. Layton, B.A.....	1909	1911	
" Mrs. Layton.....	1909	1911	
Mr. G. Irvine, B.A.....	1909	1911	
Rev. J. A. Scrimgeour, M.A. (transferred to British Guiana).....			
" Mrs. J. A. Scrimgeour.....	1909	1912	
Mrs. W. I. Green.....	1910		1919
Rev. W. G. Firth, M.A.....	1912	1912	
Miss Marion Outhit, M.A.....	1912	1920	
Rev. C. G. Cummings, M.A.....	1913	1916	
Miss Lenore Smith, M.A., (Mrs. C. G. Cummings)	1914	1916	
" Mrs. Jamieson, retired in 1915, now Superintendent Oshawa Home			

TRINIDAD—continued

	Designated	Retired	Died
Mr. P. J. Banks.....	1920	1921	
Rev. C. T. Baillie, M.A.....	1914	1917	
" Mrs. C. T. Baillie.....			
Mr. Scott Fraser.....	1915	1918	
" Chas. Mackay.....	1915	1916	
" John Thomson.....	1915	1916	
Rev. W. A. Wilson, D.D.....	1917	1919	
" Chas. S. Miller, B.D.....	1919	1919	
" Mrs. Chas. S. Miller.....	1919	1919	
Mr. H. Clark, B.A.....			
" A. Cumming, B.A.....			
" E. Coffin, B.A.....			
" F. Smith, B.A.....			
" Nicoll, B.A.....			
" R. Clark.....			

Short Term

BRITISH GUIANA

Rev. J. Gibson, M.A., B.D.....	1884		1888
" Mrs. J. Gibson.....	1885		1919
" G. E. Ross, M.A., B.D.....	1899	1901	
" G. A. Sutherland, M.A.....	1900	1904	
" G. A. Grant, M.A.....	1901	1902	
" J. D. McKay, M.A., B.D.....	1903		1905
" A. D. McKenzie, B.D.....	1908	1910	
Mr. C. A. Pugslay, B.A.....	1916	1919	
" C. F. MacLennan.....	1917	1919	
Rev. Geo. Irvine.....	1918	1920	

INDIA

Rev. Geo. Stevenson.....	1857	1858	
Miss Fairweather.....	1873	1880	
" Rodger.....	1873	1891	
" Forrester (Mrs. J. F. Campbell).....	1876		
Rev. J. M. Douglas.....	1876	1882	
Miss M. McGregor.....	1877	1888	
Rev. Joseph Builder, B.A.....	1883		1888
" Mrs. Builder.....			
Miss I. Ross.....	1883	1898	
" Elizabeth Beatty, M.D.....	1884	1892	
Rev. W. A. Wilson, M.A., D.D.....	1884	1917	
Mrs. W. A. Wilson.....	1884	1917	
" R. C. Murray, B.D.....	1885		1887
" Mrs. R. C. Murray.....			1887
Miss Marion Oliver, M.D., C.M.....	1886		1913
Rev. G. McKelvie, M.A.....	1888	1891	
" J. Fraser Smith, B.A., M.D.....	1888	1900	
Miss E. B. Scott.....	1888	1890	
" M. McKay, M.D., (Mrs. Buchanan).....	1888		
" J. V. Sinclair, (Mrs. J. S. MacKay).....	1888		
" Amy Harris.....	1889		1892
" M. Jamieson.....	1889	1909	
Rev. Norman H. Russell, M.A.....	1890		1902
" Mrs. Norman Russell.....			
" W. J. Jamieson (transferred to Trinidad).....	1890	1898	1915
Miss W. Grant Fraser, M.D.....	1890	1896	
" Elizabeth M. Williams.....	1891	1893	
" Catherine Calder.....	1892	1899	
" Agnes Turnbull, M.D., C.M.....	1892		1906
" Mary Charlotte Dougan.....	1893	1900	
Mr. C. R. Woods, M.S.....	1893	1903	
" J. J. Thompson, M.D.....	1895	1897	1898
" Mrs. J. J. Thompson.....			
Miss Rachel Chase, B.A.....	1895	1899	

INDIA—continued

	Designated	Retired	Died
Miss Bella Ptolemy.....	1895	1904	....
" Jean M. Leyden.....	1896	1900	....
" Bella Goodfellow.....	1899	1915	1917
" Mary E. Leach, (Mrs. Addison).....	1900	1908	....
Rev. W. G. Russell, B.A.....	1901	....	1913
Miss M. S. Wallace, M.D.....	1901	1902	....
Rev. George Menzies, M.D.....	1902	....	1903
Miss M. S. Herdman.....	1903	1920	....
Mr. K. G. McKay, B.S.A.....	1906	1912	....
Miss Anna M. Nairn, (Mrs. K. G. McKay).....	1907	1912	....
Rev. J. A. Sharrard, M.A., B.D.....	1907	1915	....
Miss Lottie Madill, (Mrs. D. F. Smith).....	1908	....	....
Rev. Alex. Dunn, M.A., B.D.....	1908	1911	....
" Robt. Schofield, M.A.....	1910	1918	....
Mr. A. G. McPhedran, B.A., M.B.....	1910	1915	....
Miss Janet Sinclair.....	1910	1915	....
" Laura I. F. Moodie, M.B. (married in 1919) <i>Miss Kennedy</i>	1914	1919	....
" Ethel Bredin.....	1915	....	1915
" Fannie N. Nugent, (Mrs. C. D. Donald).....	1916	....	....
Mrs. B. S. Smillie.....	1918	....	1918
Miss S. McCalla, M.D., (now Mrs. W. H. Grant, of Honan).....	....	....	....
Mrs. J. R. Harcourt, (Edith J. Blain).....	....	....	1903
Miss Maud R. Smith (Mrs. J. R. Turnbull).....	1919	1920	....
" Janet White.....	1893	1920	1921
Rev. A. P. Ledingham.....	1895	1920	1921
Mrs. A. P. Ledingham.....	1895	1920	....

HONAN

Rev. J. Fraser Smith, M.D.....	1888	1896	....
Miss Harriet R. Sutherland.....	1888	1889	....
Rev. John McDougall, B.A.....	1889	1893	....
" John Harvey McVicar, B.A. (Rejoined 1915).....	1889	1895-1915	....
Miss Jennie Graham.....	1889	1890	....
" Lucinda Graham, M.D.....	1892	....	1894
Mr. William Malcolm, M.D.....	1892	1904	....
Rev. Kenneth McLennan, B.D.....	1894	1897	....
" Jas. R. Menzies, M.D., D.D.....	1895	....	1920
Miss Davina G. Robb, (Mrs. J. R. Menzies).....	1896	1897	....
" Margaret S. Wallace, M.D.....	1898	1903	....
Rev. Thos. Craigie Hood, B.A.....	1899	....	1902
Miss Minnie E. Robertson, (Mrs. G. M. Ross).....	1903	....	....
" Mary S. Thompson, (Mrs. J. H. Bruce).....	1906	....	....
Mr. William J. Scott, B.A., M.D.....	1906	1912	1917
" Shirley O. McMurtry, B.A., M.D.....	1906	1913	....
Miss Edith Magill, (Mrs. H. M. Clark).....	1906	....	....
" Agnes A. Hall, (Mrs. H. Mackenzie).....	1909	....	....
Mrs. Harold M. Clark.....	1910	....	1910
Miss Ethel Cameron.....	1911	1915	....
Rev. J. R. Sanderson, M.A., B.D. and Mrs. Sanderson.....	1912	1913	....
" T. A. Arthurs, B.A.....	1912	....	1918
Mrs. H. G. Arthurs.....	1912	1922	....
Miss Mina Logan, (Mrs. Owen Stevenson).....	1912	1917	....
" Margaret Walks, B.A., (Mrs. E. B. Struthers).....	1913	....	....
" Maisie McNeely, (Mrs. H. S. Forbes).....	1913	....	....
" Sadie Lethbridge.....	1914	....	1920
" Eleanor Galbraith.....	1920	1920	....
Rev. C. A. and Mrs. Rochedieu.....	1921	1922	....

FORMOSA

Rev. Geo. Leslie McKay, D.D.....	1871	....	1901
" J. B. Fraser, M.D.....	1874	1877	....
" K. F. Junor, M.D.....	1878	1882	....

FORMOSA—continued

	Designated	Retired	Died
Rev. John Jamieson.....	1883	....	1891
" Thurlow Fraser, B.A., B.D.....	1902	1904	....
" M. Jack, B.D., (Transferred to Seoul, 1917).....	1905	....	....
Mr. A. A. Gray, M.D., C.M.....	1913	1919	....
Miss Lillian Tait.....	1915	1918	....

SOUTH CHINA

Miss Isabel Little, M.D., (Mrs. Mitchell).....	1904	1906	1909
Mrs. Rachel McLean.....	1907	1914	....
Miss Harriet Latter, B.A.....	1909	1911	....
Rev. Robert Duncanson, B.A.....	1909	1913	....

KOREA

Mrs. Robt. Grierson.....	1898	....	1920
Miss Kate MacMillan, M.D.....	1901	....	1922
Mrs. L. L. Young, B.A., (Miss Mair).....	1905	....	1919
Rev. Milton Jack, M.A., B.D.....	1905	1920	....
" J. M. MacLeod, B.A.....	1909	1911	....
Miss Ethel MacFarlane.....	1913	1915	....
" Esther M. Smith, M.A.....	1913	1915	....
" Eleanor Hughes.....	1916	1916	....
" H. Alice Bligh, B.A.....	1917	1919	....

SHANGHAI

Miss M. Verne McNeely, B.A.....	1908	1914	....
(With Kwang Hsueh Pub'g House, Shanghai)			
" Winnifred Fifield.....	1919	1920	....

BOARD OF FOREIGN MISSIONS.
STATISTICS FOR THE YEAR, 1921.

[illegible]

*Complete returns not received.

[illegible]

REPORT OF THE POINTE-AUX-TREMBLES SCHOOLS FOR 1921-22

To the Venerable the General Assembly:

Pointe-aux-Trembles School is an evangelical boarding institution where are educated boys and girls coming from French Protestant and Roman Catholic families of French Canada. It is situated about nine miles East of the center of the city of Montreal, on the north shore of the St. Lawrence river. Its work could be put in a condensed form as follows: 1921-22 is the eightieth year of its existence. 205 boys and 109 girls have been enrolled this session, with an average attendance of 260. Of the total number enrolled 151 are Roman Catholics, 133 are French Protestants, 30 are English Protestants. Their age is from 11 to about 25. Classes are organized from ABC to matriculation. We have a Bible Class every morning in which the great principles of Christianity are taught more than the differences between Protestantism and Romanism. This difference however is also made clear in our teaching. We can say that the Gospel is preached and that the message of the Lord has been received. 37 have joined our Church at Communion services, 18 of whom had been brought up Roman Catholics. 160 dollars were collected at our Sabbath services, a good proportion of which has been given to the Budget. 52 dollars were collected in the School for the starving children of Russia. Nearly 20,000 dollars have been collected among the scholars as fees. This shows the appreciation of the work. These pupils certainly seek to help themselves.

The Alumni Association continue to show their love and interest towards their Alma Mater. They met this year on the last Friday of February and their treasurer acknowledged the receipt of more than \$1,500.00 which will be spent for the welfare of the School.

The teachers reside in the building. The Staff was composed as follows:

Rev. E. H. Brandt, D.D., Principal; Rev. C. R. Lapointe, Rev. G. W. Thom, Messrs. R. A. Regnault and Charles Léquereux. Misses Laura Fruitier, Kate Campbell, B.A., Mary MacDonell, B.A., Edna Lamert, Regina Boucher, Hilda Forster, Germaine Brecht, Miss Marthe Grosjean, nurse, Mrs. P. Lapointe, secretary, and Miss Adams, matron. Our teachers are all graduates from the University or Normal School of Canada or France.

A real spirit of love and brotherhood has prevailed among our scholars; the interest that the older ones have shown to help their teachers in maintaining the order and the good reputation of the school have been a great encouragement to the principal.

More than during the previous sessions have we seen boys of advanced age sitting in the lower classes and earnestly toiling at their books. They are the ones who seem to have the most profited by their opportunities.

When we hear that army of pupils singing so heartily in the chapel, quoting so heartily the words of the Divine Book, and expressing their appreciation of the solicitude of their Benefactors, we cannot help saying that Pointe-aux-Trembles School once more has been the means of bringing to many souls and to many homes the light and joy from above. These are encouraging facts but we do not forget our difficulties, we do not close our eyes to the fact that some boys and girls did not show a right spirit but whose conduct was reproachable. To these we have opened the Book, and we have endeavoured to have them sit at the feet of Jesus. We have cast our bread on the waters, God knows when we will find it again.

On January 1st, 1922, we committed to the care of the Home Mission Board our School Home of Quebec, St. John's Hall. Our Board has proved by the development of that school the great need of such a work in Quebec where our English Protestant families are scattered among Roman Catholics and have poor opportunities of getting schools of their own.

We have kept under our wing the little and promising school of Hull. 30 pupils, among whom 15 are Roman Catholics have been there during the session under the good guidance of two consecrated women, Mrs. Regnault as teacher and Mrs. Henderson as matron.

Could we have more schools of that kind in other parts of the Province? Pupils can be found when we remember that nearly 450 applications have been received this year. Our French fellow-citizens are looking for better things. Are we going to miss our opportunity to give them those better things and so make our country better?

Our thanks to our numerous Benefactors, Congregations, Sabbath Schools, Bible Classes, Missionary Bands and to individuals who have continued their help to us, to the members of our Board who have not spared their time to help and guide us.

J. U. TANNER,

Chairman of Board of Management.

E. H. BRANDT,

Principal.

THE PRESBYTERIAN COLLEGE, HALIFAX.

REPORT OF THE BOARD OF MANAGEMENT, 1922

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Halifax, begs to submit its report for the Session of 1921-22.

When the College re-opened at the close of the War it was not possible to increase its allocation on the Budget without disturbing the other schemes of the Church. Accordingly it was compelled to operate on an inadequate income. The Synod of the Maritime Provinces meeting in Pictou in October 1920 passed a resolution authorizing an additional column to be added to the Budget of 1921 to be marked "College Debt" and asking for \$10,000 to meet the deficit. In addition to this the allocation in the Budget was raised from \$15,000 to \$20,000. The Board has much satisfaction in reporting that owing to the liberality of certain generous friends of the College and the general response of the Church to the special appeal, the debt was reduced to \$2,400 when the books closed and subsequently a further \$1,200 has come in. In this way the College begins the present year in a very much better financial condition.

The number of students is the same as last year and the outlook for the future appears somewhat brighter.

The salaries of the staff as fixed by the Board in October are as follows:

Principal MacKinnon.....	\$3,500.00
Professor Falconer.....	3,000.00
Professor Kent.....	3,000.00
Professor Shaw.....	3,000.00

Each Professor enjoys the use of a free house. The Voice Trainer, Mr. Walter Ross, has a salary of \$750. Rev. F. M. Milligan, Lecturer in Religious Education, gave his services without further remuneration than he receives from the Board of Sabbath Schools and Young People's Societies.

All of which is respectfully submitted.

T. STEWART,
Secretary.

ROBERT JOHNSTON,
Chairman.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE,
HALIFAX, N.S.

To the Venerable the General Assembly:

The Senate has to report in attendance, thirty-six students in the Theological classes, and twenty others in residence studying for the ministry. There were in all in residence 115 Presbyterian students.

The names of those enrolled in Theological classes are as follows:

Third Year.—J. S. Bonnell, B.A.; J. P. C. Fraser, B.A.; A. N. Gillis, B.A.; G. K. King, B.A.; P. C. Lewis, B.A.; Geo. Murray, M.C.; C. P. McLennan; R. A. Patterson, M.A.

Rev. Wm. Gartshore, B.D., took special classes.

Second Year.—E. M. Aitken, B.A.; W. E. Aitken, B.A.; G. M. Campbell, B.A.; W. H. Forsythe; J. D. McLeod, B.A.; C. U. McNevin, B.A.; A. S. Murray, B.A.; D. M. Sinclair, B.A.; V. B. Walls, B.A.; F. Yates, B.A.

First Year and Affiliated.—H. E. Campbell, B.A.; J. A. Forbes; T. R. Goudge; C. F. Grant; D. M. Grant; G. R. Inglis; M. C. MacDonald, B.A.; Ian Mackinnon, M.A.; D. S. MacLeod; A. E. Murray; J. A. Nicholson; W. A. Patterson, M.A.

General Students, (course irregular).—D. A. Mackinnon; A. B. Simpson; T. H. Whelpley.

Special Student.—John MacNeil, M.A.

Post-Graduate Student.—D. P. Marshall, B.A.

Classes were conducted in different departments by the several professors with the exception of N. T. Exegesis. During the absence of Professor Falconer his classes were carried on by the other members of the staff with the very able assistance of Rev. A. L. Fraser, M.A., B.D. Additional lectures were delivered by Rev. P. M. Milligan, B.A., on "Religious Education"; Rev. A. MacMillan, D.D., on "Church Praise"; Rev. D. M. Solandt (Robertson Lecturer) on "The Industrial Situation"; Rev. T. Stewart, D.D., on "Church Work"; Rev. K. J. Grant, D.D., on "The Sikhs"; the Very Rev. Dean Llwyd, D.D., on "Church Unity"; Dr. J. D. Logan, on "Radical Optimism"; Dr. James Ross, on "Home Missions"; Rev. J. W. A. Nicholson, on "The Program of the Church"; Rev. Dr. Foote, on "Korea".

At the Convocation, April 19th, the degree of Bachelor of Divinity was conferred on the Rev. David Fraser Marshall, B.A.; and the Honorary Degree of Doctor of Divinity on the Rev. John Murray and the Rev. George Edward Ross, B.A., B.D.

FOUNDATION BURSARIES

Memorial:

The Harold Kirk.—G. R. Inglis, \$50.

The Robert Ferrier Burns.—P. C. Lewis; D. F. Marshall; J. P. C. Fraser—\$25 each.

The Isaac Logan.—R. G. Chisholm, \$50.

The Robert Pollok.—W. M. Kirn, \$50.

The MacGregor.—R. C. Robb, \$50.

The Bessie MacLean.—M. C. MacDonald, \$50; E. M. Aitken, \$25; W. E. Aitken, \$25.

The A. S. Ross.—A. B. Simpson, \$50.

The Findlay Campbell.—H. E. Campbell, \$50.

The John Andrew Gray.—J. A. Forbes, \$50.

The MacKenzie.—C. R. Sutherland, \$50.

The Elizabeth M. Crow.—T. R. Goudge, \$50; W. A. Patterson, \$25.

The Joseph Hyndman.—W. S. Gilchrist, \$50.

The R. P. Patterson.—J. A. Nicholson, \$50.

Other Foundation Bursaries:

The G. R. Crowe.—F. E. Archibald, \$50; A. N. Gillis, \$25.

The Charles Archibald.—A. E. Murray, \$50.

The W. M. S. Bursaries.—Y. Kang, A. D. Mackinnon, J. D. N. Macdonald, M. A. MacMillan, D. McCuish, C. P. Simmons, D. S. MacLeod, J. R. Skinner, W. M. Jones, D. M. Grant, R. D. McIntosh, A. J. Huckvale—each \$50.

Special Bursaries:

Souris, P. E. I.—E. R. Woodside, \$50.

Florence Bible Class.—J. D. MacLeod, \$25.

The Walter Wathen Anglin.—F. Yates, \$25.

Ladies Aid, West River, P. E. I.—C. U. McNevin, \$25.

General Fund.—(Each \$100.)—D. A. Mackinnon, C. F. McLennan; (Each \$25.)—R. A. Patterson, D. M. Sinclair, V. B. Walls, G. M. Campbell, W. H. Forsythe, T. H. Whelpley.

PRIZES

Orations.—First (\$60), J. S. Bonnell, B.A.; Second (\$40), C. F. McLennan.

Wiswell Elocution (\$25).—G. M. Campbell, B.A.; W. A. Patterson, M.A.—equal.

Hebrew.—*The D. Currie Memorial* (\$25).—H. E. Campbell, B.A.

Senior N. T. Greek.—*Robert J. Grant Memorial* (\$12).—V. B. Wells, B.A.

Systematic Theology.—presented by the Rev. A. M. Gordon, D.D. (\$20).—J. P. C. Fraser, B.A.

Gifts of books to the graduating class by Charles Archibald, Esq., and Rev. Thomas Stewart, D.D.

The George S. Campbell Scholarship (\$900).—J. S. Bonnell, B.A.

Respectfully submitted.

April 19th, 1922.

CLARENCE MACKINNON

THE PRESBYTERIAN COLLEGE, MONTREAL

REPORT OF THE BOARD OF MANAGEMENT OF THE PRESBYTERIAN COLLEGE, MONTREAL, FOR THE SESSION 1921-1922

To the Venerable the General Assembly:

The Board of Management of the Presbyterian College, Montreal, begs to submit its report for the Session 1921-22.

The Board expresses its deep sense of loss in the death of Mr. A. C. Hutchison, who was an original member of the Board in 1871 and with the exception of four years, remained an active member until his death in 1921. He served as Acting-Chairman from 1915 to 1920. He was lecturer in Church Architecture from 1875 to 1889. Although not the designer of the present College buildings, he was consulted regarding the original plans, and they owe something of their beauty and stateliness to his skill as an architect. He represented our College on the Joint Board of the Co-operating Colleges from 1915 to 1920. The hope is expressed that his friends will perpetuate his name by an endowment in the College he loved so well and served so faithfully.

The Board records with gratitude that two other laymen who took a deep interest in the College have been memorialised during the session, Colin McArthur, by a scholarship of the annual value of one hundred dollars, endowed by his daughter, Miss Margaret McArthur, and Robert Munro by a scholarship endowed by an anonymous donor to be awarded in the department of Christian Missions.

The Board commends to Alumni and other friends of the College the full endowment of the French Theological Chair, which has now a capital of only \$22,500 and needs \$37,500 to place it on an equality with the other endowed Chairs. This French Chair, which makes possible the training of bi-lingual preachers of the Gospel, is perhaps unique on this Continent. It will prove of great service to McGill University in the French Extension and Summer School Courses now being planned, and it ought to help to strengthen the *entente cordiale* between the English and French-speaking peoples of Canada.

The Board is watching with sympathetic interest the work of The Cooperating Colleges in securing closer relations with McGill University, in offering Extension Courses for lay men and women in the department of Religious Education, in placing the training of Social Service workers on a firmer academic basis and in inaugurating a comprehensive School of Missions.

The financial statement shows that the Congregational contributions received through the Budget are quite inadequate to meet our present needs.

DANIEL J. FRASER,
Principal.

GEO. B. FRASER,
Chairman.

Montreal, April 12th, 1922.

REPORT OF THE SENATE OF THE PRESBYTERIAN COLLEGE, MONTREAL

To the Venerable the General Assembly:

The Senate of the Presbyterian College, Montreal, begs to report as follows:

The work of the Session was distributed among the Professors of the Co-operating Colleges as in previous years.

1. *Old Testament*.—Professor Abbott-Smith (Anglican), Professor Graham (Methodist) and Professor Gordon (Presbyterian).

2. *New Testament*.—Principal Fraser (Presbyterian), Professor Warriner (Congregational), Professor Abbott-Smith and Principal Smyth (Methodist).

3. *Church History*.—Professor Howard (Anglican) and Professor Gifford (Methodist), *Christian Missions*, Professor Bieler (Presbyterian).

4. *Apologetics*.—Professor Welsh (Presbyterian).

5. *Systematic Theology*.—Principal Smyth, Principal Rexford (Anglican), Principal Ritchie (Congregational).

6. *Pastoral Training—Homiletics*.—Professor Eakin (Presbyterian) and Principal Ritchie, *Pastoral Theology*; Professor Eakin, *Church Government*; Professor Bieler; *Church Architecture*, Mr. D. N. MacVicar.

7. *Religious Education*.—Professor Best (Presbyterian) and Principal Rexford.

8. *Social Service*.—Professor Caldwell (McGill), and Rev. Gordon Dickie.

9. *French Department*.—Professor Bieler.

Mr. Walter V. Holt instructed our theological students in Elocution. Mr. H. E. Key gave lessons in Church Music and Voice Production, Dr. Alexander MacMillan gave a series of talks on Hymnody and Rev. A. W. Lochead, of Honan, on the Influence of Christian Missions and Western Civilization on China.

The Matriculation Department was under the direction of Rev. Wm. J. Bradbury, M.A. (Anglican).

During the Session, our College has had 49 students on its Roll, 47 men and 2 women, distributed as follows:

THEOLOGY.—Twelve.

Post-Graduate Students.—Two. Messrs. George R. Allan and James G. Mackay (extra-mural).

Third Year.—Messrs. R. A. McRae, B.A., James A. Ulley, J. G. Mackay, B.A., (partial).

Second Year.—Three. Messrs. James W. Clarke, Angus H. MacLean, B.A., Donald R. Morrison.

First Year.—Four. Messrs. Robert V. Fortune, Duncan Livingstone, William R. Wilson, Robert H. Wylie.

ARTS.—Twenty.

Fourth Year.—Four. Messrs. H. R. C. Avison, Henry Cousens, Robert Hall, Clarence R. Kneeland.

Third Year.—Nine. Messrs. E. C. Amaron, L. K. Anderson, Henri E. Bourgoin, Clarence H. Fraser, G. W. C. Ginn, Clarence C. McGerrigle, A. T. McIntyre, Gordon C. Wadsworth, Douglas H. Woodhouse.

Second Year.—Three. Messrs. T. G. Hutton, A. O. Lloyd, J. E. Scharf.

First Year.—Four. Messrs. Wm. L. Gourlay, J. F. Innis, Hugh McPhail, Norman F. Robb.

Partial Arts.—Two. Messrs. A. E. Martineau, James A. McAvoy.

Medicine.—(Prospective Medical Missionaries). Eight. Messrs. Sydney W. Britton, R. E. Brown, Wm. B. Draper, John Howie, John R. Lindsay, Wm. M. Pfeiffer, John A. Stewart, Wm. W. Walker.

Matriculation Class.—Five. Messrs. K. H. Gilmour, Samuel W. Kerr, Prescott W. Murray, G. J. Purcell, Samuel A. Simpson.

Social Service.—One. Miss N. B. Wood.

Religious Education.—One. Miss Jean B. Nesbitt.

Our Annual Convocation took place on April 11th in the David Morrice Hall. The following awards were made.

SCHOLARSHIPS

Theological Scholarships

The Peter Redpath (third year).....	\$ 75 00	Mr. R. A. McRae, B.A.
The Wm. Brown (third year).....	50 00	Mr. James A. Ulley.
The Mrs. David Morrice (second year)....	100 00	Mr. A. H. MacLean, B.A.
The Principal Scrimger (second year).....	75 00	Mr. D. R. Morrison.
The Edw. McD. Morrice (second year).....	50 00	Mr. J. W. Clarke.
The W. B. Hamilton (first year).....	30 00	Mr. Duncan Livingstone.

Christian Missions

The Robert Munro.....	\$25 00	Mr. R. A. McRae, B.A.
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English Bible

The Joseph Anderson (first year).....	\$30 00	Mr. Duncan Livingstone.
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University Scholarships

The Wm. Currie.....	Mr. Robert Hall.
The Mrs. George McDougall.....	Mr. H. R. C. Avison.
The Morrin College.....	Mr. Henry Cousens.
" " ".....	Mr. C. R. Kneeland.
" " ".....	Mr. E. C. Amaron.
" " ".....	Mr. L. K. Anderson.
" " ".....	Mr. H. E. Bourgoin.
" " ".....	Mr. C. H. Fraser.
" " ".....	Mr. C. W. O. Ginn.
" " ".....	Mr. C. J. McGerrigle.
" " ".....	Mr. G. C. Wadsworth.
The Soldiers' Bursary.....	Mr. Douglas H. Woodhouse
The McCorkill.....	Mr. A. T. McIntyre.
The St. Paul's Church.....	Mr. A. O. Lloyd.
The Colin McArthur.....	Mr. T. G. Hutton.
The Dr. Barclay.....	Mr. J. E. Scharf.
The R. S. Kinghorn.....	Mr. W. L. Gourlay.
The John Redpath.....	Mr. Hugh McPhail.

PRIZES

Religious Education

The Dr. J. C. Robertson.....	\$25 00	Mr. Angus H. MacLean, B.A.
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Church Architecture

The Judge Hutchison.....	\$10 00 in books....	R. A. MacRae, B.A.
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Elocution

The Principal W. A. Kneeland.....	\$25 00	Mr. James W. Clarke.
The John A. McMaster.....	25 00	Mr. Wm. R. Wilson.

Philosophical and Literary Society Prizes

English Essay.....	\$10 00 in books....	Mr. Sydney W. Britton.
English Reading.....	10 00 in books....	Mr. James W. Clarke.
Public Speaking.....	10 00 in books....	Mr. James W. Clarke.
French Reading.....	10 00 in books....	Mr. Errol C. Amaron.

The Degree of Bachelor of Divinity by examination was conferred upon Rev. George Rose Allan, of Outremont Presbyterian Church.

At the end of the Convocation, Messrs. R. A. McRae, B.A., and J. A. Ulley, members of the Graduating Class, were licensed to preach the Gospel by the Presbytery of Montreal.

At their Annual Meeting the Alumni Association nominated to the Senate as their representatives the following gentlemen: Rev. Donald MacLeod, Rev. J. G. Greig, Rev. Dugald Currie, D.D.

Respectfully submitted.

CHARLES BIELER,
Registrar.

DANIEL J. FRASER,
Principal.

PRESBYTERIAN COLLEGE, MONTREAL

ORDINARY REVENUE ACCOUNT

FOR YEAR ENDED DECEMBER 31ST, 1921

<i>Income</i>		
Interest on Investments		
General Endowment Fund	\$7,323 41	
Hugh Watson Endowment	647 24	
		\$7,970 65
Congregational Contributions		\$6,635 89
Household Account Net Revenue from Rent of Rooms		280 77
		<u>\$14,887 31</u>
<i>Disbursements</i>		
Salaries, Lectures and Special Courses	\$375 00	
Repairs and Furnishings	11,309 84	
Fuel and Light	2,480 02	
Engineer, Janitor and General Cleaning	2,220 77	
College Telephone	220 79	
Office Rent and Telephone	622 25	
Treasurer's Salary	1,500 00	
Stenographer's Salary	925 00	
Printing, Stationery, Advertising, etc	799 40	
Insurance	504 35	
Librarian's Salary	237 50	
Taxes and Water	545 06	
Travelling Expenses and Board	93 05	
Legal Expense	25 00	
Auditor's Fee	150 00	
Architect's Fee	75 00	
General Expenses	293 44	
General Assembly Expenses and Propn. of Exchange per General Board	658 63	
Household Account (Deficit re Rooms and Board)		
Special Endowments Revenue Account, Amount transferred to make up total required for Professors' Salaries	100 00	
		<u>\$23,135 10</u>
Balance being Deficit for year		\$8,247 79
Balance at Debit January 1, 1921	\$28,578 57	
Less Amounts received during year from Forward Movement Fund	12,000 00	
		<u>16,578 57</u>
Balance remaining at debit December 31st, 1921		<u>\$24,826 36</u>

Audited and verified.

WALTER W. RATHIE AND COMPANY,

Chartered Accountants

Montreal, January 24th, 1922.

PRESBYTERIAN COLLEGE, MONTREAL

SPECIAL ENDOWMENTS REVENUE ACCOUNT

FOR YEAR ENDED DECEMBER 31ST, 1921

<i>Income</i>		
From Special Endowments:		
Joseph Mackay Chair, \$60,000.00 at 6%	\$3,600 00	
Edward Mackay Chair, \$60,000.00 at 6%	3,600 00	
John Redpath Chair, \$60,000.00 at 6%	3,600 00	
Lord Strathcona Chair, \$60,000.00 at 6%	3,600 00	
Robert Anderson Chair, \$22,500 00 at 6%	1,350 00	
		<u>\$15,750 00</u>
From Special Salary Fund:		
Special Contributions for year	\$4,000 00	
From Ordinary Revenue Account to make up balance required	100 00	
Balance brought forward from 1920 re Lord Strathcona Endowment	2,600 00	
		<u>\$22,450 00</u>
<i>Disbursements</i>		
Professors' Salaries:		
Principal D. J. Fraser, D.D.	\$4,250 00	
Professor R. E. Welsh, D.D.	4,000 00	
Professor A. R. Gordon, D.D.	4,000 00	
Professor Charles Bieler, D.D.	4,000 00	
Professor Thomas Eakin, D.D.	4,000 00	
		<u>\$20,250 00</u>
Balance carried forward being portion of Revenue from Lord Strathcona Endowment not yet used	\$2,200 00	

BALANCE SHEET

AS AT DECEMBER 31ST, 1921

Assets

College Buildings, Land, Furniture, etc.	\$160,000 00	
Library, Books and Equipment	10,000 00	
		\$170,000 00
Investments:		
Loans on First Mortgages	\$350,800 00	
Loans against Collateral	3,000 00	
Victory Loan Bonds	21,921 25	
Sundry Stocks and Bonds	1,200 00	
		\$376,921 25
Loans	1,483 50	
Interest due and unpaid	4,423 43	
Household Account, Accounts Receivable and Stock of Supplies	1,508 31	
Cash in Bank	3,548 84	
		\$10,964 08
		\$557,885 33

Liabilities

Capital Account	\$170,000 00	
Less Ordinary Revenue Account Deficit	24,826 36	
		\$145,173 64
Endowment Funds:		
Special re Professors Chairs	\$262,500 00	
Special, Hugh Watson	10,787 62	
General	95,122 28	
Scholarships	33,450 00	
Library	2,000 00	
		\$403,859 90
Scholarship Ordinary Fund	2,126 09	
Calvin Gold Medal Fund	977 18	
Library Ordinary Fund	139 67	
Special Salary Fund	3,175 00	
Portrait Account	233 85	
Special Endowment Revenue Account Propn. of Revenue from Lord Strathcona. Endowment not yet used	2,200 00	
		8,851 79
		\$557,885 33

Audited and verified.

WALTER W. RATHIE AND COMPANY,

Chartered Accountants.

Montreal, January 24th, 1922.

REPORT OF QUEEN'S THEOLOGICAL COLLEGE
KINGSTON, ONT.

To the Venerable the General Assembly:

The Board of Management of Queen's Theological College beg to report that, in accordance with notice given to the Assembly of 1920, the vacant Chair of Practical Theology has been filled by the appointment of Rev. J. R. Watts, B.A., B.D., of St. Paul's Church, Ottawa, the appointment to date from Sept. 1st, 1922. The Board respectfully requests the Assembly to instruct the Presbytery at Kingston to induct Professor Watts into office at such a date as may be convenient this Autumn.

All the classes in Theology were regularly conducted except the class in Practical Theology, in which subject the Board was fortunate to secure for two months the services of Rev. J. R. Watts, B.A., B.D., who lectured on The History of Preaching and on The Church in Relation to the Social Problems of the Day. The gap was further filled by Professor Eakin of Montreal, whose valuable services we were able to procure for the month of March through the generosity of the Presbyterian College, Montreal.

For the first term of the Session we were pleased to be able to send Professor Morgan to Robertson College, Edmonton.

A special course of lectures on Missions was given by Professor McFadyen.

For the first time a Course of lectures was given by Professor Jordan in the University on Old Testament Literature and Old Testament History. The Assembly will be pleased to learn that this Course may be taken by any student in Arts looking forward to the Degree of B.A.

The following graduates were duly licensed by the Presbytery of Kingston on April 10th, 1922, namely: R. G. Fry, B.A., L. B. Smith, B.A., W. J. Walker.

We are glad to be able to report that there are indications of larger classes, the class in the first year equalling in number those of the other two years together.

The financial statement, scholarships, class lists and recipients of Degrees, are appended.

All of which is respectfully submitted.

S. W. DYDE,
Principal.

G. M. MACDONNELL,
Chairman.

EXAMINATION RESULTS SESSIONAL, APRIL, 1922

Old Testament Criticism—Third Year—L. B. Smith, R. G. Fry, W. J. Walker.

Second Year—G. E. Wood, J. W. McKinnon, J. T. M. Wilson.

First Year—E. A. Knechtel, D. K. Faris, A. N. Reid, C. C. Gilbert, A. G. MacMillan.

New Testament Criticism—W. J. Walker, D. K. Faris, J. W. McKinnon, E. A. Knechtel, L. B. Smith, A. G. MacMillan, R. G. Fry, G. E. Wood, J. T. M. Wilson, J. M. Allan, C. C. Gilbert.

Systematic Theology—G. E. Wood, E. A. Knechtel, W. J. Walker, J. W. McKinnon, J. T. M. Wilson, L. B. Smith, D. K. Faris, R. G. Fry, A. F. Malcolm, J. M. Allan, A. N. Reid.

History of Religion—E. A. Knechtel, G. E. Wood, J. T. M. Wilson, D. K. Faris, J. W. McKinnon, R. G. Fry, C. C. Gilbert, J. M. Allan, A. N. Reid.

Practical Theology—E. A. Knechtel, A. G. MacMillan, G. E. Wood, D. K. Faris, J. T. M. Wilson, R. G. Fry, J. W. McKinnon, A. N. Reid, C. C. Gilbert, J. M. Allan.

Practical Theology—J. W. McKinnon, J. T. M. Wilson, E. A. Knechtel, D. K. Faris, R. G. Fry, G. E. Wood, C. C. Gilbert, J. M. Allan, A. N. Reid.

Church History—J. T. M. Wilson, G. E. Wood, R. G. Fry, W. J. Walker, L. B. Smith, D. K. Faris, J. W. McKinnon, E. A. Knechtel, C. C. Gilbert, A. N. Reid, J. M. Allan, A. G. MacMillan.

B. D. PASS LIST, APRIL, 1922

Old Testament Holy Scriptures—J. A. Caldwell, E. B. Sexsmith.

New Testament Holy Scriptures—C. S. Reddick, A. B. Ransom, L. B. Smith, A. E. Hopper, J. A. Caldwell.

New Testament Introduction to Pauline Epistles—C. S. Reddick.

New Testament Epistle to the Hebrews—C. S. Reddick.

New Testament Romans—J. W. McKinnon.

Systematic Theology—Otto—R. G. Fry, G. E. Wood, J. T. M. Wilson, J. A. Caldwell.

Systematic Theology—Scott Lidgett—J. A. Caldwell, E. B. Sexsmith.

Church History—Cadman—J. T. M. Wilson.

Church History—Lindsay—G. E. Wood.

Church History—Adeney—J. T. M. Wilson, A. E. Hopper.

SCHOLARSHIPS

Sarah McLelland Waddell (\$150).....E. A. Knechtel.

William Morris (\$100).....G. E. Wood.

Rankin No. 2 (\$75).....L. B. Smith.

Spence (\$75).....W. J. Walker.

Anderson No. 2 (\$75).....R. G. Fry.

Anderson No. 1 (\$75).....J. T. M. Wilson.

Chancellor's (\$70).....J. W. McKinnon.

Tawse (\$65).....D. K. Faris.

Toronto (\$45).....C. C. Gilbert.

McIntyre (\$40).....G. E. Wood.

Lewis (\$40).....W. J. Walker.

Glass Memorial (\$30).....A. N. Reid.

DOCTOR OF DIVINITY (D.D.) DEGREES

J. D. Byrnes, B.A., B.D., Barrie; Canon Gould, M.D., Toronto; W. T. Wilkins, B.A., Trenton.

LIST OF STUDENTS

First Year—J. M. Allan, D. K. Faris, C. C. Gilbert, E. A. Knechtel, A. G. MacMillan, A. N. Reid.

Extra-mural—Caroline McLaren, Port Elgin; and Norman Wright, Ottawa.

Second Year—G. E. Wood, J. W. McKinnon, J. T. M. Wilson.

Third Year—R. G. Fry, J. Mackie, L. B. Smith, W. J. Walker.

BACHELOR OF DIVINITY (B.D.) AND SPECIAL

R. H. Bell, G. A. Cisco, J. A. Caldwell, Duffield, F. A. Malcolm, A. L. Blacklock, A. B. Ransom, E. B. Sexsmith, C. S. Reddick, W. Megaw, A. E. Hopper.

QUEEN'S THEOLOGICAL COLLEGE

BALANCE SHEET

MARCH 31ST, 1922

<i>Assets</i>		
War Loans Investments.....	\$31,773 83	
Debentures.....	78,893 13	
Debenture and War Loan Interest Accrued.....	1,997 92	
Mortgages.....	\$172,400 00	
Mortgage Interest Accrued.....	5,745 13	
Queen's University—Endowment Fund.....	4,000 00	
Cash in Bank.....	14,756 83	
Deficit 1920.....	\$1,289 20	
Deficit 1921.....	3,222 85	
	4,512 05	
Less 1922 surplus.....	1,871 47	
	\$2,640 58	
		\$312,207 42

<i>Liabilities</i>		
Endowment, General.....	\$200,000 00	
Endowment, Library.....	2,750 00	
Endowment, Scholarship.....	28,333 87	
Endowment, Stewart Bursary.....	5,000 00	
Endowment, Forward Movement.....	46,412 13	
Endowment, Special.....	540 00	
Endowment, Macpherson Bursary.....	2,000 00	
Reserve, Scholarship.....	2,183 37	
Reserve, Contingent.....	17,906 65	
Scholarship, Ordinary Fund.....	5,151 10	
Stewart Bursary, Ordinary Fund.....	1,750 30	
Macpherson Bursary, Ordinary Fund.....	180 00	
		\$312,207 42

REVENUE AND EXPENDITURE STATEMENT

YEAR ENDING MARCH 31ST, 1922

<i>Revenue</i>		
Fees.....	\$225 20	
Gen. Assembly, 1921 Balance.....	\$775 01	
1922 Balance.....	5,639 24	6,414 25
Interest on Investments.....	14,401 55	
Bank Interest.....	87 90	
Profit on Sale of Debentures.....	298 87	
Summer Session Refund.....	304 11	
		\$21,811 88
<i>Expenditure</i>		
Salaries.....	\$17,070 00	
Commission and Expenses on Loans.....	389 39	
Printing and Stationery.....	185 52	
Lecturers and Expenses.....	326 00	
Audit.....	60 00	

Postage.....	53 00	
Treasurer's Bond.....	25 00	
General Office Expense.....	64 25	
Library.....	400 00	
Travelling Expense.....	100 25	
Students' Subsistence.....	720 00	
Presiding Examiners.....	18 00	
Entertainment.....	30 00	
War Memorial Tablet.....	500 00	
Surplus.....	1,871 47	
		\$21,611 88

CASH STATEMENT

YEAR ENDING MARCH 31ST, 1922

<i>Receipts</i>		
Balance 1921.....	\$2,468 54	
Bank Interest.....	67 90	
Debenture Interest.....	6,450 47	
Fees.....	225 20	
Endowment Forward Movement.....	12,500 00	
General Assembly.....	6,414 25	
Mortgages paid.....	7,318 01	
Mortgage Interest.....	13,514 33	
Debentures sold.....	7,409 49	
Scholarship Fund.....	280 00	
Summer Session Rebate.....	304 11	
		\$56,972 30

<i>Disbursements</i>		
Printing and Stationery.....	183 52	
Lecturers.....	326 00	
Audit.....	60 00	
Postage.....	53 00	
Treasurer's Bond.....	25 00	
General Office.....	64 25	
Students' Subsistence.....	720 00	
Presiding Examiners.....	18 00	
Entertainment.....	30 80	
War Memorial.....	500 00	
Commission and Expenses on Loans.....	389 59	
Debentures purchased.....	12,377 18	
Library.....	400 00	
Mortgage Investment.....	7,750 00	
Scholarships.....	1,730 00	
Stewart Bursary.....	395 00	
Travelling Expenses.....	100 25	
War Loan Investment.....	22 88	
Salaries.....	17,070 00	
		\$42,215 47
Balance March 31st, 1922.....	\$14,756 83	
		\$56,972 30

SCHOLARSHIPS

Receipts		Disbursements	
Balance, April, 1921.....	\$4,977 69	H. R. James.....	\$250 00
Hugh Waddell.....	420 00	Not paid.....	
Queen's Research.....		Not paid.....	
St. Andrew's, Toronto.....	110 00	W. J. Walker.....	100 00
Dominion.....	60 00	A. N. Reid.....	60 00
D. S. Dow.....	90 00	C. C. Gilbert.....	60 00
Buchan 1, 2, 3.....	180 00	J. W. McKinnon.....	80 00
		J. T. M. Wilson.....	70 00
		R. C. Fry.....	70 00
		D. K. Faris.....	1 00 00
St. Andrew's, Toronto.....	100 00	Not paid.....	
S. Mc. L. Waddell.....	120 00	G. E. Wood.....	150 00
Wm. Morris.....	60 00	L. B. Smith.....	100 00
Rankin 1, 2.....	141 00	C. P. McArthur.....	50 00
		M. A. S. Bradford.....	75 00
U. K. Gray.....	72 00	Not paid.....	
Spence.....	60 00	W. T. Brown.....	75 00
Anderson 1, 2.....	100 00	A. Donaldson.....	75 00
		E. A. Knechtel.....	75 00
Chancellor's.....	70 00	J. Mackie.....	70 00
James Anderson.....	30 00	J. A. McInnis.....	25 00
Tawse.....	54 00	A. G. Macmillan.....	65 00
Toronto.....	48 00	G. A. Mitchell.....	45 00
McIntyre.....	24 00	L. B. Smith.....	20 00
		W. J. Walker.....	20 00
Lewis.....	24 00	M. A. S. Bradford.....	20 00
		W. T. Brown.....	20 00
Glass.....	30 00	A. L. Blacklock.....	30 00
McLennan Prize.....	18 00	Harold Reid.....	25 00
Leitch.....	84 41	Not paid.....	
		Balance.....	5,151 10
	\$6,881 10		\$6,881 10

SALARIES

Dr. Dyde.....	\$4,000 00
Dr. Morgan.....	3,500 00
Professor McFadyen.....	3,500 00
Secretary and Stenographer.....	1,170 00
Dr. Ross.....	1,000 00
Dr. Jordan.....	3,000 00
Professor Wallace.....	600 00
	\$16,770 00
Rev. W. T. McCree.....	300 00
	\$17,070 00

KNOX COLLEGE

REPORT OF THE BOARD OF MANAGEMENT

The severe loss sustained by Knox College and the whole Presbyterian Church in Canada through the death of Prof. James Ballantyne, is suitably referred to in the Report of the Senate, herewith presented—as also the way in which his work was cared for during the second term of the session.

The Board desires to express its appreciation of the spirit manifested by the professors and the way in which they have maintained the effectiveness of the College life and work during a time of strain when the staff was reduced from a normal strength of six to four.

FINANCES

The accounts herewith submitted show that our Building Fund debt is vanishing and that, when delayed subscriptions are paid and Forward Movement Funds are all in, we will have our fine property and equipment free from debt.

But the deficit of \$4,000 on the maintenance account shows that the Church must deal with the College more liberally year by year if the work of the College is to be maintained effectively and our movement for co-operation with Victoria is to succeed.

POWERS OF THE BOARD OF EDUCATION

In view of the powers conferred upon the Board of Education by last Assembly and contained in the Minutes, pages 20 and 21, the Board of Management of Knox College desires very respectfully to suggest:—

(1)—That inasmuch as the Boards and Senates of the Colleges are appointed by and are under the direct authority of the General Assembly, they should, in the first instance, report directly to the Assembly. Otherwise they cease to function as they were intended to do.

(2)—That while any subject matter in the College reports affecting the general educational policy of the Church might naturally be referred by the Assembly to the Board of Education for consideration and report; as far as the specific interests of each College are concerned, such as appointment to Chairs, these should be brought directly to the Assembly by the individual Board and considered by the Assembly itself.

(b)—Re Clause Eight, conferring on the Board of Education authority to make recommendations to the Assembly regarding a comprehensive educational policy for the Church, we suggest that such recommendations, before being finally adopted by the Assembly, should be referred to the Board and Senate of the various Colleges and to the Presbyteries for their judgment.

(c)—Re Clause Nine, giving the Board of Education authority to seek to co-ordinate our educational work with that of sister Churches, your Committee feels that any detailed negotiations can best be carried on by College Boards in the local centres throughout the Dominion.

CO-OPERATION WITH VICTORIA

In accordance with the instructions of last General Assembly the Board and Senate of Knox College appointed a Committee to confer with a similar committee appointed by the Board and Senate of Victoria College to see what measure of co-operation between these two Colleges might be possible and practicable.

At a conference between these two committees, following several conferences between the professors of Knox College and the Theological Faculty of Victoria College, the following statement was adopted as the unanimous finding of the joint-committee:—

"After careful study of the whole situation this joint-committee from Victoria and Knox Colleges are of the opinion that there should be at once the fullest measure of co-operation that may be found practicable in all departments of Theological training.

We believe that the aim of such co-operation should be:—

- (1)—To prevent as far as possible any needless duplication of lectures and secure greater effectiveness in the most economical way.
- (2)—To so arrange classes that instruction can be given separately to the better equipped students and to those less well-equipped to the advantage of both classes.
- (3)—To provide a wider range of courses for advanced students and thus make it possible for men to receive specialized training and pursue post-graduate work without leaving Canada.
- (4)—To extend the training given by the colleges to various classes of religious workers who may not be looking forward to the Christian Ministry as their life-work.

As a first step toward the realization of this ideal the professors in Victoria College Theological Faculty and Knox College have suggested the following plan of co-operation for the sessions 1922-23:

- 1—Old Testament: Co-operation in first and third years and in Elective Courses.
- 2—New Testament: Co-operation for two hours out of three in first year; co-operation in third year and in Elective Courses.
- 3—Philosophy of Religion and Systematic Theology: Co-operation for one term out of two in first year; full co-operation in second and third years and in Elective Courses.
- 4—Church History: Co-operation in Elective Courses.
- 5—Homiletics and Pastoral Theology: Co-operation in Elective Courses.
- 6—Public Speaking: Co-operation in all courses.
- 7—Religious Education: Co-operation in all courses.
- 8—Sociology: Co-operation in all courses.
- 9—Each College will teach its own students its own Church Polity.
- 10—Each College will naturally retain its autonomy in guiding its own students in the choice of courses and in fixing what is required for its diploma or degree of B.D.

The joint-committee approve of this plan of co-operation for the Session 1922-23 as likely to secure in very substantial measure the end in view, and call attention to the fact that the realization of this co-operative scheme implies the appointment before next session of a Professor of Church History and a Professor of Religious Education in Knox College."

This resolution of the Joint Committee includes a much more complete measure of co-operation than the Board thought to be possible the first year. There will be difficulties and there will be disadvantages but the Board believe the advantages will be real and immediate, and that along this line lies the possibility of a great school of theological training adequate to modern needs without undue increase of expenditure. The Board therefore heartily approved of the co-operation proposed and authorized the staff to work out details as found practicable.

The Board respectfully request the Assembly to note that this whole plan depends upon the appointment of a Professor in Church History and a Professor in Religious Education for Knox College before next session. In other words the staff must be brought up to what has been its normal strength for the past twenty years—six professors.

The Board is very urgent in this matter for several reasons:—

1. The representatives of the Board and Senate of Victoria intimated that in the department of Church History they needed the help of a Knox Professor.
2. They also called our attention to the fact that in view of the growing demands being made upon their Professor of Religious Education, it would be quite impossible for him to take charge of a Department of Religious Education for both Colleges. It became evident in joint discussion that only with a Professor in each College would it be possible to develop a department of Religious Education that would do the three things which urgently need to be done.

(1)—Give the necessary pedagogic training and knowledge of modern Sunday School methods to all students for the ministry and all lady students in our Missionary and Deaconess Training Homes. In this connection the Board of the Missionary and Deaconess Training Home have set forth very fully their needs, and followed that statement with this resolution, which was ordered to be sent to the authorities of Knox College.

RESOLUTION—In view of the importance to the students of the Training Home of the best possible courses in Religious Education, theoretical and practical, in order to meet present day conditions and needs, the Board is rejoiced to understand that the coming General Assembly is likely to be asked to authorize the establishing of a Department of Religious Education in Knox College in co-operation with Victoria College and to appoint a professor to this department in Knox. The Board trusts that such action will be taken and looks forward to large benefit accruing therefrom to the students of the Training Home through their enjoyment of the lectures and training of this new Department.

(2)—Make provision for those who desire to specialize in Religious Education and fit themselves to become Directors of Religious Education, or leaders in any department of Young People's work.

(3)—Help provide Sunday School teachers and volunteer workers with that better training for service which in ever larger numbers they are seeking to obtain.

3. A further reason for at least these two appointments is that only thus will the Presbyterian Church be contributing her share to the common task, and furnishing to Victoria students a fair return for what our students will be receiving from Victoria

Professors. Under the proposed scheme one Victoria professor takes the entire work in Sociology and another the entire work in Public Speaking. Knox contributes no teacher to these departments and in common decency we cannot have a third Department to which we contribute nothing.

4. The number of students in Victoria and the steady increase in the number coming to Knox year by year since the close of the War require a full staff in Knox in addition to those now on the theological staff of Victoria; For the session 1920-21 Victoria had 167 students registered in theology. During this last session there were registered in Knox, five post-graduate students in theology, thirty-one in the regular theological course, twenty-one ladies in the special course for students of the Missionary and Deaconess Training Home; seventy-five University students taking Religious Knowledge Options.

In all, Knox had in training throughout the session 132 students, and in addition 87 were registered for the two weeks course of the Winter School. With the fine equipment of buildings already in existence, with the growing number of students and the wonderful possibilities at so great a student centre, the uniting Churches cannot afford not to have a strong and adequate staff of Professors.

With reference to the Chair of Homiletics in Knox the members of the Board are agreed that the best solution is that the Principal who is now professor of Pastoral Theology, and also teaches the English Bible to undergraduate students should be asked to become Professor of Pastoral Theology and Homiletics.

NOMINATIONS

In accordance with the above report, the Board nominate to the Assembly for appointment—the Rev. C. A. Myers, M.A., to the Chair of Religious Education, and the Rev. John T. McNeill, B.D., Ph.D., to the Chair of Church History. The Board recommend that the Principal be made Professor of Pastoral Theology and Homiletics. All of which is respectfully submitted.

J. K. MACDONALD,
Chairman.

Knox College, April 1922

REPORT OF THE SENATE OF KNOX COLLEGE

To the Venerable the General Assembly:

As we look back over the Session 1921-22 the most vivid impression is of the personal bereavement which came to professors and students, and the great loss which came to the College in the death of Professor Ballantyne. Professor Ballantyne was much more than a teacher of Church History and Church Government. He was our senior professor, the personal link between the men of today and the men of a former day, when none of the professors now living were on the staff of Knox. He knew the history of the College and its relation to the University and the Church as few others did. On all questions of fact we looked to him for knowledge and on all questions of policy we looked to him for advice.

For some years he had been in frail health but he stood up to his task without a complaint and did his work so bravely that few of us thought of the end as being so near. One year ago his students honored him with a complimentary banquet to mark the completion of twenty-five years of service in Knox College. That his life was crowned by election to the Moderator's Chair in the General Assembly and that strength was continued to him until the burden was laid down last June is a grateful memory to all his friends.

Even before Dr. Ballantyne's death the College work was being done with one professor less than had been the normal staff for many years past. The spirit in which the remaining professors united to fill the gap and meet the new need was beyond praise: and with the greatly valued assistance of Professor John T. McNeill of Queen's University, who gave two days a week, the work of the session was carried through with thoroughness and effectiveness. The Senate desire to express their sense of indebtedness to Prof. McNeill and the authorities of Queen's University for the fine spirit in which they readjusted their own work so as to make possible this help to Knox in her time of need.

A notable part of the College life this past session was the Winter School for Bible study and practical training during the last twelve days of January. Eighty-seven students were registered, among whom were fourteen missionaries on furlough from our own and Methodist Mission fields. The interest and attendance was sustained throughout the whole period, and was a revelation of the interest of all ages and classes of people in Bible study. The enthusiasm of this year's class, in their judgment that attendance at the School had been a great privilege and that there was a place and a need for such a School, has lead the Senate to make arrangements for a similar School next winter.

In accordance with instructions from the General Assembly the professors of Knox have had repeated conference with the Theological Faculty of Victoria University and a plan for very full and helpful co-operation is being worked out. A statement of this plan was presented to a joint meeting of Board and Senate and is found in the report of the Board of Management.

The number of students in theology is still below normal for it must be remembered that another year must elapse before any class of men beginning their University course after the close of the war will enter Theology; but the fact that seventy University students took English Bible or New Testament Greek in Knox College, as their Religious Knowledge Option, and that fully seventy students from Knox applied this Spring for fields under the Home Mission Board shows that the outlook for the future is good.

The enrollment in theology was as follows:

POST-GRADUATE

H. Y. Cho, B.A., Harold S. Clugston, B.A., George Rowland, William Dale Stewart, C. D. McLellan, B.A.

THIRD YEAR

John F. Anderson, B.A., James Sheridan Bole, B.A., Francis W. Duggan, Kenneth A. McRitchie, Chester A. Redmond, B.A. (special), Andrew Gordon Rintoul, B.A., Angus C. S. Smith, B.A.

SECOND YEAR

Leslie R. Ballantyne, B.A., Roy Russell Conner, B.A., James Johnston David, George S. Hammond, B.A., Joseph Harrower, John Cowan Hutton, Donald C. Munro, B.A., William M. Mustard, B.A., John MacGregor, Hugh Alexander MacMillan, B.A., Ian McEown, B.A., James Currie Thomson, Arthur H. Vaughan.

FIRST YEAR

N. S. Anderson, B.S.A., Charles Gordon Armour, Thomas Taylor Faichney, B.A., David H. Gallagher, B.A., Lorne A. Knox, William D. Maxwell, Joseph Rolph Morden, B.A., George W. Rogers, (special), J. W. Smith (extra-mural), Morris Ziedman, (Miss) Jean Mabel Turner, B.A.

The Professors of Knox College gave regular instruction in Old and New Testament, Church History, and Christian doctrine to the following students of the Missionary and Deaconess Training Home:

SENIOR YEAR

Nettie B. Bickell, Annie E. Harris, Olive F. Master, C. Estelle McKenzie, Mary McD. McIlrath, Margaret Perrie, Jessie M. Smith.

JUNIOR YEAR

A. Lenore Armstrong, Margaret P. Anderson, Ada M. Findley, Bessie Fennell, A. Ruby Brown, Edith A. Brown, Maimie E. Gollan, (Mrs.) Prudence Littlewood, M.A., Adele McPherson, Muriel McDougall, Ethel Scruton, (Mrs.) Ada Sowerby, Mabel K. Smith, Olive J. Whyte, Jean M. Turner, B.A., (special), Margaret Forster, (special), Constance Young, B.A. (special).

Including the University students taking Religious Knowledge Options, 130 students received regular instruction from Knox College professors.

GENERAL PROFICIENCY SCHOLARSHIPS AWARDED

FIRST YEAR

Eastman Scholarship	\$50 00
Gillies Scholarship	50 00
Mrs. Morrice Scholarship	50 00
Fisher, No. 1, Scholarship	50 00
Boyd Scholarship	25 00
William Peattie Scholarship	25 00
Dunbar Scholarship	25 00

SECOND YEAR

R. H. Thornton Memorial Scholarship	\$100 00
Bloor St. Church, Toronto, Scholarship	50 00
Loghrin Scholarship	50 00
Jane Mortimer Scholarship	50 00
J. A. Cameron Scholarship	50 00
Fisher, No. 2, Scholarship	50 00

THIRD YEAR

The Bonar-Burns Scholarship	\$60 00
The Elizabeth Scott Scholarship	60 00
The George Sheriff Morrice Scholarship	50 00
The Goldie Scholarship	30 00
The Heron Scholarship	25 00
The Cheyne Scholarship	25 00

The Senate award these Scholarships according to the standing of men in three classes, as follows:

First Class.—J. F. Anderson, B.A., W. M. Mustard, B.A., D. Munro, B.A., T. T. Faichney, B.A.

Second Class.—F. W. Duggan, J. S. Bole, B.A., K. A. McRitchie, A. G. Rintoul, B.A., Angus C. S. Smith, B.A., R. Conner, B.A., E. N. McEown, B.A., H. A. McMillan, B.A., L. R. Ballantyne, B.A., G. S. Hammond, B.A., J. C. Hutton, J. McGregor, J. C. Thomson, Arthur H. Vaughan, C. C. Armour, D. H. Gallagher, B.A., L. A. Knox, W. D. Maxwell, J. Rolph Morden, Morris Zeidman.

Third Class.—J. Harrower, N. S. Anderson, B.S.A.

SPECIAL PRIZES AND SCHOLARSHIPS AWARDED

1.—UNIVERSITY STUDENTS

George Oal Scholarship	\$20 00	E. W. McInnes
McClure Scholarship	45 00	W. D. Maxwell and F. J. Tait, aeq.
Archibald McArthur Scholarships	35 00	F. V. Winnett
	25 00	W. E. Nodwell

2.—STUDENTS IN THEOLOGY

Bayne Scholarship	\$55 00	Morris Zeidman
R. M. Boswell Scholarship	50 00	T. T. Faichney, B.A.
The Prince of Wales Prize	50 00	Wm. M. Mustard, B.A., and T. T. Faichney, B.A., aeq.
The Torrance Dryden Scholarship	60 00	Wm. M. Mustard, B.A.
The McLellan-Scott Scholarship	100 00	Wm. M. Mustard, B.A., and J. M. McGregor, aeq.
The Brydon Prize	25 00	Angus C. S. Smith, B.A.
The Smith Scholarship	45 00	W. M. Mustard, B.A.
The Gordon Mortimer Clark Scholarship	125 00	J. Sheridan Bole, B.A.
Barbara Ogilvie Gray Scholarship	60 00	Morris Zeidman

POST-GRADUATE FELLOWSHIP

David Smith Ross Scholarship	\$200 00	\$600
Walter Laidlaw Memorial Scholarship	200 00	
Jane Hunter Scholarship	175 00	
MacWilliam Scholarship	25 00	
John Franklin Anderson, B.A.		

The degree of Bachelor of Divinity was conferred upon Rev. W. J. Preston, B.A., Rev. George Rowland, Rev. J. M. Menzies, B.A.Sc., Rev. R. B. Ferris, B.A., Rev. S. J. Proctor, Rev. H. S. Clugstom, B.A., John F. Anderson, B.A., Rev. C. D. McLellan, B.A., Rev. W. D. Christie.

The degree of Doctor of Divinity (*Honoris Causa*) was conferred upon the Rev. George A. Woodside, M.A., of Brantford, the Rev. John D. Cunningham, M.A., of Welland, the Rev. Donald C. MacGregor, B.A., of London, the Rev. William G. Wilson, M.A., of Victoria, B.C.

All of which is respectfully submitted.

ALFRED GANDIER,
Principal

Knox College, April, 1922.

GENERAL INCOME AND EXPENDITURE

Receipts

Congregational Contributions and Donations.....	\$18,450 00
Forward Movement Share for Maintenance.....	328 00
Registration Fees and "B. D." Degree.....	116 00
Rent.....	400 00
Interest on Investments.....	20,676 02
Dr. Balance, December 31st, 1921.....	6,082 67
	<u>\$46,052 69</u>

Expenditures

Dr. Balance, 31st December, 1920.....	\$ 627 74
Salary, Principal, Rev. A. Gandier.....	4,500 00
Salary, Professor, Rev. J. Ballantyne.....	4,000 00
Salary, Professor, Rev. T. B. Kilpatrick.....	4,000 00
Salary, Professor, Rev. R. Davidson.....	4,000 00
Salary, Professor, Rev. W. Manson.....	4,000 00
Lecturers and Librarian.....	2,375 00
Honorarium, Rev. R. C. Tibb.....	150 00
Annuity, Mrs. Mary C. Smith.....	900 00
Expenses, Board and Senate.....	413 65
Salary, Stenographer.....	960 00
Salary, Engineer and Caretaker.....	2,085 00
Telephone.....	56 52
Share Heat, Light, etc., University of Toronto.....	10,541 35
Coal, North House.....	565 00
Lighting, North House.....	50 04
Printing and Advertising.....	496 12
Water Rates and Taxes.....	409 95
Auditor.....	125 00
Insurance.....	1,232 00
Organ and Piano Maintenance.....	116 00
Postage and Stationery.....	220 50
General Repairs, Plumbing, Carpentry, etc.....	307 64
Rent, Safety Vault.....	30 00
Flowers.....	25 00
General Board.....	893 60
Treas. Office.....	800 00
Assembly Fund.....	367 45
Assembly Travel.....	474 50
Printing Report.....	76 28
Interest on Overdraft.....	1,254 35
	<u>\$46,052 69</u>

GENERAL ENDOWMENT

Income

Capital Fund at December 31st, 1920.....	\$344,183 32
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Expenditure

Balance at December 31st, 1921.....	\$344,183 32
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SCHOLARSHIP ENDOWMENT FUND

Income

Capital Account as at December 31st, 1920.....	\$43,495 64
Est. J. K. Hislop.....	1,600 00
	<u>\$45,095 64</u>

Expenditure

Balance at December 31st, 1921.....	\$45,095 64
-------------------------------------	-------------

SCHOLARSHIP INCOME AND EXPENDITURE

Income

Balance at December 31st, 1920.....	\$ 5,365 43
Galt, Ont., Knox.....	55 00
Toronto, Bloor St.....	50 00
Interest on Investments.....	2,400 79
	<u>\$ 7,871 22</u>

Expenditure

Scholarships.....	\$1,930 00
Balance at December 31st, 1921.....	5,941 22
	<u>\$7,871 22</u>

NON-COMPETITIVE SCHOLARSHIP ENDOWMENT

Income

Capital Account at December, 31st 1920.....	\$18,598 43
---	-------------

Expenditure

Balance at December, 31st 1921.....	\$18,598 43
-------------------------------------	-------------

NON-COMPETITIVE SCHOLARSHIP INCOME AND EXPENDITURE

Income

Balance December 31st, 1920.....	\$1,098 70
Mr. and Mrs. A. Stirling, Summerside, P. E. I.....	150 00
Refund from Bursary Fund.....	477 89
Interest on Investments.....	1,019 53
McLellan Estate.....	700 00
	<u>\$3,446 12</u>

Expenditure

Bursaries.....	\$3,210 00
Balance at 31st December, 1921.....	1,236 12
	<u>\$3,446 12</u>

LIBRARY ENDOWMENT

Income	
Capital Account at December, 31st 1920.....	\$24,170 30

Expenditure	
Balance at December, 31st 1921.....	\$24,170 30

LIBRARY INCOME AND EXPENDITURE

Income	
Balance at December 31st, 1920.....	\$1,936 07
Interest on Investments.....	1,327 39
	<u>\$3,263 46</u>

Expenditure	
Books, Magazines, etc.....	\$1,636 97
Balance at December 31st, 1921.....	1,626 49
	<u>\$3,263 46</u>

McLELLAN ESTATE

Income	
Balance at December, 31st 1920.....	\$28,485 06
Interest.....	1,530 26
	<u>\$30,015 32</u>

Expenditure	
Transfer Interest to Building Fund.....	\$830 26
Transfer Interest to Non-Competitive Scholarship Ord.....	700 00
Balance at December 31st, 1921.....	28,485 06
	<u>\$30,015 32</u>

BUILDING FUND

Income	
Contributions.....	\$ 383 33
Interest from McLellan Estate.....	830 26
Forward Movement.....	18,750 00
Forward Movement, Interest.....	368 72
Balance at December 31st, 1921.....	12,406 15
	<u>\$32,638 46</u>

Expenditure	
Balance at December 31st, 1920.....	\$30,612 99
Expenses.....	8 25
Brass Fittings.....	184 07
Interest on Overdraft.....	1,833 15
	<u>\$32,638 46</u>

MANITOBA COLLEGE

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE

To the Venerable the General Assembly:

Manitoba College celebrated its thirty anniversary in November last. Dr. G. A. Johnston, Hon. of Union University, New York, delivered the Commemorative Address. The sessions of the Celebration were interspersed with the meetings of the Board of Management. The University of Manitoba held a separate Convocation to confer the Degree of LL.D. on Rev. Geo. Johnston, D.D., the honored founder of the College and much interest was evoked in this historic event.

During the fifty years two hundred and eighty seven ministers have received their training from the most influential and the best of colleges. With a number of students, together with a small number of Theological students to the degree of Theology alone, during the year the task of retaining local interest and pride in the College a very difficult one.

REPORT OF THE OTTAWA LADIES' COLLEGE

To the Venerable the General Assembly:

The Board of the Ottawa Ladies' College is able to report another year of progress. The attendance both of Boarders and Day pupils is the largest since entering the new building. Certain class rooms have had to be enlarged to provide for increased attendance. The prospects for next year are most encouraging and the Board looks forward to a period of steady increase.

J. R. WATTS

Secretary of the Board of Management.

REPORT OF THE SENATE OF MANITOBA COLLEGE

To the Venerable the General Assembly:

The Senate of Manitoba College, Winnipeg, begs to report as follows:

The work of the Senate was distributed as follows:

For Testament Language and Literature and Social Ethics—Principal Mackay.

Old Testament Language and Literature—Dr. E. G. Perry.

MANITOBA COLLEGE

REPORT OF THE BOARD OF MANAGEMENT OF MANITOBA COLLEGE

To the Venerable the General Assembly:

Manitoba College celebrated its fiftieth anniversary in November last, Dr. G. A. Johnston Ross of Union Seminary, New York, delivering the Convocation address. The Sessions of the Celebration were interspersed with the meetings of the Synod of Manitoba; the University of Manitoba held a separate Convocation to confer the Degree of LL.D. on Rev. Geo. Bryce, D.D., the honored founder of the College and much interest was evinced in this historic event.

During the fifty years two hundred and eighty seven ministers have received their training in Theology in addition to hundreds of men and women in Arts. The transition from the most influential among the local Arts Colleges, with hundreds of students, together with a goodly number of Theological students to the depleted ranks of Theology alone, during War years, has made the task of retaining local interest and pride in the College a very difficult one.

The Jubilee celebrations and the increased activities of the past two years have, however, done a great deal to restore the prestige of the Institution. The Budget receipts show an increase of \$3,000 over last year, yet a very serious deficit must again be reported. Budget receipts were \$9,000 less than the amount asked for and interest receipts were nearly \$4,000 less than estimated, while general expenses were very high. Manitoba has the largest and most valuable site of any college in the Church and its carrying charges are correspondingly heavy. A larger income is therefore necessary if the Capital of the College is not to be impaired.

The Board wishes to place on record its appreciation of the work of the Ladies' Auxiliary of the College and at the same time to express its profound sense of the loss sustained in the passing away of the first President of the Auxiliary, Mrs. John MacKay, and its deep sympathy with our beloved Principal in his great sorrow.

All of which is respectfully submitted.

H. H. SAUNDERSON,
Secretary

J. H. G. RUSSELL,
Chairman.

REPORT OF THE SENATE OF MANITOBA COLLEGE

To the Venerable the General Assembly:

The Senate of Manitoba College, Winnipeg, begs to report as follows:

The work of the Session was distributed as follows:

New Testament Language and Literature and Social Ethics—Principal MacKay.

Old Testament Language and Literature—Dr. E. G. Perry.

Church History and Polity—Dr. A. B. Baird.

Systematic Theology, Ethics and Comparative Religion—Dr. J. Dick Fleming.

Religious Education and Pastoral Theology—Prof. F. W. Kerr.

Missions—Dr. F. H. Russell, Rev. D. McRae and Dr. A. B. Baird.

Public Reading and Speaking—Miss E. Sutherland.

Dr. Baird, Dr. Perry and Dr. Fleming also taught university classes in Biblical Greek, Hebrew Scriptures and Philosophy.

The list of students was as follows:

THEOLOGICAL COURSE—*Third Year*—E. Foreman, B.A., J. C. Parker, J. Hart, A. O. Huguet.

First Year—R. E. Cribb, B.A., H. K. Johnston, B.A., D. A. MacLennan, W. G. Rumball, B.A., and W. Steenson (special).

DEACONESS COURSE—*Senior Year*—Miss M. Houston, Miss Ruth Moody, Miss Alice Ridgeway.

Junior Year—Miss M. Hall, Miss B. Henderson, Mrs. Hercus, Miss M. Multon, Miss A. M. King, Miss M. McArthur, (Mrs. MacLennan, partial), Miss M. McKinnon, Miss L. Marshall, Miss C. Rodger (Miss J. Rodger, partial), Miss E. Stephen.

The total number of students registered in the College was

Post-graduate.....	5
Regular Theological.....	8
Women's Course.....	15
In Residence—men.....	55
In Residence—girls.....	20

The following scholarships and prizes were awarded at the close of the session:

First Year—

The John Ralph King Scholarship (\$60)—H. K. Johnston, B.A.

The McTavish Scholarship for Religious Education (\$50)—W. G. Rumball, B.A.

The James Watt Scholarship (\$50)—Reg. E. Cribb, B.A.

The John Black Scholarship (\$40)—D. A. MacLennan.

Third Year—

The Robert Anderson Scholarship (\$50)—J. C. Parker.

The D. J. McDonnell Scholarship (\$50)—E. Foreman, B.A.

The Matheson Scholarship for Religious Education (\$50)—A. O. Huguet

The Mary Perine Tait Scholarship (\$40)—J. Hart.

A book-prize of \$10.00 for public speaking was awarded to D. A. MacLennan.

The W. R. Ross book prize of \$50 was awarded to J. C. Parker and E. Foreman, B.A., equal.

The Robertson-Morrin prize (\$100) open to all the Western Colleges, was won by E. Foreman, B.A.

At the Special Jubilee Convocation held in Knox Church on Nov. 18th, the Degree of Doctor of Divinity, Honoris Causa was conferred upon the Rev. Frank Heath Russell, M.A., of Dhar, Central India, Rev. James Edwards Munro, B.A., of Oakville, Ont., Rev. Wyllie Cable Clark, B.D., of Saskatoon, Sask., and Rev. Peter Scott, B.A., of Portage la Prairie, Man.

At the Assembly Dinner held in Knox College, Toronto, in June last, the Theological Alumni decided to found a Manitoba College Jubilee Bursary Fund of the Annual Value of \$500.00. The first appeal has met with a gratifying response and already over \$300 has been advanced to students.

The evening classes have increased in attendance and interest, the average attendance being well over one hundred.

Twenty-five passed the examinations at the close of the session. The spring term closed with an exhibit of S. S. methods, literature, etc., held in the College. Music was furnished by S. S. orchestras and choirs and dramatic representations of Bible stories were given by groups of young people. The attendance was very large.

A great deal of interest has been shown in our correspondence courses in B.D. work, 130 being registered from all parts of Canada and the United States. The same is true of the correspondence classes for Sunday School teachers, 42 being registered as preparing for the Manitoba College "Trained Teacher" diploma.

Arrangements are being made for closer co-operation with Wesley College, which if completed, will greatly strengthen our staff.

All of which is respectfully submitted.

J. DICK FLEMING,
Registrar.

JOHN MacKAY,
Chairman.

MANITOBA COLLEGE, WINNIPEG ANNUAL STATEMENT

ENDOWMENT FUND

Credits

Balance at Credit, March 31st, 1921.....	\$189,892 13	
Interest on Investments.....	9,939 00	\$199,831 13

Debits

Interest Transferred to Ordinary Fund.....	\$9,939 00	
Balance at Credit March 31st, 1922.....	189,892 13	\$19,831 13

SCHOLARSHIP FUND—CAPITAL

Credits

General Account.....	\$4,300 00	
John Ralph King, Scholarship.....	1,000 00	
The Nisbet Memorial, Scholarship.....	1,000 00	
The James Watt, Scholarship.....	500 00	
The Robert Carswell, Scholarship.....	1,930 87	
The Janet Anderson, Scholarship.....	500 00	
		\$9,230 87

SCHOLARSHIP FUND—REVENUE

Credits

Balance at Credit, March 31st, 1921.....	\$743 00	
Subscriptions.....	282 10	
Interest.....	510 00	
		\$1,535 10

Debits

Scholarships—		
Balance of 1920-21.....	\$65 00	
For Year 1921-22.....	450 00	
		\$515 00
Balance at Credit, March 31st, 1922.....		\$1,020 10
		\$1,535 10

BALANCE SHEET

<i>Liabilities</i>		
Endowment Fund.....	\$189,892 13	
Scholarship Fund—Capital.....	9,230 87	
Scholarship Fund—Revenue.....	1,020 10	
	<u>\$200,143 10</u>	
Bank Overdraft.....	\$17,325 88	
Loan, Toronto General Trust Company.....	23,417 40	
Other Liabilities.....	308 98	
	<u>\$41,052 26</u>	
	<u>\$241,195 36</u>	
<i>Assets</i>		
Mortgages and other Investments.....	\$200,122 24	
Petty Cash on hand.....	13 18	
Sundry Advances.....	340 00	
	<u>\$200,475 42</u>	
Deficit—Capital Account.....	\$177 79	
Deficit—Ordinary Fund.....	\$40,542 15	
	<u>\$40,719 94</u>	
	<u>\$241,195 36</u>	

To the Board of Management:

Manitoba College, City.

Gentlemen:—

We have audited the books and accounts of Manitoba College for the fiscal year ending March 31, 1922, and are of the opinion that the Balance Sheet and accompanying Statements herewith submitted are properly drawn up so as to give a true and correct view of the affairs of the College, according to the information and explanations given to us and as shown by the books.

Respectfully submitted,

SANBURN, LOFTHOUSE & CO.,

Chartered Accountants.

REVENUE ACCOUNTS

<i>Expenditures</i>		
To Balance as at March 31st, 1921.....		\$13,877 79
<i>Income</i>		
Forward Movement.....	\$13,700 00	
Balance.....		\$177 79

ORDINARY FUND

<i>Expenditures</i>		
Salaries.....	\$25,169 60	
Salaries of Lecturers.....	1,000 00	
Care of Investments.....	500 00	
Bank and other interest paid.....	2,296 21	
Library and Reading Room.....	1,024 38	
Office Expenses.....	1,896 91	
Travelling Expenses.....	330 35	
Jubilee Expenses.....	404 06	
Taxes and Insurance.....	4,681 13	
Fuel.....	3,867 92	
Light and Water.....	988 04	
Wages—Matron and Assistants.....	6,551 19	
Supplies.....	11,156 66	
Furnishings, Repairs, etc.....	2,566 67	
	<u>\$62,433 12</u>	
<i>Income</i>		
Interest from Investments.....	\$9,939 00	
Congregations.....	3,334 54	
Rent of Building.....	1,328 86	
Board of Resident Students.....	17,869 36	
Fees.....	19 00	
	<u>\$32,490 76</u>	
Deficiency in Revenue.....		\$29,942 36

NOTE:—A further amount has been received from the Budget amounting to \$7,037.00, which reached the Treasurer after the books had been closed.

Interest due and unpaid reported by the Toronto General Trust Corporation as follows:—

On Original Investments.....	\$2,228 00
On Trust Co.'s Investments.....	\$5,120 00
Under Foreclosure Proceedings.....	\$2,650 00
	<u>\$7,770 00</u>
Total.....	\$9,998 00

PRESBYTERIAN THEOLOGICAL COLLEGE SASKATOON, SASK.

To the Venerable the General Assembly of the Presbyterian Church in Canada:

The Board of Management of the Presbyterian Theological College, Saskatoon, respectfully submits its tenth annual report.

A year ago the Board asked the General Assembly to sanction an appointment to a Chair in this College. The Assembly, however, postponed all appointments asked for by the various Colleges of the Church. In view of the present financial stringency due to insufficient Budget receipts for expenses of maintenance the Board feels that it would be inadvisable to ask the Assembly to make the additional appointment to the Staff at the present time. It, however, respectfully requests that it be allowed to postpone last year's nomination for still another year. In taking this action the Board would at the same time remind the General Assembly that the need for strengthening the Staff is very urgent.

The Board of the College has been anxious to co-operate with the Methodist Church in the work of training men for the Christian ministry. It has, however, been somewhat handicapped by the fact that the Methodist Church does not possess a Theological College in the Province of Saskatchewan. The Board has carried on conversations with various missionary committees of the Methodist Church but no definite action has as yet resulted.

The housing conditions for the students of the College have become well nigh intolerable. The accommodation is neither adequate nor comfortable nor sanitary. Negotiations are under way which, it is hoped, will lead to the erection of a College and School Home residence in the very near future on amended plans.

The revenues of the Budget are found to be insufficient for the operation of the College. The business of financing a College under what are practically pioneer conditions is an exacting one. In September last the Treasurer of the Church was applied to for an advance to meet current expenditures. He reported that for this he had no authority without the explicit consent of the Assembly. The Board would respectfully request that the Church Treasurer be authorized to make such advances for maintenance as may be agreed upon between him and the College, the said advances to be chargeable to the Budget receipts of the College. During the whole of the present session the College has been financed for the entire expenses of maintenance out of sums held back from the salaries of the members of the Staff.

The need of a Bursary Fund is very great. The Board was encouraged by a statement made last Assembly to the Board of Education by representatives of Morrill College to make application for bursaries on behalf of some of its students who come from the Province of Quebec and who have the ministry in view. No grant was forthcoming. A small sum came from the appeal of the Convener of the Board of Education. The Presbytery of Regina, seeing the urgent need and helpfulness of such a fund, has set a good example by inaugurating one. It is hoped that other Presbyteries will grasp the opportunity of service that is thereby afforded.

The various required financial statements, certified correct by James Neilson, C.A., B.Acc., Auditor, are appended.

Respectfully submitted.

R. A. WILSON,
Chairman.

April 5th, 1922.

REPORT OF THE SENATE OF THE PRESBYTERIAN THEOLOGICAL COLLEGE, SASKATOON

To the Venerable the General Assembly:

The Senate of the Presbyterian Theological College, Saskatoon, respectfully submits its ninth annual report.

The Senate is gratified to report a successful and fruitful year. The members of the graduating class were: John Black; W. L. Clark, B.A.; Arthur C. Luffman; J. F. Mossip; William Titley. The registration for the year was as follows: Third Year Theology, 6; Second Year Theology, 11; First Year Theology, 8; Arts and Theology, 6; Arts looking to Theology, 11. There is a total of 42 students looking forward to training for the Christian Ministry under the supervision of the Senate of this College. In addition 27 Ministers are enrolled for the Degree of B.D.

Of the Students for whom the Assembly assigned special courses under the direction of the Senate the following have completed the work prescribed for the current year to the satisfaction of the Senate: John Black; A. C. Luffman; J. F. Mossip; William Titley; A. Walker; Henry Moore; H. G. Munro; W. J. Burton; E. Crossley; C. E. Fisher; J. C. Grierson; A. G. Scott; A. S. Oliver.

During the year the College has maintained the work of training workers for New Canadian fields. Among the students preparing for this work are two women students: Miss Lydia E. Gruchy, B.A. and Miss Jessie C. Elliott, B.A. Dr. Hoffman continues to render valuable service as language instructor. The Principal and Dr. Hoffman have inaugurated and edited a monthly paper for the Magyars of Canada, the Otthon. This has been carried on in co-operation with the Board of Home Missions and Social Service.

There has not been the usual cooperation with the local Anglican Theological College, as that institution has had no Theological Students during the past Session.

The Staff and Students find their work seriously handicapped through lack of general accommodation, through inability to procure needed books for the Library, and through the postponement of the Building programme.

The Staff and the Students have again rendered extensive service to the general work of the Church in the Province of Saskatchewan. Nearly a dozen mission fields in the neighborhood of Saskatoon were kept open by students from the College. In addition they were responsible for a large amount of occasional supply. The members of the Staff are constantly requisitioned for addresses throughout the Synod. In addition each Professor is responsible for two Departments of Instruction, and for a share of the administrative work in the College and Synod.

Respectfully submitted.

EDMUND H. OLIVER,

Saskatoon, Sask., April 4th, 1922.

Chairman of the Senate

STATEMENT OF RECEIPTS AND DISBURSEMENTS

YEAR ENDED FEBRUARY 28TH, 1922

Receipts

Balance from 1920-21 \$37,625 47

Building Account:

Forward Movement	\$18,750 00
Interest on Deposits	666 80
Interest on War Bonds	143 50
Subscriptions	43 00
	<u>19,603 30</u>

Maintenance Account:

Home Mission Board	525 00
Presbyterian Church in Canada	\$12,595 45
Registration Fees	200 00
Transfer from Savings Account	700 00
	<u>14,020 45</u>

\$71,249 22

Disbursements

Architect's fees	\$3,000 00
New College Building	105 97
Caretaking	642 02
Exchange	1 00
Fuel, Water and Light	542 56
Furnishings	209 45
Interest on Loans	966 10
Library	33 85
Repayment of Mortgage	12,000 00
Office Expenses	272 04
Rent	600 00
Salaries	10,766 00
Transfer to Maintenance	700 00
Travelling Expenses	96 72
Balance in Banks	41,313 51
	<u>41,313 51</u>

\$71,249 22

Certified correct:

J. NEILSON,

Auditor

STATEMENT OF ASSETS AND LIABILITIES

FEBRUARY 28TH, 1922

Assets

Cash in Bank:	
Building Account	\$80 11
Maintenance Account	69 88
Savings—Bank of Nova Scotia	41,163 52
	<u>\$41,313 51</u>

Investments:

War Bonds	\$2,645 38
Interest Accrued	46 51
	<u>\$2,691 89</u>

10,048 40

College Site

College Building	\$23,684 51
Less Depreciation, 2%	411 57
	<u>\$23,272 94</u>

Furnishings

Less Depreciation, 5%	791 02
	39 55
	<u>751 47</u>

Library

Less Depreciation, 10%	508 35
	50 83
	<u>457 52</u>

\$78,535 73

Liabilities

Accounts Payable	\$3,124 99
Capital Surplus	\$83,015 11
Less Current Account Deficit	7,604 37
	<u>75,410 74</u>

\$78,535 73

Certified correct:

J. NEILSON,
Auditor.

STATEMENT OF CURRENT REVENUE AND EXPENDITURE

YEAR ENDED FEBRUARY 28TH, 1922

Expenditure

Expenses of Operation 1921-22	\$16,243 98
Interest on Loans	146 99
Depreciation	501 95
	<u>\$16,892 92</u>

Revenue

Balance Deficit for 1921-22	\$1,547 83
Fees	200 00
Home Mission Board	525 00
Presbyterian Church in Canada	13,929 09
Transfer from Savings Account	700 00
	<u>\$16,892 92</u>

Balance, Deficit for 1921-22	\$1,547 83
Brought forward from 1920-21	6,056 54
	<u>\$7,604 37</u>

Deficit on Current Account, 28th February, 1922.....

Certified correct:

J. NEILSON,
Auditor.

ROBERTSON COLLEGE

REPORT OF THE BOARD OF MANAGEMENT

To the Venerable the General Assembly:

The Board has pleasure in submitting its Eleventh Annual Report:

NEW BUILDING

The first complete session has been held in the new College building on Whyte Avenue. It is a very modest structure, but has greatly facilitated our work on account of its greater adaptability and also its proximity to the University. The sum of \$11,412.39 has been spent on this building, (including purchase price and alterations).

OLD BUILDINGS

The College owns three dwelling houses formerly used as our headquarters. Two of these have been leased for a year to the W. M. S. French Home under care of Rev. J. E. Duclos, B.A., and an option for sale of the third house has been given. The Board purposes selling all of these houses at the first opportunity.

FINANCIAL AGENT

The office of Financial Agent has been discontinued, and it is hoped that the general policy of the distribution of the monies for College support, will make it unnecessary to revive it at all.

COOPERATION WITH ALBERTA COLLEGE (METH.)

Complete cooperation in teaching has been carried on with Alberta Theological College for the past nine years. The latter institution provides the class-room space. For some years Robertson College has had only one full Professor—the Principal, while Rev. A. T. Barnard has lectured in Church History and other subjects, and for these services he has been paid \$1,200.00. Alberta College has provided three full Professors to Robertson's one.

NEW PROFESSOR

The Board, having in mind the fact that the Assembly of 1921 determined to defer the consideration of the proposed College appointments for one year, respectfully but earnestly renews its request that the Rev. John McCartney Wilson, D.D., of Calgary, be appointed to the Chair of Systematic Theology.

AID DURING THE SESSION 1921-22

The Board acknowledges with gratitude the very fine quality of service rendered to Robertson College by the Rev. Professor Wm. Morgan, D.D., of Queen's Theological College, Kingston, Ont. Dr. Morgan was able to give two months time to us and have during that time a complete course of lectures.

All of which is respectfully submitted,

W. M. GRANT,
Secretary.

A. F. EWING,
Chairman, *pro tem.*

REPORT OF SENATE

To the Venerable the General Assembly:

The Senate respectfully submits its eleventh annual report. The number of students in theology during the past session was as follows: Regular, 11; Extramural 6. Total 17. In addition four others were engaged in preliminary studies.

STUDENTS IN DIVINITY

Third year.—Captain John Graham M.C., Peter Ferguson MacSween, Harry James Bevan, Peter Colquhoun McCrae, Harry Calvin Woods, Thomas George Marshall.

Second year.—James McKelvey, D. Fred. R. Robertson.

First year.—S. H. Smith, Alexander Ogston, P. Dawson (partial).

Arts or Matriculation.—James Mayne, J. T. Fulton, C. Laverty, Wm. Morrison, P. Dawson (Partial).

PRIZE LIST

1. Mrs. A. C. Rutherford.....	\$64.00	Captain John Graham M.C.
2. Knox Church Choir, Lethbridge, Alta.....	50.00	H. C. Woods.
3. Calgary Women's Guild.....	50.00	P. F. MacSween.
4. Rev. J. S. Shortt, M. A., Olds.....		
Plus "Special" \$15.00.....	40.00	H. J. Bevan.
5. Westminster Women's Association, Edmonton..	25.00	P. C. McCrae.
6. Knox Sunday School, Edmonton.....	25.00	D. F. R. Robertson
7. H. W. B. Douglas (in memoriam), Edmonton..	25.00	T. G. Marshall.
8. Rev. W. B. Mahon, Trochu, Alta.....	25.00	Alex. Ogston.
9. Westminster Church Y.P.S., Edmonton.....	25.00	J. McKelvey.
10. Mrs. Watt (in memoriam), Edmonton.....	25.00	Peter Dawson.

A Prize of \$25.00 offered by Mrs. Stafford's S. S. Class, Knox Church, Lethbridge, is held over for competition among the Matriculation students. The Principal's Prize and Graduates' not awarded.

Six students completed their courses and are added to the ranks of the Presbyterian ministry.

Rev. D. Fred. R. Robertson, Minister-Evangelist, pursuing his studies in Robertson College, was stricken with apoplexy while fulfilling an engagement to preach at Castor, Alta. He had written on all his final examinations with the exception of one paper. His death cast a heavy shadow over the closing exercises of the College. He was a man of rare unselfishness and devotion to the ministry. Although not robust in health, he had done work of a high order as a student, and had endeared himself to the staff and to his fellow-students.

The Reverend Professor William Morgan D. D. of Queen's Theological College, Kingston, gave a full course of lectures in Systematic Theology during the first part of the session. His valuable services, and the kindness of Queen's in lending its distinguished professor to Robertson were much appreciated.

COOPERATION WITH ALBERTA (METHODIST) COLLEGE

The ninth session of complete cooperation in teaching has been passed. The Teaching Staff was as follows:

English Bible and Systematic Theology (in part).—Principal Millar.
Church History and Practical Theology.—Professor Barnard.
New Testament Literature.—Professor Jackson (Methodist).
Hebrew and O. T. Literature.—Professor A. D. Miller (Methodist).
Philosophy of Religion.—Principal Tuttle (Methodist).
Systematic Theology.—Professor Morgan of Queen's.
Religious Education.—Mr. S. R. Laycock (Methodist).

EXTRA-MURAL STUDENTS.

The list is as follows:—H. W. Treffry, De Winton, Alta; W. Migeot, Gem, Alta; Wm. Rodger, Winnifred, Alta; W. J. Raynor, New Dayton, Alta; D. McLeod, Myrnam, Alta; W. Sieber, North Cobalt, Ont.

All of which is respectfully submitted.

Edmonton, Alta., April 15th, 1922.

JOHN M. MILLAR,
Chairman of Senate

ENDOWMENT FUND INVESTMENTS

SCHEDULE A.

Wm. Jacob Murphy—Mortgage on S.W. 34-36.22.4.....	\$500 00	
Interest thereon.....	276 50	\$776 50
Jas. S. Harper—Mortgage on S. W. 34-58-24W.4.....	700 00	
Interest thereon.....	150 84	850 84
Michael HoloWajezezuk—Mortgage on S.W.16-60-17.4.....	504 13	
Interest thereon.....	50 40	554 53
George Pytychytck—Mortgage on N.W.25-58-16 W5.....	250 00	
Interest thereon.....	52 50	302 50
James O. Campbell—Mortgage on S.W.1-54-6-W5.....	600 00	600 00
A. F. Ewing—Mortgage on Lot 30, Blk 16, Bellevue.....	1,000 00	
Interest thereon.....	100 00	1,100 00
Victory Bonds, 450-15 year bonds, 1919 issue.....	450 00	450 00
		\$4,634 37

SCHEDULE B.

Property and Real Estate

Old College property, Lots 5 and 6, Blk 48, N.E. ¼—20 and buildings.....	\$6,500 00	
Land, Lots 25 and 26, Block 16, Martin Estate.....	400 00	
Land, Lots 17 and 18, Block 8, Pardale South.....	1,320 00	\$8,200 00

SCHEDULE C.

New College Property

Lot 7, Block 157, Plan 1, 19, Garneau.....	\$7,552 88	
Taxes to date of purchase.....	447 18	
Registration fee.....	29 00	
Improvements and alterations, 1920-21.....	2,141 06	
Improvements and alterations, 1921-22.....	1,242 33	\$11,412 39

SCHEDULE D.

Capital Account

Balance per last account.....	\$45,199 27	
Add sums received from Forward Movement.....	18,750 00	
Add sums received from D. R. Fraser estate.....	1,000 00	\$64,949 27
Deduct balance of Revenue Expenditure account.....	\$4,722 62	
Adjustment made necessary by the fact that wire from Toronto giving figures for last year did not include the cents.....	41	\$4,773 03
		60,176 24

ABSTRACT OF REVENUE AND EXPENDITURE FROM
FEBRUARY 1st, 1921 TILL JANUARY 31st, 1922

Revenue

Subscriptions.....	\$9,324 75	
Interest, etc.....	1,964 86	
Board of students at College.....	2,616 42	\$13,906 03

Expenditure

Salaries and wages.....	\$7,222 10	
House Expenses.....	2,056 15	
Other expenses, printing, stationery, repairs, travelling expenses, etc., etc.....	2,613 03	\$11,891 28
Excess of income over expenditure for year.....		\$2,014 75

Assets

Cash on hand and in Bank.....	\$4,715 56	
Investments.....	40,064 37	
Land and Buildings.....	19,632 39	
Sundry assets.....	3,607 53	\$68,019 85

Liabilities

Trusts accounts.....	\$122 83	
Accounts payable.....	923 41	
Capital.....	66,973 61	\$68,019 85

I have audited the books and accounts of which the above is an abstract, and have found them correctly stated and sufficiently vouched.

HAROLD GORSE, C.A.

Edmonton, April 19th, 1922.

Auditor.

WESTMINSTER HALL

REPORT OF THE BOARD OF MANAGEMENT FOR THE YEAR 1921.

To the Venerable the General Assembly:—

The Board of Management beg leave to report that the work of the Hall has been carried on without any unusual features. The action of the Synod in undertaking to raise an endowment of \$2,000.00 for a Scholarship in memory of the students who died in the Great War has not yet been completed. The amount thus far realized has been invested.

Gratification is expressed at the increasing interest and liberality of the people in the work of theological education. Financially the year has been one of the best in the history of the college.

Early in the present year the Rev. John Dow, M. A. withdrew his name from nomination for the Chair of Systematic Theology and Apologetics. The Board at once requested Presbyteries for further nominations and final action will be submitted in a Supplementary Report.

From the Forward Movement Thank-Offering the sum of \$65,625.00 has been received. Of this amount, \$15,000.00 was taken to remove the mortgage from the College building, and the balance, with accruing interest, has been invested in Victory Bonds for the permanent building.

The Board expresses its sense of loss in the death of Mr. William Crann, who was a member for several years.

The Financial statement duly audited is submitted herewith. If a uniform system of reporting applicable to all the colleges was adopted setting forth the items desired, it would greatly facilitate and simplify the financial work of the Hall.

Respectfully submitted.

E. G. THOMPSON,
Secretary.

G. F. GIBSON,
Chairman.

SUPPLEMENTARY REPORT OF THE BOARD OF MANAGEMENT

At a meeting of the Board of Management of Westminster Hall held on March 21, 1922 to consider the question of the nomination for the Chair of Systematic Theology and Apologetics, the following resolution was unanimously adopted:—

WHEREAS the General Assembly has strongly recommended co-operation with the sister negotiating churches in the work of theological education, and

WHEREAS it is necessary to conduct a winter session instead of a summer session in order to effect such co-operation, as the other colleges are now conducting winter sessions, thereby rendering impracticable the services of visiting professors from the older colleges, and

WHEREAS it is imperative that the staff of Westminster Hall be strengthened by the appointment of an additional professor,

THEREFORE RESOLVED that the Board of Management request the General Assembly to grant the said Board power to appoint such professor whenever in its judgment it is opportune to effect the desired co-operation.

Respectfully submitted.

E. G. THOMPSON,
Secretary.

G. F. GIBSON,
Chairman.

REPORT OF THE SENATE OF WESTMINSTER HALL

To the Venerable the General Assembly:—

The Senate of Westminster Hall begs to submit its Fourteenth Annual report.

The work was carried on in the various departments as follows:—

Church History and Practical Theology.—Principal W. H. Smith, D.D.

Old Testament.—Professor Richard Davidson, D.D.

New Testament.—Professor H. R. Trumpour, B.D.

Systematic Theology and Apologetics.—Professor J. M. Shaw, D.D.

Elocution and Homiletics.—Rev. James Carruthers, D.D.

Church Polity and Canadian Presbyterianism.—Rev. J. A. Logan, D.D.

Religious Education.—Rev. E. R. MacLean, B.D.

Foreign Missions.—Rev. W. A. Wilson, D.D.

Home Missions.—Rev. G. A. Wilson, D.D.

English Bible, Old and New Testaments.—Rev. P. Henderson, M.A., and Rev. A. D. MacKenzie, B. D., respectively.

Twelve students were enrolled as follows:—

Post Graduate.—Rev. Chas. Young, B.A.

Third Year.—Messrs. J. C. Goodfellow, G. A. MacPherson, A. C. Smith.

Second Year.—Messrs. W. R. Brown, W. C. Morgan.

First Year.—Messrs. Charles Adsett, J. L. Clerihue, G. A. McIntosh, R. B. Y. Scott.

Special Students.—Messrs. James Dewar, G. S. Hamilton.

Already fourteen have signified their intention of attending the current session and in addition there are twenty others engaged in studies preparatory to entering theology.

The Annual Convocation was held in St. Andrew's Church on September 26th, when the following awards were made:—

1. TESTAMURS

Messrs. J. C. Goodfellow, G. A. McPherson, A. C. Smith.

2. SCHOLARSHIPS

Third Year.—The Donald McLeod.....\$50.00.....Mr. A. C. Smith.
Second Year.—The Willard Kitchen.....\$50.00.....Mr. W. R. Brown.
First Year.—The Miss Cochran.....\$50.00.....Mr. R. B. Y. Scott.

3. PRIZES

SOCIOLOGY

The Principal's.....\$50.00.....Mr. W. R. Brown.

PRACTICAL THEOLOGY

The John Ross.....\$50.00.....Mr. Charles Adsett.
The Henry Pillar.....\$15.00.....Mr. G. A. McPherson.
The Henry Pillar.....\$10.00.....Mr. G. A. McIntosh.

MISSIONS

The Mrs. Pillar & Miss Sutherland.....\$50.00.....Mr. A. C. Smith.

RELIGIOUS EDUCATION

The A. D. McKenzie.....\$10.00.....Mr. R. B. Y. Scott.
The Kerrisdale S. S. Senior.....\$25.00.....Mr. G. A. McPherson.
The Kerrisdale S. S. Junior.....\$25.00.....Mr. J. L. Clerihue.

CHURCH HYMNODY

The J. B. McGugan.....\$50.00.....Mr. J. C. Goodfellow.

ELOCUTION

Oratorical.....\$25.00.....Mr. J. C. Goodfellow.
The Janet Walker.....\$10.00.....Mr. R. B. Y. Scott.

4. Bursaries

The C. V. Cumming.....\$60.00.....Mr. J. L. Clerihue.
The S. J. Crowe.....\$50.00.....Mr. Charles Adsett.
The Esther McKeen.....\$50.00.....Mr. G. A. McIntosh.
The Miss Cochran.....\$50.00.....Mr. A. C. Smith.
The Ann Haggart.....\$50.00.....Mr. A. O. Thompson.
The J. M. Stewart.....\$50.00.....Mr. G. A. McPherson.
The A. C. Stirrit.....\$50.00.....Mr. James Dewar.

5. DEGREE OF BACHELOR OF DIVINITY BY EXAMINATION

The Rev. Angus Macmillan Grant, B.A., Ruddell, Saskatchewan.
The Rev. John Dawson Parks, B.A., Timmins, Ontario.

6. DEGREE OF DOCTOR OF DIVINITY, HONORIS CAUSA.

The Rev. Professor John Mackintosh Shaw, M.A., Halifax, N. S.

The students have taken their full share of the work of the Church in supplying mission fields. Members of the Staff were in constant demand, for special services in connection with which the work of recruiting for life service was emphasized.

Respectfully submitted,

JAS. CARRUTHERS,
Clerk.

W. H. SMITH,
Chairman.

REVENUE STATEMENT

FOR THE YEAR ENDED DECEMBER 31ST, 1921

Receipts

Subscriptions and Donations Received from		
B. C. Presbyteries.....	\$8,761 17	
Toronto (estimated).....	3,600 00	
		\$12,361 17

REVENUE ON INVESTMENTS

Endowment Fund		
Dividends on Share Investments.....	\$70 00	
Rental from Chilliwack Property.....	720 00	
Interest on Savings Account.....	12 69	
		\$802 69

General Funds		
Interest on Victory Bonds.....	130 00	
Interest on Students' Aid Savings Account..	11 49	
Henderson Lectureship Fund Income.....	112 06	
		253 55

1,056 24

\$13,417 41

By Balance carried down.....	\$773 94	
Adjustment Henderson Lectureship Fund Revenues.....	285 97	
Taxes remitted by City of Vancouver.....	\$1,264 41	
Taxes payable on Trust Properties revised.....	409 63	
		1,674 04

Victory Bond appraisal to par value.....	22 30	
By DEFICIT as at December 31st, 1921.....	11,161 31	

\$13,917 56

Expenditure

Household Accounts.....	\$1,604 13	
Loss on Students' Board.....	390 00	

\$1,994 13

Scholarships and Honorariums.....	830 00	
Salaries.....	7,170 00	
Travelling Expenses.....	584 05	
Interest on Loans.....	54 49	
General Expenses.....	636 37	
Insurance Expired.....	153 50	
Taxes on Westminster Hall Property—1921.....	218 28	
Taxes on Trust Fund Properties—1921.....	224 21	
		442 49

Accounts written off as bad in Students' Ledger.....	478 44	
Allowance to Mrs. Henderson.....	300 00	
To Excess of Income over Charges for year ended December 31st, 1921.....	773 94	

\$13,417 41

Balance as at January 1st, 1921.....	13,163 06	
Adjustment of Toronto Office Account as at December 31st, 1921.....	754 50	

\$13,917 56

I certify that the above statement was prepared and submitted by me as part of my Report dated March 13th, 1922, upon the financial affairs of Westminster Hall.

GEORGE E. WINTER,

of the firm of Riddell, Stead, Hodges & Winter,
Chartered Accountants

REPORT OF THE DEACONESS COMMITTEE AND BOARD OF MANAGEMENT OF THE PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

To the Venerable the General Assembly:

Your Committee has pleasure in presenting the Annual Report of the Presbyterian Missionary and Deaconess Training Home for the Session of 1921-22 and of the general Deaconess work of the Church.

In so doing it recalls that it is 25 years ago since the work of training women for the service of our Church in foreign fields was begun in the Ewart Training Home. The present Training Home is the Ewart Training Home enlarged in scope and changed in name by action of the General Assembly of 1908 and 1909, when the Order of Deaconesses was instituted and additional attention given to the preparation of women for the work of the Church in home service. Two years ago Manitoba College was authorized to prepare women for deaconess work. Your Committee's report includes gratifying statements regarding their first graduating class.

STAFF

Whatever service the Training Home has rendered the Church has been possible throughout its existence because of the faithful services of the Staff of Knox College.

The Board here records its sense of loss in the death of Professor James Ballantyne. He lives as a great teacher and kindest friend in the memory of all his students.

It is a great satisfaction and strength to your Board that in addition to the regular courses of the Training Home, duly qualified women students may be admitted to regular Knox College classes. This gives the Training Home the power to fit a selected course of study to the needs of different grades of students, instead of fitting all into one course.

Your Board also appreciates the facilities offered through the Social Service Department of the University of Toronto, for instruction and practice in this very important part of the training of the Church worker.

The following have given instruction during the year:

Jean E. Macdonald, B.A., Principal,
Comprehensive Study of English Bible.

Rev. Principal Gandier, Knox College,
English Bible (Knox College Class available).

Rev. Professor Davidson, Knox College,
Old Testament.

Rev. Professor Manson, Knox College,
New Testament: also History of Christianity during First Three Centuries
 (2nd Term).

Rev. D. McTavish, D.Sc.,
The Use of the Bible in Personal Work.

Rev. Professor Kilpatrick,
Christian Ethics: also, Christian Missions—India as a field for Missionary Enterprise.

Professor Langford, Victoria College,
Religious Education.

Dr. Margaret Patterson,
First Aid and Home Nursing (including St. John's Ambulance work).

The students have attended lectures in the Social Service Departments of the University of Toronto as follows:

Economics Professor McIver and Professor Robinson
Hygiene and Public Health Dr. Donald Fraser
Recreation and Playground Work Miss Hodgkins
Child Welfare The Rev. Peter Bryce

Physical and recreational work has included Gymnasium (1 hour a week) and 1 hour a week in "Recreation and Playground Work".

Professor J. Home Cameron of the University of Toronto has for the third successive year taken a class in Phonetics specially for the missionary students in this and other similar institutions.

Appreciation is again recorded for the services of Professor F. W. Langford of Victoria College in the work of Religious Education for a second year.

Your Board believes that the service the Training Home can render the Church depends in no small measure on the effectiveness of its presentation of the work of Religious Education; it feels a responsibility for securing such increased instruction as will reasonably ensure that each graduate goes to her task with the preparation that should fit her to give real leadership in the work that is everywhere and always to be done—the work of making the Church School on week day and Sunday increasingly powerful in building character. A subjoined recommendation expresses the sense of this need.

Generous services are constantly rendered the Training Home by Dr. Margaret Patterson, Dr. Stenhouse and the Rev. J. A. Miller as advisers and directors of difficult aspects of practical training.

Students enrolled for Session 1921-22.

SENIOR YEAR

I.—General Course

Nettie B. Bickell, Galt, Ont.
 Olive F. Master, Weston, Ont.
 Margaret Perrie, Wingham, Ont.
 Jessie Smith, Kemptville, Ont.

II.—General Course with First Year Work of the Social Service Department, University of Toronto.

Annie E. Harris, Pictou, N.S.
 C. Estella V. MacKenzie, Scotsburn, N.S.
 Mary M. McIlraith, Durham, Ont.

JUNIOR YEAR

I.—General Course

A. Lenora Armstrong, Kintore (R.R. 1.), Ont.
 A. Ruby Brown, Toronto.
 Edith A. Brown, Stratford, Ont.
 Ada M. Finley, St. John, N.B.
 Mrs. Prudence Littlewood, Halifax, N.S.
 Muriel McDougall, Sydney, N.S.
 Ethel Scruton, Calgary, Alta.
 Mrs. Ada Sowerby, Oak Bay Mills, Que.
 Mabel K. Smith, Maitland, Hants Co., N.S.

II.—General Course with First Year Work Social Service Department, University of Toronto.

Margaret Pearl Anderson, Westmeath, Ont.
 Bessie Fennell, Newbury, Ont.
 Maimie E. Gollan, Lucknow (R.R. 5.), Ont.
 M. A. Adele MacPherson, Brookfield, P.E.I.
 Olive J. Whyte, Carleton Place, Ont.

(Standing of Senior and Junior Students taking combined Training Home and Social Courses is determined following University examinations in May.)

SELECTED COURSE

Jean Turner, B.A., Sydney Mines, N. S.

STUDENT VOLUNTEERS for Foreign Mission Work in residence while pursuing studies.

I.—Medical Students, University of Toronto.

Victoria Chung, Victoria, B.C. (5th year).
 Flora Millicent Gauld, Formosa, (4th year).
 Margaret Buchanan Forster, Corunna, Ont. (3rd year).
 Grace Campbell, Chatham, Ont., (3rd year).
 Catherine L. Whittier, Elmvale, Hants Co., N.S. (2nd year).
 Ilo Myrtle Fraser, Hawkesbury, Ont. (1st year).

II.—College of Education (University of Toronto).

Constance Young, B.A., Kentville, N.S.

III.—Preparatory Work

Stella Abidh, from the Naparima Girls' High School, Trinidad.

Diplomas and Prizes

All members of the Senior Class have completed the Course and won the Diploma of the Training Home.

The Fowler Memorial Scholarship was awarded (by reversion) to Miss Jessie Smith and Mrs. Prudence Littlewood (aeq.).

Appointments

Nettie B. Bickell is appointed to Knox Church House, Toronto, (designated April 4).

Annie Harris, under appointment to work in Scotchtown, Waterford, N.S., Presbytery of Sydney, asks for designation to be arranged in her home Church.

Jessie Smith at work (pro tem) in the Redemptive Home, Toronto.

Ethel Scruton (Junior Year) was designated by the Presbytery of Toronto, in College St. Church, Toronto, on April 9th as missionary to Korea.

Muriel McDougall (Junior year) has been appointed to Home Mission work in Edmonton, Alta.

Ruby Brown has been appointed as Student Deaconess to Dovercourt Church, Toronto, for the summer months.

Maimie E. Gollan has been similarly appointed to Bonar Church, Toronto.

Bessie Fennell (W.M.S. appointment) goes for three months to Manitoulin Island under Presbytery of Sudbury.

Three Junior Students have accepted work for the vacation in connection with summer camps.

Designation

The following have been admitted to the Deaconess Order during the past year:

In September, 1921, Edna J. Pearson, designated on request of your Committee by the Presbytery of Sudbury.

On April 4th, 1922, Nettie B. Bicknell, designated by the Presbytery of Toronto.

Arrangements will be duly made for the designation of graduates recently appointed or not yet at work.

Francis E. Kinghorn, a Sister of the United Free Church of Scotland, now engaged in mission work in Edmonton has, on application duly made, been granted status as a deaconess of the Presbyterian Church in Canada.

Manitoba College has reported to the Deaconess Board that Alice Matilda Ridgeway, Ruth Moody, and Minnie Jane Houston, have been granted the Diploma of the College on the completion of the two years' Deaconess Course. Miss Moody having entered upon Settlement work in Vancouver, and Miss Houston at work in Robertson House, Winnipeg, are eligible for designation to the Order.

The Deaconess Committee and Board heartily welcome this first graduating class from Manitoba College.

The Committee has continued its work looking towards closest co-ordination between the Toronto Training Home and Manitoba College and towards such re-organization as present conditions demand. Co-ordination has been facilitated by the appointment of Dr. Baird of Manitoba College to the Deaconess Committee and Board of the Training Home.

Considerable progress has been made towards what seems in the mind of the Committee a wise basis of re-organization in regard to deaconess work and administration. The Deaconess Committee however desires further consideration of this matter and also of the possible enlargement or extension of the scope of the work now done by the Deaconess Training Homes. To that end your Committee is seeking conference with other Boards of the Church employing women workers, and hopes to be in a position to make recommendations on the whole matter to the next General Assembly.

At the regular meeting of the Board on March 17th, approval was given to a minimum programme of studies in Religious Education considered essential to all our students preparing for Home and Foreign fields. In connection therewith the following resolution was unanimously agreed to:

"In view of the importance to the students of the Training Home, of the best possible courses in Religious Education, theoretical and practical, in order to meet present day conditions and needs, the Board is rejoiced to understand that the coming General Assembly is likely to be asked to authorize the establishment of a Department of Religious Education in Knox College, in co-operation with Victoria College and to appoint a Professor to this Department in Knox College. The Board trusts that such action will be taken and looks forward to large benefit accruing therefrom to the students of the Training Home through their enjoyment of the lectures and training of this new Department."

All of which is respectfully submitted.

C. S. McDONALD,

Chairman.

REPORT OF THE CHURCH AND MANSE BOARD OF THE PRESBYTERIAN CHURCH IN CANADA FOR THE YEAR 1921

To the Venerable the General Assembly:

As evidence of the increasing service the Church and Manse Board is being called to render, it may be interesting to note that while in 1919 there were twenty-five Applications and in 1920 there were ninety-eight Applications for Loans and Grants to aid in the erection, purchase or enlargement of Churches and Manses, in 1921 the number had grown to one hundred and forty-four,—of these eighty-eight were for Churches and fifty-six for Manses. In addition to these, the Board had to deal with requests for aid to eight School Homes, three Hospitals, eleven Settlements and Institutes, and eighteen Sites for future Churches. Since the organization of the Board in 1883 it has aided in the erection or purchase of 1,190 Church and Manse buildings. Every Application must have the Endorsation of the local Presbytery and of the Board of Home Missions and Social Service before being considered by the Church and Manse Board, so that every possible safeguard exists for the wise administration of the Board's Funds. In nearly every case the Applications that reached the Board were granted in full or in part, and throughout the year there was thus a marked improvement in the physical equipment of the Church. In a very real sense our Church is gaining visibility in many parts of the Dominion.

In the distribution of Peace Thank-Offering funds by the Board of Trustees' the sum of \$1,487,500. has been received by the Church and Manse Board, and at the end of 1921 \$1,133,785. had been definitely appropriated by the Board for Home Missionary and Social Service Equipment and Extension work, as follows: Churches, \$207,630.; Manses, \$142,080.; Church Extension work in Cities, including Sites, \$305,859.77; Social Service and Work among Foreign Speaking, \$398,057.94; the W. M. Society, for School Homes and Hospital Units, \$80,157.45. The proportion, set down by the General Assembly in the Financial Objective of the Forward Movement, as among the various types of work, has been well maintained.

The Board would remind the Church at large that its funds exist "primarily for the advantage of Mission Fields and augmented charges." During the year an increasing number of self-sustaining Congregations have applied for Loans, but in most cases the Board has felt itself unable to grant the Applications. Presbyteries are respectfully urged to discourage such Applications, unless the conditions are exceptional and the situation critical. The Church and Manse funds are none too large for the special purposes for which they have been given.

Owing to the economic conditions, prevalent throughout Canada and especially in the West, Loan Companies have felt under the necessity of carrying over many of their borrowers during the past year. In like manner, your Board has refrained from pressing unduly the Congregations that are in its debt; some of them have found themselves unable to pay even interest on the loans, and not a few to make any repayment of principal. Repayment in full was made on seventeen loans, as compared with thirty-two in 1920. At December 31st, 1921, 241 loans were outstanding as compared with 184 at December 31st, 1920.

Copies of the Board's "plans and specifications" for Churches and Manses of moderate cost have been asked for from many parts of the Dominion; they are believed to serve a good purpose, and Congregations proposing to build are invited to communicate with the Secretary of the Board. Presbyteries and Congregations are urged to see that Churches and Manses, in course of construction or already erected, are adequately insured against loss by fire. Large sums have been expended or promised for the carrying forward of work, that is directed by the Board of Home Missions or the Women's Missionary Society, in conjunction with the Presbytery of the bounds. In these cases care has been exercised in the purchase of property or the erection of buildings, so that the investment of our funds will be safe in the event of the discontinuance of the work. These properties are usually Settlements in crowded Cities, Centres of ministry among new Canadians, School Homes and Hospitals.

The Financial Statement showing receipts and disbursements of the Board, and also its Assets, is herewith appended.

Respectfully submitted.

JAMES RODGER,
Chairman.

W. G. WALLACE,
Secretary.

FINANCIAL STATEMENT, 1921

Receipts		
Balance at Credit, January 1st, 1921:		
Invested	\$661,413 83	
Uninvested	244,400 38	
		\$905,814 21
Loans repaid		23,412 39
Interest on Loans		4,024 67
Interest on Investments		31,294 57
Interest from Forward Movement Funds		6,091 02
Special Interest		3,183 77
Donation—Grants		115 55
Appreciation in Bonds sold		109 71
Forward Movement (25% of \$1,700,000)		425,000 00
		\$1,399,045 89
Disbursements		
Loans		\$227,740 92
Grants		91,436 97
Real-Property (Purchased and Erected)		239,753 28
Expenses:		
Salary—Secretary	\$1,425 00	
Salary—Stenographer	537 17	
Rent	266 68	
Treasurer's Office	800 00	
Travel	462 00	
Printing and Stationery	1,062 54	
Office and Miscellaneous	471 23	
Legal	154 08	
		\$5,178 70
Annuity—J. Farquharson		150 00
Balance at Credit, December 31st, 1921:		
Uninvested	\$332,359 50	
Invested	502,426 52	
		\$834,786 02
		\$1,399,045 89

ASSETS AND LIABILITIES

Assets		
Loans	\$428,970 29	
Interest due on Loans	17,200 00	
Real Property	447,081 82	
Investments (Bonds and Debentures)	502,426 52	
Uninvested Funds	332,359 50	
		\$1,728,038 13
Liabilities		
Capital		\$1,728,038 13

Audited and Certified Correct,

April 25th, 1922.

HENRY BARBER & CO.,
Chartered Accountants.

AGED AND INFIRM MINISTERS' FUND.

REPORT OF THE STANDING COMMITTEE ON THE FUND
FOR THE YEAR 1921.

To the Venerable the General Assembly:

It will no doubt be a matter for gratification to the Church, as it is to the Committee, to find that the bonus of 25%, recommended in the Report to the Assembly in 1921, and by it approved, has been fully justified. The addition to the ordinary annuities was greatly appreciated by the recipients. It should, however, be noted that this benefit did not arise from increased generosity on the part of congregations, but from the increased interest earned by the invested capital. Congregations were asked for the sum of \$52,000. They responded by giving \$30,591.40, a sum of \$3,105.46 less than their contributions of the previous year. Then there are several items charged to the fund over which the Committee has no control, amounting to \$3,287.10, which practically reduced the amount available from congregations, to \$27,149.30. This giving on the part of congregations surely cannot point to an adequate realization of the claims of ministers of the Church, who for reasons of age or infirmity, are compelled to rely, only too largely, on this Fund for maintenance. Nor is this the only feature connected with the Fund to which the eyes of the Church require to be opened. From the time the Fund was established to the present, owing to the difficulty of providing adequate annuities to retired ministers on the Fund, it was deemed necessary by the Assembly to use the full interest earned by the Capital—indeed for some time the Rates themselves were used for this purpose, but the Assembly was persuaded to discontinue that unwise practice and the Rates have since been added to Capital. This was a safe and proper thing to do, but did not go far enough. These Rates should have been accumulated by adding each year a sum equal to a rate of interest of 4%. That has never been done for the reason just mentioned; but should not be longer neglected, and at least a beginning made now to make good the omission of the past by adding to Capital as large a part of the interest earned each year as may be found possible, and by that means place the Fund on firm basis.

In view of the fact of the annuities now paid being of a fair amount, under existing conditions, the time is favorable to begin to correct the practice of past years, and by the addition of interest at 4%, or even a lower rate meanwhile, if 4% should not be possible, and by that means improve that part of the Capital represented by the Rates paid in. This is absolutely necessary for the safety of the Fund and allow the Rates to function the purpose for which they were required. It is of course impossible to speak with certainty as to the future possibilities, but it seems probable that annuities can be maintained at the present amounts including the bonus of 25%, as was done last year, giving to the rate-paying minister on the Fund at the age of seventy, with forty years of ministerial service, \$625, and a non-rate-payer of like age and years of service, \$250. Those of less years of service, who, for reasons come upon the Fund, will be provided with proportionate annuity. A recommendation will be made for a continuance of the Bonus of 25%. This might be done by making the "Unit" of annuity \$500, instead of \$400, as at present, but it is thought best to defer doing this for another year, when business will possibly be more normal than at present. It must be borne in mind that these

two classes cannot be made equal. The members of the one class have, for probably the period of their ministry, paid a sum each year to provide for one-half the unit of annuity, while the other class has not paid. It may be fairly claimed that with the annuities of the sums stated, the time has been reached when it is absolutely necessary to begin and make good the omissions of the past, and make good the deficiency by carrying from year to year such portion of the interest that will ultimately overtake the shortage caused by previous omissions, and finally place that portion of the Fund on the strict actuarial basis on which the Rates were calculated. Subject to congregations reasonably improving on their past givings, the above annuities can be maintained, and possibly even increased somewhat and at the same time gradually make the reparations.

At the same time that efforts are made to increase the givings of congregations, the Church should encourage persons of means to contribute of their wealth, either during their lifetime or by their Will; apart altogether from any drive that it might be thought well to make for the increase of the Capital Fund.

There will be laid before the Assembly the result of the Actuarial valuation in regard to the liability existing for annuities already granted; and also the liability in respect of those ministers connected with the Fund by the payment of Rates. These valuations are the outcome of the investigation made by the Convener and reported to the Assembly in June 1921, with the suggestion that all ministers now on the list of annuitants, who became such before reaching the age of seventy, or who may become annuitants in like manner, be transferred to a separate Fund, called "Sick Benefit Fund." There will be included in this report the result of the Actuarial investigation growing out of the extended investigation contained in the Convener's Special Report to last Assembly, in connection with those during the period of twenty years, who have become annuitants at ages below seventy. Comment is meantime deferred.

The importance of the subject, and the need to give the fullest information in order that the members of Assembly may fully acquaint themselves with the facts and conditions of the Fund, will constitute the reason for what may appear to be an unduly long introduction, but which is not in any true sense an introduction, but an effort to convey a knowledge of the facts to the members of Assembly and to the Church generally.

ORDINARY ACCOUNT

Receipts

Balance at Credit, 1st. January, 1921.....	\$6,889 65	
Congregational contributions and donations.....	30,591 40	
Interest from Investments.....	47,913 52	
Ministers' Rates	9,476 62	
Forward Movement on Account Debit Balance.....	1,244 68	
Forward Movement for Maintenance.....	625 00	
		\$96,740 87

Disbursements

Annuities	\$66,873 71	
Printing	201 20	
Refund rates	110 43	
Expenses Committee and clerical help.....	389 92	
Expenses General Board	\$1,367 10	
Expenses General Assembly	562 90	
Expenses Treasurer's Offices	486 20	
		2,416 20

Expenses Eastern Office.....	85 00	
Travelling Expenses Commissioners to Assembly.....	785 90	
Ministers' Rates transferred to Capital Account No. 1.....	9,476 32	
Transferred to Capital Account No. 1—Interest earned by Capital	10,000 30	
Forward Movement Acc't Debit Balance....	\$1,244 68	
Forward Movement for Maintenance.....	625 00	
	1,869 68	
Balance at Credit, 31st December.....	4,532 21	
		\$96,740 87

CAPITAL INCOME ACCOUNT NO. I.

Loans repaid	\$17,732 25	
Legacies received:		
Estate D. Monroe, St. Johns, Nfld.....	\$1,995 00	
" (Eastern Section).....	200 00	
" F. Allen	100 00	
" Rev. R. Knowles.....	250 00	
" J. K. Hislop.....	1,000 00	
" J. Gibson	250 00	
" R. S. Baird.....	500 00	
	\$4,295 00	
Appreciation in value of Debentures.....	16 04	
		\$22,043 29
<i>Contra</i>		
Invested during the year.....	\$70,482 71	
Over-invested	48,439 42	
		\$22,043 29

CAPITAL INCOME ACCOUNT NO. II.

Invested during the year.....	\$128,977 34	
Over-invested	128,977 34	

CAPITAL INVESTMENT ACCOUNT NO. I.

Capital at Credit, January 1st, 1921.....	\$472,889 91	
Legacies	\$4,295 00	
Appreciation in value of Debenture.....	16 04	
Ministers' Rates.....	9,476 62	
Transferred from Ordinary Fund.....	11,869 68	
	\$25,657 34	
		\$498,547 25
Held in the following Securities:		
Mortgages	\$169,925 00	
Bonds	287,267 66	
Stock	17,667 71	
Awaiting investment	23,686 88	
		\$498,547 25

CAPITAL INVESTMENT ACCOUNT NO. II.

Capital at Credit, January 1st, 1921	\$312,500 00
From Forward Movement	125,000 00
	<u>\$437,500 00</u>

Held as follows:

Bonds	\$437,453 65
Awaiting investment	46 35
	<u>\$437,500 00</u>

Commenting on the Financial Statements, and attention having been already drawn to the item of "Contributions from Congregations," no further remark is required, except to emphasize the need for larger givings. It is hoped the Assembly will take some steps to impress on congregations the duty of more sympathetic interest in the claims of those for whom the Fund exists by increased contributions. Interest is a fine advance on the previous year, of \$18,500.82. Ministers' Rates were an increase of only \$47.00. The Rates, together with the two items of \$1244.68 and \$625.00 were as formerly carried to Capital. There was also carried to Capital Account the sum of \$10,000.00 from interest, as a small commencement in the way of justice in building up the element of Capital representing the rates paid by ministers. This sum is far from being an adequate amount but is a beginning, and it is hoped a larger proportion of interest may be transferred in future years.

The Outgo does not call for much comment. It is true that it is wished that some of the items not under the control of the Committee were unnecessary. The annuities paid were a considerable increase over the previous year, but not as great as anticipated, owing to the number of deaths of annuitants, and the full effect of the large number who were placed on the Fund only drawing for a part of the year.

CAPITAL ACCOUNTS

It will be seen on reference to Capital Income Account No. 1, that the sum of \$4,295.00 was received from legacies from seven Estates. The income from this source was \$42,478.06 less than was received last year. Advice has been received of a legacy of \$50,000., but though the testator is dead, it is not likely to be paid over for some time. The Committee express their very sincere thanks to the representatives of the several Estates, through whom these legacies were received.

Reference to Capital Investment Account No. 1 will show that it now stands at \$498,547.25, an increase for the year of \$25,657.34.

Capital Investment Account No. 2 now stands at \$437,500., an increase of \$125,000.00 during the year. This increase of course is the amount received from the Forward Movement.

This makes the total Capital \$936,047.25.

We think the hope may be safely expressed that the close of the present year will find the Capital Fund well nigh, if not quite up to, a million.

MINISTERS CONNECTED WITH THE FUND BY THE PAYMENT OF RATES

There were at the close of 1921, 846 ministers paying Rates, 61 of these connected during the past year. In thinking of those who are connected by the payment of Rates, it should be remembered that a considerable number pass out from that class by being placed on the Fund as Annuitants, others by death, and still others, who, though age 70, continue in the work, but are not called upon to pay Rates.

ANNUITIES PAID

During the year 1921, one hundred and eighty-two annuitants received benefit; the names, and sums paid to each, are as follows:

Rev. John Abraham, D.D.....	\$635 00	Rev. John Ferry, D.D.....	224 27
" J. Annand, D.D.....	635 00	" S. W. Fisher*.....	
" James Anderson.....	357 17	(Bonus for 1920)....	5 43
" James Argo.....	441 49	" James Fitzpatrick.....	267 50
" W. C. Armstrong.....	267 50	" Peter Fleming.....	471 21
" F. Ballantyne.....	462 96	" W. M. Fleming.....	362 46
" W. D. Ballantyne*.....		" Colin Fletcher, D.D.....	587 50
(Bonus for 1920)....	4 27	" J. A. Forbes.....	595 26
" W. H. Bates.....	282 51	" T. F. Fotheringham, D.D.	284 65
" J. R. Battisby, Ph.D....	476 25	" Robert Fowlie.....	535 78
" John Beckett.....	489 85	" J. B. Fraser, M.D.....	635 00
" J. R. Bell.....	388 92	" R. Douglas, Fraser, D.D..	581 24
" J. W. Bell.....	267 50	" James Frazer*.....	
" Thomas Bennett.....	603 50	(Bonus for 1920)....	7 26
" Malcolm N. Bethune.....	93 74	" Joseph Gandier.....	575 45
" William Black.....	53 01	" T. S. Glassford.....	554 17
" W. H. Black.....	65 90	" Henry Gracey, D.D.....	635 00
" Archibald Blair, D.D....	436 51	" K. J. Grant, D.D.....	635 00
" W. T. Bruce, M.D.....	341 93	" Andrew Gray.....	349 25
" George Bryce, D.D.....	635 00	" John Gray, D.D.....	316 11
" C. W. Bryden.....	119 58	" A. M. Hamilton.....	635 00
" Andrew Burrows, D.D.*..		" Gavin Hamilton.....	325 32
(Bonus for 1920)....	27 30	" John B. Hamilton.....	575 45
" A. H. Cameron.....	267 50	" William Hamilton.....	238 32
" D. G. Cameron.....	388 92	" James Hastie.....	524 13
" Hugh Cameron.....	593 75	" William Hay, M.D., B.D..	51 03
" A. U. Campbell.....	580 92	" G. C. Heine.....	404 79
" J. Campbell, Ph.D.....	635 00	" Archibald Henderson....	92 06
" Malcolm Campbell.....	175 00	" Duncan Henderson*.....	
" Robert Campbell, D.D....	160 00	(Bonus for 1920)....	13 66
" J. H. Chase.....	439 80	" M. G. Henry*.....	
" J. J. Cochrane.....	555 59	(Bonus for 1920)....	18 45
" J. G. A. Colquhoun.....	150 00	" John Hogg, D.D.....	476 25
" Thomas Corbett.....	117 36	" David James.....	395 51
" T. Collins Court.....	45 00	" John Kay.....	162 54
" J. H. Courtenay.....	150 45	" William M. Kay.....	351 52
" Hugh Crozier.....	635 00	" A. H. Kippen*.....	
" James Cumberland.....	593 75	(Bonus for 1920)....	50 62
" Thomas Cumming, D.D....	635 00	" R. E. Knowles.....	335 99
" John Currie.....	583 69	" Robert Knowles*.....	
" Neil Currie.....	50 13	(Bonus for 1920)....	34 86
" John Davidson.....	635 00	" Jacob Layton.....	595 26
" William J. Dey, D.D....	607 28	" A. P. Ledingham.....	313 12
" A. B. Dickie, D.D.....	635 00	" Archibald Lee.....	45 13
" James Douglas.....	456 37	" J. Leishman, D.D.....	112 87
" Alex Dunn, D.D.....	179 21	" Alex Leslie.....	591 95
" S. H. Eastman*.....		" A. R. Linton, B.D.....	168 73
(Bonus for 1920)....	60 00	" C. S. Lord, B.D.....	555 59
" H. Edmison.....	601 31	" John Mackie, D.D.....	373 01
" Robert Fairbairn.....	443 14	" J. F. Malcolm, Ph.D....	70 20
" James Farquharson, D.D..	248 66	" W. M. Martin, B.D.....	625 00
" J. D. Fergusson, L.L.D.,	227 78	" W. A. Mason.....	350 00

Rev. William Meikle.....	442 59	Rev. John Neil, D.D.....	328 09
" J. W. Mitchell, D.D.....	635 00	" D. J. Nicholson.....	282 51
" Robert T. Moodie.....	100 00	" Peter Nicol.....	575 45
" D. W. Morison, D.D.....	635 00	" William C. North.....	67 95
" J. D. Morrow.....	48 10	" D. Paterson.....	82 20
" John Mowatt*.....		" James Patterson, D.D.....	635 00
(Bonus for 1920).....	12 93	" William Peacock.....	277 76
" J. R. Munro, B.D.....	730 00	" J. W. Penman.....	555 59
" John Murray.....	635 00	" William Murray Reid.....	388 92
" J. M. Macalister.....	635 00	" John Rose.....	357 17
" George McArthur.....	534 56	" James Ross.....	82 95
" John McAskill.....	75 00	" John Ross, D.D.....	558 80
" John McClung.....	635 00	" William Ross.....	635 00
" D. L. McCrae, Ph.D.....	603 55	" T. A. Sadler.....	321 45
" E. A. McCurdy, D.D.*.....		" E. H. Sawers.....	432 57
(Bonus for 1920).....	49 50	" John Schofield, Ph.D.....	92 79
" P. M. MacEachren.....	240 61	" J. F. Scott.....	357 17
" A. H. Macfarlane.....	496 06	" Thomas Sedgwick, D.D....	617 07
" Alex'd'r Macgillivray, D.D.	400 00	" William Shearer, D.D....	20 83
" M. McGillivray, D.D.....	635 00	" A. Simpson, D.D.....	555 00
" J. P. MacInnes.....	60 62	" John L. Simpson.....	482 40
" A. L. MacKay.....	224 47	" A. Maclean Sinclair, L.L.D.	635 00
" Norman T. C. MacKay.....	125 01	" R. G. Sinclair.....	243 73
" Roderick MacKay, B.D....	121 86	" Edwin Smith, D.D.....	635 00
" J. A. McKeen.....	350 00	" T. Smith.....	250 45
" Hugh McKellar, D.D.....	572 10	" A. S. Stewart.....	546 57
" David McLaren.....	312 16	" Alex. Stewart, D.D.....	555 59
" J. F. McLaren, D.D.....	456 40	" Donald Stewart.....	635 00
" Donald MacLean.....	70 20	" William Stewart*.....	
" Hugh McLean.....	365 09	(Bonus for 1920).....	12 10
" James A. McLean.....	605 00	" James G. Stuart.....	350 00
" D. H. MacLennan*.....		" R. J. Sturgeon.....	142 70
(Bonus for 1920).....	20 31	" J. M. Sutherland*.....	
" F. A. McLennan.....	555 59	(Bonus for 1920).....	17 55
" J. R. MacLeod, D.D.....	300 00	" Alexander Tait.....	309 55
" M. N. Macleod.....	309 51	" Leslie W. Thom.....	110 81
" W. T. McMullen, D.D....	635 00	" John Thomson, D.D.....	623 40
" Robert MacNabb.....	139 45	" E. Thorpe.....	534 78
" John McNair, D.D.....	428 25	" Robert Thynne.....	466 26
" Alexander McNaughton...	25 02	" E. F. Torrance, D.D....	496 07
" H. H. Macpherson.....	635 00	" John Valentine.....	396 84
" D. MacRae, D.D.....	535 78	" R. G. Vans.....	388 92
" Donald B. MacRae.....	635 00	" John Wells.....	635 00
" G. G. MacRobbie.....	267 50	" W. T. Wilkins.....	635 00
" A. MacTavish.....	515 92	" Isaac Hall Woods.....	134 92
" Peter Naismith.....	359 35		
" William Naismith.....	200 00		
		Total.....	\$66,873.71

*The above annuitants died in 1920, but were entitled to receive proportion of 15% bonus passed for that year, which was paid March 31st, 1921.

The following ministers, whose names appear in the above list of annuitants, have been called by death. They rest from their labors here, and have entered upon the higher service above.

Reverends John Beckett, Robert Campbell, D.D., T. Collins Court, William J. Dey, D.D., T. F. Fotheringham, D.D., William Hamilton, James Hastie, A. P.

Ledingham, Archibald Lee, J. Leishman, D.D., J. D. Morrow, Alexander McNaughton, D. MacRae, D.D., D. Paterson, Thomas Sedgwick, D.D., A. Simpson, D.D., R. J. Sturgeon and Leslie W. Thom.

MINISTERS SEEKING RETIREMENT

Applications for retirement from active work of the ministry have been received from the following:

No.	NAME OF MINISTER	PRESBYTERY	AGE	YEARS OF SERVICE IN CANADA	REASONS RETIREMENT
1	Kay, William.....	Guelph	64.....	33.....	Ill health
2	Carrier, S. A.....	Huron	69.6 mos.	40.....	Length of service and age
3	McInnis, John.....	New Westminster	68.4 "	36.3 mos.	Ill health
4	McFarlane, J. D.....	Sydney	72.....	34.....	Age
5	MacKenzie, J. A.....	Pictou	70 (July)	40.....	Length of service and age
6	Shearer, W. K.....	Paris	70 (Sep.)	36.5 mos.	Age
7	Wilson Alex.....	Hamilton	70 (Dec.)	31.5 mos.	Age
8	Currie, D.....	Algoma	70.5 mos.	37.7 mos.	Age
9	MacKay, N. T. C....	Westminster .. .	69.....	32.....	Ill health
10	Pelletier, E. D.....	Sudbury	70.....	40.....	Age
11	MacKersie, John.....	Barrie	73.....	12.....	Age
12	Fisher, George.....	Westminster .. .	70.....	31.6 mos.	Age
13	McCallum, Angus....	Montreal	60.....	25.7 mos.	Ill health
14	Faryon, B. D., G. W..	Winnipeg	71.....	28.....	Age
15	Mason, George.....	Lindsay	49.....	21.....	Ill health
16	Jacobs, David H.....	Winnipeg	71.....	23.4 mos.	Age

The number seeking retirement with benefit from the Fund is much smaller than in 1921, when 37, including the regular List and those in the Supplementary List, made application for retirement.

The applications have been carefully considered, and it is recommended that retirement be granted with such benefits as the Rules provide.

In the case of No. 1, the attention of the Convener was called to it by his fellow Presbyter, Rev. George Little, early in July, and immediate steps were taken to afford the benefits of the Fund. These were soon completed and annuity authorized under the Rules; and in view of the serious nature of the illness, from which he was suffering for a considerable time, the annuity was dated back to March 31st, and three months annuity paid. He was only spared for a short time, when he was called by death. The balance of the full annuity for one year has since been paid to his widow, in accordance with the rule.

In the case of No. 2, retirement at 31st of October is intended, from which date annuity will begin. Subject to Extract Minutes of Presbytery.

No. 3—Annuity to begin with date of actual retirement.

No. 4—It is recommended that the annuity date from March 1st, 1922.

No. 5—That annuity date from July 27th, 1922. Subject to Extract Minutes of Presbytery.

No. 6—That annuity attach with date of actual retirement.

No. 7—That annuity attach from September 11th, 1922.

No. 8—That annuity attach from March 1st, 1922.

All the above paid rates.

Nos. 9 to 16 did not pay Rates and the annuity in each case will be on the basis of the non-rate paying class.

No. 9. The doctor's report disclosed evident ground for retirement and in view of the urgency of the case, an order was issued authorizing payment. It is recommended, in view of the exceptional features of this case, that annuity be dated back to May 1st, 1921.

No. 10—That annuity date from May 1st, 1922.

No. 11—That annuity date from March 15th, 1922.

No. 12—That annuity attach from date of actual retirement.

No. 13—That annuity date from March 31st, 1922.

No. 14—That annuity attach from date of actual retirement, and subject to Extract Minutes of Presbytery.

No. 15—That in view of the special features of this case annuity be dated from January 1st, 1922.

No. 16—That annuity attach from date of actual retirement.

SPECIAL CASES

The following two cases call for special report:—

The Rev. Cunningham Moore applied for leave to retire to the Assembly in 1920, on the ground of ill health. At that time the only papers in the Convener's hands were the application and a letter. Annuity was recommended from date of retirement, subject to Doctor's report and Extract Minutes of Presbytery. The Doctor's Report, only received on Sept. 9th, 1921, did not justify retirement for the reason given. This was confirmed by the Executive. There was correspondence from time to time, and a further medical examination asked. This came to hand Sept. 20th, 1921, with the vital question which was qualified in the first report unanswered. This was taken to mean that former disqualification still existed. The case was taken up by the Presbytery. The facts of the case were conveyed through the Clerk, with the statement that when the doctor could give an unqualified report establishing health conditions that warranted retirement on the ground of ill health at age 64, all difficulty would be removed. On March 13th of the present year, doctor's certificate was received stating "that he is now quite unfit for further ministerial work." This made it possible to close the matter. Mr. Moore has been placed on the list of Annuitants with benefit from January 1st, 1922.

The other case is that of the Rev. J. L. George, which was before the Assembly last year. No application had been received, but only some papers bearing on his proposed application to retire. Blank application was sent him with instructions to complete and return at once, that it might be included in the List; even telegraphed for, but no application. His name was put in the List without any particulars, that he might not lose a year. Finally the application came to hand, claiming 40 years of ministerial service, while his age was 64. On his own state-

ments the Convener could not make his services for more than 32 years and 10 months, though he was ordained in December 1881. The Convener has spent very much time searching Blue Books with the result stated. There has been considerable correspondence with Mr. George and others in connection with the case. The position taken in his case is that as he has failed to show forty years of ministerial service, and being 64 years, he must submit to medical examination, which so far he has not agreed to do. My last of a number of letters, was dated March 20th, 1922, a copy of which is filed with the papers.

CASE OF TEMPORARY RETIREMENT

Rev. Norman Bethune applied for retirement too late to have his name entered in the full List or in the Supplementary List, but his case was placed before the Assembly by the Convener and authority given to append it to the Supplementary List. His case was dealt with by the Executive and placed on the Fund for one year, on the ground of ill health.

It is recommended that he be continued on the Fund for one year more, to be then reconsidered.

The Committee beg to submit the following recommendations:

1. That the action taken in carrying \$10,000. of the interest earned in 1921 to Capital, and the further carrying of such sum as may be found possible after payment of annuities and charges during the present and future years, in compliance with the actuarial principle underlying ministers' rates, with a view to overtake the omissions of past years, as stated in the Report, be approved.

2. That the Assembly approve of a bonus of 25 per cent on the full annuities of \$500. to the rate-paying ministers and \$200. to the non-rate-paying ministers of the age of 70 years, and forty years of service, with corresponding benefit to those of shorter service; the same to be paid quarterly at the same time with the usual quarterly payments, the first of such payment to be paid June 30th of the present year.

3. That the Assembly approve of the recommendation in respect of the ministers applying for retirement from the active work of the ministry, including the continuing of Rev. Norman Bethune, who was placed on the Fund last year by the Executive, following the Assembly, on the ground of ill health, to be continued for one more year, and then to be reconsidered.

The question of dividing the Fund into two classes,—those who entered the Fund at the age of 70 or over, and those who, on account of ill health, have heretofore been placed on the Fund before attaining the age of 70.

Following up information placed before the Assembly in June 1921, in regard to the above, there is now submitted the result of the Actuarial Valuation made by Professor M. A. Mackenzie, F. I. A., which includes the liability for annuities payable to those now on the Fund as Annuitants; also the liability accruing in regard to those who are connected with the Fund by the payment of rates on attaining the age of 70. In regard to the annuitants on the Fund the valuations are separate, and to show those who went on the Fund before attaining the age of 70. This is done with a view to full information being before the Assembly.

The following is a copy of Professor Mackenzie's report:

THE UNIVERSITY OF TORONTO,
TORONTO, APRIL 19TH, 1922.

J. K. MACDONALD, Esq.,
Confederation Life Association,
Toronto.

Dear Mr. MacDonald:

I have examined the records you sent me in connection with the Aged and Infirm Ministers' Fund and find that on the 30th of June, 1921:-

There were 95 annuitants who became such at or over age 70. These men were from 70 to 91 years of age at the above date. The aggregate amount of their annuities was \$37,293.53 a year of which the value was \$192,050 00

There were 61 annuitants who became such under age 70. These men were from 38 to 84 years of age at the above date. The aggregate amount of their annuities was \$18,484.97 a year of which the value was \$145,850 00

There were 12 ministers in service between the ages of 70 and 79 and the value of annuities of \$500.00 a year to each of them was..... \$37,550 00

There were 801 contributors under age 70. The value of annuities of \$500 each to these men beginning at age 70 was..... 703,500 00

The value of the rates payable by these men up to age 70 was..... \$103,550 00

\$375,450 00

\$599,950 00

Making a total liability of..... \$975,400 00

No provision has been made for expenses.

I have assumed O.M. Mortality and 4 per cent. interest.

Faithfully yours,

(Signed) M. A. MACKENZIE

It will be seen that the actuarial sum required to provide for the liability for the due payment of annuities to those now on the Fund, and also for those ministers who are paying rates, is shown to be, as at June 30th, 1921, \$975,400. To meet this liability the Fund has the following capital sums:

Capital Account No. I.....	\$498,547 25	
Capital Account No. II.....	437,500 00	
		\$936,047 25
There is yet to be received from the Forward Movement, to complete the \$500,000., the sum of.....		\$62,500 00
Making the Total Capital.....		\$998,547 25

The Fund then will have on hand the full amount with which to meet the valuation of the liability as at June 30th, 1921, and have a surplus of \$23,147.25 to meet the accruing increased liability for the year.

This is a very encouraging condition, and should be a source of gratification to the members of the Assembly, and will certainly be a great encouragement to those ministers who are looking forward to the benefit this Fund will be to them when they come to depend upon it in the future. It should be kept in mind that the valuation made does not include liability for those who are not paying rates. It does include, of course, non-rate-paying ministers now on the Fund as annuitants.

The position of the Fund thus actuarially ascertained, clears the way to build upon it a sound substantial Fund, to which the ministers can look forward with a large measure of assurance for a reasonable income when they reach the age of 70, but the building up of the Fund must go on and at the same time aim at a gradual increase of the annuities. This can be accomplished in one of two ways; either by special effort to raise a large sum within a reasonable time, or by an increase in the congregational contributions, that will admit of a substantial sum being added to Capital each year. It must be borne in mind that the life of the Fund requires that a sum not less than 4 per cent. on the accumulating funds must be added, if it is to function its aim and end.

The division of the Fund is strongly recommended, so that all who become annuitants before the age of 70, should be placed on the separate Fund, where they can receive the same measure of justice that they have enjoyed in the past, and leave the "Aged Ministers' Fund" to work out scientifically, in order that it may be worthy of the confidence of those who are looking forward to it in the future. This Fund should be made as secure as the funds of a Life Insurance Company, and it can be done.

The Convener would add his strong personal recommendation in favor of this proposal being given effect to. In carrying it out, all that would be necessary is to transfer to the new fund \$145,850., the amount of the liability of the 61 annuitants now on the List receiving benefit, and the additions to be made from interest earned by its Capital and from its share of congregational contributions, and its administration could be managed simply as a branch under the one Standing Committee.

The Committee approved of the proposal of the Convener in placing ministers retiring before the age of 70, in a class by themselves, and that during the present year the matter be further dealt with and together with fuller information contemplated, be reported to the next Assembly.

On motion duly made and seconded the cordial thanks of the Committee were offered to Professor M. A. Mackenzie, F.I.A., for his kind gratuitous service in making the valuations.

The Committee at its meeting held on the 4th inst., had a communication from the General Board before it, embodying the following:

"The General Board, at its meeting last week, had before it the following Resolution from the Board of Home Missions and Social Service:

"WHEREAS it desirable, wherever possible, to utilize the service and experience of ministers, whom the General Assembly has permitted to retire from the active duties of the ministry.

"AND WHEREAS the annuity paid to such ministers from the Aged and Infirm Ministers' Fund may be regarded as a vested right.

"THEREFORE, the Board of Home Missions and Social Service respectfully requests the General Board to seek from the General Assembly a revision of the Rules governing the Aged and Infirm Ministers' Fund, that will enable ministers receiving annuities from the said Fund to accept remuneration for services rendered under the Home Mission Board, in special fields, at less than the Minimum Stipend, without forfeiting the annuities to which the General Assembly has declared them entitled."

"After a full discussion the Board agreed to endorse the proposal of the Board of Home Missions and Social Service, and to submit it to the Assembly's Committee of the Aged and Infirm Ministers' Fund, and also to the General Assembly. In the terms of the Board's finding I am accordingly sending you the above Resolution."

After careful consideration the Committee, while taking a favorable view of the proposal, realizes that care should be exercised, otherwise misunderstandings might easily arise, and therefore would recommend that the proposal of the Home Mission and Social Service Board be referred to the Executive of the Standing Committee on the Aged and Infirm Ministers' Fund for consultation with the representatives of the Home Mission and Social Service Board, in order that a clear understanding may be had as to what is intended, and with a view to arrange a way in which it may be carried out, and avoid complications; and, in order that there may be no delay, that power be given to issue the matter.

Respectfully submitted.

J. K. MACDONALD

T. McMILLAN

Joint Conveners.

REPORT OF THE COMMITTEE OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND WESTERN SECTION

FOR THE YEAR ENDING DECEMBER 31, 1921

To the Venerable the General Assembly:

The Committee of the Ministers' Widows' and Orphans' Fund, Western Section, beg to submit their Report for the year ending December 31, 1921:

Endowment Fund—The Endowment Fund, or capital account, now amounts to \$542,687.71, an increase for the year of \$80,306.79, of which amount \$55,859.38 was received from a distribution of funds through the Forward Movement Committee.

Ministers' Rates—The amount received was \$8,444.27, the largest that has ever been paid in from that source, showing increase for the year of \$1,052.71, due to the large increase in membership that took place in 1920. The number of rate-payers is now 607.

Investments—The interest upon investments received during the year was \$28,404.08, an increase of \$8,264.42.

Congregational Contributions—The amount received from Congregations was \$26,421., an increase of only \$709. for the year. If we are to continue to increase the benefits from this Fund, there must be a decided increase in the amounts received from Congregations.

Annuities—The amount paid to widows and Children was \$39,869.46. The number of annuitants is now 136. Changes in the list of annuitants will be found appended to this Report.

Increase in Allowances—Your Committee decided to recommend the Assembly to authorize an increase in the amounts of allowances made to orphans, and that the following change be made:

If a widow have children, she shall receive, in addition to her annuity, an allowance of Fifty Dollars (\$50.) for each child under eighteen years of age.

The question of an increase in the annuities to widows was considered, but our valued actuary suggested that in view of the changing conditions of the Fund, and the increased number of members, it would be desirable to have an actuarial investigation held before coming to any decision. This examination will be made during the current year, and for this your Committee will be again indebted to the generous service of Professor M. A. Mackenzie who has been such a valued friend of the Fund.

Applications are constantly being made through Presbyteries on behalf of widows of ministers who are not connected with the Fund as Rate-payers. As the Fund can only be safely administered under the regulations now existing, we would suggest to Presbyteries that concerted action be taken to have all eligible ministers within their bounds connect themselves with the Fund as rate-payers, and so establish a claim that can be recognized.

We beg to direct the attention of Presbyteries to Clause 8 of the Regulations, which reads as follows:

That if be an instruction to all Presbyteries to use all lawful endeavours to secure that every minister when he is inducted into a charge, shall become connected with the Fund, and that every congregation and Mission Field shall make a reasonable contribution every year in support of the Fund.

J. HENDERSON,
Convener.

The following changes have taken place in the list of annuitants:

Removed

Mrs. Catharine Campbell
Mrs. Jane Hislop
Mrs. Jane McNabb

Added

Mrs. Florence C. Ballantyne
Mrs. A. E. Fotheringham
Mrs. Isabel Hastie
Mrs. Jean C. Knox
Mrs. Caroline S. Leishman
Mrs. Minnie E. Ledingham
Mrs. Katharine MacLeod
Mrs. Barbara Paterson
Mrs. Jeanie R. Scott has been restored as an annuitant.
Mrs. Bella O. Thom
Mrs. Mary Talling

MINISTERS' WIDOWS' AND ORPHANS' FUND

CAPITAL ACCOUNT

Receipts

Balance at Credit, 1st January, 1921.....	\$462,380 92
Legacies	9,415 34
Appreciation in value of Debentures.....	32 07
Forward Movement	55,859 38
Transferred from Ordinary Fund.....	15,000 00
	\$542,687 71

Disbursements

Balance at Credit, 31st December, 1921	\$542,687 71
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ORDINARY FUND

Receipts

Balance at Credit, 1st January, 1921.....	\$14,532 00
Congregational contributions and donations.....	26,421 00
Ministers' Rates	8,444 27
Interest on Investments	28,404 08
Forward Movement, Account Maintenance.....	625 00
	\$78,427 27

Disbursements

Annuities	\$39,869 46
Expenses of Committee.....	\$111.55
Printing	65 77
Legal Fees	50 10
	\$227 42
Expenses, General Board	\$1,287 15
“ “ Assembly.....	529 80
“ Treasurer's Office.....	457 92
	\$2,274 87
Travelling expenses Commissioners to Assembly.....	683 40
Transferred to Capital Account.....	15,000 00
Balance at Credit, 31st December, 1921.....	20,372.12
	\$78,427 27

THE COMMITTEE ON THE WIDOWS' AND ORPHANS' FUND FOR THE MARITIME PROVINCES

To the Venerable the General Assembly:

The Committee in charge of the Ministers' Widows' and Orphans' Fund for the Maritime Provinces submits its report for the year 1921.

Receipts

Received from Congregations	\$475 00
Received from Bequest, J. F. McAulay	200 00
Received from Ministers' Rates	2,596 16
Received from Forward Movement	9,960 94
Received from Interest and Dividends	17,023 57
	\$30,255 67

Expenditures

Paid, Salaries and Retiring Allowance	700 00
Paid for Actuary's Services	150 00
Paid Annuities to Widows and Orphans	12,768 82
Paid Sundry Expenses	121 75
	\$13,740 57

Excess Income, added to Capital..... \$16,515 10

The invested capital of the Fund amounted at the close of the year to the sum of \$293,007.23, as against \$267,546.29 twelve months before, a very satisfactory increase of \$25,460.94.

It may be noted that the surplus of income over expenditure was more than our total expenditure, and reached the sum of \$6,554.16 exclusive of the receipts from the Forward Movement.

The Actuary's report for the Quinquennial period shows the fund to be in a very satisfactory condition, and recommended no changes in the regulations.

During the year the following names were added to the membership: C. Younger Lewis, Buctouche; William James Bevis, Lorneville; Daniel MacVicar, Cardigan; Harold Stewart Raynor, Stonehaven; Lawrence Blair Campbell, St. Croix; Gerald F. Rogers, Merigomish; Daniel J. Morrison, Strathlorne; John Milligan, Coldstream; Theodore Ross, River Hebert; C. R. F. MacLennan, St. Peter's, in the higher class, and John H. Sulston, Cape John, in the lower.

The membership at the close of the year was 252, of whom 16, having passed the age of 70, are exempt, under the rules, from further payment of rates.

During the year death removed four members, Doctors Sedgwick and Simpson, and Messrs W. P. Grant and H. R. Read. The latter two left widows and orphans. One was removed by marriage from the list of annuitants, which stands as follows:

Mrs. H. A. Robertson.	Mrs. J. D. Murray	Mrs. J. W. MacKenzie.
" W. M. Wilson.	" J. Glendinning	" J. T. Blair.
" A. Farquharson.	" S. C. Gunn.	" D. MacGregor.
" A. McRae.	" E. MacNab.	" D. Drummond.
" W. Grant.	" H. McD. Scott.	" J. Currie.
" J. C. Herdman	" J. Morton	" A. Gunn.
" J. F. Dustan	" A. B. MacLeod.	" A. F. Thomson.
" W. M. Tuffts.	" A. D. McIntosh.	" John Robertson.
" C. A. Hardy.	" W. Forbes.	" W. P. Begg.
" R. Cumming.	" S. D. McPhee.	" John Fraser.
" J. P. MacIntosh.	" R. Laing.	" D. Henderson.
" John Forrest.	" E. A. McCurdy.	" W. P. Grant.
" H. R. Read.		

The number of orphans receiving aid was 19.

The removal of Dr. Sedgwick cannot be allowed to pass without special and regretful notice. From the beginning of the Fund it has owed more than can be easily told to a few strong men who made its interests their special and expert care. None of them did more for its success or carried it more constantly on their hearts than Dr. Sedgwick. Year after year, in the Synod, he urged on the ministers its value for their own sake, and although for the past year or two the Committee was without his wise and authoritative presence at the meetings, his continued counsel and encouragement were a constant inspiration. A wide circle is affected by his departure, but none outside of the immediate family can miss or mourn him more than do those so long associated with him in this special work.

The Committee asks the Assembly for authority to repeat the bonus of one hundred dollars for the year 1922.

The Chairman, Dr. Falconer, having obtained leave of absence for a year, and having gone overseas, the Committee called to the succession the present Chairman, The Hon. R. M. MacGregor.

All which is respectfully submitted.

R. M. MacGREGOR, Chairman.

T. STEWART, Secretary.

Accounts audited and verified.

(Signed) G. G. DUSTAN,
Chartered Accountant.

MINISTERS' WIDOWS' AND ORPHANS' FUND

IN CONNECTION WITH THE CHURCH OF SCOTLAND FOR THE YEAR
ENDING APRIL 30th, 1922.

To the Venerable the General Assembly.

Received and adopted at the Annual Meeting of the Board on the 10th day of
May 1922 and transmitted to the General Assembly.

List of Annuities at May 1st, 1921	27
Died during year: Mrs. F. A. Sieveright, Mrs. J. Hunter, Mrs. E. J. Smith	3
Dropped from list: Miss Ella White	1
Number of Annuitants at date:—	23

- | | |
|--------------------------|-------------------------|
| 1. Aitken, Mrs. J. | 13. Mullen, Mrs. D. V. |
| 2. Anderson, Mrs. J. | 14. Niven, Mrs. E. |
| 3. Cochrane, Mrs. C. | 15. Rannie, Mrs. M. I. |
| 4. Currie, Mrs. M. | 16. Ross, Mrs. E. H. |
| 5. Chambers, Mrs. B. | 17. Strachan, Mrs. E. |
| 6. Drysdale, Mrs. E. | 18. Sym, Mrs. M. |
| 7. Eakin, Mrs. M. | 19. Smith, Mrs. Z. R. |
| 8. MacAulay, Mrs. M. | 20. Tanner, Mrs. J. S. |
| 9. Morrison, Mrs. M. | 21. Taylor, Mrs. C. |
| 10. Milligan, Mrs. M. | 22. Yeomans, Mrs. S. H. |
| 11. Campbell, Mrs. E. W. | 23. Fairlie, Mrs. H. M. |
| 12. Mullen, Mrs. E. | |

The following is a copy of the Financial Statement for the year from May 1st,
1921, to April 30th, 1922.

RECEIPTS AND DISBURSEMENTS

Receipts.	
Balance in Bank April 30th, 1921.....	\$359 99
Contributions collected	133 00
Interest on Investments	1,840 27
Mortgages repaid	7,600 00
Rentals collected	1,899 00
Special Contributions	175 00
Bank Interest	20 85
	<u>\$12,028 11</u>

Disbursements

Annuities paid	\$6,777 34
General Expense of Management	458 12
Merchants Bank of Canada Bills payable	1,500 00
Call loan	1,000 00

Property Maintenance—

Taxes, Insurance, Repairs	\$1,019 29
Improvements to property	260 00
Collection of rentals	94 95
Judgment — W. G. Turini	82 20
Cash on hand	836 21
	<u>\$12,028 11</u>

ASSETS, APRIL 30TH, 1922

Property	\$19,389 52
Mortgages and Call Loan	18,250 00
Stocks	7,980 00
Cash in Bank	\$836 21
Rent and Interest, Insurance, Receivable.....	963 18
	<u>1,799 39</u>
	<u>\$47,418 91</u>

Verified:

A. F. MITCHELL, C. A.

Auditor.

Montreal, May 3rd, 1922.

REPORT OF THE BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

To the Venerable the General Assembly:

The Board of Sabbath Schools and Young People's Societies respectfully presents the following account of its work in the field of Religious Education for the year 1921.

PROGRESS DURING THE PAST TEN YEARS

During the past year, one of our most alert foreign missionaries now home on furlough, when asked what was the greatest change he noticed in the home Church since his last visit to Canada, replied, "Undoubtedly the increased and more intelligent interest taken in the work of Religious Education throughout the whole Church."

There has been, during the last decade, a remarkable growth in the place religious education has received in the thought and life of all the Protestant denominations. The Presbyterian Church in Canada has been no exception. The last year has seen some most important steps taken toward the completion of new plans in the realm of religious education. These new movements have been gradually unfolding, and developing for ten years or more. It will be of interest to enumerate some of them.

(1)—*Departmental Schools*—Until very recently the common practice was to have all departments of the School meet together for worship and we had few buildings which made any other practice possible. But throughout the Church local Sunday School leaders are insisting that facilities shall be provided for separate worship and instruction for each department of the School. St. Paul's, Toronto, has just completed such a building, and many others are in the course of erection or reconstruction throughout the Church. There should be a very rapid extension of this movement for properly graded departmental work in our Church Schools. The Board is seeking to provide suitable help for leaders on this matter.

(2)—*Graded Lessons*—While we are free to confess that no Graded Series is yet perfect, there has been a marked improvement during recent years, and it is gratifying to note that the number of schools using graded lessons is increasing. Both the completely graded series and the uniform series of lessons are issued by the International Lesson Committee. Our Presbyterian Publications publishes a Departmental or Group graded series providing one course for each department, as follows: Beginners 4-5, Primary 6-8, Junior 9-11, Intermediate 12-14, and Senior 15-17. The introduction of these Canadian Departmental lessons midway between the uniform and the completely graded has done much to solve the question of lesson courses, especially for the smaller schools. The introduction of graded lessons was very slow until these departmental lessons were published in Canada in 1915; since then the progress has been satisfactory. At the present time about 1,000 schools are using some kind of graded material. Dr. Campbell Morgan on his recent mission in Canada, said, in effect, while speaking on "How to Teach the Bible to the Young," This can never adequately be done on the Uniform lesson plan. The message of the sacred Writings must be adapted to the needs of the child, providing Bible stories for the little ones, biography for the Juniors and Intermediates, and more consecutive and historical courses for Seniors and Young People. This strong testimony from a man of Dr. Campbell Morgan's standing, who gives his judgment after experience in testing these series, should have great weight with workers everywhere.

(3)—*Graded Fourfold Programme*, including mid-week activities. As previous reports have pointed out, one of the most remarkable developments of recent years is the adoption very widely of the Canadian Standard Efficiency Training Programme for Trail Rangers and Tuxis Boys and the Canadian Girls in Training Programme for older girls. These carry out the idea of the fourfold development of the growing life, spiritual, physical, social and mental, and include a midweek programme of activities as well as the Sunday afternoon period for Bible Study. The group in each case is the organized Sunday School class and consequently no new organization is necessary for the carrying out of this programme. The growth of these groups will be indicated by the following figures:

Older boys groups now number 1,040, an increase of 156 during the year, and Older Girls 965, an increase of 390, making a total of 2,005 groups with over 20,000 members carrying on both Sunday and midweek programmes. In addition there are 2,004 other groups with over 20,000 members in organized classes carrying on the Sunday programme only. Over 25,000 such boys and girls were also gathered together in Older Boys' and Girls' Conferences and brought face to face with the "Forward Step" question of decision for Christ and the Christian life and investment of their lives in Life Service.

In addition to these plans for Older Boys and Girls 12-17, the Board provides a programme for Juniors under 12 and for Young People over 18. These are also being used increasingly throughout the church.

(4)—*Co-operative Interdenominational Work*—This year has seen closer co-operation with the other Protestant Boards than in any previous one. The fact is that almost every new step in religious education in recent years in Canada has been carried out jointly by the Denominational Boards. The executive officers are almost daily in touch with each other and work very happily together. Each step taken in this co-operative work has been reported year by year to the Assembly. At the present time there is a Religious Education Council in every Province with official representatives of our own Board, through which we are carrying on a large part of our work, especially in the West. This year the Religious Education Council of Canada, with its departments the National Boys' and Girls' Work Boards, has been strengthened by the appointment of a General Secretary, Dr. P. R. Hayward, as the most economical and efficient way we can carry out certain features of our work. In addition to this general co-operation, further progress has been made in co-operation with the Methodist Board. At the meeting of the Board in September a fraternal session was held with the Baptist and Methodist Boards meeting at the same time, when the following resolution was unanimously adopted:—"Resolved that this gathering put on record its appreciation of the plan that calls together the leaders of Religions Education for their annual gathering and makes possible the consecutive meetings of the co-operative boards, and that we request the Executive officers of the three boards concerned to consult with each other during the year, and if possible to make plans that will bring us together again next year. We further express the hope that two years from now we may carry out a plan similar to that of this year."

(5)—*Summer Training Schools*—The Summer School idea during the past year has been worked out in greater detail than ever. From the Atlantic to the Pacific there has been a series of summer schools and Training Camps for teen-age boys and girls, for young people, and for leaders in religious education, and these schools have meant much to the life and work of our Church. The following figures will show how great an advance has been made along this line during the past year: In 1920 one National School for Boys' Workers, Algonquin Park; 9 General Summer Schools, 3 Missionary, 27 Boys' and Leaders', 31 Girls' and Leaders'—total, 71. This year, 3 National Schools (one for Boys' Workers, one for Girls', and one General), 9 General Schools, 31 Boys' and Leaders', 38 Girls' and Leaders'—total, 81; with over 2,000 Presbyterian representatives in attendance. The movement is developing rapidly in the direction of co-operative specialized schools, rather than denominational general schools, both because of greater economy and efficiency.

FORWARD MOVEMENT PROMOTION

(6)—*Forward Movement Continuation Policy*—The Board has loyally sought in all its work to promote the Forward Movement objectives set before the Assembly during the last four years, especially in regard to home religion, training children in worship, increase in Sunday School enrollment, enlistment in church membership, training for leadership and life service. Very satisfactory progress has been made along all these lines but much remains to be done.

(7)—*Encouraging Results in Evangelism*—In common with all Sunday School forces in North America emphasis has been placed on Educational Evangelism in all our conferences and programmes of work. That this responsibility of reaching all our young people for Christ and His Service has been taken seriously by hundreds of workers has been abundantly proven by the reports from the field as the following will illustrate:—

(a)—From a Sunday School Superintendent: "Our Pastor and I have had the matter in mind for some months, and on March 10th we sent a circular letter to our teachers urging them during the weeks preceding Easter to seek for themselves a deepening of spiritual life and an earnest effort on behalf of the scholars. The Pastor met with the members of the boys' and girls' clubs for several weeks, and on April 2nd, the week before Communion, an appeal was made and the response was most hearty. In addition to some twenty-five who have signified their wish to unite with the Church, fifteen others came forward, and forty were admitted to membership the following week. This makes a total number from the school who are members of the church of about 120 from an enrollment of scholars 10 years and up of about 260. We have a further list of about 50 who signified their decision to accept the Saviour."

(b) From a C. G. I. T. Leader: "During the last eight months twelve of my girls have made a definite decision for Jesus Christ by joining our Church. This was indeed very encouraging, and I am looking forward to our next communion, when I hope more will follow the splendid example. I feel sure that living up to the C. G. I. T. Code has been one of the factors in promoting this fine work."

(c) From a Teacher in a Union Sunday School: "This is a small place with a little over one hundred inhabitants and only two churches, Presbyterian and Anglican. All the Anglican children came to our Sunday School because they didn't have one of their own. I had five boys and three girls in my class over twelve years of age, and half were Anglican. Before I left four joined the Presbyterian Church and the other four were confirmed in their own Church. Thus, my whole class joined the Church."

(d)—From a C. S. E. T. Leader: "At the Easter Communion forty-three new members were received on profession of faith and twelve by certificate. Thirty-one of those admitted on profession were from the teen-age classes in the Sunday School. This church has now six Tuxis and Trail Ranger groups, and seven organized classes of Canadian Girls in Training."

(8)—*Extension Work*—Through the use of the allocation of Forward Movement funds the Board is able to report that some extension work has been carried on in every province in Canada during the past year, giving special attention to work in rural fields and isolated districts and the two large cities of Montreal and Toronto. Many of the Synod and Presbytery Conveners gave generously of their time to this work, and in addition to the services of the General and Field Secretaries the following gave special attention to certain fields: Maritime Provinces, Mr. A. N. Gillis; Quebec, Rev. A. S. Reid; Ontario, Rev. R. B. Ferris; Saskatchewan, Rev. J. H. Urie; Alberta, Rev. H. J. McKay and Rev. M. S. Kerr; British Columbia, Rev. Bryce Wallace.

(9)—*Training for Leadership*—Perhaps the greatest single need in the average local church to-day is that of an adequate number of consecrated and trained workers, both volunteer and full time, to head up the various departments of work. Unparalleled progress could be made in almost any direction if leaders were available. More than

ever local churches are now facing the question of definitely planning means whereby young people may be trained for these various lines of activity. The Boards of the Church have been endeavouring to provide suitable text-book material and there is now available very satisfactory text-books and courses in Mission work at home and abroad, Social Service, Teacher Training, Older Boys' and Girls' Work and Young People's Leadership, etc. Already a large number of young people are enrolled in training classes of various kinds, but there should be a great increase in the immediate future. Plans are now under consideration with other denominations in the Religious Education Council for unifying this work in the hope that much greater progress may be made during the next few years.

(10)—*Young People's Work*—Special emphasis has been placed on young people's work during the year. There has been a growing interest in Young People's work in the local Church during the past two years. This is shown not only by the great increase in the number of groups of young people of various ages holding a regular through the week meeting in addition to the Sunday session for Bible study, but also in the eagerness with which leaders in the work are responding to every suggestion looking in the direction of better and more successful work.

There has also been an increasing use of the Board's Programme. One outstanding evidence of this is the use that leaders are making of the topic card programmes prepared annually by the Board for the use of workers. It is not expected that these should be used in any mechanical manner but rather as a guide or standard of the sort of questions that should be discussed. Another very decisive trend is in the direction of the fuller use of the devotional element in the mid-week meeting. The majority of the replies to our questionnaire stated that they were following the plan for a devotional period at every meeting. This is as it should be and is very encouraging. A further very interesting feature is the eager response to the life service appeal of the church. Scores of young men and women are enquiring about life investment opportunities and express themselves as ready to give their lives to the work of Christ in the world at home or abroad.

A good deal of progress has been made in the promotion of young people's work through Presbyterian Young People's Rallies and the promotion of Young People's Unions. The Synod of Hamilton and London have such a Union in every Presbytery and their influence has already been felt.

The Board is giving careful consideration to providing more adequately for this phase of the work and hopes during the ensuing year, in co-operation with others, to make a beginning at a Manual for Young People's Leaders and in other ways to give additional assistance.

NEW DEVELOPMENTS

(11)—*Week Day Religious Instruction*—In co-operation with the other denominations in the Religious Education Council the Board has given some consideration for the past two years to the movement for week-day religious instruction. The distinctive feature of this movement that has spread so rapidly throughout the United States is that this work is under the auspices of the Church and religious leaders and usually in church buildings though conducted on week days and during school time, the children being excused for certain periods for that purpose.

The following principles have been agreed upon by your Board in the Religious Education Council.

(a) It is the inalienable right of childhood and a necessity to its complete development to have thorough and effective training in religion and morals.

(b) No person is adequately educated for the responsibilities of life as a Canadian citizen whose religious and moral responsibilities have been left undeveloped.

(c) The home and the church are primarily responsible for the religious instruction of the child and the parent has a right to ask that time shall be set apart for the religious instruction of his child during the hours commonly devoted to educational purposes.

(d) It is the opinion of the Religious Education Council of Canada, therefore, while believing that full advantage should be taken of such opportunities as may be offered by the departments of Education for religious exercises and moral instruction and citizenship training, etc., that it is primarily the responsibility of the Church to provide for the religious education of the young, whether on Sunday or week days, and that our efforts in regard to religious instruction in connection with the public schools should be directed chiefly at this stage towards the establishment of a system of instruction under Church auspices rather than as an integral part of the curriculum of the school. The Board is planning to make a special study of this question during the year in the hope of bringing a definite recommendation to the General Assembly next year.

(12)—*Students in Colleges and Universities*—Still another matter of great importance is the question of the religious education of the young people while students in our colleges and universities. The church is equally interested in young people whether in the city, country or mission field or during college days while usually away from the home church and other home influences.

A number of conferences have been held during the past year by representatives of the various Boards and the Student Christian Movement looking in the direction of co-operative effort on the part of the Student Organization, the local Churches, University authorities and national Church bodies.

THE WORK OF THE SECRETARIES

More promotion work was done last year than in any preceding year in the history of the Board. The Joint General Secretaries, Dr. Robertson and Mr. Myers, in addition to taking general supervision of all the work as outlined, both denominational and co-operative, gave the most of their time to work in the field, visiting every province in Canada, and taking part in general and departmental Conferences, Institutes, Summer and Winter Schools, etc.

Mr. Myers has also been Acting Secretary of the Life Service Committee again during the past year, giving about one-fourth of all his time to this work. A full report of that work will be found in the report of the General Board. It has been of very considerable value to our Board to have this close touch with the Young People who are using the programmes of our Board and who are also looking forward definitely to the various Christian callings.

Following is a brief report of the work during the year of the Field Workers.

Rev. F. M. Milligan, Field Secretary, Maritime Provinces:

The year 1921 has been filled full with the many-sided activities falling to the field worker. These activities include,—Presbyterial Conferences dealing with the various aspects of the work of the Church; Congregational visitation including the presentation of the work in the pulpit and conferences with teachers and workers; Young People's Rallies, and the organizations of Young People's Unions for the promotion of their own work.

Probably the best series of Older Boys' and Girls' Conferences yet held in the Maritime Provinces were conducted in the fall. Increased interest on the part of ministers and leaders as well as boys and girls was indicated everywhere. A very fine series of Summer Schools was also held during July and August, reaching several hun-

dred workers with effective training. A course of lectures was also given in the Theological College. A very effective series of over eighty district conventions was held in New Brunswick, Prince Edward Island, Cape Breton and Nova Scotia, under the auspices of the Maritime Religious Education Council with which we fully co-operate.

Rev. A. S. Reid, Part Time Field Secretary, Quebec:

The work in this province is carried on almost entirely in co-operation with the other religious bodies under the direction of the Religious Education Association of Quebec, of which Mr. Reid is General Secretary, as well as part time worker for the Presbyterian Church. During 1921 very definite progress has been made in the organization and promotion of our work. Departmental Boards have been organized and have carried out effective programmes.

The following are some of the plans carried out during the year.

A series of Life Service Institutes in Montreal; a two weeks Bible Study Mission arranged for Dr. Campbell Morgan; the rural sections of the field visited; Go-to-Sunday School-day promoted; a series of conventions in different parts of the Province carried out; two Summer Schools conducted; annual conventions and Older Boys' and Girls' Conferences held.

Rev. R. B. Ferris, Field Secretary for Ontario.

During the past year very definite and encouraging results have been achieved in the work in Ontario. In connection with our own denomination a larger number of Young People's Rallies have been held than ever before, and as a result, Presbyterial Young People's Unions are now organized in eleven Presbyteries in the Province. This indicates a decided advance. Two very successful summer schools for Presbyterian young people were held at Couchiching and St. Thomas, which provided a varied and helpful programme for the training of leaders.

A large part of the work has been done co-operatively under the auspices of the Ontario Religious Education Council, which makes it possible to reach a much wider constituency. Sunday School Institutes were held in seventeen Ontario cities, County and Township Conventions and Rallies in seventy-five centres, and a well attended Summer School on general Sunday School work held at Lake Couchiching.

Steady progress has been made in the Children's Division. Ontario has now nineteen local Children's Work Boards, a large proportion of which are putting in regular training courses for Children's Workers. Emphasis has been placed upon Educational Evangelism in all our Institutes and Conventions and the need of training for leadership particularly stressed.

Under the direction of the Ontario Boys' Work and Girls' Work Boards, a series of successful training camps and conferences were held for teen age boys and girls. At the ten Boys' Conferences and five Girls' Conferences, there was a registered attendance of 3,070, and as a direct result of these conferences, the number of organized teen age classes in the Sunday Schools throughout the province has increased almost forty per cent.

In addition to this help has been given to a large number of centres in organizing local Boys' Work and Girls' Work Boards, and in promoting Leadership Training Courses, Rallies and Banquets. There are now twenty-seven local Boys' Work Boards and twenty-five local Girls' Work Boards in the Province. These facts indicate a real awakening of interest in the needs of the childhood and youth entrusted to our care and give promise of a better understanding of the task which confronts us in the work of Religious Education.

Rev. J. W. Little, Field Secretary, Manitoba and Saskatchewan:

Steady progress has marked the work in Manitoba and Saskatchewan during the past year. The two Provinces have been divided into over forty districts and Religious Education Councils have been set up in each. A year's programme for a district

includes,—annual convention, a series of institutes, an older boys' and an older girls' camp, teen-age conferences, young people's rally, adult Bible class conference, Sunday School visitation, religious survey, organization of new schools, besides such local features as mother and daughter banquets, Tuxis conclaves, song and story festivals, etc. As responsibility is being more and more thrown on the district organization for initiative and promotion several districts are measuring up to this rather strenuous programme in a splendid way.

Rev. E. R. McLean, Field Secretary, Alberta and British Columbia:

The points of emphasis in our work during 1921 were,—Young People's Work, Extension Work, and Evangelism. Life Service and Home Religion were also emphasized as a part of the forward movement policy.

The best series of Summer Schools and Camps yet planned were carried out during July and August. In co-operation with the other denominations, through the Provincial Religious Education Councils, a splendid series of district institutes were carried on during the fall, when Dr. Robertson, the General Secretary, was present, and gave valuable assistance.

A short series of lectures were also given at Westminster Hall and Robertson College and some work was taken during the fall at Hartford School of Pedagogy.

Miss May C. Gemmell, Girls' Work Secretary:

The Spring and Summer months were devoted to work in Ontario, when thirty-one city, town and rural centres were visited, for the purpose of assisting in Leaders' and Girls' Conferences, Training Classes, the organization of Local Girls' Work Boards and Girls' Councils, and Mother and Daughter Banquets.

During the summer a very fine series of Older Girls' Training Camps was conducted, also the First National Training Camp for leaders in girls' work. These were all very effective.

The autumn was spent in the Western Provinces. Conferences were held with provincial and local Boards for the discussion of field work, also plans and policies Leaders' and Girls' Conferences and Rallies were held. Girls in the sparsely populated centres of the north had conferences which were quite as successful and enjoyable as those held in the larger centres. Altogether, forty-six places were reached. Addresses were also given to the students of some of the Normal Schools and Universities of the Dominion. It will mean much to be able to get trained leadership from these two sources.

SUMMARY OF STATISTICS FOR 1921

1.—SABBATH SCHOOLS		Increase
Total number of Schools	3,932	42
Number of Officers and Teachers	33,923	1,993
Number of Pupils	306,023	19,134

FORWARD MOVEMENT SUNDAY SCHOOL STANDARD

1. (a) Number on Cradle Roll	39,746	2,672
(b) Number in Home Department	7,226	*839
2. (a) Number of Intermediate Organized Classes	2,260	2,361
(b) Number of Senior Organized Classes	1,789	
(c) Number of Young People and Adult Organized Classes	1,602	
3. (a) Number taking Teacher Training	2,520	172
(b) Number receiving Teacher Training Awards	†715	120
4. (a) Number of Schools graded	1,422	213
(b) Number using Graded Lessons	993	38

5. (a) Number of Schools giving Missionary Instruction	1,519	282
(b) Total given to Budget	\$121,273	\$9,026
6. Number of Schools giving Instruction in Temperance and Good Citizenship	1,584	322
7. Systematic Effort for Church Membership	1,388	316
8. Number of Schools holding prayer and conference meetings	605	235
9. Number using Curriculum for Year's Work		
(a) Scripture Memory Awards	4,346	620
(b) Catechism Awards	1,248	444
(c) Mid-week Training Programmes	3,909	918
10. Given to Rally Day Fund	\$20,133	\$1,250

* indicates a decrease.

† includes Normal School awards.

2.—YOUNG PEOPLE'S ORGANIZATIONS

		Increase
Total number of Organizations	3,909	918
Number of Junior Organizations	740	191
Number of Older Boys Organizations	1,040	156
Number of Older Girls Organizations	965	390
Number of Young People and Adult Organizations	1,164	181
Total number of Members in all Organizations	94,606	23,488

RECOMMENDATIONS FOR ENSUING YEAR

That, in harmony with the plans for the fifth year of the Forward Movement, the Board of Sabbath Schools and Young People's Societies give special emphasis this year to the development of work among Young People and Adults, along three lines.

1. Bible Study, especially the ministry of Jesus as set forth in the Gospels, with a view to its application to present day needs and conditions.
2. Mission Study, with a view to a more intelligent knowledge of the needs of the community, nation and world.
3. Training for Leadership, especially for leadership in Educational Evangelism, with a view to providing an adequate number of consecrated and trained workers to help in meeting the religious needs of all those for whom our church is responsible.

J. C. ROBERTSON,

R. B. COCHRANE,
Convener.

C. A. MYERS,
Joint General Secretaries.

Y REPORTS ON RELIGIOUS SYNOD OF THE MARITIME PROVINCES

[illegible]

SYNOD OF MONTREAL AND OTTAWA

[illegible]

SYNOD OF TORONTO AND KINGSTON

[illegible]

SYNOD OF HAMILTON AND LONDON

[illegible]

SYNOD OF MANITOBA

[illegible]

SUMMARY OF PRESBYTERY REPORTS ON RELIGIOUS EDUCATION FOR 1919

SYNOD OF SASKATCHEWAN

NAME OF PRESBYTERY	SABBATH SCHOOLS										YOUNG PEOPLE'S SOCIETIES AND OTHER THROUGH-THE-WEEK MEETINGS				
	No. of Sabbath Schools	No. Officers and Teachers	No. Pupils in all Departments	No. on Cradle Roll	No. in Home Department	No. taking Teacher Training	Is School Graded	Are Lessons Graded	Schools giving Missionary Instruction	Total amount given to the Budget of Church	Instruction given in Temperance and Good Citizenship	Systematic effort for Church Membership	Prayer and Conference Meeting	Given to Rally Day Fund	Total No. of Organizations
	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
Kamsack	39	162	1515	122	44	6	7	4	8	6	405	15	10	14	15
Yorkton	27	173	1291	61	12	1	8	3	6	133	8	7	2	101	14
Abernethy	45	262	2428	279	12	1	8	3	6	528	7	6	2	101	14
Qu'Appelle	46	260	2267	362	12	1	8	3	6	502	7	6	2	101	14
Arrol	30	200	1514	208	12	1	8	3	6	167	15	13	1	108	14
Alameda	28	199	1550	153	19	6	7	10	10	553	24	20	1	157	14
Weyburn	30	221	1733	224	19	6	7	10	10	336	12	7	1	157	14
Assiniboia	67	321	2501	144	27	6	10	10	10	1324	32	39	4	135	14
Regina	63	501	4538	707	27	6	10	10	10	1070	25	28	4	135	14
Moose Jaw	57	434	4114	713	42	47	31	21	26	1343	17	13	11	258	14
Saskatoon	70	552	5119	921	14	56	17	16	13	288	7	6	2	258	14
Prince Albert	27	160	1636	312	14	21	16	16	13	569	19	17	4	199	14
Bathurst	60	303	2588	175	21	21	16	16	13	255	7	6	2	125	14
Kindersley	61	301	2205	101	11	7	10	8	8	334	9	5	2	125	14
Swift Current	58	253	2091	331	10	8	10	8	8	186	222	191	51	2723	407
Totals for 1921	708	4313	37490	4823	170	140	200	162	186	8190	109	88	41	1272	288
Totals for 1920	710	3996	35504	4425	202	163	160	149	154	9663	167	132	43	2239	189
Increase	2	317	1986	398	122	23	40	13	32	1473	55	59	8	484	99
Decrease	2														

250

SYNOD OF ALBERTA

Vermilion.....	40	178	1482	81	10	2	12	2	4	120	12	6	4	96	16	3	6	4	3	254
Peace River.....	15	60	463	35	50	1	21	16	5	150	4	3	2	26	11	2	4	5	116	
Edmonton.....	85	596	5830	623	50	56	91	16	14	1842	17	10	8	362	74	20	20	9	1632	
Lacombe.....	32	178	1558	207	.....	34	7	16	16	298	16	11	11	2	83	18	6	2	372	
Red Deer.....	42	214	1814	185	.....	16	12	2	14	290	10	12	7	4	26	12	7	4	302	
Castor.....	67	263	2248	86	.....	7	10	6	9	140	10	9	1	65	14	3	4	2	255	
Calgary.....	43	490	4706	446	10	22	13	7	14	4010	18	15	11	224	70	12	32	16	10	
Medicine Hat.....	26	208	1571	135	.....	3	5	2	8	544	5	7	3	103	17	2	12	2	213	
High River.....	21	155	1284	88	.....	.....	8	5	12	388	13	12	2	101	18	2	9	3	4	
MacLeod.....	34	231	2157	307	41	.....	10	3	6	316	4	4	2	134	25	2	13	5	5	
Totals for 1921.....	405	2570	23113	2193	111	149	99	50	102	7598	109	88	41	1272	288	40	72	40	5347	
Totals for 1920.....	383	2385	21146	2383	116	162	73	59	73	5649	70	44	22	1553	189	17	54	41	3402	
Increase.....	22	185	1967	.....	.....	26	.....	9	29	1949	39	44	19	261	99	23	59	18	1945	
Decrease.....	.....	.....	.....	190	5	13	.....	.....	.....	.....	1	.....	.....	.....	.....	.....	.....	.....	1	

REPORT OF THE BOARD OF PUBLICATION 1921-22

To the Venerable the General Assembly:

The Board of Publication in presenting its report expresses to the Church its appreciation of the support given by the Church at large to this branch of this work during the past trying year.

The work of this Board is to furnish Lesson Helps and Papers necessary for the religious education as carried on in our various Sunday Schools. The increased interest in religious pedagogy has made it necessary to grade these Helps and Papers most carefully to the needs of the various ages in our Sunday Schools. This work has been done so successfully that we have kept the patronage of our constituency in these changing times.

The Board also provides for congregations and Church Officials, equipment and supplies necessary for the general work of the Church.

The publication of THE PRESBYTERIAN WITNESS, the official paper of the Church, is carried on under the supervision of the Committee of Direction, which is made up of representatives from the General Board and Board of Publication. This Committee of Direction watches carefully over the Editorial and Financial policy of the paper.

The Board of Publication expresses its appreciation to the Church for giving to it the privilege of the supervision, direction and conduct of such an important part of the Church's work as that of supplying for the Church workers and children useful information, moral direction and spiritual inspiration for the informing and directing of life's ideals. This work is at the basis of all the work of the Church.

GENERAL POLICY

The General Assembly has ordered that the work of this Board be conducted on a non-profit basis, but at the same time it has always been deemed necessary to arrange for such funds as might be necessary in the planning for the improving and extending of the various Publications.

The account of THE PRESBYTERIAN WITNESS is being kept quite separate from that of the Publications.

All promotion work done in co-operation with other Boards must be conducted in such a way that the funds of the Publications are not encroached upon.

THE EDITORIAL MANAGEMENT

By the appointment of the Church, it is the high privilege and great responsibility of the Editorial Management of PRESBYTERIAN PUBLICATIONS to provide suitable materials of religious instruction for the 30,000 Sunday School Teachers, the 300,000 Sunday School scholars and 71,000 young people of our Church, and also to provide in our Illustrated Papers, reading material, which, besides being a means of entertainment for leisure hours, will help in the upbuilding of a character, in young Canadians, in which true religion and healthy patriotism are rightly combined.

This task is fundamental. It has to do with children and boys and girls and young people in the most impressionable periods of life. It is a very large task. To give even the smallest measure of help in the immense enterprise of the religious instruction of a constituency of nearly 400,000 persons, must tax to the utmost the highest powers of the mind and the best qualities of the heart. No workers in the service of the Church need more sympathy and prayer, than those who, by means of the printed page, are called upon, week by week to present the great truths of religion to the growing and expanding mind.

The periodicals issued by PRESBYTERIAN PUBLICATIONS fall into two classes: LESSON HELPS and ILLUSTRATED PAPERS. A complete list of the periodicals is given in Appendix D. to this Report, in which it will be seen that they number 28 in all. During the year it has been found necessary to discontinue the publication of THE LESSON ON MISSIONS.

Two complete series of LESSON HELPS are provided for teachers and scholars, one dealing with the IMPROVED UNIFORM LESSONS and the other with the DEPARTMENTAL GRADED LESSONS. THE PATHFINDER, in addition to a treatment of the Uniform Lessons for Bible Classes, contains a treatment of the weekly Young People's Society Topics.

The five ILLUSTRATED PAPERS are adapted respectively to the Little Ones, the Juniors, the Boys and Girls of the lower teen ages and the Older Boys and Girls and Young People.

Following the instructions of the last General Assembly, your Board, through its Editorial and Business Management, has arranged with the Methodist Publishing House an extension of the co-operative publishing. A complete list of Publications now published co-operatively includes:

I.—THE UNIFORM LESSONS, as follows:—

- 1.—THE TEACHERS MONTHLY.
- 2.—THE INTERMEDIATE QUARTERLY.
- 3.—THE JUNIOR QUARTERLY.
- 4.—THE PRIMARY QUARTERLY.

II.—THE ILLUSTRATED PAPERS, as follows:

- 1.—THE KING'S OWN.
- 2.—PLEASANT HOURS.
- 3.—PLAYMATE.
- 4.—JEWELS.

In the Departmental Graded Series of Lesson Helps, the SENIOR TEACHER'S AND SCHOLAR'S QUARTERLIES are published co-operatively. The other periodicals in this Series,—eleven in number, are used in common by the two Churches, while their Editorial Management remains with PRESBYTERIAN PUBLICATIONS.

It will be seen from the foregoing statements, that of the 28 periodicals issued by your Board, 21 or just 75 per cent. are used in common by the Methodist and Presbyterian Churches.

In the judgment of the Editorial Management, the co-operative plans have been quite satisfactory, the only difficulties which have arisen having been such as are inevitable in the beginnings of any new enterprise. The courtesy and considerateness of our Methodist brethren are beyond all praise.

As in former years, the Editorial Department, along with the Business Management has striven to co-operate, in every possible way, with the other Boards of the Church; especially with the Board of Sabbath Schools and Young People's Societies, and has taken its full share in the work of the Religious Education Council of Canada, in which it is a co-operating unit, as well as in International organizations of a like character.

The Editor is glad to pay a tribute of sincere appreciation to all the members of the staff who have been associated with him, most of them for a considerable number of years. To their loyalty and efficiency any success of the PUBLICATIONS is largely due.

REPORT OF MANAGEMENT

(See Appendix A)

This year has been full of problems. Printing conditions have been unsettled and manufacturing costs still remain high. Paper is cheaper than a year ago but is still some 50 per cent. dearer than in 1915.

The co-operation with the Methodists has gone on as directed by the General Assembly.

In distributing the Sabbath School supplies, we have sought the co-operation of our customers by asking them to report to us at once concerning any failure in service either in the filling of orders sent or in the delay in the arrival of supplies. This spirit of co-operation is increasing.

Through the year our constituency has remained loyal. When supplies were delayed they have been quite reasonable, and it is quite gratifying to be able to report that when we take into consideration the short year, that is, eleven months, the circulation of our papers has practically held as before.

There have been very few changes in our staff during the year. All have shown a splendid spirit of co-operation, and we only hope that some day it may be arranged to give better accommodation to our workers.

I.—THE YEAR'S BUSINESS (ELEVEN MONTHS)

(Witness and Lantern not included)

Total sales	\$279,047 74	Decrease of	\$16,304 55
Assets at date	195,760 60		
Liabilities at date	77,861 09		
Excess of Assets over Liabilities.....	\$117,899 51		
Advance over previous year.....	18,933 65		

SUBSCRIPTIONS TO PERIODICALS AT DATE

Illustrated Papers	150,950	Decrease of	16,986
Departmental Lesson Helps	81,117	Decrease of	1,129
Uniform Lessons.....	139,428	Decrease of	18,719
Total Subscriptions	371,495	Decrease of	36,824

As only eleven months is covered by this report to compare it with last year divide totals by eleven and add results to sales or subscriptions. This shows an increase of all sales over last year of \$9,063.42 and a decrease in circulation of 6,597.

II.—THE LANTERN SLIDE DEPARTMENT

(See Appendix B.)

This department was taken over by the Church in order to furnish material for educational and inspirational work along the line of Home and Foreign Missions, and also for publicity along the line of general Church work.

It has proved a very difficult task to make this department carry itself financially. On that account it has been found necessary to cultivate a wider field and during this last year we have circularized all the Public and High School teachers in Ontario regarding this work. We have sought for the manufacturing work of the various Government departments at Ottawa and from the different provinces. During the last fourteen weeks 2,935 slides have been manufactured. Only 700 of these were directly for our Church work. This shows the response coming from the cultivation of this wider field.

The fact that no business firm in Canada has taken up this business alone goes to suggest that it is not a business that can stand alone. Three out of the five depots have been withdrawn and it is very probable that the other two will have to be withdrawn in the near future, because of business reasons.

III.—THE PRESBYTERIAN WITNESS

(See Appendix C)

The circulation of THE WITNESS has increased only a few hundred during the year and stands now at 21,793. There has been a considerable reduction in our subscription list through our campaign for the collecting of arrears. When the two papers were amalgamated some 5000 subscribers were in arrears. Nothing was done to collect these arrears until October 1921. A great number of those in arrears for several years paid up and cancelled their subscriptions. This, together with the fact of the general business depression throughout Canada during the last year, may give at least a partial cause for the failure to increase the subscription list.

The earnest co-operation of the ministers of the Church is necessary if the paper is to win a larger constituency.

With united effort this paper may become the real minister's assistant, giving information and inspiration along all lines of the spiritual task,—of home and nation building.

GENERAL STATEMENT

This year will have new problems. The doubling of postal rates will increase our cost of production by over \$5000.00

The need of a new building is pressing and should be dealt with in the near future.

The greatest need to-day in Canada in every walk of life is Christian character. To be one of the forces dealing with the formation of Christian character, especially among the children, is a great privilege. The editorial and business staff realize the responsibility placed upon them, and constantly strive to be worthy of the task.

To this end we most earnestly request the support of congregations, presbyteries and synods in furthering the interests of the Publications and increasing the circulation of THE PRESBYTERIAN WITNESS.

We herewith submit the following recommendations:—

1. That the co-operative plans with the Methodist Publishing House for the Editorial Management and publishing of Sunday School supplies be approved, and that the Board of Publication be authorized to arrange for such enlargement of this co-operative effort as it may deem desirable and possible.

2. That the Assembly be asked to direct the Presbyteries to make nominations for the position of Associate Editor before October 1st and that such nominations be referred to the General Board and Board of Publication or their Executives to make the appointment.

Please note schedules following.

J. M. DUNCAN,
D. M. SOLANDT,
Joint Secretaries.

Respectfully submitted,

ARTHUR HEWITT,
Convener.

APPENDIX A.

Receipts and Expenditures for period ending March 31st., 1922.
(Eleven months, April 30th., 1921—March 31st., 1922.)

Receipts	
Cash on Hand	\$2,551 33
Merchandise	87,214 69
Periodicals	197,239 59
Interest	722 05
Lantern	11,752 03
Witness (see separate statement)	64,826 50
	\$364,306 19
Expenditures:	
Merchandise	\$72,846 76
Periodicals	117,361 38
Salaries, General Office	49,114 61
Postage, General	3,066 63
Stationery and Office Supplies	3,958 95
General Expenses	5,915 63
Interest, Mortgage included	1,957 63
Lantern Slide Dept. (including salaries)	18,304 61
Presbyterian Witness (see separate statement)	73,703 21
	\$346,229 66
Cash on Hand	\$18,076 53
	\$364,306 19

Under "Salaries, General Office" are included Rev. R. D. Fraser's Honorarium at \$2,000 a year. Rev. J. M. Duncan's Salary at \$4,000 a year and two-thirds of Rev. D. M. Solandt's salary at \$3,500 a year to November, afterwards at \$3,600, the balance being charged to the Witness account.

Audited and Certified Correct,

HENRY BARBER & CO.,
Chartered Accountants,
Per pro E. H. Leighton.

April 24th, 1922.

APPENDIX A.—Continued

General, Merchandise and Periodicals for period ending March 31st., 1922
(eleven months)

Assets	
Cash on Hand in Bank	\$17,040 01
Petty Cash	816 18
Postage Stamps	220 34
	\$18,076 53
I.—Periodicals and Merchandise	
Merchandise and Periodicals	\$24,759 05
Paper	7,783 76
Manuscript, Cuts and Photos	4,873 95
Electros and Half Tones	250 00
Mailing Room Supplies	1,092 13
	\$38,758 89
Furniture and Equipment	4,313 93
Automobile	275 00
Church Street Property	30,305 26
	\$34,894 19
Cash Advancement, Presbyterian Witness	\$19,933 58
Cash in Reformed Syndicate	2,200 00
Accounts Receivable	56,912 89
Accounts Receivable, EAST AND WEST	182 79
Accounts Receivable, Methodist Book	
Room for Reformed Syndicate	3,500 00
	\$82,729 26
	\$174,458 87
II.—Lantern.	
Accounts Receivable	\$4,935 06
Inventory, Stock on Hand	16,482 85
Inventory, Furniture and Equipment	502 50
	\$21,920 41
	196,379 28
Liabilities	
I.—Periodicals and Merchandise.	
Cash advanced by General Board	
in Mortgage	\$20,000 00
Accounts Payable, General	13,153 05
Accounts Payable, Reformed Syndicate	19,107 51
Estimated cost to fill Subscriptions	\$29,158 46
	\$81,419 02
II.—Lantern.	
Accounts Payable	\$1,396 40
	\$1,396 40
March 31, 1922, Excess Assets over Liabilities	\$82,815 42
April 30, 1921, Excess over Liabilities	\$113,563 86
Deferred Assets, 1921	\$95,443 34
	3,522 52
	\$98,965 86
....Net Increase in Assets, 1921-22	\$14,598 00

Audited and Certified Correct,

HENRY BARBER & CO.,
Chartered Accountants,
Per pro E. H. Leighton.

April 24th, 1922.

LANTERN DEPARTMENT

APPENDIX B

Combination Receipts, Expenditures, Assets and Liabilities, Account from Inception, June, 1919, to March 31st., 1922.

Receipts		
1919-1920	\$14,281 20	
1920-1921	14,965 13	
1921-1922	11,752 03	
Assets		
Accounts Receivable	\$4,935 06	
Stock on Hand	16,985 35	
Net Loss up to May 1st, 1921	1,623 57	
Net Loss for this year (11 months)	3,927 70	
		\$68,470 04
Expenditures		
1919-1920	\$23,120 90	
1920-1921	25,648 13	
1921-1922	18,304 61	
Liabilities		
Accounts Payable	\$1,396 40	\$68,470 04

The fact that for the first time this department has paid for its overhead, accounts for a large part of the deficit.

Audited and Certified Correct,

HENRY BARBER & CO.,

Chartered Accountants,

April 24th, 1922.

Per pro E. H. Leighton.

PRESBYTERIAN WITNESS

APPENDIX C

	Receipts		Total
	July 1, 1920 to Apr. 30, 1921	May 1, 1921 to Mar. 31, 1922	
Subscriptions	\$29,556 52	\$33,865 50	\$63,422 02
Advertising	5,942 50	15,961 00	21,903 50
General Board	10,000 00	15,000 00	25,000 00
Publications advance for purchase of Papers	9,615 00	3,109 57	12,724 57
Operating Account Advance		5,767 14	5,767 14
	\$55,114 02	\$73,703 21	\$128,817 23

Expenditures

Capital	12,724 57		12,724 57
Printing, Mailing	12,304 92	32,547 21	44,852 13
Salaries	10,381 23	16,469 33	26,850 56
Travelling		365 39	
Cuts		711 54	
Paper		15,079 99	
Furniture		117 45	
Postage		1,694 31	
Expense	19,703 30	564 01	44,389 97
Rent		440 00	
Contributors		1,373 40	
Advertising Commission and Campaign		1,287 83	
Subscription Commission		3,052 75	
	\$55,114 02	\$73,703 21	\$128,817 23

Under salaries is included those of Rev. Dr. Carson and Rev. Dr. Haddow at \$3,500 per annum, and one-third of Rev. D. M. Solandt's.

Audited and Certified Correct,

HENRY BARBER & CO.,

April 13, 1922.

Per pro E. H. Leighton.

APPENDIX C—Continued

Assets		
Capital Account	\$12,724 57	
Paper Stock and Equipment	2,356 05	
Advertising Accounts due	5,176 11	
*Subscriptions due		
(Estimated 50 per cent. face value)	8,701 94	\$28,958 67
Liabilities		
*Estimated Cost to fill Subscriptions	\$15,827 42	
Accounts Payable	8,143 41	
Advanced by Presbyterian Board	25,000 00	
Advanced by Presbyterian Publications	18,491 71	
Interest on Advance	1,441 87	
		\$68,904 41
Apparent excess of Liabilities over assets:-		\$39,945 74
The items marked * are estimated only.		

Subject to the above the statement of Assets and Liabilities is in accordance with the entries in the books which have been audited and found correct.

April 12th, 1922.

HENRY BARBER & CO.,

Per pro E. H. Leighton

APPENDIX D.

PERIODICALS ISSUED BY PRESBYTERIAN PUBLICATIONS

The present list of twenty-eight periodicals is as follows:

ILLUSTRATED PAPERS (WEEKLY)

EAST AND WEST: A Paper for Young Canadians.
 THE KING'S OWN: For the Boys
 PLEASANT HOURS: For the Girls.
 PLAYMATE: For the Juniors.
 JEWELS: For the Little Ones.

BIBLE CLASSES AND YOUNG PEOPLE'S SOCIETIES

THE PATHFINDER: A Bible Class and Y.P.S. Monthly.

THE UNIFORM LESSONS

TEACHERS' MONTHLY: For the Teachers of all the Grades.
 HOME STUDY QUARTERLY: For the Senior Scholars and the Home Department.
 INTERMEDIATE QUARTERLY: (Ages 12, 13, 14).
 JUNIOR QUARTERLY: (Ages 9, 10, 11).
 PRIMARY QUARTERLY: (The Little Ones, Ages 4 to 8.)
 HOME STUDY LEAFLET: (Ages as in corresponding Quarterly).
 INTERMEDIATE LEAFLET: (Ages, as in corresponding Quarterly).
 JUNIOR LEAFLET: (Ages, as in corresponding Quarterly).

DEPARTMENTAL GRADED LESSONS

BEGINNERS' DEPARTMENT (AGES 4 and 5).

For the Teacher:
 BEGINNERS' TEACHERS' QUARTERLY.
 For the Class:
 BEGINNERS' PICTURE ROLL.
 For the Scholar:
 BEGINNERS' BIBLE STORIES.

PRIMARY DEPARTMENT (AGES 6, 7, and 8).

For the Teacher:
 PRIMARY TEACHERS' QUARTERLY.
 For the Class:
 PRIMARY PICTURE ROLL.
 For the Scholar:
 PRIMARY BIBLE LESSONS.
 PRIMARY HANDWORK (In Envelope).

JUNIOR DEPARTMENT (AGES 9, 10, and 11).

For the Teacher:
 JUNIOR TEACHERS' QUARTERLY.
 For the Scholar:
 JUNIOR WORK AND STUDY LESSONS.

INTERMEDIATE DEPARTMENT (AGES 12, 13 and 14).

For the Teacher:
 INTERMEDIATE TEACHERS' QUARTERLY.
 For the Scholar:
 INTERMEDIATE SCHOLARS' QUARTERLY.

SENIOR DEPARTMENT (AGES 15, 16 and 17).

For the Teacher:
 SENIOR TEACHERS' QUARTERLY.
 For the Scholar:
 SENIOR SCHOLARS' QUARTERLY.

FRENCH LESSON HELP AND ILLUSTRATED PAPER.

LE RAYON DE SOLEIL (Sunbeam) issued weekly in Montreal, for the Board of Publications, by Rev. S. Rondeau, D.D., 23 Bleury Street, Montreal.

REPORT OF THE "RECORD" COMMITTEE

To the Venerable the General Assembly:

The thirtieth Annual Report of the Record under its present management, the forty-sixth year of its history and service for the Church, is respectfully submitted.

The Receipts for the year, as per accounts duly audited, were \$22,378.54; the Expenditure, including payment of a debit balance of \$289.00 from the previous year, was \$22,260.65, leaving a balance of \$117.89.

The total issues for the year were 722,300 copies, an average issue of over sixty thousand copies monthly. The regular mailing list averaged over fifty-seven thousand copies monthly, the balance of some three thousand copies being used in various ways in sample distribution and occasional free parcels as occasion required or offered.

This is a slight decrease from the previous year, but is still a much larger circulation per membership than any similar Monthly Medium of any other Church on the Continent.

The Church has now, in addition to the Record, a weekly paper. But it should always be remembered that the Witness and the Record are published by the Church with different objects in view, the former a weekly newspaper for individual subscription, the latter a Monthly Bulletin of the Mission Work of the Church for distribution by congregations among their families.

In the judgment of your Committee, whatever additional literature may be published, the Periodic Monthly, at a size and price which will enable congregations to take it in quantity for such distribution, should be earnestly promoted by the Church. It will reach many thousands who would not take a weekly paper. As compared with Leaflet Literature, it affords for the most part, a larger and more regular circulation, a wider variety in each issue, and is not a charge upon the Missionary Funds of the Church.

Your Committee recommends:

1. That the Assembly instruct the Boards of the Church, when publishing the facts of their work, to do so, as far as possible, in the Assembly's Monthly Record, thus giving them a wide initial circulation without cost to the Church. If afterwards further required, they can be reprinted in leaflet form.
2. That the Assembly urge upon the congregations of the Church to take the Record in quantity for distribution among their families.

E. SCOTT,
 Editor and Manager.

G. COLBORNE HEINE,
 Convener.

Montreal, March 27th, 1922.

CHURCH PRAISE

To the Venerable the General Assembly:

In presenting the forty-fifth annual report, the Committee on Church Praise record, with a deep sense of loss, the death of Dr. W. J. Dey, their beloved Convener.

Since the appointment of Dr. Dey to the Hymnal Committee in 1896, his presence has been a blessing, and his labour a distinct contribution to the work of the Church in this department of its activity. During the period of his Presidency the Hymnal Committee, with its limited scope, became the Committee on Church Praise, with responsibility for the promotion of Praise throughout the Church; and the Book of Praise has undergone revision to the enrichment of the worship song of our own and other churches. His colleagues miss his presence amongst them, and hold him in affectionate remembrance as a Christian gentleman and loyal servant of his Lord.

I.—THE BOOK OF PRAISE.

The number of copies sold of all editions was 63,039, for which royalty amounting to \$3,666.29 has been received. As the Church is now well supplied with books the diminution in sales by one-half that of the previous year is to be expected. The financial statement shows a balance on hand of \$9117.52, which will be required as a reserve to keep the promotion of Praise an increasing force throughout the Church until the revenue from sales begins to rise again.

The editions sold last year were as follows:

Of the Ruby Edition (small words) in all bindings....	34,330 copies
Of the Bourgeois Edition (medium words).....	18,572 copies
Of the Pica Edition (large words) in all bindings....	1,451 copies
Of the Music Edition.....	8,686 Copies
Total.....	63,039 copies

II.—THE PROMOTION OF CHURCH PRAISE.

The work of Dr. MacMillan throughout 1921 has been prosecuted in many parts of Ontario, Nova Scotia, Prince Edward Island, and to a lesser extent the Province of Quebec.

In connection with the Colleges two courses of study in Church Hymnody have been conducted in the Presbyterian College, Halifax, the first early in 1921 for the session of 1920-21, the second in October for the Session 1921-22. Lectures have also been given in Knox College, the Presbyterian College, Montreal, and Queen's Theological College. In addition to the regular lectures on the literature of Church Praise, frequent meetings were held with the students immediately after supper, when exposition of the music was given, the students singing in illustration.

As in former years much work has been carried on within Congregations. On each Sabbath day Dr. MacMillan has sought to bring the subject of Church Praise as a vital part of worship before congregations representing more than one pastoral charge. Opportunity has been sought continually to visit the Sabbath School in order to bring before teachers and scholars the subject of worship song in relation to the young, and to give helpful suggestions whereby this part of the worship of the Church School may be more effectively realized.

An hour of Church song has followed the evening service very frequently, and has been warmly welcomed by the people everywhere. This has afforded excellent opportunity not only to deepen the interest of the congregations in psalms, hymns and melodies already known, but also to introduce others which have come as added treasures through the revision of our Book of Praise. Many assurances have been given that these gatherings of choir and people have already had a marked influence upon the congregational Praise. Besides Sabbath services evenings with the Book of Praise have been given on week nights many times throughout the year.

The work of the Secretary among the Choirs must also be recorded. The practice of gathering groups of choirs to one place, reported last year, has been continued with increasing results. In this way many of the rural choirs have been reached and helped.

Occasionally as many as six or seven choirs have convened at a suitable centre in presence of a large congregation which participated from time to time in the song of the choristers. The nature of their work as leaders of the worship song, together with their opportunity and responsibility, have been set before them. The content of the Book of Praise through interesting and typical examples has then been explained, and they have thereafter sung these in such manner as to be interpretative and inspirational leaders of the congregational song.

Besides meeting with choirs in groups, Dr. MacMillan has taken advantage of every opportunity to meet with individual choirs on the evening preceding or following the Sabbath services. In this phase of the work the Secretary has received very great help from ministers, ministers' wives, and others interested in the worship of the Church, who have extended the hospitality of their homes that these gatherings might be made informal and as practically helpful as possible.

As an indication of the impression created by this work for the promotion of Praise, the following resolution of the Presbytery of Prince Edward Island may be cited:

"The Presbytery of Prince Edward Island desires to express its great appreciation of the work which has been done within its bounds by Dr. Alexander MacMillan, during the three strenuous weeks that he has spent among us.

He has held up before our people high ideals of Church Praise and has aroused great enthusiasm among them for the more fitting worship of God in song. In addition he has revealed to many for the first time the splendid treasures of the Book of Praise, both in its older form and especially in the revised edition. We feel that the work in which he is engaged is of great importance and is much needed, and we rejoice that Dr. MacMillan has been set apart by the General Assembly for the promotion of Praise."

The following extract from a letter of one of our representative ministers in Nova Scotia, referring to a week night gathering of choirs and congregations may be added:

"The meeting was a revelation of the possibilities of the service of Praise in our churches, and was so conducted that it made a deep spiritual impression.

One of the ministers said that he had no conception before of how great work Dr. MacMillan was doing for our churches. I can say that the results of his visit were evident at the services in my own congregation yesterday."

In the report of last year reference was made to the co-operation of the Committee through its Secretary in the preparation of a Ukrainian Book of Praise which is being issued by the Boards of Home Missions of the Presbyterian and Methodist Churches in Canada. It is gratifying to know that the book is now passing through the press, and is expected to be of great value in the worship of Ukrainians in Canada and beyond. The Committee contributed the sum of eight hundred dollars from revenue received from royalties on the sale of the Book of Praise to meet the necessary outlay in connection with translation and literary preparation of the Book.

In other directions, too, work is being done. The Committee, through the Secretary, act as a centre of counsel and suggestion to ministers, leaders of Praise and others who seek guidance in matters pertaining to this part of the worship of the Church.

Mention may also be made of the work done through the Secretary at the Summer Schools which met in Geneva Park and St. Thomas, and at the Conference of the Synod of the Maritime Provinces, and also of the ordering of the Praise throughout the sessions of the General Assembly.

FINANCIAL STATEMENT

Receipts

Balance at Credit, 1st January, 1921.....	\$9,043 89
Royalties	3,666 29
Interest	533 28
	\$13,243 46

Disbursements

Convener's expenses, (Travel and Telephone).....	\$18 60
Expenses, Board	11 50
Printing, report in Assembly Records.....	30 12
Salary of Secretary	2,850 00
Expenses of Secretary	287 92
Books, Secretary	17 80
Expenses, Summer Schools, including assistant.....	110 00
Grant to Home Mission Board re Ukrainian Hymnal.....	800 00
Balance at Credit, 31st December, 1921.....	9,117 52
	\$13,243 46

All of which is respectfully submitted,

P. M. MacDONALD,
Interim Convener.

RETURNS TO REMITS

To the Venerable the General Assembly:

The General Assembly of 1921 sent to the Presbyteries for consideration and report:—

1—Whether, in view of the "unjustifiably great" expense of annual meetings of the Assembly with the present representation of one in six, the Assembly should, (a) meet biennially, or, (b) be reduced from one in six to one in twelve.

2—If they had any suggestions to offer regarding enlargement of the powers and development of the activities of the Synods.

On the nineteenth of January the General Board sent to the Presbyteries a copy of that section of the General Board's report to the last General Assembly, the adoption of which involved these references, with a request that the Presbytery's answer should be sent to the Joint Clerk not later than the first of April.

Up to the twenty-third of April forty-four Presbyteries reported, as follows:

1—(a)—Twenty-eight recommend annual meetings, and of these

Eighteen would retain the present representation.
Five prefer a change to one in twelve.
Two recommend one in ten.
One prefers one in nine.
One asks simply for reduction.
One expresses no choice as to representation.

Ten prefer biennial meetings, and of these

Six recommend representation of one in six.
Two prefer one in twelve.
Two express no preference as to representation.

Five say nothing as to frequency, and of these

Four recommend one in twelve.
Two prefer one in six.

One recommends quadrennial meetings with representation of one in six.

(b)—Twenty-seven recommend that the present representation be continued and of these,

Eighteen recommend annual meetings.
Six prefer biennial meetings.
One recommends quadrennial meetings.
Two express no choice as to frequency.

Eleven recommend a reduction to one in twelve, and of these

Five prefer annual meetings.
Two recommend biennial meetings.
Four say nothing as to frequency.

Two ask for a change to one in ten, with annual meetings.

One recommends one in nine, with annual meetings.

One asks for reduction, with annual meetings.

Three express no choice, and of these

One prefers annual meetings.
Two prefer biennial meetings.

Summarizing the returns to 1, and disregarding those that express preferences other than the alternatives proposed, we find that

Twenty-eight recommend that the Assembly continue to meet annually, with or without change of representation.

Ten prefer biennial meetings, with or without change in representation.

Twenty-six ask for continuance of present representation, with or without change in frequency.

Eleven prefer reduction to one in twelve, with or without change in frequency.

2—Seventeen make no reference to the Synods.

One is of the opinion that the Synods have already powers wide enough.

Three recommend that the General Board submit a scheme.

One recommends that the Assembly consider enlargement, especially along administrative lines.

Two recommend reference to Synods, one adding Presbyteries.

One would entrust the matter to a Commission of the Assembly.

One would leave the matter in abeyance in the meantime.

Eighteen recommend enlargement, five of these offering suggestions.

Suggestions offered are such as these; that the Synods should have administrative power in Home Missions; that the Colleges should be under the direct control of the Synods; that the two Ontario Synods should be united, "with activities such as those of the Synod of the Maritime Provinces."

All of which is respectfully submitted

T. STEWART,

Joint Clerk.

SUPPLEMENTARY REPORT ON REMITS.

Nine Presbyteries sent returns too late for the printed report.

1—(a)—Seven prefer annual meetings, and of these

Two would retain the present representation.

Three prefer one in twelve.

Two say one in nine.

One prefers biennial meetings.

One would leave the matter in abeyance.

(b)—Three recommend the present representation, and of these

Two prefer annual meetings, and

One asks for biennial meetings.

Three would reduce representation to one in twelve, and all of these would continue to meet annually.

Two recommend reduction to one in nine, both to meet annually.

One would leave in abeyance.

2—Three make no reference to Synods.

One took no action.

Two say "enlarge."

One would leave in abeyance.

One would have a committee to consider the matter.

One says "Let the Synods function in the work assigned."

Respectfully submitted,

T. STEWART.

REPORT OF COMMITTEE ON PUBLIC WORSHIP AND AIDS TO DEVOTION

To the Venerable the General Assembly:

Your Committee is happily able to report that, in fulfilment of the forecast submitted to the last meeting of the General Assembly, the 'Book of Common Order for use in Church Services and Offices' has been completed and is now published by the Oxford University Press, with the 'general approval' of the Assembly 'for voluntary use' as previously authorized. The book, printed in very legible broad-faced type, of convenient size for pastoral use, and extending to 250 pages, is issued for sale in cloth boards at one dollar per copy, the Oxford University Press to pay the Committee of the Church five per cent. on all copies sold, according to the agreement reported to the last meeting of Assembly. A supply of copies is promised for the present meeting of Assembly.

At the desire of the Board of Foreign Missions, and after consultation with its officers, the volume contains an Order for the Designation of Missionaries. In response to requests from leaders in Religious Education it also contains an Order for the Installation of Officers and Teachers of a Church School, and three graded forms of Service for the Worship of the Church School, which have been prepared by a joint committee of the Board of Sabbath Schools and of the Public Worship Committee.

Alternative forms of Service for Public Worship, for the celebration of the Lord's Supper, the administration of Baptism to infants, and the solemnization of Marriage have been provided. In each case one Order is based on the older historical models and materials, hallowed by traditional or continuous use; the other is generally cast in more modern terms of expression, which are at the same time fittingly devotional and dignified. The one or the other may be used as found suitable in different congregations and upon different occasions.

To promote the orderly, reverent and edifying conduct of Public Worship and other services of the Church, in keeping with historical standards and at the same time without rigid uniformity, is the ruling purpose of the 'Book of Common Order.' The freedom of the Spirit in fresh spontaneous expressions of devotion must ever be welcomed and conserved. The Forms of Service provided are not intended to restrict the exercise of such freedom. They are meant to be suggestive, to supply in specimens a standard and guide for Ministers, being at the same time corrective of irregular or extravagant effusions and of individual aberrations in the conduct of Church ordinances.

The Contents are the following:—

PART I.

Order for Public Worship: Morning Service, I. Evening Service, I.

Morning Service, II. Evening Service, II.

Alternative and Additional Prayers:

I. For General Use in Public Worship—

Call to Worship: Opening Sentences from Scripture

Prayers of Invocation and Adoration

“ of Confession of Sins and Petition for Pardon.

“ of Supplication.

“ of Thanksgiving.

“ of Intercession.

General Prayers

Prayers for Dedication of Offering

Prayers for Illumination

Prayers after Sermon

Ascriptions and Benedictions

II. For Occasional Use—

A. Intercessions for Special Objects and Persons

B. Prayers for Christian Festivals and Natural Seasons.

PART II.

An order for the Celebration of the Lord's Supper or Holy Communion, I

Another Order for the Same, II.

An Order for the Administration of Holy Baptism to Infants, I.

Another Order for the Same, II

An Order for the Administration of Holy Baptism to Adults

An Order for the Admission of Baptized Persons to Full Communion.

An Order for the Solemnization of Marriage, I.

Another Order for the Same, II.

An Order for the Burial of the Dead.

An Order for the Licensing of Candidates to Preach the Gospel.

An Order for the Ordination to the Holy Ministry.

An Order for the Induction of a Minister.

An Order for the Ordination or Admission of Elders.

An Order for the Designation of Missionaries.

An Order for the Installation of Officers and Teachers of a Church School.

Orders for the Worship of the Church School: three Forms of Service.

An Order for Laying the Foundation Stone of a Church.

An Order for the Dedication of a Church.

An Order for the Unveiling and Dedication of a Memorial.

PART III.

The Visitation of the Sick: Select Scripture Readings and Prayers.

Lectionary: For the Christian Year; For Seasons of the Year and Special Occasions.

APPENDIX

Acknowledgments and List of Sources.

The selection of Scriptural Readings, suited to different conditions, for use in the Visitation of the Sick will be found helpful in pastoral work.

Your Committee has made a liberal draft upon prayers which are part of the common inheritance of the Christian Church, or which have established their value in widespread use. Some of these have become generally known through recognized Prayer Books, but they were mostly drawn from earlier sources and are common property. Many other prayers have been derived, either from kindred Service Books, or from individual sources, mostly outside the Committee, sometimes from its members. A List of Sources, along with Acknowledgments due, is given in an Appendix, adding to the interest of the volume.

Your Committee would repeat its suggestion that the publication of this book should be made the occasion for conference in Synods, Presbyteries and Ministerial Associations upon the whole subject of Church Worship. Its circulation may thus have an educational value. The hope is cherished that these forms of prayer, the select outcome of so many prayers, may beget more prayer throughout the Church, and lead many to train themselves in the suitable expression of common prayer, as the ever-present Spirit of the Lord may teach them to pray.

The 'Book of Family Devotion' maintains its useful function throughout and also beyond the Church. According to the report of the Oxford University Press, 398 copies have been sold during the year ending March 31st, 1922. The total sale has been 4913 up to that date.

Repeated requests have been received for a selection of Responsive or Concerted Readings from Holy Scripture for congregational use. Your Committee is now proceeding with such a volume of moderate size, its publication having received the sanction of the last meeting of General Assembly.

Your Committee, in conclusion, would like to ask the Assembly's permission to issue from time to time separate Orders for Special Services as occasion may require.

All of which is respectfully submitted.

B. E. WELSH,
Convener.

REPORT OF COMMITTEE ON THE JAMES ROBERTSON MEMORIAL FUND

To the Venerable the General Assembly:

The following is a list of the Memorial Lectures:

1912—Rev. Professor George Bryce, D.D., LL.D.

1913—Rev. Prof. J. W. Falconer, D.D.

1914—No lecture

1915—Rev. Robert Campbell, D.D.

1916-17-18—Lectures deranged by the war.

1919—Rev. G. C. Pidgeon, D.D.

1920—Rev. D. N. McLachlan, B.D.

1921—Rev. D. M. Soldant, M.A.

1922—Rev. F. W. Kerr, B.A.

REGULATIONS OF LECTURESHIP

1. There shall be appointed annually a lecturer under The James Robertson Memorial Lectureship Fund.

2. The lectures shall be delivered in Winnipeg, Saskatoon, Edmonton and Vancouver Colleges in Western Canada and in the Theological Colleges in the East.

In the year of lectures in the Eastern section, two lectures shall be delivered in Morrin College, Quebec. This was done in Quebec by the Lecturer in 1921-22.

3. Except when otherwise decided by the Committee of the fund, each division—Eastern and Western—shall be taken in alternate years.

4. The lecturer shall be chosen by the Committee and if possible not less than a year before he is required to deliver the course of lectures.

5. The course of annual lectures shall be delivered, if possible, between the 15th of October and the 10th of December as follows:

On the Sabbath preceding the lecture a missionary sermon, or if deemed advisable, two sermons shall be preached in prominent churches in the college centre.

In the college centre on the lecture week there shall be four lectures delivered by the lecturer on some of the following topics: The Obligation of Missions Lying on the Church; The Principles Involved in the Carrying on of Missions; The History of Missions in the Canadian Churches, both at Home and Abroad; The Lives of Great Missionary Pioneers, both in the Home and Foreign Fields; The Christianization of the Indian Tribes; Evangelism of Foreigners in Canada; The District History

of the Founding of the Several Branches now making up the Presbyterian Church in Canada; The Story of the Influence of Presbyterianism in Canada; The Story of the Influence of Presbyterianism in the Educational and Political or Social Life of Canada, and many other cognate subjects related to the moral and spiritual life in Canada.

Three of these lectures—including one to be called the "Pioneer Research Lecture" shall be delivered in the colleges open to the whole body of students. The fourth shall be a popular illustrated lecture in the evening, in some public place on some phase of Dr. Robertson's life, or of the field of labor in which his life work was done. The subject of the "Pioneer Research Lecture" shall be approved by the Committee. The arrangements of each college shall be under the direction of the principal of the college.

6. The sum of \$600 shall be paid to the annual lecturer to cover his remuneration and expenses. The sermons and lectures shall be the property of the Church.

7. When the capital sum of the fund shall have reached \$18,000 the Committee will be empowered to publish biennially a volume containing the sermons and lectures which have been delivered, and the prize essays in the possession of the Committee, in order that a copy of such volume may be supplied to each minister of the church or subscriber to the fund, and to provide for a number of copies to be placed on sale.

8. Any of these regulations may be amended by the General Assembly, from time to time, on the recommendation of the Committee. The Committee shall be appointed annually.

ROBERTSON-MORRIN ESSAYS

The original intention of raising \$20,000 to endow the James Robertson Memorial Fund, covered the awarding annually of two essay prizes—one for the Eastern colleges, the other for the Western colleges. The Convener, however, succeeded in persuading the trustees of Morrin College, Quebec, to give annually two essay prizes of \$100 each. In commemoration of the donor, the essay prizes have been called, "The Robertson-Morrin Essay Prizes."

PRIZES FOR ESSAYS

During the past year the Essay prize for the Eastern colleges received no competitors. In the Western colleges a brilliant essay prize was taken by John Carlyle Parker of Manitoba College on "A Detailed Account of the Work of Presbyterian Women in Western Canada."

(a) The essay shall be known as the Robertson-Morrin Essay Prize (East or West).

(b) The prize shall be in each case (\$100) given each year. One in the Eastern and the other in the Western colleges of the Church.

(c) The essay shall not contain less than 5,000 words or more than 6,000.

(d) The essay shall be sent in typewritten form (3 copies) signed by a motto, the name of the writer accompanying it, in a sealed envelope. In this envelope shall be enclosed also a certificate from the principal of his college, that the essayist at the time of writing is in actual attendance on a Theological Course, approved by the General Assembly.

(e) No student shall receive the prize more than twice and in such case it shall not be in consecutive years.

(f) The essays for the year shall be in the hands of Rev. R. Laird, D.D., Toronto, Ontario, by December 31st, of the year 1922.

(g) In judging the essays the examiners shall take into account style and composition, adequate treatment of the subject, accuracy of dates and statements, the proper characterization of the persons described, and the influence by them in their country and time.

(h) No prize will be awarded unless the essay is deemed meritorious.

(i) The prize essays shall be the property of the Committee.

ESSAY SUBJECTS FOR 1922-1923

For Eastern and Western Colleges: "To what extent did the late European War decidedly injure Religion in Canada during the time of the War, and what has been the effect upon Religion since the close of the War in Canada up to the present?"

(Note—Competitors from Eastern Canada will be expected to deal with that territory and those in Western Canada with its religious condition.)

COMMITTEE FOR 1921-22

The principals of the eight Theological Colleges of the Church; also Dr. George Bryce, convener; Rev. R. Laird, D.D., vice-convener; Dr. George Duncan, Montreal; Dr. Thomas Stewart, Halifax; Dr. D. R. Drummond, Hamilton, Ont; Dr. Andrew B. Baird, Winnipeg, Man; Dr. A. T. Love, Quebec; Dr. J. A. Logan, Vancouver, B.C.; Judge Forin, Nelson, B.C.; Dr. D. G. McQueen, Edmonton, Alta.; Prof. F. W. Clark, Winnipeg, Man.; Rev. J. S. Sutherland, Fredericton, N.B.

Respectfully submitted,

GEORGE BRYCE,

Convener.

REPORT OF THE HISTORICAL COMMITTEE.

To the Venerable the General Assembly:

Your Committee expresses deep sorrow at the death of the Rev. Professor James Ballantyne D.D. Knox College, Toronto, one of its most active members, whose place on the executive committee it will be difficult to fill. Professor Ballantyne's interest and zeal in its work were known throughout the Church and his commendatory words in the General Assembly never failed to impress the fathers and brethren and to arouse interest.

Your Committee begs leave to report that while not in a position to express complete satisfaction with the work of the past year, yet there has been no small encouragement from various and distant parts of the Church, and it is thankful for evidences of awakening interest throughout the field.

The lines on which activities have proceeded are mainly:

(a)—The appointment of presbytery and synod committees. A number of presbyteries have for some years past responded to the Assembly's appeal by appointing committees, but it is to be feared that in some cases this duty was performed in a more or less perfunctory manner. Last year, on the other hand, it has been satisfactory to notice that brethren having a personal interest in the preservation of historical data had in many instances been found for this work, and your Committee hopes that such selections may soon become general. It is gratifying to know that in three of the larger presbyteries a deeper interest than heretofore has been manifested, and special mention in this connection may be made of the presbyteries of Montreal, Toronto and Hamilton. In the Western provinces more than the usual time was given at some of the presbytery meetings to the consideration of the congregational and presbytery records.

(b)—The organization of Congregational committees has, however, lagged, and congregations are reminded of the importance of preserving as complete records of their history as can possibly be obtained. As an instance of what ought to be attempted in this field, reference may be made to St. Andrew's Church, Moose Jaw, Saskatchewan. At the last meeting of the Assembly, the Rev. W. G. Wilson undertook to furnish a short history of his congregation and before demitting his charge for that to which he was called in Victoria, B.C., that promise was fulfilled. The sketch of the Church, while brief, might be taken as a model by other ministers whom it is hoped will emulate Mr. Wilson's zeal and example.

(c)—Some progress has been made in the matter of biographical sketches or memoirs, notably one of the late Rev. Dr. Campbell, Montreal, by the Rev. Dr. G. Colborne Heine, for many years his intimate friend and companion.

This desirable and congenial work is strongly commended both to ministers and laymen of the Church, as a useful and interesting contribution to our collection of biographies.

Your Committee is indebted to the Rev. G. A. Christie, Alberton, for a well-bound copy of the minutes of the Presbytery of Prince Edward Island, for last year. The suggestion is ventured that a short index to the volume would be an advantage.

From Mr. Christie also came interesting newspaper reports of the celebration of the one hundredth anniversary of his Presbytery.

From the Rev. J. Stewart, Alexandria, Ont., your Committee received an excellent photograph of the Synod of Canada Presbyterian Church, commemorating the Union consummated on the 6th June, 1861, at Montreal.

Rev. D. A. Thompson, Hastings, Ont., kindly sent copies of the Keene Leader, containing biographical sketches of the Rev. Dr. Francis Andrews, and Mr. James McNeil, pioneers of the district, whose memories were gratefully recalled in connection with the eighty-eighth anniversary of the formation of the Church at Keene, Ontario.

A newly printed and illustrated report of the proceedings in connection with the one hundredth anniversary of the Presbyterian Church at Prescott, Ontario, containing a historical sketch of the congregation and its ministers, was received from the Rev. Dr. Robert Laird, by the courtesy of Mr. W. F. Macpherson, of Prescott, Chairman of the Committee. This is the congregation whose minister was the Rev. Dr. Boyd, D.D., the receipt of four of whose sermons in manuscript was acknowledged in the report submitted to the General Assembly last year.

A souvenir of the Golden Jubilee of Zion Presbyterian Church, Carleton Place, 1868-1919, was received through the kindness of Rev. W. A. Robson, B. D.

Your Committee has to acknowledge with thanks a copy of a volume published in California by the Rev. J. P. MacPhie M.A., which consists of sketches of professional men and women of Pictou. In sending on this book Mr. MacPhie says:

"I have just read the report of the Historical Committee in the Minutes of the General assembly for 1920, of the Presbyterian Church in Canada. My volume is an effort to preserve the records and history of Pictou County, its ministers and Churches. I think your Committee is doing an important work and deserves the support and encouragement of the whole church. Anything I can do to aid you, command me."

Mr. F. W. C. Bennett, Toronto Journalist, who is particularly interested in the history of the Church in the Ottawa District, has generously donated a number of pamphlets, and also copies of the minutes of synods held at Saint John, N.B., in 1857, 1858, and 1859, and a minute of the proceedings in connection with the "formation of the Synod of New Brunswick adhering to the standards of the Westminster Confession" in 1845 published by the authority of the Synod. The signatures to the document are those of the Reverends John Turnbull, Andrew Stevens and Andrew Donald. Mr. Turnbull acted as Moderator, and Mr. Stevens acted as Clerk *pro tempore*.

Rev. T. J. S. Ferguson contributed a copy of the booklet published in connection with the centenary of St. Andrew's Church, Lanark, finely printed and illustrated. Also a copy of the rare volume by the Rev. George Patterson containing a number of selections from the writings of his grandfather, Rev. James MacGregor, D.D.

Enquiries continue to be received regarding men at one time prominent in church work and regarding organizations of congregations. Your Committee is always pleased and privileged to give what assistance may be in its power in such matters but it is of course impossible to give information not in its possession. The following communication sent to the convener in his capacity as Public Archivist for the Province of Ontario is typical of many letters received, shewing the meagreness of our historical store.

GLENCOE, March 21, 1922

J. G. LETHBRIDGE, M.P.P.,
Toronto, Ont.

Dear Sir,—In planning for Diamond Jubilee of St. Andrew's Church we find that the session records from 1816 to 1875 were cut out of the book, so that we have no early records. I find that D. McDougall baptised many from Dec. 1864 to July 1867, then E. McAuley for a short period. D. McEachren 1875-1879 and Hugh Cameron 1879-1885 left session records, then the Union occurred, ten years belated. Rev. Donald Strachan was probably here from 1860 to 1864, then D. M. McDougall 1864-1867, then E. McAuley a short time, then Rev. McLeod until 1875, but probably long vacancies intervened.

Will you kindly enquire of Dr. Alexander Fraser, Provincial Archivist, if he has any historical facts or data of St. Andrew's from 1816 to 1875, such as names of presbytery or synod of Old Kirk of Scotland for that period, or county history, etc. A few authentic facts of the early days will be of interest at the Jubilee.

Yours faithfully,

(Signed) J. Y. McLACHLAN.

This communication was answered by your Convener as follows:

March 24, 1922

Dear Mr. Lethbridge,—I am in receipt of the letter sent on by you from Mr. McLachlan, and in reply beg to say that there are no records from the County of Middlesex in the Archives, such as he desires to obtain.

I may say that the Historical Committee of the General Assembly of the Presbyterian Church in Canada is doing its best to impress upon the ministers and sessions of the Church, how important a thing it is to collect and preserve the records of the work they are doing from year to year, and I believe there is an awakening interest following these efforts, but as for the past, very little indeed was attempted and scarcely anything at all systematically done, to preserve our records. There is, therefore, a very large question before the Church at present, and we ought to take such steps as will give to posterity what we ourselves to-day lack on account of the oversight of those who went before us.

Yours very truly,

(Signed) ALEXANDER FRASER,
Ontario Archivist.

J. G. LETHBRIDGE, Esq. M.P.P.

In the General Assembly's deliverance on your Committee's Report last year, the General Board was directed to obtain before the close of the year as detailed an account as possible from each Chaplain, of his services with the forces in the recent war, giving prominence to incidents in the religious life of the soldier, and that these accounts be placed in the custody of the Historical Committee for preservation in the Church Archives. Having still some faith in the promises, your Committee waits with expectation for the report of the General Board to this year's Assembly on this very important reference.

The following two requests were also referred to the General Board with discretionary power to act; viz:

(a)—That a grant of three hundred dollars be placed at the disposal of the Committee to be expended in prizes to students in the theological colleges at Halifax, Kingston and Toronto for essays on material—documentary or printed—bearing on the history of the Presbyterian Church in Canada, which may be found in the libraries or vaults of these Colleges; the classifying, calendaring, or indexing of such source material, in such manner and under such conditions and regulations as may be determined and formulated by the Committee. Further, that the Board of Education be directed to co-operate by giving every possible facility to the carrying out of this subject.

(b)—That the sum of four hundred dollars be available for the use of the Committee in securing stories and recollections of pioneer days in the Church, which cannot be obtained, otherwise than by the expenditure of small amounts of money.

Inadvertently, these references did not, it would seem, come before the Board for consideration, with the result that your Committee was not in a position last autumn to take definite action in the premises. The proposed work in the theological colleges was, however, the subject of conversation and correspondence with college professors who, as far as has been ascertained, regard the experiment as practicable and with favour. Your Committee recommends that its sanction be given this year and should this be done that no unnecessary delay take place as considerable time will be required in advance of the opening of the college in October to make the necessary arrangements.

As to the grant of four hundred dollars asked for last year, it is obvious that such a small sum would not go far in accomplishing what ought to be undertaken in this respect, but even the amount asked for would prove to the Church that good results might be looked for from such expenditures on a larger scale. The view held by your Committee is that until such time as a special fund shall have been established to carry on adequately the work of the Historical Committee, the presbyteries ought to enlist the financial interest of friends locally to meet local opportunities, and it is believed that, by reasonable effort, this could be done. Your Committee, if provided with the slender means asked for, will gladly lead the way.

Your Committee would respectfully repeat its appeals of past years to Presbyteries, Synods and Standing Committees for a deeper interest in its work. To make that work worth while carrying on, to prevent its falling into a condition of incessant, hopeless struggle and mendicancy; to raise it to a condition worthy alike of the great task the Church itself, without its seeking, has laid upon it, and of the historic Presbyterian Church in Canada with her traditions rooted in the Scotland of the fathers and even further back than that to the days of the missionary Dove,—her origin in Canada and the stately flow of her triumphs for Christ ever rising, ever strong, at home and abroad—it is essential that there should be whole-hearted interest and co-operation throughout the entire Church; and, especially, that the Committee be accorded the place the importance of its field merits, among the great interests of the Church. Presbytery and Synod Committees might reasonably expect a welcome unhurried hearing at Presbytery and Synod meetings instead of, as is too often the case, being subjected to the casual and disconcerting exigencies of a crowded agenda. And the suggestion is respectfully ventured that the Venerable General Assembly itself might set an example to the subordinate courts by a little more than a moiety if its valuable time to a deliberate consideration of its usually brief report.

Respectfully submitted,

ALEXANDER FRASER,

Convener.

TORONTO, April, 1922.

MATTERS REFERRED BY THE GENERAL ASSEMBLY TO A SPECIAL COMMITTEE

1.—Overture from the Presbytery of Miramichi regarding the better administration of Baptism to infants

The Assembly cordially approves the recommendations of the Presbytery of Miramichi to Sessions and Congregations within its bounds, directing (1) That the Sacrament be administered always at public worship and in the presence of the Congregation, except when special reasons make this action inconvenient, (2) That in the administration of the Sacrament instruction be given in the essential truth and purpose of the Sacrament with emphasis on the following points:—

- (a) Dedication of the child to God;
- (b) Consecration of the parents to their specific duties;
- (c) Reception of the child into the visible fellowship of the Church;
- (d) Co-operation of the Church with the parents in the Christian nurture of the young.

The Assembly directs the attention of ministers, sessions, and people to the doctrinal statements contained in the formularies of our Church, viz.:—“The Confession of Faith,” chapter XXVII, “of Baptism”; “the Larger Catechism” questions 161 to 167; “The Shorter Catechism” questions 91 to 95, to which ought to be added “the Directory for the Public Worship of God,” section of “the Administration of the Sacraments.....of Baptism.”

In these statements the points of primary importance are as follows:—(1) The grounds upon which the Sacrament of baptism is to be administered to little children. These are admirably summarized by Dr. Candlish in his well known text book on the subject. “The right of infants of professing Christians to be regarded as members of the Church depends not on their baptism, nor on any profession or promises made on their behalf, but on their birth of believers; and they receive baptism not that they may be made holy, or dedicated to God, or admitted to the Church, but because they are already holy and members of the Church visible in virtue of being children of believers.”

(2) The nature of the Sacrament as a sealing ordinance. Baptism is a sign of great and precious benefits such as ingrafting into Christ, remission of sins, regeneration by the Spirit, adoption, and resurrection into everlasting life, but it is not a bare sign. The sign is also a seal and at the same time an application of the benefits of the New Covenant. That is to say, the gifts referred to are assigned to the subjects of the ordinance by the solemn assurance of God Himself Who pledges Himself to their actual bestowal.

(3) The efficacy of the Sacrament. This is not to be conceived after any magical fashion. Yet the power bestowed by God in and with the Sacrament is not to be undervalued and is never to be ignored. The Divine Spirit operates continuously in the life of the baptized, in childhood, adolescence, and in maturer years in accordance with the faculties and conditions of each successive stage of experience.

(4) The Celebration of the Sacrament. This ought to be accompanied by an order at once simple, dignified and beautiful. It is the duty of the minister to make careful preparation for this part of his office, both in respect of the prayers to be offered, the instruction to be given, and the action to be followed.

(5) Confirmation and the after use of the Sacrament.

As soon as the opening mind and deepening experience of the baptized permit of it they should be led to make a public profession of the faith implied in their baptism. Thus confessing Christ before men they will be, by the blessing of God, confirmed in their Christian standing and introduced to new stages of Christian life and service. Note: as to literature—The attention of ministers and others is directed to Lambert's Book on the Sacraments; to Dr. Candlish's Text-book in the Bible Class Handbook series—and to the same author's work on the "Christian Salvation;" also to Bushnell's "Christian Nurture" or Andrew Murray's "Children for Christ."

The Assembly urgently presses on the Committee on S. S. and Y. P. S. the preparation of a brief summary of our Church's teaching on this subject for dissemination among our people.

II.—Overture from North Bay Presbytery re Divorce.

The overture states that the Westminster Confession of Faith, chapter XXIV dealing with marriage and divorce, is not in accord, in certain important respects, with the convictions of many ministers and lay members of the Presbyterian Church and desires the General Assembly to take into consideration the question of the advisability of having a re-statement of faith in so far as it concerns Marriage and Divorce.

The Assembly is deeply impressed with the seriousness of the situation in respect of divorce, in view of the facts revealed as to the increase of divorce in England, in the U. S. A. and in Canada. (For detailed information see the Report on Divorce prepared by a committee of the Social Service Council of Canada.)

The Assembly endorses the statement of the General Assembly of June 1920 to the effect that the marriage tie is permanent, that the doctrine that marriage is indissoluble only for the reason of infidelity is founded on, and agreeable with both human nature and Holy Scripture, and, that therefore any relaxation of our laws and customs in this particular, will imperil the whole life of our nation.

The Assembly, accordingly, occupies the ground that any interference with the sanctity of marriage is to be opposed and resisted with all the strength that the Church can bring to bear upon the situation. In particular, the Assembly would emphasize the following points:—

(1) The meaning and ideal of marriage. This is distinctly declared by our Lord in Mark 10:2-12 and Luke 16:18. He here teaches that marriage is both a natural and a spiritual union and that two characteristics belong to it ideally,—(1) that it is monogamous, and (2) that it is indissoluble. This is the Divine intention regarding marriage.

(2) With respect to procedure which in the words of the Confession of Faith must be "public and orderly," the Assembly believes that in those provinces where divorce courts are established the grounds of divorce ought in no case to be extended. With respect to Quebec and Ontario in which divorce can be granted only by Act of Parliament the Assembly does not believe that sufficient reasons have been advanced for interfering with this method of procedure; unless it shall be proved that the expense involved makes, in practice, one law for the rich and one for the poor. In

point of fact, however, it would appear that at least seventy per cent. of divorces arranged by this method have been granted to citizens not in receipt of more than the normal average income. Any remaining inequalities could readily be adjusted.

(3) The Assembly desires to make its position clear in view of any legislation which might be passed conflicting with Scriptural principles as above interpreted. The Church does not hold itself bound by such legislation to pronounce the blessing of Almighty God through its ministers upon marriages entered into under such legislation. The Church is willing, even if persecution followed, to abide by what it believes to be the Divine principle in this matter.

(4) In closing, the Assembly declares that in its view the protection of the family as a divine institution can not be perfectly obtained by any civil legislation. The best protection of the home must be in the spirit in which marriages are formed and in the home life that is consequent thereon. The Christian Home is the highest School of Virtue, the best training ground for duty. It provides the finest preparation for loyal citizenship in the state. It is the root out of which the Christian Church is developed. In it, consecration to the Cause of Christ may best be cultivated and the spirit of sacrifice and of service be deepened and trained and educated.

The Assembly directs all ministers of the Church, all teachers, parents and guardians of youth to commend by teaching and by example the sacredness and inviolability of the Christian Home.

III.—Reference from the Assembly of June, 1921, regarding "Admission of Women to Theological Colleges, as regular students, with a view to ordination."

This raises the question of the ordination of women to the holy ministry. The Assembly is not prepared to foreclose this question either positively or negatively. It desires, however, to direct attention to the following considerations.

(1) It is a matter of history that a ministry of women existed both within the Apostolic Church and in the church of the immediately succeeding centuries; but there is no evidence that ordination in the full sense of the term was bestowed upon women. It is true, that the laying on of hands was practised with respect to deaconesses, but it was distinctly understood that this did not carry with it full ministerial function. No precedent therefore can be quoted for the ordination of women, while at the same time the authority of primitive practice cannot be regarded as absolutely binding upon the modern Church.

(2).—Present day instances of the ordination of women can be quoted; yet they are not so numerous that an argument for the introduction of the practice in our own communion should be based upon them, and there is no evidence of a wide spread demand for the ordination of women throughout the membership of our Church.

(3) The Assembly recognizes gladly and thankfully the ministry of women whether in an official or non-official capacity, in very many departments of the Church's work. Congregational activities depend very largely on the devotion and sacrifice of multitudes of women, both younger and older. The Church at large owes to such servants of Christ an overwhelming debt of gratitude. In more specialized directions women have proved their gifts for organization and administration, for evangelism and missionary enterprise, for social service and for teaching and preaching. The Assembly would mention with high acknowledgement the excellent work accomplished through the Church's order of deaconesses. In parochial service our deaconesses have acquitted themselves with highest efficiency, some of them have

taken charge of Mission fields in the West, with the warmest approbation, both of the people and of the Missionary Conveners and superintendents.

The inference from these facts, however, that the whole work of the pastorate can be fully performed by a woman does not indubitably follow. There is no question here of withholding from women rank or privilege which men jealously confine to themselves. Nor is the question to be settled by any *a priori* view of the nature of ordination or the validity of sacraments. The question is really two-fold and concerns the nature of the task on the one side, and the possibility of effective service on the other. In view of the variety, the intimacy, the gravity and the burdensome nature of the work of the Ministry on the one side, and in view of the limitations, necessarily involved in the fact of sex on the other, the Assembly is not prepared to direct that women be ordained to the office of the Ministry.

(4) With respect to the training of women for the kind of work which they are doing and for the cultivation of their gifts, the Assembly believes that more abundant provision should be made than is at present the case.

(a) With respect to voluntary and non-professional work, the Assembly seeks the development of such training as is now given in Summer Schools, Winter Schools, Sunday School institutes and similar instrumentalities. It directs the attention of the Senates of our theological Colleges to the need of such non-professional training, and to the call addressed to our Colleges to assist to the utmost of their powers in meeting this situation. Co-operation with other Colleges than those of our own Communion might be entered into with a view to enlarging the scope of such work, and to rendering it more feasible.

(b) The General Assembly acknowledges the value of the training provided for women in the Missionary and Deaconess Training Home and at various College centres, and, will always give sympathetic consideration to any plans and proposals looking towards the fuller equipment of women for rendering the best service in the work of the Church.

REPORT OF THE GENERAL BOARD

To the Venerable the General Assembly:

The year past, financially and otherwise, has been one of the most trying in our country's history. It is a fine tribute to the steadiness, loyalty and liberality of our people that the Report we present here, though serious enough, does not reveal a much more serious condition.

It is true that we have a deficit, accumulated during the last few years, of approximately \$300,000. It may be remembered however that this is not due to extension of the work at home or abroad. Foreign Exchange, which is wholly uncontrollable, accounts for upwards of \$180,000 in the last five years, or more than the entire Foreign Mission deficit. Justice and necessity too compelled an advance to our Student Missionaries and in the amount of our Minimum Stipend and because of crop failures in many parts, \$46,000 was paid during the last twelve months in special grants to aid-receiving Home fields.

The Budget givings of Congregations advanced \$20,648. Forward Movement receipts for the year 1921 totalled \$1,067,148. Moreover within the past two years more than 400 Congregations advanced to the new minimum stipend set by the General Assembly, while many other congregations substantially increased their stipends.

Doubtless many individuals and Congregations fell short of their opportunity and ability, and for the current year increased liberality must mark our givings if a serious crisis is to be avoided. At the same time your Board desires to express hearty appreciation of the response of the Church and make acknowledgement of God's grace in the things that have been wrought.

1.—MEMBERSHIP AND MEETINGS OF BOARD

The Membership of the Board as appointed by the General Assembly is to be found on page 77 of the Assembly Records of 1921. The Representatives of other Boards and Committees are those reported last year, except that Mrs. L. A. Moore, now represents the Woman's Missionary Society (East), and Rev. J. U. Tanner, the Pointe-aux-Trembles Board.

One Meeting of the Board was held during the year, April 26th to 28th, with an attendance of 39, and seven Meetings of the Executive.

2.—VISITATIONS OF THE MODERATOR

At the request of the last General Assembly and in co-operation with the General Board the Moderator of the Assembly spent several months in visitation throughout the Church. He was present at the Annual Meetings of all the Synods save Hamilton and London, and visited eight of the Presbyteries in that Synod. He also took part in conferences in several other Presbyteries and addressed scores of Congregations and other public gatherings. His addresses made a deep impression and his participation in various conferences heartened and uplifted his brethren.

3.—MATTERS REFERRED TO THE GENERAL BOARD BY THE GENERAL ASSEMBLY

(4)—THE CLERKSHIP OF THE GENERAL ASSEMBLY AND EXECUTIVE OFFICER FOR THE GENERAL BOARD

The last Assembly referred back to the Board for further consideration the question of an Executive Officer and asked the Board to consider whether the Clerk of the Assembly might act as Secretary of the General Board.

The Board is fully convinced of the urgent need of an Executive Officer, but on account of existing conditions recommends to the General Assembly that the appointment be delayed for another year, together with the appointment of the Clerk of the General Assembly, and that the matter be again referred to the General Board to consider and report.

(B)—ADJUSTMENT OF SALARIES

The salary of the Principal of Montreal College was referred to the Board by the Assembly of 1921, to report to the next Assembly. The Board recommends that this salary be fixed at \$4,000 per annum and a house.

The Board also reports that on the reference of the last General Assembly it fixed the salaries of the Secretary of Evangelism and the Associate Secretary of Foreign Missions at \$3,500 each per annum, beginning June 1st, 1921.

(C)—PRINTING AND DISTRIBUTION OF ASSEMBLY RECORDS

The Board made careful inquiry into the cost of the printing and distribution of the Assembly Records, and finds, that the printing of 5,000 copies of the Records instead of approximately 14,000 as at present, would result in a saving of about \$2,300. The Board is of the opinion that such a saving will not justify the withdrawal from circulation of 9,000 copies of the Records. It is recommended that an effort be made by the Boards and Committees of Assembly to reduce the volume of their Reports as much as possible and that the attention of Presbyteries be called to the importance of a more efficient distribution of the Assembly Records.

(D)—THE HISTORICAL COMMITTEE

The Board considered the requests of the Historical Committee referred to it by the last Assembly, and agreed that the sum of \$400 should be made available for the use of that Committee in securing stories and recollections of pioneer days of the Church, and that the Committee be authorized to expend up to \$300 for the carrying on of its work during the year. The Board further expressed its judgment that the securing from the Overseas Chaplains of a detailed account of their services in the recent war should be undertaken by the Historical Committee.

(E)—MAGNA CHARTA DAY

A proposal was received by the last Assembly and referred to the General Board, that the Assembly endorse the movement for annual commemoration by the seven English-speaking Nations of Magna Charta Day, June 15th, and that special recognition of what the day stands for should be given in Churches and Sunday Schools on the Third Sunday in June.

The Board affirms the deep interest of the Church in all efforts to perpetuate good-will and understanding among English-speaking peoples, and desires to express its sympathy with the objects of Magna Charta Day. It is not, however, prepared

to recommend to the General Assembly that the Third Sunday of June be named as a day of special commemoration, particularly as the Sundays nearest May 24th and July 1st are commonly devoted to national and patriotic interests.

4.—SPECIAL MATTERS CALLING FOR ACTION BY THE GENERAL BOARD

(A)—WORK FOR OLDER MINISTERS

The General Board desires to submit to the General Assembly, with the endorsement of the Board, the following resolution adopted by the Board of Home Missions and Social Service:

"WHEREAS it is desirable, wherever possible, to utilize the service and experience of ministers, whom the General Assembly has permitted to retire from the active duties of the ministry,

"AND WHEREAS the annuity paid to such ministers from the Aged and Infirm Ministers' Fund may be regarded as a vested right,

"THEREFORE, the Board of Home Missions and Social Service respectfully requests the General Board to seek from the General Assembly a revision of the Rules governing the Aged and Infirm Ministers' Fund, that will enable ministers receiving annuities from the said Fund to accept remuneration for services rendered under the Home Mission Board, in special fields, at less than the Minimum Stipend, without forfeiting the annuities to which the General Assembly has declared them entitled."

(B)—MINISTERS OUT OF EMPLOYMENT

A communication was received from the Moderator of the Assembly urging that more adequate provision be made for the settlement of Ministers of the Church who were being left without employment owing to local congregational unions. A resolution was also submitted from the Board of Home Missions and Social Service raising the same question, and also calling attention to the position of Ministers who for other reasons have been unable to find suitable fields. This resolution further pointed out the necessity of an efficient mode of communication between Synods and Presbyteries designed to remedy this condition; cited the plans already in operation in the Synods of Saskatchewan and Manitoba and asked the General Board "to take immediate steps toward promoting the extension of some such plans so as to embrace the interests of all our Synods and Presbyteries and meet the needs of our Ministers and Congregations."

The General Board forwarded these communications to the Assembly's Committee on the Settlement of Ministers, and now submits the question to the General Assembly, with the recommendation that it be considered in conjunction with the report on the Settlement of Ministers.

(C)—THE COMMITTEE TO STRIKE STANDING COMMITTEES

The General Board had under consideration the expenses of Standing Committees of the Assembly and recommends that the General Assembly, before adjournment each year, appoint a Convener of the Committee to Strike Standing Committees, whose expenses to the Assembly shall be paid, and that the remaining members of the Committee be composed as at present of representatives from the Synods, but it is agreed that only the members of the Committee who are Commissioners to next Assembly will be expected to attend or have their expenses met, such expenses being paid them as members of the Assembly.

(D)—RUSSIAN FAMINE RELIEF

The Executive of the General Board, impressed by the appalling condition of the famine area in Russia, joined with representatives of the Anglican, Baptist, Congregational and Methodist Churches, in co-operation with the National Committee of "Save the Children Fund" at Ottawa, in an appeal to the Churches of Canada for Russian Relief. April 2nd was agreed upon as Famine Relief Sunday and a statement was issued showing the terrible need and the methods adopted for the distribution of supplies. The response has been widespread and the Treasurers of the Church had received up to May 10th, about \$60,000.

5.—THE PRESBYTERIAN WITNESS

The general Board has continued to co-operate with the Board of Publication in the general direction of the Presbyterian Witness. Steady progress has been made in the development of the paper. A comprehensive editorial policy has been planned for the coming year and the efforts of the Management to secure larger circulation and more advertising are meeting with good success.

The Witness is not yet on a self-supporting basis. As contemplated when the paper was established, it was necessary for the General Board to make an advance of \$10,000 for the first year. For the second year \$15,000 was advanced. It is expected that a smaller amount will be sufficient for the third year, as during the last few months the financial position of the paper has materially improved. The financial statement will be found in the report of the Board of Publication.

The General Board appeals once more to the Presbyteries and Congregations of the Church to give the fullest possible aid to the circulation not only of the WITNESS, but of the RECORD and other Church Publications, and respectfully requests the General Assembly to commend to the entire membership of the Church her editorial undertakings.

6.—THE TREASURY BOARD

Rev. Robt. Laird, D. D., Chairman

(A)—THE 1921 BUDGET

The givings of the Congregations to the 1921 Budget amounted to \$1,086,255—an increase of \$20,648 over the givings of 1920 and of \$181,156 over those of 1918.

The Budget Revenue, including Congregational givings, donations, transfers from reserves and other receipts applied to work provided for in the Budget was \$1,311,023, as compared with \$1,377,820 in 1920 and \$1,005,436 in 1918. This revenue for 1921 includes \$91,636 transferred from Home and Foreign Mission and Sabbath School Reserves and \$40,000 Special Contribution from the Forward Movement Thank-Offering, as compared respectively with \$110,631 and \$100,000, from these sources in 1920. The Home and Foreign Mission and Sabbath School Funds carried forward to 1922 deficits of \$125,000, \$166,661 and \$7,063 respectively. Allowing for credit balances on certain other funds, the net indebtedness on Budget account at close of the Church Year was \$278,294. This amount does not include College deficits. The monthly advances to Saskatoon and Robertson Colleges and Westminster Hall have been repaid in full.

The total amount received from all sources for the maintenance of our Missionary, Educational and Benevolent Work, including Congregational givings, donations, transfers from reserves, interest on endowments and the gifts of the Women's Missionary Societies was \$1,904,242 as compared with \$1,872,663 in 1920, and \$1,387,739 in 1918.

(B)—THE GIVINGS OF THE CHURCH FOR MAINTENANCE, EQUIPMENT AND EXTENSION

The amount actually given by our people for the general work of the Church during 1920 and 1921 may be summarized as follows. (This summary does not include interest from Endowments, transfers from Reserves or contributions for congregational purposes):

	1920	1921
Budget Givings of Congregations	\$1,065,607	\$1,086,255
Individual Donations and Payments on Maintenance	45,762	51,141
Women's Missionary Societies	370,546	410,480
Forward Movement Thank-Offering	2,619,076	1,067,148
W.M.S.—East—Forward Movement	34,816	8,439
Bequests	91,326	57,463
China Famine Fund	237,504	145,017
	\$4,464,637	\$2,825,943

(C)—COMPARATIVE STATEMENT OF THE BUDGET GIVINGS OF CONGREGATIONS

	1919	1915	1920	1921	1922
	Receipts	Receipts	Receipts	Receipts	Allocation
Synods					
Maritime Provinces	\$78,320	\$88,912	\$138,616	\$153,054	\$210,000
Montreal and Ottawa...	97,773	143,505	179,633	183,923	320,000
Toronto and Kingston...	155,220	217,179	309,177	313,542	500,000
Hamilton and London...	110,570	174,937	225,180	227,145	375,000
Manitoba	52,325	62,587	86,847	90,258	150,000
Saskatchewan	17,084	41,499	54,375	51,172	115,000
Alberta	16,175	20,339	32,414	28,933	60,000
British Columbia	32,446	28,530	39,365	38,228	70,000
	\$559,913	\$777,488	\$1,065,607	\$1,086,255	\$1,800,000

(D)—PROMOTING THE BUDGET

The work of Education and Promotion was initiated last autumn for the most part at the Presbytery Conferences on "Christian Living and Serving", which were vigorously pressed by the Synodical General Interests Committees and gave an important place on their programmes to the work provided for in the Budget. Missionaries on furlough and Departmental Officers visited several hundreds of Congregations, and Home Mission Superintendents, as well as Ministers and Laymen, gave their usual generous assistance in informing the Church.

Literature has played an important part. The Budget Booklet for 1922 entitled "Christian Living and Serving" was sent to all Congregations to the number of 230,000 copies. Departmental Leaflets, Articles in THE WITNESS, THE RECORD and the secular press and Display Advertising were most helpful in making known the facts of the work. 45,000 copies of Leaflets on "Giving" and the "Every Person Canvass" and 40,000 subscription cards were also issued. Such material is always available on application.

The Weekly Envelope still gains in favor and its use was reported for 1921 in 1,498 Congregations for Local Support, and in 1,234 for the Budget, an increase over 1920 of 50 and 55 respectively.

The Every Person Canvass was made in 915 Congregations for Local Support in 1921, as compared with 816 the previous year, and in 671 for the Budget in 1921, as compared with 602 in 1920. This advance is very gratifying and should stimulate many more Congregations to make the Canvass each year.

For the Raising of the Budget the General Board urges Ministers, Sessions and Missionary Committees to concentrate on the following:

- 1.—Clear and full presentation in all Congregations by voice and printed page of the facts and needs of the work.
- 2.—New emphasis on the principles of Christian Stewardship.
- 3.—Definite commitment of our people, old and young, to higher standards of proportionate giving.
- 4.—Persistent effort through the Every Person Canvass and other methods to enlist in Missionary Giving that large percentage of our people who now stand aside.

(E)—SPECIAL OFFERING FOR DEFICITS

The Budget Contributions for the last three years have not been equal to the demands made upon the Boards for the conduct of the work and the Church is now confronted with accumulated deficits of more than \$300,000. Most reluctantly the Boards have been compelled to curtail the work and to refuse new and urgent undertakings. In view of these conditions, and the action of this Assembly in regard to the new Minimum Stipend, the General Board recommends that the General Assembly make an appeal to the whole Church for a special offering of \$350,000 at Thanksgiving time; that the amount of \$75,000 be a first charge on this offering to help the Board of Home missions and Social Service to provide the new Minimum Stipend to aid receiving fields from April 1st, 1922, and that the balance received be used to wipe out existing deficits on the budget funds of the Church, in proportion to their indebtedness on maintenance account at December 21st, 1921. It is further recommended that the necessary steps for making this appeal be referred to the General Board in co-operation with representatives of other Boards of the Church.

(F)—ESTIMATES FOR 1923

The Estimates for 1923, submitted to the General Board at its Annual Meeting by the Boards and Committees of the Church totalled \$2,391,106. The General Board recommends that the Budget Estimates for 1923 be fixed at \$1,800,000, the same amount as for 1922, and that the Budget be apportioned to the various Funds as follows:

	Estimates
Home Missions and Social Service	\$900,000
Foreign Missions	585,000
Halifax College	22,000
Montreal College	11,000
Queen's College	10,000
Knox College	24,000
Manitoba College	18,400
Saskatoon College	19,000
Robertson College	12,000
Westminster Hall	12,000
Missionary and Deaconess Training Home.....	11,000
Pointe-aux-Trembles	35,000
Sabbath Schools and Young People's Societies	37,800
Aged and Infirm Ministers' Fund	52,000
Widow's and Orphans' Fund—West.....	45,000
Widows' and Orphans' Fund—East	1,000
Ottawa Ladies' College	1,800
Bursary	3,000
	\$1,800,000

It is to be remembered that according to the direction of the Assembly of 1920, there is now a united Budget for both the Eastern and Western Sections of the Church.

(G)—THE DISTRIBUTION OF BUDGET CONTRIBUTIONS

The last Assembly referred to the General Board an overture from the Presbytery of Halifax, asking the Assembly to direct that the contributions of congregations to the Budget be distributed according to the percentages agreed upon by the Assembly. A resolution was submitted from the Board of Home Missions and Social Service impressing upon the General Board the necessity of a more equitable distribution of the contributions of congregations to the Budget. The Board was also informed that the Synods of Montreal and Ottawa, Toronto and Kingston and Alberta are this year overturing the Assembly seeking for a method of distribution that will ensure for each Fund the proportion of the Budget authorized by the Assembly.

An examination of the Financial returns showed that during recent years the proportion of Budget receipts allocated according to the percentages fixed by the General Assembly had greatly increased, but that inequalities of distribution still continue.

After careful consideration and discussion of alternative methods the Board unanimously agreed to recommend to the General Assembly as follows:

In order that each Fund may receive a more equitable share of Budget receipts and that at the same time there may be conserved to congregations and individuals the right to specially designate amounts within the Budget, the Assembly directs,—

(a)—That there be one common Budget Fund for the Boards and Committees participating in the Budget.

(b)—That each Board or Committee be authorized to make requisitions on the Treasury each year up to but not beyond a specified amount as a maximum appropriation, this amount to be fixed by the Assembly on the recommendation of the General Board after a thorough examination of expenditures and estimated requirements and careful forecast of contributions to be expected.

(c)—That Congregations or individuals, while urged by the Assembly to devote all their contributions to the common fund, may, as heretofore, designate contributions to particular funds, such contributions to be placed to the credit of such funds, together with such other donations, interest and transfers from reserve as properly belong to these funds.

(d)—That amounts so credited be reckoned as part of the specified appropriation of each fund and be supplemented from the common Budget up to the actual expenditures made by that Fund within the authorized maximum appropriation for the year.

(e)—That any deficit or surplus obtaining in a given year be a deficit or surplus on the one common Budget and not on particular funds.

It was further agreed to recommend to the Assembly that in the event of this proposed plan of distribution being adopted by the Assembly, it become operative in 1923; that the working out of further details and the fixing of the maximum appropriation to be made to each fund for 1923 be referred to the General Board or its Executive in consultation with representatives of the various Boards and Committees participating in the Budget.

(H)—REMITTANCE OF BUDGET GIFTS

In view of the fact that \$11,525 was paid in interest on borrowed funds for the financing of the work of the Church during 1921 and with the certainty of a much larger amount being so paid in 1922, the General Assembly is respectfully requested,—

(a)—To urge Congregations to keep Budget funds separate from the Congregational Revenue;

(b)—To direct that all Budget funds collected within the Congregation during each quarter be forwarded to the Church Treasurers during the first weeks of April, July, October and January;

(c)—To request Presbyteries to secure from their Congregations a quarterly report (or for the regular meetings of Presbyteries where they do not meet as often as quarterly) of the amounts raised within the Congregation for the Budget and the amount sent to the Church Treasurer each quarter.

(I)—APPOINTMENT OF AUDITORS

The General Board recommends that Henry Barber & Co. be re-appointed Auditors of the Treasurer's books.

7.—LITERATURE AND MISSIONARY EDUCATION

Mr. Frank Yeigh, Acting Secretary

The work of this Committee is to co-operate with the Boards of the Church and to co-ordinate their activities, in the production of literature and publicity material giving information on the Church's work and in the promotion of Missionary Education. During the past year the Committee has aided in the preparation and distribution of ten Leaflets or Booklets of carefully selected material and reprints of six others. 1,526 orders have been filled, and including Leaflets, Posters, letters and cards half a million separate pieces have been sent out, making a total for the past three years of nearly two and a quarter million pieces. It is noted that, with the exception of the Budget Booklet, Leaflets and other publicity material are supplied only on the application of Ministers or Congregations.

The demand for Leaflets bearing on the *Forward Movement Continuation Programme* has been constant. Five reprints of the Leaflet "Why Go to Church?" have been necessary, and one of "The Home, the Parent and the Child." There is also a demand for fresh leaflets on Prayer and Personal Religion. In co-operation with the Life Service Committee 10,000 copies of "Unguarded Gaps" for girls and young women, and 15,000 copies of "The New Patriotism" for students, and 7,000 additional copies of the Life Investment card were issued. Three new Leaflets are now being prepared on Life Service.

This department aided in the production of the *Budget Booklet* for 1922, entitled "Christian Living and Serving" and also in the distribution of Leaflets on Giving and the Every Person Canvass. An important contribution to Missionary Education was made in the publication of a 32-page Booklet for the Foreign Mission Board, entitled "Tidings from Afar." Help has also been given to the Missionary Education Movement in the preparation of Mission Study Text Books, a Catalogue of Missionary Literature and a Mission Study Map in co-operation with the other Churches.

The Witness and *The Record* have co-operated heartily in the work of the Committee and have published articles and notes provided by the Committee to the extent of seventy-eight columns in *THE WITNESS* and forty-six in *THE RECORD*. In the

summer of 1921, and again in April, 1922, clipping sheets of news and notes were sent to one thousand daily and weekly papers, as well as to all ministers, and the Committee desires to express its appreciation of the generous reception given to this material by the secular press. Seventeen *Display Advertisements* have been inserted in *THE WITNESS* dealing with the Forward Movement, the Budget and the main departments of the Church's work. One new poster was issued portraying recent recruits for the Foreign Mission Fields.

The Acting Secretary has given important assistance to the Home and Foreign Mission and Sabbath School Boards in putting various Leaflets through the press and in arranging and editing Lantern Lectures. He has also frequently given Illustrated Lectures of the work of the Church to Summer Schools, Conferences and Congregations and has devoted considerable time to the work of the Literature Committee of the Inter-Church Advisory Council, in preparing lists of books and pamphlets dealing with current "isms" and in seeking to meet the demand for brief treatises on fundamental Christian doctrines.

EDUCATIONAL SECRETARY

The last General Assembly authorized the General Board or its Executive on receiving nominations of Presbyteries to appoint a Secretary of the Department of Literature and Missionary Education to be known as *Educational Secretary*. Nominations were received from 27 Presbyteries; 5 reported no action; 3 Presbyteries suggested that other provision be made and 2 Presbyteries advised that no appointment be made at present. Representatives of the Board also had conference with the Record Committee in regard to the relationship of *THE RECORD* to the Department of Literature and Missionary Education.

The Board recommends to the Assembly that, in view of prevailing conditions, no appointment of Educational Secretary be now made and that the Assembly renew its authorization to the General Board or its Executive to make such appointment if circumstances prove favorable.

During the past year Mr. Frank Yeigh has continued to fill with acceptance the position of Acting Secretary of the Committee. The Executive of the Board regrets to announce that Mr. Yeigh has resigned this office, to take effect in the immediate future, and desires to express its high appreciation of the services rendered by Mr. Yeigh, who brought to this position insight into literary and publicity methods and wide experience in both Church and Country.

8.—LIFE SERVICE

Rev. John W. Woodside, M.A., Ottawa, Chairman

Rev. C. A. Myers, M.A., Acting Secretary

Your Committee desires to present a brief report on the following phases of its work.

VOCATIONAL GUIDANCE FOR ALL

Our first objective is to get the Life Service idea effectively before all the young people of the Church so that they may all be helped to choose their life work from the standpoint of Christ's ideal of Service rather than that of personal self-seeking.

This question of challenging all our young people to the necessity of facing their life work of whatever kind from the standpoint of Christian ideals and of providing some vocational guidance from a Christian standpoint is so fundamental and far-reaching that you will be asked to consider a recommendation in regard to it.

PART TIME VOLUNTEER SERVICE

The second part of our task is to challenge all Christian young people with the responsibility for volunteer, part time service in the Church and community and to fit themselves by training for leadership in it.

Perhaps the greatest single need in the average local Church to-day is that of an adequate number of consecrated and trained workers, both volunteer and full time, to head up the various departments of work. Unparalleled progress could be made in almost any direction if leaders were available.

This is a matter in which the whole Church is interested. Various Boards and Colleges are making provision for courses along different lines. The Life Service Committee of the General Board is perhaps in the best position to correlate these plans and in closest co-operation to assist in preparing a standardized plan of Leadership Training for volunteer workers.

FULL TIME LIFE SERVICE

There will not need to be much anxiety concerning the third objective of the Committee's work if the above matters are adequately dealt with by the Church.

In the meantime, however, an adequate number of recruits for full time service as ministers, missionaries, directors of religious work among the young, deaconesses, etc., must be secured year by year. The total number required for these purposes is relatively small. Even the objective set by the Forward Movement Committee on its inception may need to be modified somewhat, so far as immediate needs are concerned, in view of the present financial depression and the progress of co-operation in Home Mission work. Notwithstanding this there will continue to be the need and, as immigration and consequent expansion returns, an increasing need of an adequate number of the very best of our young men and women for the various lines of full time Christian Service. It is important that the work of the Church in Canada should be manned by the young people reared in Canadian homes and brought up in the atmosphere of Canadian ideals. If the number required is not large in comparison with other professions the quality should be of the highest, both from the standpoint of scholarship and spiritual endowment.

It is difficult, if not impossible, to set definite figures as to the number required in any one year, but it is generally conceded that approximately 100 ministers are needed yearly, apart from specialized workers, to take the place of those who drop out through death or retirement and to provide for the expansion of the work at home and abroad.

THE PLACE OF FULL TIME SPECIALIZED WORKERS

One important phase of this work is already beginning to demand further attention, namely, the place of the full-time specialized workers. An increasing number of young people are anxious to be of service to the cause of Christ who are not qualified for the work of the regular ministry. They are desirous of serving as specialized workers in Social Service, Rural Leadership, Deaconesses, Boys' and Girls' Work, Directors of Religious Education, etc. There are two aspects of this matter requiring attention.

First, satisfactory provision for the training of these workers. Some progress in this direction is already being made.

Second, some means of making known to the Church at large and to particular congregations the opportunity that these enthusiastic workers offer for greatly enlarged effort in the local church and community.

The progress made in this direction is indicated by the fact that the first Director of Religious Education on this continent was appointed by the First Presbyterian Church, Buffalo, 1906. To-day in that department alone fully 300 are at work. Equally remarkable growth in Social Service and other lines has no doubt been made.

A recommendation will be offered looking in the direction of helping to bring together these specialized workers and their work.

STUDENTS IN COLLEGES AND UNIVERSITIES

Another question of far-reaching importance which was before us last year has to do with the relation of the church to the religious life of students in our colleges and universities.

With the approval of the General Board and the Assembly, a number of very helpful and far-reaching conferences have been held with representatives of the various denominations, Y.M. and Y.W.C.A.'s and the Student Christian Movement.

We will ask for your endorsement to continue these conferences during the coming year.

REGULATIONS CONCERNING THE RETIREMENT OF MINISTERS AND THE RECEPTION OF STUDENTS

Last year a careful investigation into the retirement of ministers from the pastorate showed that only 23% of those on the appendix had left the ministry for other professions, that those still engaged within the Church or in kindred work or honorably retired account for 65% of the total, leaving only about 12%, or 40 men in all, who might be available for work. Plans have been made to locate any of these men who desire to return to the pastorate.

The further question of suitable regulations in regard to the standing of ministers who have withdrawn from the work of the ministry was also referred to this committee.

Upon investigation it was found that certain regulations concerning this matter have been passed by the Assembly. (Assembly records 1909, page 288.)

A letter of enquiry is being sent to Clerks of Presbyteries bearing on those two matters and on the further question of the procedure followed by Presbyteries in regard to the students desiring to enter the work of the ministry. This is no doubt the place where greatest care should be taken so that only those eminently qualified should be allowed to proceed.

OUR POLICY OF WORK

After two years of experience we have developed a fairly satisfactory policy of work, approved by the General Assembly. This has been printed in folder form for the guidance of Synod and Presbytery Conveners and Committees.

A very brief review of the extent to which this policy has been carried out should now be given.

(a)—Organization

As a result of the first year's effort we could report that about half the Synods and Presbyteries were organized along the lines recommended by the Assembly's Committee and about 25% doing some promotion work. This year we can say that practically all have some organization and about half have carried on some promotion work. We hope that in another year every Presbytery will be organized and at work.

Too high appreciation cannot be given of the work of some conveners and committees. The Church has moved very slowly and hesitatingly along the line of this organized effort. After two years' experience it is our opinion that the plan has been amply justified and will more and more prove its value as a department of effort as time goes on and its work becomes more clearly defined.

(b)—*Promotion*

The work of promotion has been carried on faithfully along ten or more lines approved by the Assembly last year, viz:

- 1.—Through Synod, and Presbytery Conferences.
- 2.—Through congregations, in the regular work of the minister and in programmes for older boys, girls and young people.
- 3.—Through homes—by home and Sunday School co-operation, home reading, etc.
- 4.—Through Church and Sunday School papers and pamphlet literature.
- 5.—Through co-operation with Theological Colleges, Deaconess Board and W. M. Societies.
- 6.—Through co-operation with S.S. and Y.P.S. Board in Summer Schools and Camps, Older Boys' and Girls' Conferences, Young People's Rallies and general Institutes and Conventions.
- 7.—Through High Schools, Colleges and Universities.

(c)—*Registration*

Very satisfactory progress has been made this year in securing a list of recruits as well as of those interested. It is our plan to make this list as complete as possible as time goes on, so that the church may know just what the situation is at any time. The following statistics are approximately correct to date:

So far as our records go they show that there were in the college year 1920-21 about 163 men in our Theological Colleges studying for the ministry, or an average of about 50 per year graduating.

In Colleges and Universities we have a record of something over 200 men and women in all years, medical and social service as well as arts, or an average of about 50 per year in each of the four arts years, i.e., about half the number considered necessary for future expansion.

In addition to these we have a list of Older Boys and Girls of pre-college grades numbering about 200. Many of these are, of course, just feeling their way and desiring further information as a basis for future guidance and decision.

(d)—*Conservation and Follow-up*

This is an exceedingly important phase of the work and should be more fully considered. Every interest the church takes in these young people is well worth while.

A carefully worked out plan has been tentatively agreed upon between the various Boards and Committees interested so that this work of conservation and follow-up may be done effectively and so that the list will be kept alive and up to date.

The Committee desires to express its appreciation to the Board of Sabbath Schools and Young People's Societies for again sharing with it the time of Rev. C. A. Myers as Acting Secretary.

RECOMMENDATIONS

- 1.—*Vocational Guidance for all.* That more adequate provision be made to help all the young people of the church to decide their life work, whatever it may be, in the light of the Christian ideals of service.
- 2.—*Training for Volunteer Service.* That plans be formulated in co-operation with the other Boards, Committees and Colleges of the Church to challenge all Christian young people to volunteer Christian service in the work of the Church and to provide for them suitable training for such service.
- 3.—*Full Time Life Service.* That the Assembly express its appreciation of the response on the part of young people for the work of the ministry and other forms of full-time life service and would urge them to make the best possible preparation for their work by taking advantage of the full course of training provided by the Colleges of the Church.
- 4.—*Specialized Workers.* That in view of the number of young people seeking to qualify themselves for special work in the fields of social service, deaconess work, religious education, etc., the Assembly draw the attention of the Church and especially of the larger congregations to the value of such workers.
- 5.—*Students at College.* That the General Assembly record its satisfaction at the progress being made in conferences with other denominations and the Student Christian Movement regarding the religious life of students while at college and their relation to Life Service opportunities, authorizes the continuation of such conferences, and expresses its earnest desire to assist the students in our colleges and universities in any possible way in the realization of their highest religious welfare.
- 6.—*Retirement of Ministers and Reception of Students.* That the attention of Presbyteries be called to the regulations concerning the names of ministers to be placed or retained on the appendix to the rolls (Assembly records 1909, page 288) and those governing the reception of students (Rules and Forms of Procedure and Assembly Records 1921, page 60) and request them to report to the General Board if in their judgment any changes are necessary for the safe-guarding of the interests involved.

9.—THE FORWARD MOVEMENT

Rev. Principal A. Gandier, D.D., Chairman

The Forward Movement was inaugurated in the General Assembly of 1918 in response to an Overture praying that a call be issued to the Church for united prayer and for the reconsecration of life to the service of our Lord.

In response, the General Assembly adopted a FIVE YEAR programme.

The *FIRST YEAR* was given to a survey of the Field, our Church's work in Canada and overseas, and a Dominion-wide, educational campaign to place before the Church the needs of the work and the challenge of the present crisis.

The *SECOND YEAR* was given to a National Interchurch Peace Thank Offering Campaign to raise a Fund of Twelve Million Dollars, for the equipment and expansion of the work of the Protestant Churches of Canada. Our Church's objective was Four Million Dollars; our response Five and a Quarter Million, of which \$3,762,069 has already been paid to the Treasurer.

The *THIRD YEAR* began with a united effort in the Church and Home for the deepening of family religion and the consecration of young people to life service. This was followed by a community survey and campaign of personal evangelism issuing in an ingathering of the unattached and the lapsed.

For the *FOURTH YEAR* the motto adopted was "*Christian Living and Christian Serving*," and the Committee presented to the Church a four-fold request:—

1.—That the Presbytery through its General Interests Committee plan for a conference of at least two or three sederunts at its early Autumn meeting for the unhurried consideration of the Forward Movement Programme for 1921-22; that the first place at this conference be given to the cultivation of the inner life with God, prayer, self-recollection and self-surrender; and that the members make provision for coming together in a quiet place to take time to realize anew their contact with the source of power by fellowship with God and with one another.

It was also suggested that Sunday, October the 2nd, be set apart as a Day of Prayer in all Congregations.

2.—That the Presbytery co-operate heartily with the Religious Education Council of Canada in the Conferences planned for the Autumn on *Educational Evangelism* for the special training of teachers and Christian workers and that these Conferences be followed by a period of ingathering, especially amongst the children and young people, from the New Year till Easter, with a special Life Service appeal immediately thereafter.

3.—That the Presbytery not only accede to the request of Assembly to consider at their early Autumn meeting the Foreign Mission report with its so urgent call for a more liberal support of that work, but that they consider also the Canadian situation, and make this year, as each year ought to be, a year of Missionary Education and training in Stewardship.

4.—That the Presbytery make definite preparation for the Every Person Canvass about the end of November, when a two-fold appeal should be made: (a) For congregational maintenance on the basis of the new minimum stipend; (b) For the \$1,800,000 Budget for 1922.

This call of the Forward Movement in its fourth year was made to the Church in a letter signed by the Moderator of the General Assembly and by the Chairman of the Committee.

The response was not universal, but the day of prayer was generally observed and many Presbyteries held Conferences in which the aim was to renew contact with the source of power through fellowship with God and with one another. The special conferences on Educational Evangelism proved of real value, and the necessity for adapting our teaching to the children and young people of different ages with the definite purpose of winning them to a personal and permanent decision for Christ has been more universally recognized than ever before.

In many Congregations the Spring communion has witnessed a rich ingathering to the membership of the Church.

During the year the Moderator of the General Assembly has given himself with great enthusiasm to the task of recalling the Church to Pentecost, and to a re-discovery of what Christianity ought to mean for ourselves and our Community, and what it might mean for the world.

THE CALL FOR THE COMING YEAR

In the *FIFTH AND CULMINATING YEAR* of the Forward Movement we would ask for such a continuance of these efforts to lift our own lives and the life and work of

the Church to a new level of spiritual power as will make possible a more adequate ministry in the midst of present day conditions.

Conscious that in all parts of the earth the old Order is breaking up; facing everywhere chaotic conditions of human society and uncertainty as to what the future has in store; recognizing anew the interdependence of all nations and the impossibility of any one nation working out its own salvation while other nations are suspicious and hateful; convinced that the one hope for a better world or any Kingdom of God on earth lies in the spirit and ministry of Jesus made manifest in all lands as a present day reality; assured that in Canada and in all foreign fields there is, more than ever before, a consciousness of need, a groping in the dark for some way out, a wistful looking to the Church for help that can not be found elsewhere:—We summon one another and our whole membership to a deeper study of our Lord's Incarnation and Passion, and a more adequate continuance of our Lord's ministry among men.

To this end we suggest:—

I.—A Call to Study and Fellowship.

1.—That the coming year be made a year of Bible Study and expository teaching, that we centre our teaching upon the mind and ministry of Jesus as set forth in the Gospels, that this course of teaching and study culminate in our Lord's passion and resurrection by Easter 1923.

2.—That as the necessary complement to this fellowship with Jesus through the written word and parallel with it, we have a year of fellowship with Jesus through sympathetic study of human need.

This means in every Congregation:—

1.—A year of expository teaching from the Gospels.

2.—A year when we give ourselves to study the world's present need of the spirit and ministry of Jesus, and the way in which our Church is being called upon to exercise that ministry, i.e. a year of specialized missionary education.

II.—A Call to Action.

As the expressional side of this year of fellowship with Jesus through His word and in His compassion for shepherdless multitudes, there will be:—

1.—Personal and educational evangelism, and co-operation in redemptive and ameliorative efforts within our own community. Leadership here will be given by the Board of Sabbath Schools and Young People's Societies and by the Home Mission Committees on Social Service and Evangelism.

2.—The continued call of our young people to Christian ideals of life service. Leadership here will be given by the Life Service Committee of the General Board.

3.—A year of self-denial in which, refraining from luxury and extravagance, we make it possible to wipe out the hampering deficits in the funds, and provide for the maintenance of our Missionary effort on a scale in some measure commensurate with the need and the opportunity. Leadership here will be given by the Treasury Board.

Nothing less than the response of our whole membership to this call will save our Church from inadequacy and failure in the day of her greatest opportunity and humanity's most imperative need.

THE PEACE THANK-OFFERING

The Allocations to Synods of the \$4,000,000 Thank-Offering, the totals subscribed and the amounts paid to the Treasurers of the Church to the end of the Church Year 1921, including the Sunday School War Memorial, are as follows:

Synod	Allocation	Amount Subscribed	Amount Received by Treasurers of the Church At Dec. 31, 1921.
Maritime Provinces	\$425,000	\$668,467	\$459,842
Montreal and Ottawa	775,000	976,797	756,210
Toronto and Kingston	1,000,000	1,480,688	1,038,302
Hamilton and London	775,000	1,115,274	845,970
Manitoba	400,000	431,129	278,235
Saskatchewan	300,000	279,650	169,492
Alberta	175,000	122,223	68,408
British Columbia	150,000	193,377	138,199
Special Donations			3,248
Interest undistributed			4,163
	\$4,000,000	\$5,267,605	\$3,762,069

\$3,500,000 or $\frac{3}{4}$ of the original objective has been distributed among the participating funds according to the percentages fixed by the Assembly. In addition \$25,000 has been paid to Montreal Presbytery for Local Church Extension, and \$32,844 to Moose Jaw College, as arranged at the time of the canvass.

HOW THE MONEY IS BEING USED

Home Missions and Social Service

Home Missions and Social Service has received \$1,487,500, and at the end of 1921, \$1,133,785.16 had been definitely appropriated as follows:

The Erection or Purchase of 94 Churches.....	\$207,630 00
The Erection or Purchase of 86 Manses.....	142,080 00
Church Extension in Cities, including sites.....	305,859 77
Social Service and Work among Foreign Speaking....	398,057 94
The W.M. Society for School, Home and Hospital Units.	80,157 45
	\$1,133,785 16

These undertakings are distributed among the Synods as follows:

Maritime Provinces	\$95,958 52
Montreal and Ottawa	163,900 00
Toronto and Kingston	277,987 78
Hamilton and London	86,037 25
Manitoba	55,403 00
Saskatchewan	211,688 89
Alberta	92,800 00
British Columbia	150,009 72
	\$1,133,785 16

Foreign Missions

Foreign Missions has received \$700,000, and of this \$653,832 has been appropriated for Churches, Hospitals, Schools, Residences for Missionaries, Dormitories and Sites, as follows:

Trinidad	\$37,000
British Guiana	27,000
Honan (including Tsinanfu)	164,010
Formosa	81,000
Shanghai	25,261
South China	44,900
Korea	144,350
Central India	105,561
Gwalior	10,000
Chinese in Canada	14,750
	\$653,832

Pension Funds

The Endowments of these Funds have been increased by the following amounts:

Aged and Infirm Ministers' Fund	\$437,500
Ministers' Widows' and Orphans' Fund (West)	195,508
Ministers' Widows' and Orphans' Fund, Maritime Provinces	23,242

Theological Colleges

Halifax, Montreal, Queen's and Manitoba Colleges have each received \$43,750, and Knox, Saskatoon, Robertson and Westminster Hall each \$65,625, a total of \$437,500. It is being used for clearing off indebtedness, for Endowment, the Erection or Purchase of New Buildings, and the establishment of Building Funds.

Sabbath Schools and Young Peoples' Societies

The \$35,000 received by the Sunday School and Young People's Societies' Board is being used for Extension Work—promoting new Schools, reaching isolated homes, providing literature for Non-Anglo-Saxon boys and girls and young people, and for the support of special workers.

Missionary and Deaconess Training Home

From the \$26,250 received by the Home the debt on the present Building has been paid and the balance is being held for Extension purposes.

Pointe-aux-Trembles Mission Schools

The \$17,500 which these Schools have received has been drawn upon for a new Residence for the Principal and repairs on the School Buildings.

Maintenance and Deficits

As agreed upon when the Canvass was made, \$140,000 has been transferred to Budget Funds for the payment of Deficits and to help to assure an adequate Revenue for Maintenance during the collection of the Thank-Offering.

THE COMPLETION OF PAYMENTS

Since the close of the Church Year further substantial amounts have been received for the Peace Thank-Offering and efforts have been made to secure the prompt payment of over-due subscriptions. The General Board recommends that

the General Interests Committees of Synods and Presbyteries be urged to co-operate actively in having payments completed in their Congregations and that the General Assembly impress upon all concerned the urgent necessity of the payment in full of all subscriptions for the objects for which the appeal was made.

10.—STATISTICS AND QUESTIONNAIRES

Rev. Thomas Stewart, D.D., Chairman

STATISTICS

Statistical returns have been received up to April 26th from every Presbytery except Trinidad and Kamloops. The absence of figures from the former does not affect the results as here shown because they have been omitted in the last three years from the comparisons which, as also the totals, are here reported for the home Presbyteries only. Whether we add the figures for the silent Presbytery to those reported for 1921 by the other Presbyteries or, for purposes of comparison, omit them from the totals of 1920, in either case the perennial inaccuracy of our statistics is aggravated. After much hesitation we have decided to include them in both years as likely to give us results less entirely useless. He would be a wise and useful man who could devise some effective means of persuading Sessions to report promptly to Presbytery Clerks.

1. *Statistics*—With these remarks in mind we note a few items gathered out of this supply of alleged facts.

Elders—Every Synod except Alberta and British Columbia reports an increase in the number of elders. There was a decrease in Alberta of ten and in British Columbia of one. The net increase was 239 and the total number is 12,331. This means that in this department there are a body of pledged and ordained men numbering about 40 times as many as the whole number of Canadians whom we have sent out to win the heathen world.

Families—Here again decided increase is reported varying from 195 in the Synod of the Maritime Provinces up to 2,699 in that of Toronto and Kingston. The only decrease reported is in British Columbia where there was a loss of 75. The largest percentage increase was in Manitoba, over 9 per cent. The whole number of families, crediting Kamloops with the same number as last year, is 205,565, an increase for the whole Church of 7,471 or 3.82 per cent., the largest increase since 1909, and nearly equal to three average Presbyteries.

If the whole number of families be multiplied by 5, we should have, approximately, the whole number of individuals under the oversight of our sessions. It will be interesting, perhaps startling, to compare the result with the number in Canada who reported themselves as Presbyterians when the census was taken.

Infant Baptisms—The report submitted last year noted that for the first time in four years there had been an increase in the number of infants baptized. This year again reports an increase, but much less, viz. 547, the total number being 18,351 or 52 per day throughout the year. But again each baptized child represents more than eleven families.

Communicants—Turning to the communion rolls we find in the number added on profession of faith an increase in every Synod except British Columbia, where the decrease, always remembering the missing return, is put down as 127. The whole number added was 18,157, the largest increase, 673, being in the Maritime Provinces, and the percentage gain there and in Manitoba being practically the same, a little over 36. The gain for the whole Church was over 16 per cent. as against 12 per cent. the previous year. In 1920 over 12 families were required to furnish one addition on profession of faith. 1921 shows a slightly better comparison, the number being one for a little over 11 families.

The whole communicant membership reported for 1920 was 347,138, omitting Kamloops. This year we are told that 18,004 were added on profession of faith and 18,767 by certificate, a total addition of 36,771, and that 26,495 were removed from

the rolls. This process should result in a net gain of 10,276 and a total for 1921 of 357,414. By what process of numeration the total is given as 355,204 or what has become of the 2,210 thus disappearing we cannot attempt to tell, "when the ultimate authorities thus contradict themselves." Again we raise the question, how many Presbyteries examine the returns made by Sessions? It is not reasonable that Clerks of Presbyteries should be held responsible for the correction of such carelessness as these calculations indicate.

2. *Finances*—The stipends paid by the congregations of the Presbyteries reporting have risen from a total of \$2,487,818. to \$2,651,131. The congregations reporting thus show an increase of \$163,313. or 6.5 per cent. The amounts reported as given for Missions and Benevolences show an advance of \$31,672, a little over one per cent. The expenditure for congregational purposes is said to have risen by \$179,185 or 2.85 per cent. From these financial statements the Presbytery of Kamloops is omitted. The figures for congregational expenditure are rendered even less reliable than we hope the other columns may be by a frequent ignoring of the distinct direction which ought not to be necessary, that stipends are to be included.

3. *Presbytery Rolls*—A glance over the Presbytery rolls will show that in some cases the regulations are not observed. e.g. It is not lawful that the same man shall be on the roll as a minister, and also as an elder in his own or another Presbytery. The rule of the Assembly is that a retired minister retains his place on the roll of the Presbytery with which he was connected at the time of his retirement. The Assembly alone has authority to transfer him to another Presbytery. Neglect of these rules may render illegal the decisions of any Church Court.

RECOMMENDATIONS

- 1.—That Sessions be enjoined to send their reports to the Clerks of Presbyteries on or before the date printed on the forms sent to them.
- 2.—That Presbyteries exercise a more careful supervision over the composition of their rolls and see that the regulations governing membership in the Presbytery are carefully observed.

AVERAGE CONTRIBUTIONS OF THE CHURCH PER FAMILY AND COMMUNICANT IN THE SEVERAL SYNODS

SYNODS	Stipend		Budget		All Purposes.	
	Fam.	Com.	Fam.	Com.	Fam.	Com.
	\$ C	\$ C	\$ C	\$ C	\$ C	\$ C
1 Maritime Provinces.....	11 71	7 14	4 78	3 03	41 21	25 15
2 Montreal and Ottawa.....	14 03	7 00	7 28	3 63	55 58	27 73
3 Toronto and Kingston.....	11 6	5 91	6 22	3 17	47 58	24 13
4 Hamilton and London.....		5 88	6 77	3 18	51 22	24 10
5 Manitoba.....	15 62	9 76	4 67	2 92	53 23	33 25
6 Saskatchewan.....	16 54	14 07	2 48	2 10	39 97	33 94
7 Alberta.....	13 23	11 62	2 25	2 00	38 65	34 62
8 British Columbia.....	11 27	8 44	2 95	2 40	39 16	29 33
Whole Church.....	13 00	7 48	5 28	3 04	46 73	26 90

REPLIES TO THE QUESTIONNAIRE

Replies to the series of questions sent out on behalf of the General Board have come to hand from a considerable number of Sessions and Presbyteries as well as from the Synods of Toronto and Kingston, Hamilton and London, Alberta and British Columbia, and it is upon these replies that this report is based.

QUESTIONS TO SESSIONS

- 1.—*Cultivation of the life of prayer and meditation.* Special efforts do not

seem to have been generally made along this line in connection with the Forward Movement, yet in certain parts that aspect of it has not been overlooked. In B.C. prayer-circles have been formed in many districts and much literature has been distributed. Certain of the Presbyteries refer to pulpit and prayer-meeting appeals. The "Cycle of Prayer" has been given out, Home Worship campaigns held, House-to-house visitations carried out, Lenten services resorted to.

Signs of the growth of the inner life are not generally manifest. As a Presbytery remarks, the spiritual upshot of the Forward Movement has yet to be determined.

2.—*Personal Evangelism, or individual work with individuals.* Some sessions confess that they have not sought to impress upon their people the importance of individual work, but the great mass recognize that this method is of the first value.

Apparently our Sabbath School teachers in general do not think it their whole duty to instruct in Christian truth but seek also to obtain decisions for Christ. But there is a general doubt whether Christian parents are loyal to their duty in this respect.

3.—*The power of Christ in the home.* One minister candidly says, "I do not know much about the home-life of my people, and I think my elders know less". Probably many city sessions are in like case, but in rural congregations the facts should be better known. Accordingly references are made to "the Christian atmosphere of our homes as a rule" and to the peaceful, contented, pure and harmonious homes of our people.

Methods which may have contributed to this desirable state are special sermons, public baptismal services, use of the Forward Movement leaflets.

4.—*Response to the appeal for Life Service.* One Presbytery expresses the mind of others when it sums up in the words, "The campaign for life-service as a vocation has made no great strides". "Very little response" is a frequent report. "A few recruits" are reported here and there. In some places where the life is not offered for the church's service, there is a readiness to undertake partial service. From other sources it is learned that a goodly number of promising young men and women in Colleges and Universities are preparing for full time service and there are signs that a much more adequate supply of workers will be available in the near future.

No answer is attempted to the question whether the young people are ready to qualify themselves properly for life service.

5.—*The church's activities and the community life.* It may be acknowledged that some ambiguity is to be found in the language of this question. Thereby some have been puzzled, but fortunately many have overcome the difficulty. While our people support organizations for moral and social reform, the social influence of the church is, as the Synod of B.C. believes, greater as an indirect than as a direct force. One session uses "no means apart from the development of a public conscience through the usual church ordinances". A Presbytery speaks of fully using the church building for spiritual purposes on the Sabbath and ministering to the recreational, social and intellectual sides of life by week-night activities. These statements may be taken as representative.

Very varied are the open evils in our communities which retard the spiritual life. One session cites prohibition, while on the other hand there comes from every quarter of B.C. condemnation of the Government Traffic in liquor. Among all the open evils complained of, that hydra-headed monster, the love of pleasure, seems to be the most dreadful.

6.—*Appreciation of the principles of Christian Stewardship.* One session speaks of the generous consecration of time and talent to the work of the church, but nearly all confine themselves to the stewardship of money. Most of the reports see a sure but slow growth in appreciation of the principle. It is, however, said by some that proportionate giving is still lacking in many who are favorably disposed to the work of the church.

7.—(a). *Improvement in the organization of the Missionary Committee.* Comparatively few appear to have such a Committee; usually the missionary interest is left to the charge of the session.

The appointment of some women on this Committee is suggested. Again, we are advised to make it representative of all the congregational organizations.

(b) *Improvement in methods of Missionary Education.* B.C. desires greater use of carefully prepared literature to offset the harmful kind now so freely scattered abroad. Halifax suggests the use of the lantern, the monthly missionary Sabbath, &c.

8.—*Better methods of promoting practical interest in missions.* More expository preaching and a greater passion for souls are here commended. More visits from returned missionaries and from the central offices are desiderated.

9.—*Use of literature prepared by our Boards.* Many sessions make an earnest effort to distribute our literature. Some ministers speak on the themes and call attention to the leaflets. Several sessions report a literature table placed near the church door which the people are urged to patronize. But it appears that there are many in the church who could write better than those the Boards have discovered. A certain Presbytery finds the attitude of its sessions to our product one of benevolent neutrality, but on the other hand a large congregation spent \$700 on it last year.

Among the future needs specified are a sketch on Indian work and a history of Foreign Missions, answers to Christian Science and other cults of the day, leaflets on the acceptance of Christ and the development of the Christian life and the like, tractates on the chief doctrines of our church.

10.—*Proportion of men religiously active.* Some sessions count it a form of religious activity to go to church. One Presbytery, whose interpretation of the phrase is stricter, believes that about one-half of the men in smaller congregations take an active part in the work of the church, but only one-fifth in the larger congregations. The distinction is to be noted. The Synod of B.C. asks with pardonable anxiety, What is wrong with the spirit of our men or with our methods, when clubs number in their activities hundreds of our brainy business men, many of whom though nominal churchmen rarely darken the church doors.

Regarding Laymen's Associations rural sessions think them hardly practicable, while in the cities we are held to have lost much by not having such organizations during the past few years. One session thinks their Men's Organized Bible Class suitably fills the need.

QUESTIONS TO PRESBYTERIES

1.—*Conference on the Forward Movement.* A considerable number of Forward Movement Conferences have been held and with very happy results. Alberta reports several. Guelph devoted an hour and a half to discussion of the inner life with God and of the winning of souls for Christ. These are samples of the testimony borne.

2.—*Sessions' sphere of Christian service.* Some sessions account themselves pastors of the flock of Christ and exercise some supervision of the Sunday School and Young People's Society, of the sick and poor. But the vast majority are contented to distribute the communion cards and assist at the Lord's Supper.

3.—*Presbyterial visitations.* One Presbytery reports these as pretty generally carried out last year. Elsewhere they are a thing of the past. In some cases distances make them difficult, if not impossible. "No deputation or commission" says one in words many might imitate, "is sent now except where trouble has arisen or where for some special reason it is thought that a congregation might be helped by a visit."

All of which is respectfully submitted.

D. R. DRUMMOND,
Chairman.

ROBERT LAIRD,
Secretary.

The Recommendations of the General Board will be found in the sections of the Report as follows:—3, A.B.C.D.E. 4, A.B.C. 5, 6, E.F.G.H. 7, 8, 9, 10.

STATISTICAL AND

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1922

STATISTICS AND FOR YEAR ENDING

					FOR YEAR ENDING							
CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Sabbath School & B. Class	
									Infants	Adults	Tch. & Officers	Scholars
No.												
1 Boulardarie.....	James Fraser.....	Big Bras d'Or.....	Donald McDermid.....	NewCam'belltn.....	3	16	175	7			15	200
2 Birch Grove and Broughton.....	M. D. McLeod.....	Broughton.....	D. J. Ferguson.....	Broughton.....	2	6	70	5			14	100
3 Cape North.....	R. MacKenzie.....	Cape North.....	D. W. MacPherson.....	Dingwall.....	2	4	71	2			5	55
4 Dominion, Chalmers' 5 Dominion, No. 6 St. Luke.....	D. C. MacLeod.....	Bridgeport.....	Angus MacDonald.....	Bridgeport.....	1	8	115	4	3		23	183
6 Framboise.....	D. McGuire.....	Dominion No. 6.....	Norman Robertson.....	Dominion, No. 6.....	1	8	103	25	31		9	95
7 Gabarus.....	Vacant.....		D. J. MacLeod.....	Framboise.....	2	5	82	3			5	27
	T. R. Davidson M.A. Ph.D.	Gabarus.....	P. D. MacDonald.....	Gabarus Lake.....	2	7	67	6			8	100
Glace Bay:												
8 Knox.....	A. M. MacLeod, M.A.....	Glace Bay.....	Chas. Anderson.....	Dominion No. 4.....	1	9	240	50	36		23	342
9 St. Paul's.....	D. M. Gillies, D.D.....	Glace Bay.....			1	265	50	11			25	200
10 Warden.....	J. C. MacLennan, B.A.....	New Aberdeen.....	J. A. MacLeod.....	New Aberdeen.....	1	7	110	15	10		15	160
11 Grand River.....	L. Beaton.....	Grand River.....	R. D. Patterson.....	Lewis Cove Rd.....	1	12	100	2			15	165
12 Leitch's Creek.....	Robert Murray.....	Leitch's Creek.....	M. McKeigan.....	Leitch's Creek.....	5	6	48	6			3	29
13 Little Bras d'Or.....	B. D. Earle, B.A.....	Florence.....	Allan Patterson.....	Groves Point.....	3	11	145	20	16		37	300
14 Loch Lomond.....	J. D. MacFarlane.....	Drummondville.....	A. MacDonald.....	Enon.....	2	7	90	8	2		3	40
15 Louisburgh, Calvin.....	D. A. MacMillan.....	Louisburgh.....	Ronald MacLean.....	Louisburg.....	2	6	91	6	8		12	96
16 Marion Bridge.....	A. MacMillan.....	Marion Bridge.....	Wm. Lamond.....	Trout Brook.....	1	7	85	7			8	45
17 Mira and Catalone.....	D. MacLeod, M.A.....	Albert Bridge.....	Neil McKeigan.....	Catalone Gut.....	2	9	150	8			10	45
18 Neil's Harbor and Ingonish.....	W. B. McLean.....	North Ingonish.....	John MacDonald.....	Ingonish Ferry.....	3	3	36	8	2		13	84
19 New Waterford, Calvin.....	G. Whidden.....	New Waterford.....	Wm. Greenes.....	New Waterford.....	1	9	175	42	47	1	27	299
20 North Shore & North River.....	A. C. Fraser.....	EelCove, Vic. Co.....	Wm. A. Smith.....	EelCove Vic. Co.....	3	15	212	35	6		33	253
21 North Sydney, St. Matthew's.....	Ken. M. Munro, B.A.....	North Sydney.....	D. D. Ferguson.....	North Sydney.....	1	18	195	25	21	6	35	376
22 Pt. Morien, St. John's	C. H. Ballard.....	Port Morien.....	Neil Ferguson.....	Port Morien.....	1	3	68	22	3		14	100
23 Reserve Mines, Gordon.....	C. A. Ritchie.....	Reserve Mines.....	Wm. MacIntyre.....	Reserve Mines.....	1	3	50	5			12	85
24 Saint Ann's.....	A. Murray.....	S. Gut, St. Ann's.....	Geo. E. McAskill.....	Englistown.....	2	9	76	2	1	1	13	96
25 St. Peter's.....	C. R. F. MacLennan, B.D.	St. Peter's.....	A. A. Morrison.....	St. Peter's.....	1	6	55	4	2		11	91
Sydney:												
26 Falmouth St.....	A. H. Campbell, B.A.....	Sydney.....	G. O. Forbes.....	Sydney.....	1	12	250	60	17		22	275
27 St. Andrew's.....	John Pringle, D.D.LLD.	Sydney.....	Ronald McVicar.....	Sydney.....	3	40	525	150	78	15	61	900
28 St. James.....	John Macintosh, D.D.....	Whitney Pier.....	Alex. Cameron.....	Whitney Pier.....	1	13	167	18	33	8	38	292
29 Sydney Mines.....	F. S. MacKenzie, M.A., Ph. D.....	Sydney Mines.....	Neil McLean.....	Sydney Mines.....	1	13	300	75	59	3	40	670
30 Chaplaincy to Foreigners.....	J. H. Hamilton, B.A.....	Sydney.....	C. P. Moore.....	Sydney.....	3	75						
31 Retired.....	John Murray.....	Glace Bay.....	J. B. Morrison.....	Sydney Mines.....								

FINANCIAL RETURNS

1. PRESBYTERY OF SYDNEY

FINANCES

DECEMBER 31st, 1921

FINANCES																						Received by		Treasurers of the		Church, Year Ending		December 31st, 1921		Amount raised by Women's		Missionary Societies for		General Fund, W. M. S.			
Profession		Certificate		Communicants Removed		Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total by all Organiza- tions for Congrega- tional purposes		Raised for all Missions, Education and Ben- eficences		Grand Total for all purposes		Value of Church Property		Debt on Church Property		Is Duplex Envelope Used?		Was Every Member Can- vassed Made in 1921?		For Schemes of Church included in Budget		For Forward Move- ment Thank- Offering		Amount raised by Women's Missionary Societies for General Fund, W. M. S.		Number					
1	...	8	264	M	1121		2026		1049		3075		20000	.....	1	1	0	0	246 00		695 00		379 00	1													
2	...	4	61	R H	1139		2689		1005		3694		3500	.....	1	1	0	0	326 00		234 00		212 00	2													
2	...	3	74	M	900		1010		333		1343		4500	.....	0	0	1	1	13 75		157 75		118 00	3													
...	1	4	228	M	1605		5160		1447		6607		30000	4500	1	1	0	0	661 00				370 00	4													
5	2	4	81	M	1478		4079		793		4872		14000	2270	1	1	0	0	383 70				166 50	5													
2	...	1	73	M	900		1400				1400		8000	150										6													
...	...	...	67	M	1000		1203		287		1490		8000		0	1	0	1	97 00		130 00		12 00	7													
21	8	8	405	M	2500		6458		3008		9468		30000	3400	1	1	1	1	852 00		1038 84		678 00	8													
10	2	8	443	M	2500		10000		2132		12132		50000		1	1	0	0	1400 00		522 00		932 02	9													
4	2	1	123	M	2000		3851		1147		4998		15000	2300	1	1	1	1	446 00		200 00		100 25	10													
4	...	3	155	M	1200		1689		297		1986		12000		0	0	0	0	248 95				97 00	11													
...	...	4	82	M	680		1177		235		1553		11000		0	0	0	0	210 99				78 00	12													
29	7	9	211	M	1700		4617		1907		6524		21000	2550	1	1	1	1	750 00		724 00		396 90	13													
8	...	8	96	M	1200		1362		349		1711		12000		0	0	0	0	143 87		111 00		60 25	14													
4	2	3	110	M	1600		2886		822		3708		15000		1	1	1	1	473 00				227 05	15													
...	...	...	98	M	1150		1490		558		2140		6000		1	1	1	1	232 60		273 72		118 16	16													
3	...	22	141	M	1176		1800		172		1972		6000		1	1	0	0	89 00		357 16		172 39	17													
1	...	1	31	...	420		520		172		692		5000	1275	0	0	0	0	24 00				8 40	18													
9	7	2	183	M	1800		9062		1313		10975		40200	13400	1	1	1	1	614 34		299 50		389 00	19													
32	...	11	294	M	1500		2368		1846		4214		15000	.....	1	0	0	1	712 75		60 00		132 00	20													
84	17	16	461	M	2500		14909		3769		18678		80000	5000	1	1	1	1	2080 00		3500 00		748 75	21													
3	6	4	103	M	1500		2990		1814		4804		25000	.....	1	1	1	1	277 00		852 25		160 91	22													
...	...	2	34	M	1118		2427		467		2924		10000	.....	1	1	1	1	145 50		242 00		50 00	23													
...	2	1	85	M	1000		1369		835		2204		12000	.....	0	0	1	1	224 15		130 00		146 33	24													
...	1	2	82	M	1050		2654		1067		3721		9000	.....	1	0	0	1	215 43		390 00		214 75	25													
38	10	12	429	M	2810		19275		6029		25304		80000	29080	1	1	0	0	1974 00		3104 65		415 00	26													
92	58	27	921	M	*5573		18090		5306		23396		200000	36000	1	1	1	1	3172 00				1322 15	27													
58	4	65	336	M	2000		4994		3472		8466		30000	.....	1	1	0	0	1391 00		890 00		611 30	28													
80	10	11	405	M	2500		8278		4647		12925		50000	10000	1	1	0	0	2365 30		1566 05		332 15	29													
...	...	...	M																				30														
...	...	...																					31														

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1922

**STATISTICS AND
					FOR YEAR ENDING**

					FOR YEAR ENDING					
CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms Infants Adults	Sabbath School Tch. & Officers Scholars
No.										
1	Boulardarie.....	James Fraser.....	Big Bras d'Or..	Donald McDermid	NewCam'belltn	3	16	175	7	15
2	Birch Grove and Broughton.....	M. D. McLeod.....	Broughton.....	D. J. Ferguson.....	Broughton.....	2	6	70	5	14
3	Cape North.....	R. MacKenzie.....	Cape North.....	D. W. MacPherson	Dingwall.....	2	4	71	2	8
4	Dominion, Chalmers'	D. C. MacLeod.....	Bridgeport.....	Angus McDonald..	Bridgeport.....	1	8	115	4	23
5	Dominion, No. 6. St. Luke.....	D. McGuire.....	Dominion No. 6	Norman Robertson	Dominion, No. 6	1	8	103	25	9
6	Framboise.....	Vacant.....		D. J. MacLeod.....	Framboise.....	2	5	82	3	5
7	Gabarus.....	T. R. Davidson M.A. Ph.D	Gabarus.....	P. D. MacDonald..	Gabarus Lake..	2	7	67	6	8
Glace Bay:										
8	Knox.....	A. M. MacLeod, M.A.	Glace Bay.....	Chas. Anderson...	Dominion No. 4	1	9	240	50	36
9	St. Paul's.....	D. M. Gillies, D.D.	Glace Bay.....			1	265	50	11	25
10	Warden.....	J. C. MacLennan, B.A.	New Aberdeen..	J. A. MacLeod.....	New Aberdeen..	1	7	110	15	10
11	Grand River.....	L. Beaton.....	Grand River.....	R. D. Patterson...	Lewis Cove Rd.	1	12	100	2	15
12	Leithe's Creek.....	Robert Murray.....	Leithe's Creek..	M. McKeigan.....	Leithe's Creek..	5	6	48	6	3
13	Little Bras d'Or..	B. D. Earle, B.A.	Florence.....	Allan Patterson...	Groves Point...	3	11	145	20	16
14	Loch Lomond.....	J. D. MacFarlane..	Drummondville..	A. MacDonald.....	Enon.....	2	7	90	8	2
15	Louisburgh, Calvin.	D. A. MacMillan...	Louisburgh.....	Ronald MacLean...	Louisburgh.....	2	6	91	6	8
16	Marion Bridge.....	A. MacMillan.....	Marion Bridge..	Wm. Lamond.....	Trout Brook...	1	7	85	7	8
17	Mira and Catalone..	D. MacLeod, M.A.	Albert Bridge..	Neil McKeigan...	Catalone Gut..	2	9	150	8	10
18	Neil's Harbor and Ingonish.	W. B. McLean.....	North Ingonish	John MacDonald..	Ingonish Ferry.	3	3	36	8	2
19	New Waterford, Calvin.	G. Whidden.....	New Waterford.	Wm. Greenes.....	New Waterford.	1	9	175	42	47
20	North Shore & North River.	A. C. Fraser.....	EelCove, Vic. Co	Wm. A. Smith.....	EelCove Vic. Co	3	15	212	35	6
21	North Sydney, St. Matthew's.	Ken. M. Munro, B.A.	North Sydney..	D. D. Ferguson.....	North Sydney..	1	18	195	25	21
22	Pt. Morien, St. John's	C. H. Ballard.....	Port Morien.....	Neil Ferguson.....	Port Morien.....	1	3	68	22	3
23	Reserve Mines, Gordon.	C. A. Ritchie.....	Reserve Mines..	Wm. MacIntyre...	Reserve Mines..	1	3	50	5	12
24	Saint Ann's.....	A. Murray.....	S. Gut, St. Ann's	Geo. E. McAskill..	Englishtown...	2	9	76	2	1
25	St. Peter's.....	C. R. F. MacLennan, B.D	St. Peter's.....	A. Morrison.....	St. Peter's.....	1	6	55	4	2
26	Falmouth St.....	A. H. Campbell, B.A.	Sydney.....	G. O. Forbes.....	Sydney.....	1	12	250	60	17
27	St. Andrew's.....	John Pringle, D.D. L.L.D.	Sydney.....	Ronald McVicar...	Sydney.....	3	40	525	150	78
28	St. James.....	John Macintosh, D.D.	Whitney Pier...	Alex. Cameron.....	Whitney Pier...	1	13	167	18	33
29	Sydney Mines.....	F. S. MacKenzie, M.A., Ph. D.	Sydney Mines..	Neil McLean.....	Sydney Mines..	1	13	300	75	59
30	Chaplaincy to Foreigners.	J. H. Hamilton, B.A.	Sydney.....	C. P. Moore.....	Sydney.....	3	75			
31	Retired.....	John Murray.....	Glace Bay.....	J. B. Morrison...	Sydney Mines..					

FINANCIAL RETURNS

1. PRESBYTERY OF SYDNEY

FINANCES

DECEMBER 31st, 1921

FINANCES										Received by				Treasurers of the		Church, Year Ending		December 31st, 1921		Amount raised by Women's		Missionary Societies for		General Fund, W. M. S.	
DECEMBER 31st, 1921																									
Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organisations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Budget	c) For Weekly Offering	d) For Member Canvass Made in 1921?	e) For Schemes of Church included in Budget	f) For Forward Movement Thank-Offering	g) Amount raised	h) Number	i) Amount raised	j) Number	k) Amount raised	l) Number	m) Amount raised	n) Number	
					\$	\$	\$	\$	\$	\$					\$	\$	\$			\$		\$			
1	...	8	264	M	1121	2026	1049	3075	20000	...	1	1	0	0	246 00	695 00	379 00	1							
2	...	4	61	R H	1139	2689	1005	3694	3500	...	1	1	0	0	326 00	234 00	212 00	2							
2	...	4	74	M	900	1010	333	1343	4500	...	0	0	1	1	13 75	157 75	118 00	3							
...	1	4	228	M	1605	5160	1447	6607	30000	4500	1	1	0	0	661 00		370 00	4							
5	2	4	81	M	1478	4079	793	4872	14000	2270	1	1	0	0	383 70		166 50	5							
2	...	1	73	M	900	1400	...	1400	8000	150	...	...	...	...	...	...	...	6							
...	...	...	67	M	1000	1203	287	1490	8000	...	0	1	0	1	97 00	130 00	12 00	7							
21	8	8	405	M	2500	6458	3008	9468	30000	3400	1	1	1	1	852 00	1038 84	678 00	8							
10	2	8	443	M	2500	10000	2132	12132	50000	...	1	1	0	0	1400 00	522 00	932 02	9							
4	2	1	123	M	2000	3851	1147	4998	15000	2300	1	1	1	1	446 00	200 00	100 25	10							
4	...	3	155	M	1200	1689	297	1986	12000	...	0	0	0	0	248 95		97 00	11							
...	...	...	82	M	680	1177	235	1553	11000	...	0	0	0	0	210 99		78 00	12							
29	7	9	211	M	1700	4617	1907	6524	21000	2550	1	1	1	1	750 00	724 00	396 90	13							
8	...	8	96	M	1200	1362	349	1711	12000	...	0	0	0	0	143 87	111 00	60 25	14							
4	2	3	110	M	1600	2886	822	3708	15000	...	1	1	1	1	473 00		227 05	15							
...	...	...	98	M	1150	1490	558	2140	6000	...	1	1	1	1	232 60	273 72	118 16	16							
3	...	22	141	M	1176	1800	172	1972	6000	...	1	1	0	0	89 00	357 16	172 39	17							
1	...	1	31	...	420	520	172	692	5000	1275	0	0	0	0	24 00		8 40	18							
9	7	2	183	M	1800	9062	1313	10975	40200	13400	1	1	1	1	614 34	299 50	389 00	19							
52	...	11	294	M	1500	2368	1846	4214	15000	...	1	0	0	1	712 75	60 00	132 00	20							
84	17	16	461	M	2500	14909	3769	18678	80000	5000	1	1	1	1	2080 00	3500 00	748 75	21							
3	6	4	103	M	1500	2990	1814	4804	25000	...	1	1	1	1	277 00	852 25	160 91	22							
...	...	...	34	M	1118	2427	467	2924	10000	...	1	1	1	1	145 50	242 00	50 00	23							
...	2	1	85	M	1000	1369	835	2204	12000	...	0	0	1	1	224 15	130 00	146 33	24							
...	1	2	82	M	1050	2654	1067	3721	9000	...	1	0	0	1	215 43	390 00	214 75	25							
38	10	12	429	M	2810	19275	6029	25304	80000	29080	1	1	0	0	1974 00	3104 65	415 00	26							
92	58	27	921	M	*5573	18090	5306	23396	200000	36000	1	1	1	1	3172 00		1322 15	27							
59	4	65	336	M	2000	4994	3472	8466	30000	...	1	1	0	0	1391 00	890 00	611 30	28							
60	10	11	405	M	2500	8278	4647	12925	50000	10000	1	1	0	0	2365 30	1566 05	332 15	29							
...	...	...	M															30							
...	...	...																31							

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Infants	Adults	Baptisms	Sabbath School & B. Class
1		A. J. H. Fraser	Sydney	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2		Alex Kerr B.A.	Louisburg	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand T'l, 1921						54	272	4191	578	470	43	564	6067
Grand T'l, 1920						52	269	4134	610	459	15	461	6037
Increase						2	3	57	.....	11	28	103	20
Decrease						.....	.....	.....	32	.....	.....	.....	.....

Ministers on Roll in S. S. Congregations..... 19
 " " Aug. Congregations..... 9
 " " F. M. Fields..... ..

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 30
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 32

PLACE AND DATE, SYDNEY, MARCH 28th, 1922

*To Pastor and Assistant

SYNOD OF THE MARITIME PROVINCES

1	Baddeck	John MacKinnon, B.D.	Baddeck	M. D. MacAskill	Baddeck	1	9	115	.....	8	.....	21	135
2	Baddeck Forks	John MacNeil	Baddeck Forks	Angus MacInnes	Baddeck Forks	1	5	59	2	1	.....	10	88
3	Han Heung	D. MacRae, B.A.	Korea	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
4	Inverness	H. G. Wright	Inverness	Samuel Beaton	Inverness	1	7	155	.....	14	2	16	286
5	Lake Ainslie	E. D. MacKillop	Trout River	L. R. MacKay	Trout River	1	9	72	.....	9	.....	12	146
6	Little Narrows	M. MacKay	Little Narrows	Angus N. MacIver	Little Narrows	1	7	132	.....	8	5	45	.....
7	Mabou	H. L. Eisner	Glendyer	W. J. Hunt	Mabou	2	4	49	7	5	.....	6	40
8	Malagawatch & Marble Mountain	W. K. MacKay, B.A.	Marble Mt.	J. D. MacAskill	Marble Mt.	3	6	95	4	9	.....	14	102
9	Middle River	Vacant	Nyanza	D. J. MacLean	Nyanza	2	9	95	.....	4	.....	7	90
10	Port Hastings and Pt. Hawkesbury	D. MacDonald, B.D.	Port Hastings	Hugh MacLean	Sugar Camp	1	6	112	15	3	.....	14	102
11	River Denys and Orangedale	J. L. Rose, A.M., S.T.M.	Orangedale	Dan. A. Ross	R. Denys Centre	2	16	140	2	5	.....	20	130
12	Strathlorne	D. J. Morrison	Strathlorne	G. D. MacLeod	Strathlorne	1	8	85	7	7	.....	7	50
13	West Bay	D. J. MacLeod	West Bay	John Ross	West B. Marshes	4	13	172	.....	21	1	19	94
14	Whyccomagh	J. W. MacLean	Whyccomagh	M. M. MacKinnon	Whyccomagh	2	9	205	.....	10	.....	20	150
MISSION FIELDS													
1	Margaree Harbor	Student	Margaree Harb.	Alex. MacKay	Chimney Corner	3	6	60	5	11	.....	6	50
2	Pleasant Bay	Student	Pleasant Bay	A. D. Moore	Pleasant Bay	1	4	35	1	.....	.....	2	24
3	Points, Roberts, Cape George and Oban	Student	Points, W. Bay	Wm. Campbell	Points, W. Bay	5	3	35	.....	3	.....	.....	.....
4	Port Hood	Vacant	Port Hood	S. A. Smith	Port Hood	.....	.....	.....	.....	.....	.....	.....	.....
APPENDIX TO ROLL													
1	.....	Donald Fraser, B.A.	Mabou, N.S.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Grand T'l, 1921						31	121	1616	42	118	3	179	1524
Grand T'l, 1920						31	123	1657	47	94	2	196	1574
Increase						.....	.....	.....	.....	.....	.....	.....	.....
Decrease						2	41	5	.....	.....	.....	.....	.....

Ministers on Roll in S. S. Congregations..... 7
 " " Aug. Congregations..... 5
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 13
 Total on Roll..... 18
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 14

PLACE AND DATE, PORT HASTINGS, N.S., MARCH 20th, 1922.

1. PRESBYTERY OF SYDNEY—Continued

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Used	a) For Weekly Offering	b) For Envelope Used	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
496	147	246	6076	28	47620	139833	46278	186976	822200	110225	21	20	12	15	19769 33	15477 92	8658 26	1
221	130	195	5826	26	42394	117029	54770	172801	724000	75772	.....	.....	.....	.....	16604 55	.....	11211 31	2
275	17	51	250	2	5226	22804	.....	14175	98200	34453	.....	.....	.....	.....	3164 78	.....	2553 06	.....
8492																		.....

Number of Self-sustaining Pastoral Charges..... 19
 " " Congregations in them..... 29
 " " Augmented Charges..... 10
 " " Congregations in them..... 18

Number of Mission Fields—
 (Student or Catechist)..... ..
 Stations in them..... ..

JOHN MACINTOSH, Presbytery Clerk.

2. PRESBYTERY OF INVERNESS

2	7	269	M	1500	2792	1470	4262	12000	1	1			482 00	763 63	257 93	1	
	2	86	M	1000	1313	416	1729	6000	1	1			135 00	150 00	211 55	2	
9	8	238	M	2000	4494	1139	5633	25000	1	1	1	1	481 00	589 61	485 47	3	
8	9	107	M	1000	1208	476	1684	5000	30	1	1	1	304 00	90 00	70 00	5	
2		145	M	661	1329	661	1990	8000		1	1		216 25	366 00	195 40	6	
		91	M	1010	1371	970	2341	5000		1	1	1	275 25	250 25	302 37	7	
9	6	134	M	1150	1593	795	2388	17000	1300	1	1		343 00	341 00	204 71	8	
	5	163	M	620	952	287	1246	6000		0	0	0	91 00	100 00	347 77	9	
8	4	168	M	1500	1968	1056	3024	9000		1	1	1	388 00	91 00	410 73	10	
5	4	222	M	750	1963	1376	3339	14800		1	1	1	269 00	341 25	615 17	11	
21	4	5	M	1200	1705	894	2599	6000		1	1	1	285 50	130 00	326 00	12	
2	12	167	M	1500	1978	1372	3350	9000					458 05	235 48	504 25	13	
10	2	255	M	1500	2183	1511	3694	10000		1	1	0	493 00	430 75	326 26	14	
10	1	74	M	642	1083	479	1562	4000			1	1	155 00	210 00	115 17	1	
3		40		304	380	24	404	1000			1	1	7 00		22 85	2	
	2	33		185				1200		1						3	
															112 00	4	
89	11	80	2363	14	16522	26319	12926	39245	139000	1330	13	11	8	9	4383 05	4088 97	4507 63
95	7	111	2311	14	16539	28988	24640	53628			11	11	12	11	5143 45		5530 13
6	4	31	52		17	2669	1714	14383			2		4	2	760 40		1022 50

Number of Self-sustaining Pastoral Charges..... 8
 " " Congregations in them..... 12
 " " Augmented Charges..... 5
 " " Congregations in them..... 7

Number of Mission Fields—
 (Student or Catechist)..... 4
 Stations in them..... 7

D. MACDONALD, Presbytery Clerk.

PRESBYTERY ROLL, MARCH 31st, 1922

STATISTICS AND FOR YEAR ENDING

FINANCES

DECEMBER 31st, 1921

FINANCES														Received by													
DECEMBER 31st, 1921														Treasurers of the Church, Year Ending December 31st, 1921													
Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Is Duplex Offering		(b) For Envelope Budget		a) For Weekly Was Every Member Can-vass Made in 1921?		(b) For Envelope Budget		For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number				
												For Weekly	Is Duplex Offering	(b) For Envelope Budget	a) For Weekly	Was Every Member Can-vass Made in 1921?	(b) For Envelope Budget	\$	c					\$	c	\$	c
11	2	10	161	M	1800	3208	5962	9170	25000	.....	1	1	0	0	2071	88	4131	66	316	00	12	1					
25	2	4	205	M	1500	1781	1038	2819	6000	.....	1	1	1	1	401	31	207	00	246	75	12	2					
5	.....	12	141	M	1200	1439	407	1846	12000	.....	0	0	0	0	175	10	.....	.....	120	00	3	3					
1	4	.....	100	M	1000	1272	476	1748	2100	.....	1	0	1	0	176	00	185	00	60	50	4	4					
9	2	17	141	M	1200	1429	924	2353	10000	.....	1	0	0	1	453	65	50	00	111	30	5	5					
5	1	10	194	M	1400	1933	795	2728	7400	.....	1	1	0	1	302	00	346	00	.....	.....	6	6					
12	1	5	155	M	1500	1752	664	2416	6000	275	1	1	1	0	107	00	6	00	117	75	7	7					
16	3	20	239	M	1500	2453	946	3399	8000	.....	0	0	0	1	420	00	.....	.....	93	00	8	8					
3	.....	10	201	M	1500	2396	1410	3806	5000	.....	1	1	0	0	731	50	.....	.....	.....	.....	9	9					
9	6	17	199	M	1500	2492	1433	3925	10000	.....	1	1	0	1	740	00	71	00	269	65	10	10					
5	2	6	156	M	1359	1940	896	2836	5000	.....	0	0	1	0	213	00	31	97	207	99	11	11					
7	1	15	260	M	1332	1795	848	2643	7000	.....	1	1	0	0	415	25	141	00	189	85	12	12					
2	2	2	103	M	800	1294	671	1965	3500	.....	1	0	1	1	244	00	75	00	116	45	13	13					
3	2	2	31	.....	850	1112	200	1312	3000	.....	1	0	0	0	70	00	102	50	.....	.....	14	14					
13	12	13	759	M	2500	9683	3557	13240	100000	31700	1	1	0	0	2738	82	1333	00	1045	00	15	15					
19	24	15	660	M	2400	7363	4235	11598	56000	8469	1	1	1	1	1824	58	1300	00	1006	74	16	16					
17	11	18	480	M	3000	8112	9997	18109	30000	3000	1	1	0	0	7090	75	3906	65	1291	42	17	17					
10	6	16	314	M	2000	5565	4309	9874	35000	2384	1	1	1	1	1560	00	1200	00	821	98	18	18					
10	3	11	240	M	1600	4155	2230	6385	40000	5000	1	1	0	0	745	00	.....	.....	542	00	19	19					
11	1	11	324	M	1500	2214	969	3183	12000	.....	1	1	1	1	380	88	385	00	382	00	20	20					
30	13	11	530	M	2200	3669	5060	8729	12000	.....	1	1	0	0	1334	21	128	00	570	00	21	21					
11	.....	.....	147	M	1500	1954	348	2302	9000	500	1	1	1	1	154	15	.....	.....	62	90	22	22					
19	1	27	277	M	1800	2479	7528	10007	20000	.....	1	1	0	0	553	57	850	75	510	60	23	23					
10	6	16	497	M	2500	7591	7144	14735	75000	2500	1	1	0	0	2160	49	2000	00	1027	00	24	24					
6	.....	4	204	M	1200	1278	650	1928	5500	.....	1	1	0	0	291	85	83	70	350	00	25	25					
14	.....	6	298	M	1500	2811	860	3671	20000	.....	1	1	0	0	450	00	343	25	118	00	26	26					
21	2	31	254	M	1800	3788	1195	4983	20000	4000	1	1	0	0	645	00	325	00	516	00	27	27					
4	2	9	195	M	1082	1143	612	1755	10000	.....	0	1	0	1	175	00	270	00	232	02	28	28					
16	2	17	374	M	1800	3464	2379	5843	20000	.....	1	1	0	0	920	00	575	00	798	53	29	29					
26	6	15	403	M	1800	4408	3249	7657	40000	.....	1	1	0	0	1490	07	1250	00	636	19	30	30					
2	1	7	83	M	1000	1470	852	2332	6000	.....	1	1	0	0	365	00	120	00	240	00	31	31					
14	9	18	317	M	1500	3869	2390	6259	10000	.....	1	1	1	1	1078	02	662	00	480	00	32	32					
.....	1	132	M	741	810	410	1220	8000	8000	.....	1	1	0	0	258	30	45	00	.....	.....	33	33					
6	.....	2	38	.....	315	355	.....	375	.....	.....	.....	.....	.....	.....	4	00	.....	.....	.....	.....	1	1					
3	.....	1	39	.....	224	355	21	376	2000	.....	.....	.....	.....	.....	21	00	125	00	.....	.....	2	2					
.....	.....	25	27	.....	277	276	48	324	2500	.....	.....	.....	.....	.....	42	65	13	00	.....	.....	3	3					

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School	Tch. & Officers	Scholars
									Infants	Adults			
1	APPENDIX TO ROLL												
2		W. J. Johnston, B.A.	New Glasgow										
3		J. L. George, M.A.	New Glasgow										
		M. S. MacKay, B.A.	M'dowville, Stn.										
						Grand T'l, 1921	78	303	4926	556	449	24	614,5748
						Grand T'l, 1920	75	298	4993	703	398	41	591,5369
						Increase	3	5	67	147	51	23	179
						Decrease							
		Ministers on Roll in S. S. Congregations	23			Ministers on Roll other than foregoing	6						
		" " Aug. Congregations	7			Total on Roll	37						
		" " F. M. Fields	1			Ministers on Appendix	3						
						Grand Total of Ministers	40						

PLACE AND DATE, WESTVILLE, MARCH 16TH, 1922.

SYNOD OF THE MARITIME PROVINCES

1 Amherst	Peter A. Walker, B.A.	Amherst, N.S.	J. R. Brander	Amherst, N.S.	1	13	250	34	15	1	16	180
2 Earltown	Alex. Ferguson, M.A.	Denmark, R.R.1	Robt. McIntosh	E. Earltown, N.S.	2	10	107	6	6		9	91
3 Linden	D. M. Clarke, B.A.	Northport, N.S.	Andrew Mitchell	Pugwash, R.R.1	4	6	73		1	4	15	110
4 New Annan	A. T. McDonald, B.A.	Tatamagouche, R.R.2	Dr. T. C. Chalmers	N.S.	5	9	90		14	8	15	223
5 Oxford	G. R. Kyle, B.A.	Oxford, N.S.	Alex. Ross	Oxford, N.S.	3	8	75	14		10	14	100
6 Parrsboro	Vacant		J. Hugh Tucker	Parrsboro, N.S.	3	3	70	6				
7 Pugwash	J. R. Miller, B.A.	Pugwash, N.S.	Angus McLean	Pugwash, N.S.	3	8	120	12	8	2	9	80
8 River Hebert	Theodore Ross, B.A.	River Hebert, N.S.	A. J. McDonald	Riv. Hebert, N.S.	2	3	70	10	3		6	45
9 River John	C. D. MacIntosh, M.A.	River John, N.S.	D. K. McLean	River John, R.R.3	3	14	190	5	5		16	175
10 Shemogue	P. MacLeod, B.A.	Port Elgin, N.B.	George Duncan	Little Shemogue, N.B.	5	12	100		3		32	330
11 Springhill	C. McRae	Springhill, N.S.	E. Gilroy	Springhill, N.S.	1	5	190	4			27	290
12 Tatamagouche	R. L. Coffin, B.A.	Tatamagouche, N.S.	J. J. Clarke	Tatamagouche, N.S.	4	10	190	3	6		30	300
13 Wallace	Vacant		J. M. Drysdale	Wallace, N.S.	6	8	140		8	1	16	140
14 Wentworth	Gordon Robinson	Westchester, N.S.	Finlay Barclay	Wentworth, N.S.	3	4	39		1	2	10	70
15 Joggins	J. F. McDonald, B.A.	Joggins, N.S.	Sydney Greer	Joggins, N.S.	1	2	40		12	1	16	130
OTHER MEMBERS OF PRESBYTERY												
1 Retired	James Fitzpatrick, B.A.	River John, N.S.	Arch. Mackenzie	River John, N.S.								
2 Retired	James A. Forbes	Poughkeepsie, N.Y.	Don. Sutherland	Earltown, N.S.								
					Grand T'l, 1921	46	115	1744	94	82	29	235,2144
					Grand T'l, 1920	45	108	1822	105	62	18	235,2091
					Increase	1	7		20	9		53
					Decrease			78	11			10
		Ministers on Roll in S. S. Congregations	8			Ministers on Roll other than foregoing						
		" " Aug. Congregations	5			Total on Roll	13					
		" " F. M. Fields				Ministers on Appendix	2					
						Grand Total of Ministers	15					

PLACE AND DATE, RIVER JOHN, N.S., MARCH 10TH, 1922.

3. PRESBYTERY OF PICTOU—Continued

FINANCES

DECEMBER 31st, 1921

Profession		Certificate		Communicants Received		Communicants Removed		Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total by all Organizations for Congregational purposes		Raised for all Missions, Education and Benevolences		Grand Total for all purposes		Value of Church Property		Debt on Church Property		a) For Weekly Offering		Is Duplex Envelope Used?		a) For Weekly Offering		Was Every Member Canvassed in 1921?		For Schemes of Church included in Budget		For Forward Movement Thank-offering		Amount raised by Women's Missionary Societies for General Fund, W. M. S.		Number		
3361	128	369	8876	32	52680	103108	74713	177851	643000	57828	23	26	10	12	30804	03	20262	48	12479	62					28	26	10	12	30804	03	20262	48	12479	62			3	4		
80	200	430	8962	32	50381	105302	123618	228920			27	26	19	11	27055	16			20557	64					1		9	1	3748	87			8078	02					2	
19	72	61	86		2290	2194	48905	51069																																
Number of Self-sustaining Pastoral Charges.....																		25	Number of Mission Fields—																					
" Congregations in them.....																		50	" (Student or Catechist).....																		3			
" Augmented Charges.....																		8	" Stations in them.....																		4			
" Congregations in them.....																		24																						

D. A. FRAME, Presbytery Clerk.

4. PRESBYTERY OF WALLACE

12	22	19	543	M	2000	5905	4280	10185	75000	3000	1	1	0	0	1326	80	1666	66	785	32	1
11	...	3	112	M	1500	2002	450	2452	5000	...	0	0	0	0	266	00	...	...	259	65	2
3	4	41	139	M	1000	1150	627	1777	5000	.....	0	0	1	0	189	00	557	00	391	16	3
10	3	20	123	M	1050	2526	742	3268	4500	300	1	1	1	1	257	08	...	...	166	50	4
20	20	40	131	M	1400	2274	1247	3521	9000	.....	1	0	0	0	518	38	110	00	460	00	5
...	...	...	4	103	M	1175	1482	338	1820	545	1	1	0	0	163	41	1747	23	214	00	6
7	...	5	182	M	1600	2366	1292	3658	6500	.....	1	1	1	1	626	98	600	00	228	81	7
...	...	1	110	M	922	1887	445	2332	9000	.....	1	1	1	0	110	00	343	75	273	00	8
6	2	7	358	M	1500	2876	2010	4586	6000	.....	0	0	0	0	724	73	658	00	353	25	9
...	3	6	205	M	1500	2195	957	3152	5000	.....	0	0	0	1	416	00	...	...	336	20	10
5	...	3	205	M	1800	4359	1763	6122	12000	.....	0	0	1	1	691	33	1200	00	275	00	11
23	...	13	381	M	1800	2519	2029	4548	9000	.....	1	1	0	0	944	92	440	00	440	07	12
...	...	8	219	M	1067	1067	548	1615	5000	.....	1	0	0	0	61	59	373	04	548	25	13
6	...	3	72	M	1000	1049	163	1212	1500	.....	0	0	1	1	163	00	...	...	...	...	14
5	...	...	25	M	1050	1406	90	1496	2500	.....	0	0	1	0	90	00	...	...	...	...	15
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
108	54	173	2899	15	20364	34763	16981	51744	162000	3845	8	6	7	5	6549	22	7695	68	4731	21	
71	46	108	2924	15	17126	32145	11595	43740	155000	2900	10	8	9	6	5541	00			6728	21	
37	8	65	...	...	3238	2618	5386	8004	7000	945	...	...	...	...	1008	22					
...	...	...	25	...	...	...	...	...	...	...	2	2	2	1	...	...			1997	00	
Number of Self-sustaining Pastoral Charges.....											10										
" Congregations in them.....											31										
" Augmented Charges.....											5										
" Congregations in them.....											11										
Number of Mission Fields—											Number of Mission Fields—										
(Student or Catechist).....											(Student or Catechist).....										
Stations in them.....											Stations in them.....										

CHAS. D. MACINTOSH, Presbytery Clerk.

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1922

PRESBYTERY ROLL, MARCH 31st, 1922						STATISTICS AND FOR YEAR ENDING								
CONGREGATION OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Sabbath School & B. Classes		
										Infants	Adults	Tch. & Officers	Scholars	
No.														
1	Clifton	M. H. McIntosh, B.D.	Clifton, N.S.	Fred Burris	Old Barns, Col. Co		3	8	96	5		23	160	
2	Coldstream	John Milligan	Truro, R.F.D. 3	Alex. Hingley	Kemptown N.S.	4	7	83	15	1	8	78		
3	Economy and Five Islands	R. P. Murray	Central Econ'y.											
4	Great Village	D. H. McKinnon, M.A., B.D.	Great Village	A. S. Kent	Great Village	2	9	103	1	3	17	130		
5	Kennetcook and Gore	Stated Supply	Kennetcook Cor	Everett White	Kennetcook Cor	1	5	65	18	1	8	67		
6	Up. Londonderry	Wm. McDonald, B.A.	Glenholme	G. H. McDornan	Debert	5	6	110	6	7	4	26	172	
7	Maitland	E. V. Forbes, M.A.	Maitland, N.S.	Captain Howe	Maitland	3	9	115	20	7	15	140		
8	Milford & Gay's River	J. F. McKay, B.A.	Milford Station	Henry Wickwire	Milford Station	3	7	71	12	12	15	100		
9	Noel	Vacant		Fred Faulkner	Lower Selma	2	5	115	12	24	21	164		
10	Onslow and Belmont	John McDonald, B.A.	Truro, R.F.D. 5	Cpt H. A. Dickson	Truro, R.F.D. 2	5	9	86	40	1	36	350		
11	Riverside	Wm. McKenzie	Bass River	T. W. Fulton	Bass River	3	6	74	17	11	3	17	138	
12	Shubenacadie	H. M. Upham, B.A.	Shubenacadie	Chas. Miller	Shubenacadie	2	13	125	9	13	3	20	175	
13	Springside	J. A. McKean, B.D.	Springside, Up. Stewiacke	Arthur Johnson	Newton Mills	2	5	100	10	15	1	18	125	
14	Up. Stewiacke	J. K. McInnes	Up. Stewiacke	F. L. Creelman	Sth. Branch, Up Stewiacke	3	8	100	5	26	1	30	201	
15	Mid. Stewiacke and Brookfield	A. D. Stirling, B.A.	Brookfield	J. W. Dunlop	Otter Brook Md. Stewiacke	2	8	100	2	11		15	145	
16	Stewiacke	D. C. Ross, B.D.	Stewiacke	O. T. Wright	Stewiacke	2	8	135	19	8	26	280		
17	Truro, First	John Mutch, M.A., B.D.	Truro	E. E. O'Brien	Truro	2	12	141	20	15	6	27	263	
18	Truro, St. Andrew's	H. J. Fraser, B.D.	Truro	J. E. Davison	Truro	1	24	400	200	23	19	55	753	
19	Harmony, Hilden and North River	L. W. Parker	Truro	T. R. Archibald	Harmony	1	9	150	24	9	2	17	157	
STUDENT MISSION FIELDS						7	4	65	6	6	8	65		
1	Acadia	Student Supply		John McInnes	Londonderry	5	5	50	1	5	1	7	40	
2	North Salem	Student Supply		Angus McPhee	McPhee's Cor. Hants Co.	3	6	40	3		4	55		
APPENDIX TO ROLL														
1		R. S. Whidden	Kennetcook Cr.											
2		G. M. Dix, M.A., B.D.	Ottawa, Ont.											
						Grand T'l, 1921	62	173	2335	396	228	59	413	3778
						Grand T'l, 1920	61	159	2345	203	119	31	356	3447
						Increase	1	14	193	109	28	59	331	
						Decrease			10					

Ministers on Roll in S. S. Congregations 15
 " " Aux. Congregations 2
 " " F. M. Fields

Ministers on Roll other than foregoing 17
 Total on Roll 2
 Ministers on Appendix 2
 Grand Total of Ministers 19

PLACE AND DATE, TRURO, N.S., MARCH 14th, 1922.

*\$300 from Congregational Church

SYNOD OF THE MARITIME PROVINCES

1	Annapolis	(Co-operating with Meth odists)	A. M. King	Annapolis, N.S.	2	4	2	6	1	12	68
2	Bedford & Sackville	Vacant	A. W. Robb	Bedford, N.S.	2	4	4	10	6	1	12
3	Bermuda	D. B. Marsh, Sec.D.	Hamilton, Ber.	C. E. Astwood	Hamilton, Ber.	1	5	41		8	3
4	Bethany	Harry Burns, B.A.	Armdale, Halx.	A. D. Falconer	Armdale, Hfx.	1	6	51	11	5	16
5	Bridgetown and Mid-dleton	(Co-operating with Meth odists)	A. O. Price	Bridgetown N.S.	3	5	42	10		21	142
6	Canard	G. A. Logan	Upper Canard	Oscar Chase	Pt Williams N.S.	1	6	45	12	1	8

5. PRESBYTERY OF TRURO

FINANCES

DECEMBER 31st, 1921

FINANCES																							
DECEMBER 31st, 1921																							
Profession	Certificate	Communicants Received	Communicants Removed		Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	Is Duplex Envelope Used?	a) For Weekly Offering	Was Every Member Canvassed in 1921?	Received by Treasurers of the Church, Year Ending December 31st, 1921		Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number			
							\$	\$	\$	\$	\$	\$					\$	c	\$	c	\$	c	
1	3	45	193	M	1500		2016	1055	3071	7000	100	1	1	1	1	726 00		120 99	215 00	1			
16		3	154	M	1200		1883	392	2305	8000		1	1	1	0	265 50			129 00	2			
11	1	5	131	M	*1200		1935	942	2877	10500	400	1	1	1	1	355 00		295 50	174 00	3			
4		3	124	M	1400		2079	657	2736	10000		1	1	1	1	249 65		188 25	205 90	4			
19		7	262	M	1500		1952	788	2740	12500		0	0	0	0	51 50		108 25	139 25	5			
3	1	6	218	M	1500		2326	1311	3637	12000		1	1	1	1	600 00		357 50	319 79	6			
5	1	9	167	M	1500		1950	856	2816	10000		1	1	1	1	329 00		66 40	189 47	7			
16	1	5	153	M	1446		2521	1029	3549	8500		1	1	0	0	670 30		160 00	270 05	8			
		3	147	M	542		617	297	914	5000		1	1	1	0	99 00		58 50	61 85	9			
8	12	146	1500		6937		1919	8831		3520		1	1	1	1	775 20		775 00	358 70	10			
1	1	6	174	M	1293		2421	1098	3519			1	1	0	0	744 00		60 00	188 20	11			
7	1	6	182	M	1700		2599	2299	4828	10000		1	1	1	1	773 02		523 00	376 84	12			
10	1	8	210	M	1500		2137	1240	3377	15000		0	0	0	0	697 75		60 00	266 15	13			
5	1	3	208	M	1500		1749	1038	2787	10000		1	1	1	1	318 20		217 00	303 21	14			
26	5	4	304	M	1500		6103	1550	7653	21000	4200	1	1	0	0	915 00		342 52	540 91	15			
50	1	13	368	M	2000		3155	5909	9046	25000		1	1	0	0	3315 63		831 52	291 86	16			
60	93	24	640	M	2500		15465	7446	22911	125000	26700	1	1	0	0	3028 00		2000 00	910 00	17			
10	3	7	284	M	2000		5570	5133	10703	55000	5910	1	1	0	0	1413 50		2500 00	915 00	18			
7		8	142		950		1255	314	1569	8000		1	1	0	0	116 26			162 20	19			
5		8	100	M	600		730	439	1169	4000	145	1	1	0	0	5 00		168 50	124 87	1			
		3	69		269		324	25	349			0	0	1	0	14 15			8 00	2			
									</														

Number of Self-sustaining Pastoral Charges 16
 " Congregations in them 38
 " Augmented Charges 3
 " Congregations in them 16

Number of Mission Fields—
 (Student or Catechist) 2
 " Stations in them 8

H. J. FRASER, Presbytery Clerk.

6. PRESBYTERY OF HALIFAX

2	10	83	M	1050	1608	322	1931								205 78		66 00	1
		100													150 35			2
4	11	2	88	M	1100	3973	606	4579	9000	822	1	1	1	0	491 49		158 99	3
															205 86	125 00	164 80	4
			75	M	600	600	155	755			1	1	1	1	150 10	82 25	2 00	5
8	3	5	109	M	1500	2700	1939	4566			1	1	0	0	400 50	477 48	179 25	6

PRESBYTERY ROLL, MARCH 31st, 1922

PRESBYTERY ROLL, MARCH 31st, 1922					STATISTICS AND FOR YEAR ENDING						
CONGREGATION OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms Infants Adults	Sabbath School Tch. & Officers & H. Class
No.											
Dartmouth:											
7	St. James'	J. W. A. Nicholson, M.A.	Dartmouth, N.S.	John Forsyth.....	Dartmouth, N.S.	1	11	251	61	28	21 153
8	Stairs Memorial & Woodside.....	J. A. MacGlashen, B.D.	Dartmouth, N.S.	Percy Allen.....	Dartmouth, N.S.	2	2	120	17	14	17 200
9	Elmsdale and Nine- Mile River.....	J. W. Britton	Elmsdale, N.S.	H. Caldwell.....	Hardwood Lds.	3	7	65	8	12	10 95
10	Grand Falls, Nfld.	W. C. Morrison	Gd. Falls, Nfld.	W. F. Frew.....	G.I. Falls, Nfld.	1	2	40	10	11	5 30
11	Hantsport.....	Vacant.....		D. W. Murray.....	Hantsport, N.S.	1	2	25			5 71
12	Harrington Harbour, Labrador.....	Vacant.....				1	3	26	4	3	3 35
Halifax:											
13	Fort Massey.....	R. W. Ross, D.D.....	Halifax, N.S.	H. A. Flemming.....	Halifax.....	1	15	121	50	5	21 178
14	Park St.....	A. L. Fraser, M.A.....	Halifax, N.S.	S. A. Marshall.....	Halifax.....	1	10	207	50	15	36 300
15	St. Andrew's.....	D. MacCrum, B.A.....	Halifax.....	D. J. Matheson, B.Sc.	Halifax.....	1	13	175	85	6	32 286
16	St. John's.....	J. Y. MacKinnon, B.D.	Halifax.....	C. E. MacAulay.....	5 Rumpool Rd. Halifax.....	1	18	270	135	38	22 349
17	St. Matthew's.....	John A. Clark, D.D.....	Halifax.....	Dr. Howard Murray	Halifax.....	1	9	190	120	14	19 125
18	United Memorial.....	C. J. Crowds, M.A.....	Halifax.....	W. McT. Orr.....	Halifax.....	1	7	269	20	33	35 450
19	Harbour Grace, Nfld.	F. S. Coffin, B.A.....	Harbour Grace, Nfld.	Dugald Munn.....	St. John's, Nfld.	1	3	15	10		4 36
20	Kempt and Walton.....	(Co-operating with Metho- dists)									
21	Kentville.....	R. B. Layton, B.D.....	Kentville, N.S.	Tom Weaver.....	Kentville, N.S.	1	5	103	45	8	8 73
22	Laurencetown.....	(Co-operating with Metho- dists)		W. D. Conrad.....	W. Laurencet'n	2	3	20	2	5	11 50
23	Musquodoboit Harb.	M. H. Manuel, B.A.....	Musquod. Harb.	Geo. Landells.....	Musquod. Harb.	6	11	76	15	15	33 305
24	Musquodoboit, Lower	L. P. Archibald.....	Lwr. Musquod.	Sam McMullin.....	Artrim Hfr. Co	3	11	106	10	15	2 15 118
25	Musquodoboit, Mid.	W. K. Read, B.A.....	Mid. Musquod.	Sydney Lindsay.....	Mid. Musquod.	2	9	130	5	6	37 301
26	Musquodoboit, Upper	D. Coburn, B.D.....	Up. Musquod't	Chas. McGunnigle	Up. Musquod't.	3	12	125	4	15	16 134
27	Newport & Brooklyn	W. S. Irving.....	Newport, N.S.	A. L. Harvey.....	Newport, N.S.	7	4	51	4	6	7 80
28	Quoddy, Sheet Har. etc.....	A. D. McDonald, B.A.....	Sheet Har. N.S.	Dr. F. McMillan.....	Sheet Harbor.....	9	11	130	24	11	25 142
29	St. Croix, etc.....	L. B. Campbell, B.A.....	St. Croix, N.S.	John A. Scott.....	St. Croix, N.S.	3	6	57	6	11	1 17 154
30	St. John's, Nfld.	R. J. Power, M.A.....	St. John's, Nfld.	R. A. Templeton.....	St. John's, Nfld.	1	10	250	80	28	31 224
31	Waterville, etc.....	(Co-operating with Metho- dists)		W. B. Burgess.....	Waterville, N.S.	3	6	41			7 53
32	Windsor.....	R. W. Anglin, M.A.....	Windsor, N.S.	L. W. Maxner.....	Windsor, N.S.	1	7	135	10	14	4 19 189
33	Windsor Junction, etc	A. P. Logan, M.A.....	Bedford.....	H. W. Keough.....	Windsor Junction	3	2	35		1	8 45
34	Wolfville.....	G. W. Miller, M.A.....	Wolfville, N.S.	B. O. Davidson.....	Wolfville, N.S.	2	5	52	5	4	1 8 45
STUDENT MISSION FIELDS											
1	Bay of Islands, Nfld.		Grand Falls gives occasional service			1					
2	Bay View.....	(Supplied by Methodists)				1	1	20	15		3 27
3	Baxter's Harbour, etc					2		35	22		6 70
4	Mount Uniacke.....					3	1	55			5 42
5	Oldham.....	Elmsdale gives occasional service				2		5	4		
6	Rockingham.....										
7	Wabana, Nfld.....	(Catechist Supply)				1					
OTHER MEMBERS OF PRESBYTERY											
1	Foreign Missionary	J. F. Campbell, D.D.....	Rutlan, India.								
2	Foreign Missionary	J. B. Cropper, B.D.....	Demarara								
3	Retired.....	A. B. Dickie, D.D.	Hantsport								
4	Prof. Presby. College	J. W. Falconer, D.D.	Halifax								
5	Foreign Missionary	R. Gibson Fisher	Essequibo								
6	Foreign Missionary	E. J. O. Fraser, B.A.	Korea								
7	Retired For. Missary	K. J. Grant, D.D.	Halifax								
8	Prof. Presby. College	H. A. Kent, D.D.	Halifax								
9	Prin. Presby. College	C. MacKinnon, D.D.	Halifax								
10	Retired.....	Jacob Layton	Glenholme, N.S.								
11	Retired.....	John McMillan, D.D.	Halifax								
12	Prof. Presby. College	J. M. Shaw, M.A.	Halifax								
13	Church Agent.....	Thos. Stewart, D.D.	Halifax								
14	Chaplain Hospital.....	S. S. Thompson	New Glasgow								
15	Secretary Relig Educ.	F. M. Milligan, B.D.	Halifax								

FINANCES
DECEMBER 31st, 1921

[illegible]

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	17
" " Aug. Congregations.....	9
" " F. M. Fields.....	4

PLACE AND DATE, DARTMOUTH. N.S., MARCH 30TH, 1922.

Ministers on Roll other than foregoing.....	10
Total on Roll.....	40
Ministers on Appendix.....	2
Grand Total of Ministers.....	42

SYNOD OF THE MARITIME PROVINCES

[illegible]

FINANCES
DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges.....	17
" Congregations in them.....	29
" Augmented Charges.....	11
" Congregations in them.....	33

Number of Mission Fields—	
(Student or Catechist).....	6
“ Stations in them.....	10

J. A. MACGLASHEN, *Presbytery Clerk.*

7. PRESBYTERY OF LUNENBURG AND YARMOUTH

[illegible]

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1922

						FOR YEAR ENDING							
CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	No.	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Tch. & Officers	Scholars
										Infants	Adults		
APPENDIX TO ROLL													
1 Canadian Brother's d.	A. M. Hill, Ph.D.....	Yarmouth.....											
						Grand T'l, 1921	34	70	1027	127	111	21	124
						Grand T'l, 1920	35	69	965	133	100	1	135
						Increase.....		1	62		11	20	11
						Decrease.....	1			6		11	9

Ministers on Roll in S. S. Congregations.....	3
" " Aug. Congregations.....	3
" " F. M. Fields.....	2

PLACE AND DATE, LUNENBURG, N.S., MARCH 15TH, 1922.

SYNOD OF THE MARITIME PROVINCES

1	Buctouche	C. Younger-Lewis	Buctouche	W. H. Murray	MacDougall's	4	2	59	33	10	1	10	4
2	Chipman	Arch. Sutherland	Chipman	P. T. Flewelling	Chipman	6	8	125	7	11	9	18	18
3	Edmundston	John Hardwick	Edmundston	David Evans	Edmundston	1	2	43	50			8	8
4	Fort Kent, Me.	A. J. W. Back	Ft. Kent, Maine	N. C. Pinkham	Ft. Kent, Maine	1	3	40	10	2		7	4
5	Fredericton	J.S.Sutherland,M.A.D.D	Fredericton	C. A. McVeay	Fredericton	1	10	291	100	25	5	35	45
6	Glassville	Vacant		J. McIntosh	Glassville	6	7	50	6	7		9	8
7	Grand Falls	J. J. Graham	Grand Falls	F. W. Olmstead	Grand Falls	1	2	40	7		1	9	7
8	Hampton	Peter Jackson	Hampton	Thos. Hastings	29 Carwarthen St., St. John	3	6	50	12			4	5
9	Harvey	J. H. McLean, B.A.	Harvey Sta.	S. B. Hunter	Harvey Sta.	4	13	165		6	12	13	50
10	Kincardine	Gordon Pringle	Kincardine	D. Innis	Tobique River	4	5	55	5	7	10	50	10
11	Lorneville	W. J. Bevis	Lorneville	G. H. Galbraith	Lorneville	1	4	60	6	6		90	90
12	McAdam	(Union Church)				1		150	50	12		12	173
13	Milltown	W. A. Ross, M.A.	Milltown	W. H. Sinclair	Milltown	1	4	45	20	2		18	150
14	Moncton	J. A. Ramsay, B. A.	Moncton	Wm. Hopper	Moncton	1	18	475	150	34	9	71	175
15	Norton	G. F. Sears	Norton	J. Jamieson	Norton	2	6	92	15	9	2	80	80
16*	Plaster Rock	Vacant		Donald Fraser	Plaster Rock	5	2	6	12	17	14	135	135
17	Prince William	J. Middleton	Prince William	James Miller	Prince Wm.	9	8	80	83	25	3	180	180
18	Richmond	Wm. Swan	Debec	J. H. Hay	WoodstockRR3	4	3	70	8			5	45
19	Sackville	A. F. Fisher, B.D.	Sackville	Prof. McKeil	Sackville	2	8	58	112	4	11	10	95
20*	South Richmond	Vacant		H. Hemphill	Debec	3	3	32	5	4		10	75
21*	Stanley	Vacant		D. McElwain	Durham	6	14	95		17	2	30	160
22	St. Andrew's	Wm. M. Fraser, B.Sc., B.A.	St. Andrew's	C. S. Everett	St. Andrew's	2	4	80	10	21	3	10	65
23	St. George	E. J. Kerr	St. George	H. McKenzie	St. George	3	4	60	9	4	1	8	50
24	St. James'	Vacant		C. W. Weatherby	St. Stephen,RR1	3	1	45		10		9	45
25	St. Stephen	W. W. Malcolm, B.A.	St. Stephen	T. R. Speedy	St. Stephen	1	7	111	34	7		25	245
26	St. John City:												
26	Fairville	W. M. Townsend, M.A.	Fairville	D. Campbell	Fairville	1	3	65	10	7	2	14	72
27	First Church	J. A. Morison, Ph.D.,D.D	St. John	J. R. Cameron	West St. John	1	5	170	35	14		16	162
28	Knox	R.Moorhead-Legate B.D	St. John	Col. M. MacLaren	St. John	1	13	217	64	10		24	220
29	St. Andrew's	F. S. Dowling, B.A.	St. John	Hon. J. G. Forbes	St. John	1	16	280	70	10	1	35	220
30	St. David's	J. A. MacKeigan, B.A.	St. John	J. T. MacGowan	St. John	1	19	365	150	22	1	36	361
31	St. Matthew's	W. H. Spencer, B.A.	St. John	Austin Galbraith	St. John	1	6	90	16	12	1	23	122
32	Sussex	A. V. Morash, B.A.	Sussex	G. P. Bolton	Sussex	3	11	125	30	20		30	200
33*	Waweg	R. J. Miller, B.A.	Waweg	W. E. Armstrong	Waweg	3	6	53	5			6	50
34	Woodstock	S R. Prince, B.D.	Woodstock	T. Baker	Woodstock	1	5	55	40	4	3	13	110

7. PRESBYTERY OF LUNENBURG AND YARMOUTH—Continued

FINANCES

DECEMBER 31st, 1921

Profession		Communicants Received	Communicants Removed		Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Duplex Envelope Budget	c) For Weekly Offering	d) For Every Member Contribution Made in 1921?	December 31st, 1921		Amount raised by Workers in Missionary Societies General Fund, W. M.			
Certificate								\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	For Schemes of Church included in Budget	For Forward Movement Thank-offering		\$	\$	
83	19	68			1662	10	11286	24754			9500		34254	214000	7521	9	8	6	5	3380	51	4077	41	2523	02
59	11	45			1604	10	13210	28482			6963		41402	212000	6275	8	6	5	5	3826	76			2446	48
24	8	23			58						2537			2000	1246	1	2	1						76	54
							1924	3728					7148					3		446	25				

Number of Self-sustaining Pastoral Charges.....	4
" Congregations in them.....	6
" Augmented Charges.....	6
" Congregations in them.....	26

Number of Mission Fields—	
(Student or Catechist).....	2
Stations in them.....	4

ARCHIBALD D. MACKINNON, *Presbytery Clerk.*

8. PRESBYTERY OF ST. JOHN

9	5	81	M	1453	1855	646	2501	14200	120	1	0	1	0	56 40	75 00	73 00	
18	2	5	296	M	1500	2681	834	3516	15000	400	1	1	0	417 80	607 50	232 26	
2			18	R H	955	1668	372	2040						19 00	76 81		
		2	46	M	1500	2721	100	2821	8500	1200	1	1	1	1	100 00		
37	26	24	451	M	2400	10978	4806	15784	125000		1	1	1	1	2512 27	1300 00	382 85
2		4	102	M	1000	1083	233	1315	3000							50 00	
		4	52	M	960	1437	302	1739	10500		1	0	1	0	29 47		298 36
		12	90	R H	606	999	182	1181	7000		1	1	0	0	60 34	11 00	77 50
5			307	M	1800	2992	990	3982	10000		1	1			310 00	97 55	250 00
10		10	100	M	1000	1100	228	1328	4000	200	0	0	0	0	154 98		55 18
		4	66	M	1000	1418	237	1655	4500		1	1	0	0	115 12		43 00
		8		M	2000	2173		2600	30000	2000						75 00	
1	2		84	R H	560	1080	376	1456	1500		1	1	1	0	117 38	188 80	
29	24	207	658	M	3000	15559	9242	24801	93541	28000	1	1	0	0	2803 00	8000 00	920 00
17	8		5	139	M	1150	1470	202	1672	13500	1	0	1	0	305 00	100 00	40 00
			130	M	1200	1460	142	1650							15 11		
13		3	180	M	1200	1542	413	1955			0	0	1	1	236 57		90 15
2		19	113	M	580	769	313	1082	6000	100	0	0	1	1	103 00		162 00
27	34	6	110	R H	1000	995	214	2509	6000		1	1	0	0	238 52	46 25	
3		3	61	M	436	532	460	992							74 48	52 00	80 00
13		3	240	M	1150	3291	2158	6549			1	0	0	0	44 00		339 70
3		24	90	M	1400	2795	979	3774			1	1	0	0	310 32	357 50	252 50
2	2	3	74	M	1000	1872	449	2321	8000		0	0	1	0	243 29	117 00	15 00
2		9	41	M	853	229	326	1408	3000		0	0	0	0	68 90		252 00
5	29	23	166	M	1500	4205	2537	6740	35000		1	1	1	1	811 30	1087 35	450 00
12	3	12	96	M	980	1879	467	2346	8000		1	1	1	1	284 75	610 00	115 00
9	3	6	196	R H	3000	4058	949	5007	15000	252	1	1	1	0	295 50		237 10
18	6	12	365	M	2500	10640	1810	12460	55000	5000	1	1	1	1	899 32	655 00	455 00
8	33	11	455		3200	15877	5084	20951	250000		1	1	1	1	1870 87	1370 00	350 00
33	33	32	685		3300	18960	6032	24993	135000	32500	1	1	1	1	13048 47	1719 25	711 66
4	10	14	123		1240	2974	392	3366	8000		1	1	1	1	258 15	71 30	50 30
21	12	16	253	M	2000	5022	2442	7464	18000	3000	1	1	1	1	792 00	939 36	243 60
			70	M	700	960	102	1062			0	0	0	0	6 00		59 60
8	5	8	110	M	1800	2431	1129	3560	7000	350	1	1	0	0	267 78	402 75	188 62

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	15
" " Aug. Congregations.....	13
" " F. M. Fields.....	2

* Ministers on Roll other than foregoing	3
Total on Roll	33
Ministers on Appendix	7
Grand Total of Ministers	40

"Last year's figures

FINANCES
DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges.....	16
" Congregations in them.....	16
" Augmented Charges.....	16
" Congregations in them.....	16

Number of Mission Fields—	
(Student or Catechist).....	19
Stations in them.....	60

FRANK BAIRD, M.A. *Presbytery Clerk*

PRESBYTERY ROLL, MARCH 31st, 1922

PRESBYTERY ROLL, MARCH 31st, 1922					STATISTICS AND FOR YEAR ENDING						
CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms Infants Adults	Sabbath School & B. Class	Scholars
No.											
1 Bathurst, Belledune	A. D. Archibald, M.A.	Bathurst, N.B.	J. G. Chalmers	Bathurst, N.B.	2	10	110	25	14	2	9
2 Bass River, West Branch, South Beh. Mundleville	Alex. Craie	Bass River	Wm. C. Hutchinson	Bass River Point	4	9	100	6	10		12
3 Black River, Napan, Hardwicke and Escominac	Thomas Harrison, M.A.	Blk. River Bge.	James A. Watling	Little Branch	4	10	160	14	27		44
4 Blackville and Quarryville	G. A. Grant, M.A., B.D.	Blackville	Arthur McRae	Blackville	2	6	90	11	22		18
5 Campbellton	Hugh Miller, M.A., B.D.	Campbellton	Donald MacLean	Campbellton	1	10	250	50	54		40
*6 Chatham: St. Andrew's	J.H.A. Anderson, S.T.M.	Chatham	Alex. MacKinnon	Chatham	1	8	185	20	18		25
*7 St. John's					1	7	93	12	13		14
8 Dalhousie, Dalhousie Jct. & Eel River	E. J. Shaw	Dalhousie	James C. Miller	Dalhousie	3	8	153		15		15
9 Douglastown, Nelson	Alex. Firth	Douglastown	Daniel Baldwin	South Nelson	2	7	100	5	21		24
10 Escominac, Pointe a la Garde and Oak Bay Mills	L. J. King, B.A.	Pte. a la Garde, P.Q.	H. F. Fair	Oak Bay Mills, P.Q.	3	7	89	5	13		14
11 Harcourt, Mill Beh., Trout Brook and Coal Branch	B. H. Penwarden	Harcourt	Thomas Dunn	Beersville	4	9	80	3	15		20
12 Loggieville	F. W. Thompson, B.A.	Loggieville	Jas. W. Johnston	Loggieville	1	8	102	25	18		19
13 Millerton, Derby and Chelmsford	W. McN. Matthews, B.A.	Millerton	Geo. W. Clarke	McKinleyville	3	4	64	2	15		20
14 New Brandon: Stonehaven, Janeville, Canobie, Caraqueet	H. S. Raynor, B.A.	Janeville	Henry Scott	Stonehaven	4	4	56	7	14		7
15 New Carlisle, Paspebiac, Hopetown, Shigawake, Port Daniel and Bonaventure	J. F. McCurdy, B.A.	N. Carlisle, P.Q.	Herbert Sweetman	Port Daniel, P.Q.	6	9	90	20	24		15
16 Newcastle	L. H. MacLean, M.A.	Newcastle	E. A. McCurdy	Newcastle	1	7	168	16	12		23
17 New Mills, Charlo & Jaquet River	MacIntosh MacLeod	New Mills	N. MacMillan	Black Point	3	11	159	12	36	1	33
18 New Richmond, Black Cape, Cascapedia and Capbin	Alex. MacKay, B.A.	N. Richm'd, P.Q.	John Cail	N. Richm'd, P.Q.	4	8	160	1	22		17
19 Redbank, Whitney & Halcomb	Wm. Girdwood, M.A.	Redbank	P. A. Forsyth	Whitney	3	7	130		18		22
20 Restigouche: Tide Head, Kempt Road, Sellarsville, Flatlands & Glen Levit	B. C. Salter, B.A.	Tide Head	Walter Gillis	Flatlands	5	5	100	10	12		16
21 Rexton & Richibucto	G. S. Gardner	Rexton	Wm. Martin	Rexton	2	7	140	8	12	1	19
22 Tabusintac and Burnt Church	Vacant		Wm. Anderson	Burnt Church	2	5	170	15	29		32
23 Upper Miramichi: Doaktown, Blissfield, Boiestown, Bloomfield, Holtville, Hayesville, & Parker's Ridge	Vacant		Willard Macdonald	Blissfield	7	2	55	7	22		5
MISSION FIELDS											
1 Kouchibouguac			Ward Macdonald	Kouchibouguac	1	2	47	1	11		4
2 Matapedia, Runnymede, Deeside, Wyr's Brook, Robinsonville and Upsalquitch			David Ferguson	Deeside	6	3	48		14		23

9. PRESBYTERY OF MIRAMICHI

[illegible]

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School	B. Class	
3	Millbank, Russellville and Oak Point					3	69	17	5				55
4	Miscon Harbour, Miscon Point, Little Shippegan & Shippegan					4	44	4	6				27
OTHER MINISTERS ON ROLL													
1	Foreign Missionary	A. F. Robb, B.A.	Wonsan, Korea	Wm. Carruthers	Ferry Road								
2	Foreign Missionary	A. H. Barker, B.A.	Song Chin, Kor.	John Williamson	Newcastle								
3	Retired	W. T. Bruce, M.D.	Truro, N.S.	James Craig	Campbellton								
4	Retired	John Valentine	Shippegan, N.B.										
5	Retired	E. Thorpe	Bridgewater, N.S.										
APPENDIX													
		J. C. Mortimer	Tabusintac, N.B.										
						Grand T'l, 1921	82	173	3012	296	492	4	463 4142
						Grand T'l, 1920	80	171	3008	319	442	5	506 4480
						Increase	2	2	4	50			
						Decrease				23	1	43	338

Ministers on Roll in S. S. Congregations..... 15

" " Aug. Congregations..... 5

" " F. M. Fields..... 2

* These two Congregations were united on Dec. 29th 1921, to form "The United Church of St. Andrew and St. John", PLACE AND DATE, MILLERTON, N.B., MARCH 18th 1922.

Ministers on Roll other than foregoing..... 3

Total on Roll..... 25

Ministers on Appendix..... 1

Grand Total of Ministers..... 26

Rev. J. H. A. Anderson, Minister.

SYNOD OF THE MARITIME PROVINCES

1	Alberton	Geo. A. Christie, M.A.	Alberton	Fred Clark	Alberton	1	4	82	6	2		6	55
2	Bedeque	D. R. Ross, B.A.	North Bedeque	R. C. Auld	Freetown	4	7	100	12	3		20	140
3	Belfast	J. W. McKensie, B.A.	Eldon	M. W. Murchison	Melville	1	5	245	75	5		25	180
4	Bloomfield	G. P. Tattrie, B.D.	O'Leary	A. J. Matheson	O'Leary	4	7	144	2	9	2	22	245
5	Brookfield	R. H. Stavert, B.D.	Hunter River	Ewan Campbell	North Wiltshire	3	5	165	1	14	3	20	200
6	Caledonia	Vacant		C. K. Martin	Glen Martin	1	7	105	3	22	1	19	120
7	Cardigan	D. MacVicar	Cardigan	James Harris	Cardigan	2	6	100		2		13	107
8	Cavendish	Vacant		R. W. Stevenson	New Glasgow	4	6	110	2	1	5	15	75
9	Charlottetown, St. James	W. O. Mulligan, B.D.	Charlottetown	John MacInnis	Charlottetown	1	8	138	30	3		10	115
10	Charlottetown, Zion	Geo. C. Taylor	Charlottetown	A. D. Fraser	Charlottetown	1	16	270	140	36	2	40	420
11	Covehead	T. A. Wilson, B.Sc.	Covehead	Ira Shaw	Union Queen's C.	3	6	81	3	3		6	60
12	Dundas	D. McGowan, B.A.	Bridgetown	N. MacSwain	St. Peter's	2	4	90		15		5	50
13	Georgetown	J. A. Greenlees	Georgetown	Wm. MacConnell	Georgetown	1	3	48	2	5		5	39
14	Hampton	Vacant		J. J. MacLeod	Bonshaw	2	8	72		11		19	125
15	Kensington	Vacant		D. N. MacKay	Summerfield	2	9	150	10			14	100
16	Marshfield	W. H. Sweet	Marshfield	John T. Ferguson	Marshfield	2	4	70	10			5	34
17	Montague	J. D. MacKensie	Montague	D. L. MacKinnon	Montague	2	7	140	12			22	160
18	Mount Stewart	J. C. Martin	Mt. Stewart	Milton Coffin	Savage Harbor	2	9	128	11			16	234
19	Murray Harbor, N.	J. S. MacKay	Murray Harb. N.	T. A. Miller	Montague, R.R.	2	7	120		18		41	131
20	Murray Harbor, S.	M. D. MacDonald	Murray Harb. S.	H. L. Brehant	White Sands	3	10	113	26	6		16	115
21	New London	Geo. Millar, B.A.	New London	J. N. MacLeod	New London	3	10	158	3	8		16	212

9. PRESBYTERY OF MIRAMICHI—Continued

FINANCES
DECEMBER 31st, 1921

FINANCES										Received by Treasurers of the Church, Year Ending December 31st, 1921									
DECEMBER 31st, 1921																			
Profession	Certificate	Communicants Received	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	Is Duplex Envelope Used?	a) For Weekly Offering	Was Every Member Canvassed Made in 1921?	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number	
					\$	\$	\$	\$	\$	\$					\$ c	\$ c	\$ c		
1			92		338	510	46	556	3000						67 29			3	
2			83		200	228	77	305	3500						49 50			4	
																		1	
																		2	
																		3	
																		4	
																		5	
183	44	144	4882	21	35206	69978	32544	102522	378800	8350	18	16	8	7	11518 51	8173 61	6118 72		
168	87	159	4803	22	34830	66963	58915	125878	403400	14060	21	20	13	10	11443 02		8161 62		
15			79		376	3015									75 49				
	43	15		1			26371	23356	24600	5710	3	4	5	3			2042 90		

Number of Self-sustaining Pastoral Charges..... 16

" Congregations in them..... 40

" Augmented Charges..... 6

" Congregations in them..... 28

Number of Mission Fields—

(Student or Catechist)..... 4

" Stations in them..... 14

W. McN. MATTHEWS, Presbytery Clerk.

10. PRESBYTERY OF PRINCE EDWARD ISLAND

5	10	6	148	M	1500	2538	979	3517	9000	1800	1	1	1	1	512 23	225 00	336 22	1
	1	10	211	M	911	1630	2059	3689	9000		0	0	0	0	947 50	235 00	746 21	2
		15	175	M	1500	2685	1203	3888	8400		0	0	0	0	351 78	632 25	151 90	3
	3	5	221	M	1500	1936	1975	3911	7500		0	0	0	0	805 00	347 25	554 52	4
11	5	5	226	M	1500	1975	1039	3910	7500		1	1	1	1	383 00	1346 00	518 74	5
3	1	5	175	M	903	2875	320	1805	6100		0	0	0	0	105 00	280 75	159 50	6
3		8	160	M	1300	1485	854	3371	6000		0	0	1	0	161 00	118 00	59 25	7
17		14	195	M	1600	2517	1230	3090	8000	4500	1	1	1	1	573 80		523 28	8
	4	67	176	M	2028	6532	710	7242	70000	4500	1	1	0	0	500 00		181 00	9
46	30	86	622		2500	10196	3328	13524	80000		1	1	0	0	2470 36		381 25	10
8	1	4	102	M	956	1362	1041	2403	10400		1	0	1	1	175 40	407 75		11
3	2	5	100	M	1123	1343	334	1677	5000		0	0	1	1	201 90	310 00	325 28	12
	1	10	73	M	1000	1213	489	1702	5400		1	1	1	0	60 00	250 00	683 50	13
13	19	9	150	M	650	650	499	1149	11000		1	0	0	0	60 00	259 70	141 97	14
6	3	1	302	M	1500	2214	2652	4864	9000		1	1	0	0	1691 19	196 30	200 00	15
7	5	9	48	M	800	1115	266	1381	6000		1	1	1	1	175 25		97 65	16
13	3	3	210	M	1500	2253	823	5025	11500		1	1	0	0	325 80	401 25	132 00	17
26	1	4	181	M	927	1999	621	2620	9200		1	1	1	1	277 00		151 25	18
3	3	6	164	M	1187	1676	805	2481	10000		0	1	0	0	242 95	315 50	287 76	20
3		6	261	M	1500	3240	1915	5155	8000		1	1	0	0	203 00	55 00	373 98	21

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Tech. & Officers	Sabbath School & B. Class
22	Orwell	W. H. McEwen, D.D.	Kinross	J. A. Gillies	Kinross	2	10	98	12	7	12	12
23	Princetown	J. M. Murchison	Malpeque	Howard Ramsay	Hamilton	1	9	152	12	12	34	287
24	Richmond Bay, E.	Roland Davidson, B.A.	Northam	David Dougherty	Northam	2	4	50	5	7	10	50
25	Richmond Bay, W.	B. V. MacLean, B.A.	Tyne Valley	Ivan Linkletter	Northam	3	6	105	3	11	13	149
26	Rose Valley	John Stirling, B.A.	Breadalbane	Hugh MacLure	Breadalbane	3	8	102	21	5	9	83
27	St. Peter's Bay	J. M. MacLeod, M.A.	St. Peter's Bay	Everett Webster	Marie	3	7	100	13	3	16	90
28	Souris	E. Lockhart, B.A.	Souris	C. H. S. Sterns	Souris	2	7	105	6	20	1	30
29	Summerside	G. S. Mitchell, B.A.	Summerside	T. P. Ramsay	Summerside	1	8	150	25	4	16	150
30	Tignish, Montrose, Elmsdale & Campbellton	T. L. Williams	Montrose	Hudson Gordon	Alberton, R.R.	4	12	119	2	2	9	100
31	Valleyfield	J. A. MacLellan, B.A.	Valleyfield	H. M. MacPherson	Bellevue	2	8	129	9	12	18	200
32	West & Clyde Rivers	Walter A. Wood	New Dominion	Hector Murchison	North River	2	3	75	25	8	11	65
33	Wood Islands	A. J. MacNeill, B.A.	Belle River	Alex. MacGregor	Hopefield	2	6	105	28	9	13	98
OTHERS ON ROLL												
1	Foreign Missionary	R. Grierson, M.D.		A. Bonnell	Charlottetown							
2	Foreign Missionary	Geo. MacLeod, B.A.		James Tait	Charlottetown							
3	Retired	A. S. Stewart		J. W. McMillan	Covehead							
4	Retired	M. N. MacLeod										
5	Retired	R. G. Sinclair, B.A.										
APPENDIX TO ROLL												
1		W. R. Auld, B.D.										
2		James Heron, B.A.										
3		W. A. MacQuarrie, B.D.										
4		D. MacLean										
5		R. W. Collins, B.D.										
Grand T'l, 1921						73	236	3919	482	315	17	540
Grand T'l, 1920						74	240	3939	387	379	33	520
Increase									95			20
Decrease						1	4	20		64	16	

Ministers on Roll in S. S. Congregations..... 20
 " " Aug. Congregations..... 8
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 5
 Total on Roll..... 34
 Ministers on Appendix..... 5
 Grand Total of Ministers..... 39

PLACE AND DATE, ALBERTON, MARCH 31st, 1922.

*Transfer \$268 from Richmond Bay West to Richmond Bay East

10. PRESBYTERY OF PRINCE EDWARD ISLAND—Continued

FINANCES

DECEMBER 31st, 1921

Profession Certificate		Communi- cants Received	Communicants Removed		Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organiza- tions for Congrega- tional purposes	Raised for all Missions, Education and Ben- evolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	Is Duplex Envelope Used?		a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget	December 31st, 1921	For Schemes of Church included in Budget	For Forward Move- ment Thank- Offering	Amount raised by Wo- men's Missionary Societies General Fund, W. M.	Number
							\$	\$	\$	\$	\$	\$	a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget							
4	1	53	186	M	1500	1500	1950	680	2630	6000	10500	500	0	0	0	0	0	0	341 00	454 00	171 80	22	
5	1	2	226	M	1500	1500	2821	2405	5226	10500	10500	1	1	1	1	1	1	1	650 00	105 00	231 50	23	
6	3	3	98	M	943	943	1189	607	1796	7000	7000	1	0	0	0	0	0	0	161 00	29 00	176 66	24	
7	3	4	184	M	1400	1400	1770	397	2167	5000	5000	1	0	0	0	0	0	0	6 00	158 00	176 66	25	
8	3	3	113	M	1200	1200	2176	870	3046	9000	9000	1	0	0	0	0	0	0	392 25	108 37	156 00	26	
9	14	14	164	M	1500	1500	1680	2051	3731	15000	15000	1	1	1	1	1	1	1	409 50	173 50	191 99	27	
10	2	11	153	M	1500	1500	2135	1920	4055	10000	10000	1	1	1	1	1	1	1	530 00	1300 00	38 86	28	
11	4	7	266	M	1500	1500	3751	3856	7607	12000	12000	1	1	1	1	1	1	1	800 00	1300 00	487 40	29	
12	1	3	211	M	1446	1446	1871	901	2772	11000	11000	0	0	0	0	0	0	0	21 50	88 83	117 00	30	
13	3	49	239	M	1800	1800	3763	658	4421	17000	17000	4700	0	0	0	0	0	0	708 01	250 00	285 17	31	
14	3	3	142	M	1000	1000	1383	547	1930	13000	13000	1	1	1	1	1	1	1	344 99	320 00	285 17	32	
15	9	19	140	M	668	668	965	175	1140	7000	7000	1	1	1	1	1	1	1	126 30	13 00	139 30	33	
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56	120	446	6226	32	43942	80973	38791	119760	429500	16000	20	19	12	10	14928 71	8389 45	8424 13	1					
57	188	73	296	6296	32	40546	60899	137162	424100	14400	14	17	9	10	14909 95	10096 10	10096 10	2					
58	68	47	150		3396	4710			5400	1600	6	2	3		18 76			3					
59			70				22108	17402													1671 97		

Number of Self-sustaining Pastoral Charges..... 23
 " Congregations in them..... 52
 " Augmented Charges..... 10
 " Congregations in them..... 21

Number of Mission Fields—
 (Student or Catechist).....
 " Stations in them.....

GEO. A. CHRISTIE, Presbytery Clerk.

SYNOD OF THE MARITIME PROVINCES

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING									
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Tch. & Officers	Scholars		
1	Susamachar	J. U. Bell	San Fernando	A. Girdharri	San Fernando	2	5	90	50	27	23	30	280		
2	San Fernando	S.A. Fraser, (Acting)	San Fernando	E. Luehky	Oropuche	20	1	117	40	26	45	42	550		
3	Rock River	H. Laltoo	Penal Junction			1		26	6	5	4	4	50		
4	Penal	H. Ramcharan	Penal Junction			2		48	10	5	3	3	30		
5	Marabella	Jas. Ramchwar	San Fernando			2		44	18	10	2	2	22		
6	Couva	W. I. Green, B.A.	Couva			23		200	130	27	32	61	645		
7	Balmain	Hon. C. D. Lalla	Couva			Incl		d in 6							
8	Tunapuna	H. H. Morton, M.A.	Tunapuna	J. Ramdehal	Tunapuna	15	4	350	200	56	28				
9	Guaico	J. Gibbins	Guaico			11	2	Incl	d in 8						
10	Princes Town	J. C. MacDonald, B.A.	Princes Town	C. C. Soodeen	Princes Town	25	5	153	88	45	44	64	770		
11	Rio Claro	C. Pragsingh	Rio Claro			Incl		d in 10							
12	Presbyterian College	F. J. Coffin, D.D.	San Fernando												
13	Presbyterian College	J. E. Forbes, B.A.	San Fernando												
14	Naparima College	W. A. Hunter, B.D.	San Fernando												
15	On Furlough	H. F. Kemp, B.A.	San Fernando												
Grand T'l, 1921						101	17	1028	542	201	181	216	2337		
Grand T'l, 1920						101	19	1148	1012	207	163	213	2077		
Increase															
Decrease							2	120	470	6					

Ministers on Roll in S. S. Congregations 1
 " " Aug. Congregations 10
 " " F. M. Fields 10

Ministers on Roll other than foregoing 4
 Total on Roll 15
 Ministers on Appendix 15
 Grand Total of Ministers 15

PLACE AND DATE, PRINCES TOWN, APRIL 10TH, 1922.

11. PRESBYTERY OF TRINIDAD, B.W.I.

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Duplex Envelope Budget	c) For Weekly Offering	d) For Every Member Canvass Made in 1921?	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
25	9	11	249	M	1800	605	235	2640												1
38	27	700	M																	2
12	12		M																	3
2	1	4	M																	4
3	2	243	M						2204											5
30	22	337	M						1473											6
40	5	10	330	M					694											7
			M						2971								63 00			8
			M						360											9
			M																	10
			M																	11
			M																	12
			M																	13
			M																	14
			M																	15
150	15	94	1866	15	1800	605	235	10342									63 00			
132	14	158	1746	16		605	235	9661									70 00			
18	1		120					681									7 00			
		64		1																

Number of Self-sustaining Pastoral Charges 1
 " Congregations in them 1
 " Augmented Charges 1
 " Congregations in them 1

Number of Mission Fields—
 (Student or Catechist) 99
 " Stations in them 99

J. C. MACDONALD, Sec. Mission Council.

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Infants	Baptisms	Tch. & Officers	Sabbath School
1	Danville (Federated)	E. G. Warren	Danville	F. G. Brown	Danville	2	3	37	4	11	100		
2	Grand Mere	Stated Supply	Grand Mere			1	3	25	50	6	50		
3	Hampden	Vacant	Milan	D. S. Morrison	Milan, Que.	1	3	65	5	7	60		
4	Inverness	Jas. M. Fraser	Inverness	Jno. McCammon		2	6	42	10	7	40		
5	Kingsbury and Flodden	W. T. B. Crombie, B.D.	Kingsbury	Alex. Watters	Kingsbury	2	6	49	5	10	67		
6	Lake Megantic	Jas. Cornack, B.A.	Lake Megantic	Alex. Murray	Lake Megantic	1	3	37	2	4	32		
7	Leeds, Reids' Leeds Vill	Pet. Watson Currie	Kinnear's Mills	Insp. J. Parker B.A.	Leeds Village	3	12	118	10	7	80		
8	Levis and Charny	T. B. McCorkindale, B.A.	Levis	G. B. Ramsay	Quebec	12	5	25	2	2	10		
9	Lingwick	K. MacLennan, Ph.D.	Gould	Wm. MacKay	Red Mountain	11	6	90	4	20	140		
10	Marlow	H. Michael	Jersey Mills	W. I. Cathcart	Jersey Mills	2	4	17	1	2	13		
11	Marsboro	Vacant	Marsboro	M. D. MacKenzie	Marsboro Mills	1	6	55	14	8	100		
12	Metis	J. W. Fulton	Leggatt's Point	Ang. Campbell	Leggatt's Point	2	1	28	2	3	4		
13	Quebec, Chalmers	Vacant	Quebec	G. H. Simpson	Quebec	1	8	103	60	11	18		
14	Quebec, St. Andrew's	A. T. Love, D.D.	Quebec	Robt. Stewart	Quebec	1	5	129	70	28	14		
15	Quebec, St. John	Louis Abram	Quebec			1	3	8		2	9		
16	Richmond and Melbourne	Wm. MacMillan, B.A.	Richmond	Angus MacRae	Richmond	2	7	90	5	8	10		
17	Scotstown and Gould Station	Vacant	Scotstown	Jno. MacLennan	Scotstown	2	3	88	12	18	120		
18	Sherbrooke	Alfred Bright, B.A.	Sherbrooke	Robt. Seiveright	Sherbrooke	1	17	375	103	53	56		
19	Three Rivers	J. Aitken Clark	Three Rivers	J. T. Tebbutt	Three Rivers	1	6	80	36	10	6		
20	Valcartier	Thos. Nattress, B.A.	Valcartier Vilg	A. Brown	Valcartier	4	4	58	11	4	8		
21	Windsor (Co-operat.)	J. E. Rattee, B.A.	Windsor Mills	Otis Caswell	Windsor Mills	2	5	51	2		17		
22	Missionary at Large	P. Beauchamp B.A.	Richmond, Que.	W. O. Rothney, Ph.D.	Lennoxville	10							
23	Retired	M. Campbell	Halifax, N. S.										
24	Immigration Chaplain	Wm. Farquharson, D.D.	Quebec	J. McD. Wilson	Quebec								
25	Presbytery Clerk, Rt	J. R. MacLeod, D.D.	Lachute, Que.	W. B. Baptist	Three Rivers								
26	Missionary at Large	W. L. Tucker, B.A.	54 Aberdeen Q.	Jos. Ford, jr.	Portneuf, Que.	10							
MISSION STATIONS													
1	Dequen	Student Supply											
2	North Ham	Student Supply	N. Ham, Que.										
3	Port au Percil	Student Supply	Port au Percil										
4	Portneuf	Student Supply	Portneuf Sta.										
5	St. Damase	Student Supply	Ste. Louise										
SUMMER CHURCHES													
1	Cacouna												
2	Cap a L'Aigle												
3	Little Metis												
4	Murray Bay												
APPENDIX TO ROLL													
1	Retired	J. D. Ferguson, B.A.	Windsor Mills										
2	Bible Society	N. MacLaren	Quebec										
3	School Inspector	W. O. Rothney, B.D.	Lennoxville										
Grand T'l, 1921						57	113	1575	364	189	1	236	1896
Grand T'l, 1920						36	101	1539	384	192	5	206	1749
Increase						21	12	36					30
Decrease									20	3	4		

Ministers on Roll in S. S. Congregations..... 9
 " " Aug. Congregations..... 3
 " " F. M. Fields..... 4

PLACE AND DATE, LACHUTE, MARCH 18TH, 1922.

Ministers on Roll other than foregoing..... 5
 Total on Roll..... 21
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 24

12. PRESBYTERY OF QUEBEC

FINANCES

DECEMBER 31st, 1921

FINANCES											Received by Treasurers of the Church, Year Ending December 31st, 1921									
DECEMBER 31st, 1921																				
Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grants Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Budget	a) For Weekly Offering	b) For Envelope Budget	For Schemes of Church included in Budget	For Forward Movement Offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number	
10	2	2	46	M	1500	2451	318	1788				1	1			129 00	100 00	177 25	1	
2	4	4	108	M	700	112	1072	1963				1	1			111 00			2	
5	6	2	59	M	1000	1335	345	1670								164 00		144 51	3	
					899	2262	418	2680											4	
	1	6	91	M	1400	2027	394	2421				1	1	1	1	223 77	20 00	33 30	5	
	3	3	29	M	1000	1792	530	2322				1	1	1	1	155 00	82 50	15 00	6	
	8	8	301	M	1537	1622	593	3076				1	1	1	1	390 17	135 00	131 00	7	
2	1	1	42	M	1635	1681		3316				1	0				90 00		8	
7	1	2	99	M	1500	250	1700	1950				1	0	1	0	186 35	23 50		9	
	1	3	53	M	812	876	692	1568						1	1	198 00	200 00	176 15	10	
1	1	2	116	M	1200	2547	254	2791						1	1	186 00	57 50	116 50	11	
2	1	1	45	M	700	770		1041						1	1	20 00			12	
15	11	46	204	M	3000	10424	15388	25812				1	1	1	1	3008 46	10250 00	506 56	13	
24	9	32	294	M	2700	5750	1570	7320				1	1	1	1	500 00	2000 00	225 97	14	
1	2	12	M	100	115	23	238					1	1	1	1	22 00			15	
6	10	10	229	M	1500	3610	1529	5139							1	701 25	275 25	459 89	16	
4	2	130	M	1446	1716	740	2450					1	1	1	1	239 60	89 00	86 45	17	
63	56	46	778	M	2500	14515	9264	22000				1	1	1	1	2784 69	6500 00	440 00	18	
3	18	23	140	M	1800	3223	174	3306				1	1			379 81		31 21	19	
29	13	9	175	M	800	1025	165	1190								28 70	24 00		20	
4	4	110	M	1200	1758	579	2337									146 50	118 50	117 70	21	
																			22	
																			23	
																			24	
																			25	
																			26	
																			1	
																			2	
																		38 10	3	
																			4	
																			5	
																16 85				
																3				
																			1	
																			2	
																			3	
																			4	
																			5	
																			1	
																			2	
																			3	
177	137	214	3086	21	28929	59851	35748	96378				11	9	12	11	9504 15	19965 25	2699 59		
150	91	201	2899	21	26866	42587	18053	71108				14	14	13	10	10087 75		2395 46		
27	46	13	187		2063	17264	17695	25270				3	5	1	1	493 60		304 13		

Number of Self-sustaining Pastoral Charges..... 11
 " Congregations in them..... 17
 " Augmented Charges..... 4
 " Congregations in them..... 6

*Last year's figures

Number of Mission Fields..... 5
 (Student or Catechist)..... 6
 Stations in them..... 6

†Some of last year's figures

J. R. MACLEOD, Presbytery Clerk

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Chas.	Tch. & Officers	Scholars
1	Beauharnois	J. D. Anderson, B.A.	Beauharnois	R. W. Kilgour	Beauharnois	1	2	26		2	1	8	35
2	Chateaugay	Vacant		N. E. Jack	Chateaugay Bsn	1	5	26	1	3	1	9	48
3	Cushing & Pt. Fortune	Vacant		Thos. Weir	Cushing	2	5	36	8			5	20
4	Dundee and Laguerre	W. P. Tanner	Dundee Centre	W. J. Fraser	Dundee Centre	1	10	92	2	9	1	6	90
5	Athelstane and Elgin	E. E. Mowatt, B.A.	Athelstane	D. A. McFarlane	Athelstane	1	9	85	4			7	75
6	North Georgetown	Geo. Whillans, D.D.	Howick	Wm. J. Kerr	Howick	1	8	74	1			8	100
7	Hemmingford & Rob- son	F. W. Murray, B.A.	Hemmingford	D. McFee	Hemmingford	2	8	125	20	9	1	11	89
8	Huntingdon & Dewit- ville	J. B. MacLean, B.D.	Huntingdon	I. C. Reid	Huntingdon	2	17	180	29	9		18	172
9	Joliette	A. Paterson, M.D.	Joliette	Eli Copping	Joliette	1	2	50		4		4	40
10	Lachine	A. J. Macdonald, B.D.	Lachine			1	9	180	30	14	3	25	373
11	Lachine & Browns- burg, East Settle- ment, Gore, Upper Lachine Hill Head	A. G. McKinnon, B.D.	Lachine	John Hay, M.L.A.	Lachine	6	19	310	18	1	1	12	210
12	Longueuil	Vacant		T. W. Brogger	Joliette	1	6	68		19		17	109
13	City of Montreal: Cote des Neiges and St. Laurent	Jas. Stenen	1031 Queen Mary's Road	John Dutton	Cote des Neiges	2	5	40		9		16	120
14	Erskine	Geo. Hanson, D.D.	124 Crescent St.	Jas. Rodger	4151 Western A	1	15	210	92	7		19	116
15	Fairmount	H. S. Lee, B.A.	1189 Delorimier	Geo. Adam	2005 Bordeaux S	1	12	280	75	38		56	590
16	First Church	M. A. Campbell	68 St. Famille St	W. A. Keeland BCL	854 Oxenden A.	1	18	350	100	41		75	350
17	Kensington	I. A. Montgomery, B.A.	168 Vendom Av	J. C. Eckford	254 Oxford Av.	1	7	90	10	19		18	180
18	Knorr, Crescent St.	R. W. Dickie, D.D.	55 Westmount	A. R. Wightman		1	27	290	200	30	7	28	179
19	Livingstone	R. K. Fairbairn, B.A.	2300 Park Av.	Wm. Louttil	3371 Greenish's	1	7	148	10	15		29	350
20	Maisonnette	J. J. McCaskill	21 3rd Av.	Dr. A. R. Kerr	2951 St. Catherine	1	12	500	1	53	1	48	450
21	Rosemount	A. D. Matheson, B.D.	2460 Rosem't Bld	W. Johnston	1130 Parthenais	1	10	225	12	44	1	50	408
22	St. Andrew and St. Paul	Geo. Duncan, D.D.	161 Stanley St.	Prof. D. A. Murray	857 University	1	25	275	200	32		14	93
23	St. John's (French)	H. Joliat	118 Mentana St	Prof. J. L. Morin	28 St. Famille S	1	10	75	40	11		4	40
24	St. Luke's	S. G. Brown	221 Wilson Ave.	G. A. Snider	55 Bruce Ave	1	12	202	17				
25	St. Mark's	L. A. MacLean, B.A.	233 Old Orchard	T. S. Walker	349 Charlevoix	1	11	100	75	10		17	133
26	St. Matthew's	Geo. E. Ross, B.D.	414 Bourgeois St	Geo. W. Mingie MA	412 Bourgeois S	1	17	625	100	50	3		1286
27	Taylor	J. E. Mothersill, B.A.	1128 Delorimier	H. Nicholl	285 Delorimier	1	28	274	42	39	3	55	325
28	Victoria	Wm. Hood	184 Ash Av.			1	4	30		11		15	170
29	Welsh Church	W. H. Jones, B.D.	136 St. Luke's	John Owen	911 Tupper St.	1	4	35	20	4			
30	Montreal West	A. S. Ross, B.A.	151 Westmin't'r	H. E. Reilly	Montreal West	1	10	160	14	11		29	269
31	Montreal American	W. T. Morrison	1656 Gouin Bvd	Wm. Mill	Lajeunesse & Kelley Sts.	1	3	22				3	48
32	Ormsville	D. N. Coburn, B.D.	Ormsville	Dougal McCaig	Ormsville Sta.	1	17	274	5	20		24	194
33	City of Outremont: MacVicar	J. G. Potter, M.A.	1400 Outrem't A	Wm. Patterson, KC	2290 Mance St.	1	27	500	55	64	2	85	685
34	Outremont Church	Geo. R. Allan	742 Chantagneir	Geo. Bond	41 Bellingham R	1	5	50	12	8	1	11	90
35	St. Giles	J. R. Dobson, B.D.	51 Nelson Av.	Dr. G. A. Berwick	1924 Park Ave.	1	24	330	45	24		52	510
36	Riverfield & Howick	R. L. Ballantyne, B.A.	Riverfield, Q.	J. C. Shanks, M.D.	Howick, Que.	2	8	95	16	6		14	142
37	Rockburn and Gore	Robert McCord	Athelstane	Wm. Gibson	Franklin Centre	2	8	80	2	11		20	80
38	Rockfield	W. T. McKennie	Ville St. Pierre	W. G. Carrall	Montreal West	1	5	72	14	14		20	184
39	Russelltown & Covey Hill	T. S. St. Aubin	St. Chrysostome	R. Douglas	St. Chrysostome	5	5	58	5	73		6	25
40	St. Andrew's, East	John Burgess	St. Andrew's E.	R. Blair	St. Andrew's, E.	1	8	62	24	6		4	61
41	St. Anne de Bellevue	Donald MacLeod	St. Anne de Bellevue	W. J. Wright	St. Anne de Bellevue	1	10	75		10		15	175
42	St. Hyacinthe	J. E. Boucher	St. Hyacinthe	Louis T. Payan	St. Hyacinthe	1	3	25	3	1		2	15
43	St. Lambert	Wm. Munroe, B.A.	St. Lambert	A. H. Ilsey	St. Lambert	1	11	190	13	8	2	30	203
44	St. Louis de Gonzague	Geo. McGregor B.D.	St. Louis de Gonzague	Geo. J. Tait	St. Louis de Gonzague	1	3	23		1		4	8

13. PRESBYTERY OF MONTREAL

FINANCES
DECEMBER 31st, 1921

Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organiza- tions for Congrega- tional purposes	Raised for all Missions, Education and Ben- evolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	Is Duplex Envelope Used?		Was Every Member Canvassed Made in 1921?		For Schemes of Church included in Budget	For Forward Move- ment Thank- Offering	Amount raised by W. Missionary Societies General Fund, W. M. S.	Number
											a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget				
4	3	2	57	M	1800	2330	3158	5488			1	1	1	1	1375 68	612 50	1320 17	1
2	3	11	71	M	1487	4060	890	4950	15000	3000	1	1			283 75	321 65	120 30	2
1	1		52	M	1140	1140	393	1533	6000						132 00			3
7	1	10	212	M	1400	2273	1300	3573	25000					1	762 00	284 56	167 05	4
			19		200	220		220	2000									5
12		9	171	M	800	4050	2346	6396	15000		1	1	1	1	1751 79	679 00	307 96	6
14	2	5	158		800	1648	1325	2973	10000		1	1	1	1		300 00		7
18	5	11	323	M	1800	3003	2217	5220	15000		1	1	1	1	946 36	641 50	196 50	8
	3	8	186	M	1500	2843	1140	3983	12000		1	1	1	1	450 00	207 50	82 00	9
10	11	20	411	M	1800	3975	3734	7709	30000		1	1	1	1	1462 74	1260 00	474 15	10
1	25	1	21	R H	1200	1969	110	2079	6000				1		3 00	335 00		
3	25	7	331	M	2045	5672	2641	8313	55000		1	1			1111 50	1384 10	117 00	
29	30	25	650	M	3600	10760	2240	13000	50000	5200	1	1	1	1	1246 32		205 78	11
8	21	6	77		1100	1100	590	1690	6000		1	1			190 00	95 00	73 60	12
12	9	2	150	M	1500	2878	371	3249	24000		1	1			264 85		82 20	13
19	28	40	588	R H	6000	16106	30245	46351	112052		1	1		1	9926 00	38000 00	1605 00	14
15	47	13	406		2500	6656	435	7091	7000		1	1	1	1	266 00		22 00	15
40	35	36	708	M	4600	24121	11165	12956	136905	12500	1	1	1	1	2188 00	4000 00	814 00	16
12	26		155		1500	6573	278	6851	75000	47000	1	1	1	1	259 20		17	
14	30	153	1033		9300	20624	36289	56913	200000		1	1	1	1	2845 00	23000 00	1652 17	18
5	18	27	171		1280	2897	449	3346	12000		1	1	1	1	354 75		57 00	19
19	39	60	468		2500	5692	190	5882	30000	2500	1	1	1	1	341 14	410 50	205 01	20
40	30	3	301	R H	1100	4655	522	5177	36000	16000	1	1	1	1	133 00	210 00	100 55	21
9	31	34	1139		9750	29922	17038	46960	150000						6545 82	12043 00	1457 07	22
7	25	27	177		1267	2318	1226	3544	125000		1	1	1	1	260 00	800 00	69 60	23
18	42	17	293		3075	9244	1838	11082	43690	25000	1	1				200 00	413 70	24
17	10	26	225	R H	1740	3599	556	4155	50000		1	1	1	1	390 70	309 31	85 00	25
16	29	27	1031	M	2300	12320	2035	14355	75000	1500	1	1			1190 00	1000 00	609 07	26
27	69	140	653	M	2400	9040	4001	13041	100000	2000	1	1			1285 00	1600 00	320 50	27
5	1	2	65		1180	1910	577	2457	1500		1	1	1	1	50 00			28
	9	2	70	R H	1000	1454		1487			1	1	1	1				29
11	27	32	310		3000	8588	5668	14256	20000		1	1	1	1	2280 00	1000 00	326 05	30
															3095 00			
3		3	40	M	1150	1504	1616	3120	10000		1	1			336 00			31
7	9	30	527	M	1800	3586	4569	8155	75000		1	1	1	1	3146 27	728 26	583 00	32
31	54	75	824		3000	15202	3058	18260	90000	25000	1	1	1	1	1560 00	100 00	350 00	33
2	11	7	110		1800	2920	318	3238	20375	2000	1	1	1		170 61	25 00	59 11	34
35	32	40	860		3300	10420	9519	19939	160000	15000	1	1	1	1	3280 00	3600 00	637 77	35
1	4	32	242	M	1500	5949	2082	8031	5000		1	1			1116 00	50 00	419 00	36
16	7	5	162	M	1440	1859	1447	3306	8000		1	1	1	1	296 29	590 00	104 36	37
6	13	2	130	R H	1500	2920	773	3693	2000		1	1	1	1	30 00	250 00	235 00	38
29	8	2	138	M	1100	1660	664	2324	20000		1	1	1	1	153 00		109 69	39
3			135	M	1576	2094	1095	3189	6000		1	1	1	1	230 00	290 00	55 85	40
22	28	2	123	M	900	4758	383	5141	20000		1	1	1	1	91 42	397 09	33 00	41
		1	30	M	1500	2508	195	2703	12500		1	1	1	1	2 00	106 75		42
20	28	11	286	R H	2100	5570	2530	8100	30000		1	1	1	1	1158 00	1200 00	338 00	43
			61	M	956	1115	463	1578	6000				1		149 28		67 70	44

PRESBYTERY ROLL, MARCH 31st, 1922

CONGREGATION		MINISTER	P. O.	REPRESENTATIVE	P. O.	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Tch. & Officers	Sabbath School & B. Class
FOR	MISSION FIELD		ADDRESS	ELDER	ADDRESS					Infants	Adults			Scholars
No.													
36	Sts. Therese..... *St. Eustache Grand Premier	Vacant.....		Geo. Woodwork.....	Ste. Rose.....	3	3	30	5	1		8	38
46	Valleyfield.....	J. G. Greig.....	Valleyfield.....	J. A. McDonald.....	Valleyfield.....	1	9	100	13	3		20	120
47	Chalmers, Verdun.....	S. S. Burns, B.D.....	444 Lasalle Rd.....	K. Aird.....	828 Gertude St.....	1	11	475	50	94		77	903
48	City of Westmount: Calvin, Westmin- ster.....	W. D. Turner, B.A.....	79 Columbia Av.....	R. H. Barron.....	277 Oxford Ave.....	1	16	288	40	25	2	42	344
49	Melville.....	S. T. Martin, M.A.....	351 Melville Av.....	P. W. McLagan.....	429 Argyle Ave.....	1	14	186	20	12		17	150
50	St. Andrew's.....	W. J. Clark, D.D.....	517 Clark Av.....	W. B. Wood.....	99 The Boulevd.....	1	29	489	28	21		80	593
51	Stanley.....	Geo. F. Dewey, B.D.....	455 Grosvenr Av.....	Andrew Cross.....	4299 Dorchester St., W.....	1	15	350	45	21		35	250
52*	Avoca & Harrington.....	D. Gardner.....	Avoca.....			2	5	90				6	30
53	Arundel.....	Co-operative, Methodist.....	Minister at pres- ent.....										
54	Bethanie.....	Geo. Peck.....	298 Charlevoix.....	Prof. C. Bieler, D.D.....	223 Milton St.....	1	4	45	11	5		5	34
55	Chinese Mission.....												
56	Eglise des Saver.....	J. E. Menancon.....	668 Gifford Ave.....	Louis Fyon.....	350 Fabre St.....	1	2	25	3	4		3	28
57	Hochelaga.....	G. R. Duncan.....	112 3rd Ave., Maisonneuve.....	No Session.....		1		50		10		17	150
58*	Italian Mission.....	R. De Pierro.....	156a St. Eliza- beth St.....			1	2	25	10	4		6	70
59	Jewish Mission.....	Henry Bregnan.....											
60	Lacroix.....	Jean E. Roy.....	1020 Cartier St.....	Alex. Rainville.....	4 Contore St.....	1	2	54	10	3		2	44
61	Lost River.....	D. McKenzie.....	Lost River, Que.....	John McCuaig.....	Lost River, Que.....	2	3	30	3	1			
62	Montreal East.....	Vacant.....		T. W. Creelman.....	Montreal East.....	1	5	66		10		17	100
63	Mount Royal Vale.....	S. J. Taylor, M.A.....	107 C. St. Ant'e Rd., Westm't Pt. aux Trem- bles.....	Wm. Colbeck.....	254 Clanronald Ave, N.D.G.....	1	3	36	5	11		10	73
64	Pt. aux Trembles.....	E. H. Brandt, D.D.....	Pt. aux Trem- bles.....										
65	St. Columba Mission.....												
66	Point Claire.....	Wm. Shearer, D.D.....	Point Claire.....	David Mahaffy.....	Point Claire.....	1	2	10	1			4	40
STUDENT MISSION FIELDS													
1*	Beloeil, Ji.....					1	1	25	7			2	20
2	Brook n.....		New Mission in	Process of Organiz	ation.....								
3	Grenville.....	Worked from Ottawa.....											
4	Delson.....			Edward Lyons.....	Delson.....	1	2	42	8	4		8	80
	Beech Ridge.....			John Dunn.....	St. Remi, Que.....	1	2	21	3	2			
	Laprairie.....					1		8	4				20
5*	St. Jerome and New Glasgow.....					2	3	30	10	1		3	30
6	Ruthenian Mission.....												
7*	Tetraulville.....					1	2	25	3	2		4	40
8	Mille Isle and Cote St. Gabriel.....			W. J. Pollock.....	Mille Isle.....	2	1	30				4	50
9*	Summerlea.....					1	2	20		3		4	50
10	Valleyfield (French).....	Worked from Brockville.....											
	Loretteville.....												
	Britonville.....												
MINISTERS ON ROLL WITHOUT CHARGE AND ELDERS TO CORRESPOND													
1	James Patterson, D.D.....	792 Shuter St.....											
2	G. Colborne Heine, B.A.....	467 Victoria Av.....	E. M. Campbell.....	4507 St Catharine									
3	D. W. Morrison, D.D.....	Beauharnois.....	G. B. Fraser.....	4 Murray Ave.....									

13. PRESBYTERY OF MONTREAL—Continued

FINANCES

DECEMBER 31st, 1921

MEMBER LIST													December 31st, 1921							
Profession	Communicants Received		Communicants Removed	Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Beneficences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	Is Duplex Envelope Used?		Was Every Member Cared For in 1921?		For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies General Fund, W. M.	Number
	Certificate	By		a) For Weekly Offering	(b) For Budget								a) For Weekly Offering	(b) For Budget						
5			5	73	M	800	800	924	1724	6000								248 00	178 67	45
2			1	16		145	145	115	260	3000								36 00		
			1	28		360	360	40	400	2000										
10	7		2	209	M	2000	2226	1577	3803	32000	2337	1	1			490 75	477 03	220 50	46	
18	64		68	676		2400	8079	1771	9850	20000						887 00	500 00	215 00	47	
32	22		34	584		3000	7989	3115	11104	30000		1	1	1	1	1750 00	517 25	169 00	48	
15	16		12	409	M	3250	10000	15988	25988	50000	1850	1	1	1	1	2745 00	9000 00	480 00	49	
35	41		55	1079		9100	24149	30002	54151	138054	15000	1	1	1	1	9021 02	19867 33	1406 23	50	
40	71		40	565		4500	18682	5092	23779	250000	48000	1	1	1	1	2150 00	2000 00	719 37	51	
				85	M	754	1001	372	1373	6000						30 00	80 00		52	
2	4		1	93		494	3842	415	4257	5000		1	1	1	1	41 20	700 00		53	
9	5		18	67		300	725		725	20000		1	1	1	1	50 00			54	
5	3		3	93	R H	600	1091	86	1177	800					1	66 00	25 00		55	
5				40		250	300	25	325							1			56	
11			3	93	R H	296	571	467	1038	6000		1	1	1	1	23 00			57	
5	27		1	31	M	250	250		250	2500		1	1	1	1	25 00	68 75		58	
5	27		1	83		450	3003	87	3090	20000	9000	1	1	1	1	79 62	46 25		59	
2	5			49		725	818	657	1475	10000	5000	1	1						60	
																67 21	43 00		61	
																85 00	103 80		62	
			2	16		338	500	200	700	6000									63	
						250	250		250										64	
						544	715	64	779							5 50	50 00		65	
			1	26	M	246	307	39	346	5000		1				58 00			66	
2			5	39		317	317	23	340	4000									67	
				16	M	775	775	73	848	3000									68	
3	3			25		250	250	100	350							6 00	58 00	100 00	69	
			2	50		520	600	200	800	6000						5 00			70	
				25		250	250	75	325							43 80	303 49		71	
																4 56	62 50	55 00	72	

PRESBYTERY ROLL, MARCH 31st, 1922

Ministers on Roll in S. S. Congregations.....	38
" " Aug. Congregations.....	23
" " F. M. Fields.....	3

PLACE AND DATE, 201 CORONATION BLDG., MONTREAL, QUE., MARCH 31ST, 1922.

*Last year's report.

FINANCES
DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges.....	39
" Congregations in them.....	51
" Augmented Charges.....	27
" Congregations in them.....	32

Number of Mission Fields—	
(Student or Catechist).....	10
Stations in them.....	14

ALLAN S. REID, *Presbytery Clerk.*

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Tech. & Officers	Sabbath School	& B. Class
										Infants	Adults		
1	Alexandria	D. Stewart, B.A.	Alexandria	Geo. Bradley	Alexandria	1	4	73	11	4	1	12	120
2	Apple Hill	J. S. McIlraith, B.A.	Apple Hill	P. D. Christie	Apple Hill	1	6	81	5	7	1	10	70
3	Avonmore	H. G. Steers, B.A., B.D.	Avonmore	Donald Grant	Avonmore	1	8	135	10	4	1	9	125
4	Cornwall, Knox	Jas. Faulds, B.A.	Cornwall	D. O. Alguire, M.D.	Cornwall	1	8	140	30	16	1	22	150
5	Cornwall, St. John's	Hugh Munroe, B.A.	Cornwall	Duncan Grant	Cornwall	1	9	185	125	30	1	30	250
6	Dalhousie Mills	G. J. McIvor, D.D.	Dalhousie Mills	Wm. J. McGregor	N. Lancaster	2	7	74	4	4	1	5	31
7	Finch and Cryslar	R. J. Wilson, M.A., B.D.	Finch	J. A. McInnes	Berwick	2	14	136	8	21	1	9	120
8	Glen Sandfield and E. Hawkesbury	Peter Matheson, B.A.	Glen Sandfield	Duncan Fraser	St. Anne de Prescott Ont.	2	11	62	10	5	1	11	72
9	Gravel Hill	T. O. Miller, B.A.	Monklands	Herman Gunn	Monklands	2	7	60	10	7	1	15	70
10	Kenyon	Arch. MacLean	Dunvegan	K. Hartwick	Dunvegan, RR2	1	11	153	10	10	1	27	180
11	Kirk Hill	Allan Morrison	Dalkeith	W. D. McLeod	Dunvegan, RR1	1	12	143	1	14	1	22	140
12	Kirk Hill, St. Columba	J. R. Douglas	Dalkeith	J. D. McRae	Dalkeith	1	9	100	2	9	1	27	134
13	Lancaster, Knox	H. C. Sutherland, D.D.	Lancaster	Charles Edgar	Lancaster	2	12	138	8	12	1	10	135
14	Lancaster, St. Andrews	J. J. L. Gourlay	Lancaster	D. D. McCuaig	Bainsville	3	11	110	6	10	3	7	60
15	Lunenburg, Wales and Newington	W. W. Conrad, M.A.	Newington	Jas. Martin	Newington	3	11	146	8	7	1	21	130
16	Martintown	J. Murray, B.A., B.D.	Martintown	Col. H. A. Cameron	Martintown	1	10	138	15	10	1	18	200
17	Maxville	J. H. Stewart, B.A.	Maxville	Jas. Ferguson	Maxville	1	9	140	10	5	1	19	200
18	Moose Creek (Roxborough)	D. M. MacLeod, B.A.	Moose Creek	Angus Grant	Moose Creek	1	6	90	3	21	1	6	60
19	St. Elmo (Indian Lds)	G. Watt Smith, M.A.	Maxville	John J. Cameron	Maxville	1	6	73	2	2	1	8	60
20	Summerstown	P. D. Muir	Cornwall, R.R.1	H. A. Craig	Summerstown	1	7	48	7	1	1	8	32
21	Vankleek Hill	A. L. Howard, M.A., Ph.D.	Vankleek Hill	McN. Campbell	Dalkeith	1	11	175	15	25	2	19	160
22	Williamstown	Arpad Govan, B.A.	Williamstown	Thos. McDonell	Lancaster	1	11	105	16	14	1	11	125
23	Woodlands, Farran's Pt. and Aultsville	Geo. Atkinson	Farran's Point	W. A. Sheils	Farran's Point	3	12	87	13	2	1	8	84
MISSION FIELD													
*1	Pleasant Valley					1		11					
APPENDIX TO ROLL													
1		D. Stewart	Finch										
Grand T'l, 1921						35	212	2603	309	240	8	335	2811
Grand T'l, 1920						35	218	2577	327	205	8	308	2830
Increase													17
Decrease													33

Ministers on Roll in S. S. Congregations..... 20
 " " Aug. Congregations..... 3
 " " F. M. Fields..... ..

PLACE AND DATE, WILLIAMSTOWN, ONT., APRIL 1, 1922.

Ministers on Roll other than foregoing..... 23
 Total on Roll..... 23
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 24

14. PRESBYTERY OF GLENGARRY

FINANCES
DECEMBER 31st, 1921

Profession	Communi- cants Received		Communicants Removed		Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total by all Organi- zations for Congrega- tional purposes		Raised for all Missions, Education and Ben- evolences		Grand Total for all purposes		Value of Church Property		Debt on Church Property		Is Duplex Envelope Used?		Was Ever Member Can- vas Made in 1921?		For Schemes of Church included in Budget		For Forward Move- ment Thank- Offering		Amount raised by W. Missionary Societies General Fund, W. M. S.		Number		
	Certificate																																
12	4	5	6	133	M	1600	4042	1812	5854	28000																						1	
18	1	51	5	137	M	1200	1676	596	2272	8000																						2	
15	14	65	220	311	M	1500	2280	2227	4507	6000																						3	
16	23	6	396	83	M	1900	6050	8369	14419	40000																						4	
2		8	396	83	M	2200	5088	3832	8920	60000																						5	
12	2	19	333	83	M	1500	2020	878	2898	12000																						6	
						2028	5819	1438	8257	15000																						7	
7	1	...	127	75	M	1175	2231	1345	3576	9000																						8	
2	1	1	75	316	M	729	1355	100	1455	5000	1400																					9	
16	3	74	316	300	M	1672	3136	3172	6308	12000																						10	
9	...	9	300	219	M	1500	2337	3345	5682	25000	700																					11	
8	4	11	219	300	M	1500	2045	2286	4331	25000																						12	
16	9	8	300			1800	3207	4570	7777	15000	642																					13	
5	3	10	200			1500	2335	3749	6084	20000																						14	
13	4	10	212			1625	2662	2494	5156	14500																						15	
6	5	9	317			1690	4574	3889	8463	30000	259																					16	
2	7	3	224			1500	2584	2057	4641	14000	1317																					17	
11	1	9	200			1500	2585	1626	4211	13000																						18	
4	6	4	120			1500	2490	746	3226	6000																						19	
7	...	4	100			1500	1700	431	2131	5000																						20	
23	11	14	439			1800	7723	2903	10626	35000	10000																					21	
11	3	4	208			1600	3561	2826	6386	20000																						22	
7	2	12	170			1500	1843	1018	2861	8500																						23	
25						100	150		150	800																						1	
																																	1
226	112	342	5165	23	36119	74483	55709	130192	426800	14318	17	14	12	9	19326 71	14923 48	11839 33																
177	51	167	5158	23	34519	70702	80914	151616	449500	14150	17	17	9	8	21469 03		10940 44																
42	59	164			100	3631				268					2142 32		898 89																
163							25055	21424	22700																								

Number of Self-sustaining Pastoral Charges..... 20
 " Congregations in them..... 29
 " Augmented Charges..... 3
 " Congregations in them..... 5

Number of Mission Fields—
 (Student or Catechist)..... 1
 " Stations in them..... 1

ARPAD GOVAN, Presbytery Clerk.

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1922

PRESBYTERY ROLL, MARCH 31st, 1922						STATISTICS AND FOR YEAR ENDING								
No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Sabbath School & B. Class	Tch. & Officers	Scholars
										Infants	Adults			
1	Aylmer, St. Andrew's	Donald Nicholson	Aylmer East, Q.			1	3	35	10	3		5	35	
2	Aylwin, Kasubasua & Danford Lake	Supply	Kasubasua, Q.	Thos. Moodie	Aylwin, Q.	*3	3	70		7		70		
3	Bell's Corners and Stittsville	J. F. Macfarland, B.A.	Ottawa, O.	James Plunkett	Britannia Hgts. Ont.	1	4	35		4		7	36	
4	Bristol, Knox Church and Brick Church	C. A. Haughton	Maryland, Q.	Jas. Nicholson	Wyman, Q.	1	2	34	3	7		6	48	
5	Buckingham, St. Andrew's	Geo. L. Hurst	Buckingham, Q.	W. A. McCallum	Buckingham, Q.	2	7	85	13	4		16	140	
6	Campbell's Bay, Bryson, Lower Litchfield and Murrels	Stated Supply	Campbell's Bay Que.	H. E. Stiles	Campb's B., Q.	1	5	65	10	8		9	64	
7	Cantley & Poltmore	R. D. Smith	Kirk's Ferry, Q.	S. D. McClelland	Kirk's Ferry, Q.	4	4	43	17	2		8	80	
8	Carp, Lowry and Kinburn	D. A. McCuaig	Carp, O.	W. Dickson	Kinburn, O.	2	5	38	20	11		9	68	
9	Cumberland & Rockland	Geo. D. Campbell, B.A.	Cumberland, O.	Alex. McLaughlin	Cumberland, O.	*3	8	101	9	7		25	120	
10	Desert & Northfield	John Sincennes	River Desert, Q.	J. Bennett	River Desert, Q.	2	5	100	10	7		17	146	
11	East Gloucester and Farmer's Corners	F. E. Miller	Ramsayville, O.	W. Lillies	Hurdman's Brg Ont.	2	2	27	6	2		3	15	
12	East Templeton, and Perkins' Mills	H. Fresque	E. Templeton, Q.	Wm. Scharfe	Ste. Rose de Lima, Que.	2	5	123	3	10		8	75	
13	East View	R. Gamble, B.A.	Ottawa, O.	A. Ogilvie	Blackburn, O.	2	4	45		4		5	50	
14	Fitzroy Harbour, Torbolton and Galetta	R. C. H. Sinclair, B.A.	Fitzroy Hbr., O.	Ira Owens	Fitzroy Hbr., O.	1	2	19		2				
15	Fort Coulonge, St. Andrews & Waltham	W. J. Fowler, M.A., B.D.	Ft. Coulonge, Q.	Alex. Pitt	Ft. Coulonge, Q.	3	4	15		6		4	12	
16	Hawkesbury, St. Paul's	E. C. Currie	Hawkesbury, O.	J. B. Morrison	Hawkesbury, O.			11		2		2	20	
17	Hull, Zion Church	Vacant	Hull, Que.	John Smith	Hull, Que.	2	3	72	7	7		13	110	
18	Kenmore and Marvelville	J. H. Woodside	Kenmore, O.	John Park	Kenmore, O.	1	8	90	15	10		15	85	
19	L'Original	E. G. Walker, B.A.	L'Original, O.	Judge O'Brian	L'Original, O.	*1	6	67	3	13		13	125	
20	Manotick and South Gloucester	David Smith	Manotick, O.	S. Duncan	Billing's Brg., O.	2	6	60	3	3	2	16	120	
21	Merivale	James Robinson	City View, O.	Samuel Craig	City View, O.	1	3	17	7	3		4	26	
22	Metcalfe and Edwards	A. E. Cameron, B.A.	Metcalfe, O.	S. Henderson	Metcalfe, O.	2	8	122	15	8		15	115	
23	Namur, Ponsonby, Brookdale, Lac Des Sables and Grand Lac	P. L. Le Bel	Namur, Q.			1	5	60	3	12		12	80	
24	North Gower, Kars and Osgoode Station	J. McKinnon, M.A., B.D.	North Gower, O.	J. C. McNiece	North Gower, O.	2	6	40	3	5		8	40	
25	Ottawa—Bethany	Robert Eadie	1321 Well't'n St.	G. C. Morrison	Ottawa, Ont. (Box 304)	3	3	17	1	2		2	20	
26	Calvin	Orr Bennett, B.A.	215 Sunnyside Ave.	T. V. Armstrong	Ottawa, O.	5	2	33				2	20	
27	Chalmers	J. W. Woodside, M.A.	284 Lisgar St.	W. M. Bailey	Ottawa, O.	3	4	45	5	2		7	30	
28	Erskine	J. A. Puc-Gilchrist, B.A.	345 Bronson Av	D. C. McBain	Ottawa, O.		3	32	3	1		11	76	
29	Glebe	T. J. Thompson, M.A.	172 Carling Ave	Robt. Young	Ottawa, O.	2	2	28	4	2		10	60	
30	Knox	Robert B. Whyte	197 Carling Ave	J. R. Forsyth	Ottawa, O.	1	11	140	19	32	1	46	383	
31	Mackay	P. W. Anderson, M.A., B.D.	255 Mackay St.	Wm. Gerard	Rockcliffe, Ottawa, Ont.	1	9	150	8	14		51	297	
32	St. Andrew's	G. G. D. Kilpatrick, B.A.	282 O'Connor St.	W. T. Macoun	Ottawa, O.	1	21	350	175	28	10	41	460	
33	St. Marks and Hull	C. H. Vessot	67 Balsam St.		Ottawa, O.	1	19	330	127	34		66	603	
34	St. Paul's	J. R. Watts, B.A., B.D.	104 Daly Ave.	E. Geo. Brown	Ottawa, O.	1	19	330	127	34		66	603	
35	Stewarton	Wesley Megaw, B.A.	238 Argyle Ave.	Dr. J. K. Gordon	Ottawa, O.	1	15	160	20	10		27	330	
36	Westminster	C. W. Nicol	572 Somerset St	J. M. Young	Ottawa, O.	1	15	160	145	10		22	180	
37	Richmond	Stated Supply	Richmond, O.	S. T. Foster	Bell's Corners, O.	1	15	150	145	10		22	180	
38	Fallowfield and Goulbourn	Stated Supply	Richmond, O.	S. T. Foster	Bell's Corners, O.	1	5	51	2	3		6	35	
39						1	3	22	6	3		3	18	
40						1	2	18						

15. PRESBYTERY OF OTTAWA

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
				92 M	1500	2300	2300	125	2300	3700		1	1	1	1	77 98		53 00	114 41	1
				70 M	800	925	925	472	1050	45000		0	0	1	1	54 71		130 00	213 80	2
				76 R H	1068	1523	1523	76	1097	2500		0	0	1	1	6 00				3
				41	912	1031	1031		1097	2500		0	0	1	1	6 00				4
				249 M	1500	2293	2293	1942	4235	10000		1	1	0	0	862 00		417 00	581 60	5
				130 M	1800	4551	4551	3893	8444	25000		1	1	1	1	25 00		2500 00	155 00	6
				81 M	804	1031	1031	210	1241	2000		1	0			76 25			10 00	7
				81 M	1000	1260	1260	254	1514	6500		1	1	1	1	112 50		15 00	40 35	8
				232 M	1500	2954	2954	1120	4074			0	0	0	0	455 99		672 25	513 68	9
				151 M	1600	2478	2478	1059	3531	15000		1	1	1	1	446 02		128 50	272 17	10
				47 M	635	1074	1074	197	1271	1500		1	1	1	1	160 00		63 00		11
				123 M	1600	2417	2417	476	2893	10000		0	0	1	1	426 00		334 00	51 50	12
				51 M	700	1047	1047	150	1197			0	0	1	1	150 00		300 00		13
				40	525	717	717	183	900			1	1	0	0	15 50		152 00		14
				29 M	420	527	527	170	697			0	0			61 00			122 79	15
				54	734	1090	1090	221	1311							121 00				16
				16	220	303	303	76	379							23 50				17
				92 M	1887	2630	2630	1952	4582	16000		1	1	1	1	1479 00		190 00	314 00	18
				217 M	1800	2089	2089	888	2977	16000		1	1	0	0	316 80		315 00	209 75	19
				154 M	1500	6464	6464	1571	8035	12783		1	1	1	1	7 00			22 94	20
				145 M	1500	2080	2080	537	2617	8000	261	1	0	1	1	293 00		366 00	307 00	21
				44 M	500	650	650	80	730	5000		0	0	1	1	51 65			30 66	22
				228 M	1452	2960	2960	1416	4385	20000		1	1	1	1	645 00		158 00	529 69	23
				162 M	1500	2014	2014	547	2561			1	1	1	1	214 00		420 00	68 47	24
				115 M	738	2017	2017	790	2807	6500		1	1	1	1	312 30		117 00	266 59	25
				28	268	351	351	154	505	1100		0	0	1	1	73 40		65 00		26
				100 M	400	460	460	50	510	7000		1	1	0	0	65 00			25 00	27
				78 M	675	1282	1282	689	1971			1	1	0	0	352 82		90 00	403 80	28
				43	450	796	796	232	1028			1	1	0	0	85 00		13 00		29
				40	375	718	718	363	1081			1	1	0	0	116 04		70 00		30
				328	2000	5360	5360	1694	7063	21000	2300	1	1	1	1	688 00		525 00	155 11	31
				258	2040	4862	4862	2408	7270	30000	3000	1	1	1	1	914 60		697 72	376 76	32
				1052	4500	18725	18725	16902	35627	150000	13498	1	1	1	1	7041 23		4530 00	1641 41	33
				973 M	2400	18545	18545	4174	22719	75000		1	1	1	1	3047 00			653 00	34
				434 M	2700	7893	7893	4508	12401	100000	12700	1	1	1	1	2646 12		585 00	716 13	35
				525 M	4000	16343	16343	8511	24854	150000		1	1	1	1	2408 44		3595 50	818 15	36
				444 M	2400	9495	9495	4589	14084	28100	2000	1	1	1	1	1189 88			378 93	37
				807	4500	15605	15605	22640	38245	125000		1	1	0	0	8164 99		10600 00	663 12	38
				90	450	720	720	60	780	10000		1	1	1	1	2340 00		2373 80	1341 59	39
				452 M	2500	8015	8015	7161	15176	30000	1400	1	1	1	1	3775 00		2000 00	969 20	40
				1373 M	3600	15794	15794	8800	24594	100000	25000	1	1	1	1	3630 00			635 79	41
				450 R H	2300	5775	5775	7463	13238	20000		1	1			71 85			103 28	42
				87 M	1000	2173	2173	151	2324	6000	80					49 00				43
				80	800	1026	1026	74	1100	1500	219	0	0	1	0					44
				16	328	552	552	26	578	1500	100	0	0	0	0					45

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1922

CONGREGATION OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Tch. & Officers	Sabbath School & B. Class
No.										Infants	Adults		Scholars
39	Russell, St. Andrew's	N. D. Patterson, B.A. B.D.	Russell, O.	Russell Dempsey	Russell, O.	1	9	128		16		16	250
40	Shawville, Starks and Bristol Memorial	W. B. McCallum	Shawville, Q.	H. G. Young	Bristol, Q.	3	5	46		10		10	80
41	Thurso, Lochabar and Gore	A. B. Hubley	Thurso, Q.	Thos. McDermid	Thurso, Q.	3	2	9	1				
42	Vars, Navan and N. Russell	Robert Strange	Vars, O.	W. McKeown	Vars, O.			16	30	1	6	1	5
43	Vernon	L. S. Hughson, D.D.	Vernon, O.	W. J. Porteous	Vernon, O.	3	7	96	5	11		17	117
44	Wakefield & Masham	Vacant	Wakefield, Q.	Charles Stevenson	Wakefield, Q.	*1	6	79	15	1		7	62
45	Westboro	W. H. Cramm, B.A. B.D.	Westboro, O.	Alex. Gillies	Westboro, O.	2	10	90	6			8	95
46	Minister Emeritus	W. T. Herridge, D.D.	Ottawa, O.			1	8	80	10	37		20	250
46	Foreign Missionary	Geo. P. Bryce, B.A.	India										
MISSION FIELDS													
1	Casselman and S. Indian	Supply	Casselman, O.			2		17	3			1	13
2	Chelsea and Kirk's Ferry	Supplied by Methodist	Church (no returns)										
3	Masham & Velencey	Catechist	Church (no returns)			2		17	1				
4	Onslow and Eardley	Supplied by Methodist	Church (no returns)										
5	Plantagenet, Smith's and Pendleton	Supplied by Methodist	Church (no returns)										
6	Carlebad Springs, Union S.S.												
7	Billings Bridge S.S.												
APPENDIX TO ROLL													
1	J. E. Cote	Cheswold, Del.											
2	A. Logan, B.A.	Warton, O.											
3	A. M. Gordon	Kingston, O.											
4	W. F. Crawford, B.A.	Ottawa, O.											
5	J. W. Penman	Ottawa, O.											
6	T. N. Caldwell	Ottawa, O.											
7	A. G. Cameron	Ottawa, O.											
8	T. W. Winfield												
9	G. W. Thom												
10	H. T. Kalem, B.A.	Ottawa, O.											
11	Hugh Taylor	Ottawa, O.											
12	C. F. Cruchon	Valleyfield, Q.											
13	J. R. Urquhart, B.A.	Ottawa, O.											
14	J. S. Dobbin												
15	J. W. H. Milne, D.D.	Ottawa, O.											
16	J. A. Macfarlane, M.A.	Campbell's B., Q.											
17	P. J. McLaren, B.A.	Toronto, O.											
Grand T'l, 1921						84	353	5106	1262	491	16	761	6728
Grand T'l, 1920						83	353	4861	999	564	18	726	6744
Increase						1		245	263			35	
Decrease										73	2		

Ministers on Roll in S. S. Congregations.....	29
" " Aug. Congregations.....	10
" " F. M. Fields.....	1

Ministers on Roll other than foregoing.....	1
Total on Roll.....	41
Ministers on Appendix.....	17
Grand Total of Ministers.....	58

PLACE AND DATE, 381 WILBROD STREET, OTTAWA, ONT., MARCH 28TH, 1922.

*Last year's figures

15. PRESBYTERY OF OTTAWA—Continued

FINANCES

DECEMBER 31st, 1921

[illegible]

Number of Self-sustaining Pastoral Charges.....	32
" Congregations in them.....	50
" Augmented Charges.....	12
" Congregations in them.....	31

Number of Mission Fields—	
(Student or Catechist).....	5
“ Stations in them.....	11

ROBERT GAMBLE, *Presbytery Clerk.*

STATISTICS AND FOR YEAR ENDING

FINANCES
DECEMBER 31st, 1921

[illegible]

SYND OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & F. C. Class	Tch. & Officers	Scholars
										Infants	Adults		
1	APPENDIX TO ROLL	Wm. France	Perth, RR 4										
2		A. H. Macfarlane	Moose Jaw, Sas.										
3		T. A. Woods	Iroquois										
						Grand T'l, 1921	66	273	4067	462	318	43	555 4681
						Grand T'l, 1920	65	254	3919	497	332	47	485 4419
						Increase	1	19	148	35	14	4	70 262
						Decrease							

Ministers on Roll in S. S. Congregations..... /20
 " " Aug. Congregations..... 8
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 31
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 34

PLACE AND DATE, CUMBERLAND, ONT., MARCH 20TH, 1922.

SYND OF MONTREAL AND OTTAWA

1 Bishop's Mills and East Oxford	Wm. Usher	Oxford Stn. RR2	N. Greer	Oxford Stn. RR2	2	2	36	4	7	6	24
2 Brockville, First	R. M. Hamilton, B.A.	Brockville	Judge J. K. Dowseley	Brockville	1	16	350	50	16	4	37 212
3 Brockville, St. John's	D. A. Cowan, B.A., B.D.	Brockville	N. G. Somerville	Brockville	1	13	225	56	25		35 251
4 Cardinal and Mainsville	C. C. Salisbury	Cardinal	Jerry Wallace	Spencerville, R. 2	2	3	66	2	5		10 70
5 Chesterville & Dunbar	A. J. Sinclair	Chesterville	Mr. Tate	Chesterville	2	4	70	6	12		10 80
6 Hallville and Reid's Mills	M. C. MacKinnon, M.A., B.D.	Mountain	J. C. Hyndman	Mountain RR3	2	7	113	21	14	1	35 434
7 Heckston	C. K. Mathewson	Kemptville RR2	J. H. Anderson	Mountain RR3	1	6	83	4	11		15 120
8 Iroquois and Dixon's	Wm. Merrilees	Iroquois			2	4	50	4	11		6 35
9 Kemptville	P. A. MacLeod, M.A., B.D.	Kemptville	Wm. McIntosh	Kemptville	1	4	110	6	5		5 40
10 Lyn	A. W. Gardiner, B.A., B.D.	Lyn	Rev. W. W. Purvis	Mallorytown	4	4	50	2	2		17 170
11 Merrickville, Jasper and Toledo	Vacant		Jas. E. Connerty	Jasper	3	3	27	5	5		7 40
12 Morewood	F. L. Jobb	Morewood	Jas. Moffatt	Cannamore	1	3	27	1	1		4 20
13 Morrisburg	W. T. Brown	Morrisburg	Robt. Greer	Morrisburg	1	5	85	5	13		2 13
14 Prescott	M. N. Omond, M.A., B.D.	Prescott	F. J. Davy	Prescott	1	8	60	15	8		12 70
15 South Mountain and Pleasant Valley	P. Jamieson	Sth. Mountain	Allan Jeffrey	Sth. Mountain	2	9	100	30	7		10 51
16 Spencerville	W. A. Morrison	Spencerville			2	3	57	10	4		9 70
17 Westport & Newboro	A. W. Drysdale	Westport	J. R. Breckenridge	Westport	2	5	48	5	7		12 105
18 Williamsburg and Winchester Springs	Arthur Hall, B.A., B.D.	Williamsburg	S. P. McIntosh	Winchester Sp.	2	6	45	5	1		14 80
19 Winchester Retired	R. J. M. Glassford, B.D.	Winchester	J. D. Stewart	Winchester	1	5	115	27	12		7 50
Retired	Hugh Cameron	Ottawa									9 150
Retired	R. MacNabb	Smith's Falls									

16. PRESBYTERY OF LANARK AND RENFREW—Continued

FINANCES

DECEMBER 31st, 1921

Profession	Communi- Certificate Received		Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organiza- tions for Congrega- tional purposes	Raised for all Missions, Education and Ben- evolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	Is Duplex Envelope Used?		Was Every Member Con- secrated in 1921?		December 31st, 1921		Amount raised by Wo- men's Missionary Societies for General Fund, W. M. S.	Number
	a) For Weekly Offering	b) For Budget										a) For Weekly Offering	b) For Budget	For Schemes of Church Included in Budget	For Forward Move- ment Thank- Offering				
343	188	427	7527	32	48180	117956	55804	173760	767800	40652	28	28	11	10	23613 06	14440 79	10691 62		
484	195	625	7375	32	46210	114407	69118	183525	726900	19200	25	25	16	12	23785 43	14440 79	11062 80		
141	7	198	152	1970	3549	11314	9765		40900	21452	3	3	5	2	172 37		371 18		

Number of Self-sustaining Pastoral Charges..... 21
 " Congregations in them..... 36
 " Augmented Charges..... 8
 " Congregations in them..... 17

Number of Mission Fields—
 (Student or Catechist)..... 5
 " Stations in them..... 13

GEO. D. CAMPBELL, B.A., Presbytery Clerk.

17. PRESBYTERY OF BROCKVILLE

6	1	51	M	600	804	44	848				1	0	0	0	66 15	139 90	51 00	1
3	3	60		505	639	73	712				0	0	0	0				
45	41	128	578	M	2500	14349	7105	21454	85000	2000	1	1	0	0	3370 28	4000 00	738 80	2
			530	M	2000	6282	2868	9150	37500		1	1	0	0	1470 18	1000 00	203 75	3
			130	M	1000	2700	525	3225			1	1	1	1	340 00		289 55	4
			64		500	1434	318	1752			1	1	1	1	114 20			
3	7	6	155	M	1800	3430	384	3814			1	1	1	1	14 00	255 00	132 65	5
10	3	28	251	M	2200	5436	5421	10857	20000		1	1	0	0	2208 00	2270 00	546 35	6
2	6	2	138	M	1500	2195	499	2694	820		1	1	1	1	146 38		66 20	7
			115	M	658	1255	425	1680			0	0	0	0	177 00		327 00	8
			31		380	283	100	383			0	0	0	0				
12	28	10	205	M	1500	3363	770	4133	10000		1	1	0	0	583 00	1000 00	160 50	9
3	6	9	98	M	640	1425	547	1972	20000		1	1	1	1	202 00	641 00	232 40	10
7	3	15	85		640	1376	564	1940	20000		1	1	1	1	390 00	500 00		
			41		320	839	52	891	5000		1	0	1	0				
2	2	2	45	M	325	456	99	555			1	1	1	0	32 00		46 80	11
	1	1	26		275	326	77	403			0	0	1	0	35 00			
2	2	2	46		400	354	127	481			0	1	1	0	50 25	25 00		
5	1	39	132	M	1700	2734	1470	4204			1	1	1	1	700 65	197 50	329 10	12
3	4	25	139	M	1500	2269	697	2966	15000		1	1	1	0	304 70	273 99	276 95	13
8	6	11	235	M	1800	4514	2530	7044	25000		1	1	0	0	958 08	1051 25	145 70	14
	9	1	76	M	824	1506	578	2084	5500		1	1	0	0	385 00		218 45	15
2	12	81	721		1409	195	1604	3000			1	1	0	0	165 03			
15	8	30	127	M	934	2956	1219	4175			1	1	0	1	676 00	175 00	373 45	16
	2	3	69		550	661	678	1339							324 00	92 00		
2	2	22	221		531	95	626	3000			1	1	0	0				
2	1	2	212	M	1500	2147	157	2304	7000		0	0	0	0	84 00	15 00		17
11	5	113	M	900	1686	449	2135				1	1	1	1	232 50	95 00	186 00	18
			75		600	832	377	1209			1	1	1	1	105 00	98 15	48 90	
2	2	14	75		600	832	377	1209			1	1	1	1	1400 00	1200 00	304 70	19
6	17	12	227	M	2000	4937	3066	8003	25000	135	1	1	0	0				

SYNOD OF MONTREAL AND OTTAWA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Tch. & Officers	Scholars
1	Stone's Corners.			John Beattie	Brockville RR 2	3	5	52					
2	Colquhoun.	Supplied from Williamsburg.		Alex. McNairn	Gallingtontown.	1	4	25	5	1	5	55	
3	Morton & California.			Saml. Simpson	Jones Falls.	2	1	15	7			40	
4	Oxford Mills.	Supplied from Heckston.				1	2	24				6	35
	Morewood Union-9th Line.												
	Althorpe, S.S.												
						Grand T ¹ , 1921	41	159	2220	283	192	7	340 2734
						Grand T ¹ , 1920	41	165	2167	257	187	2	349 2790
						Increase		6	53	26	5	5	
						Decrease							

Ministers on Roll in S. S. Congregations..... 17
 " " Aug. Congregations..... 1
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 20
 Ministers on Appendix.....
 Grand Total of Ministers..... 20

PLACE AND DATE, KEMPTVILLE, ONT., FEBRUARY 24TH, 1922.

*Figures of last year

SYNOD OF TORONTO AND KINGSTON

1	Amherst Island.	W. T. McCree, M.A.	Stella, A. Id.	Samuel Fleming	Stella, A. Id.	2	5	64	5	3		11	40
	Belleville.												
2	St. Andrew's.	A. S. Kerr, M.A.	Belleville.	Wm. McIntosh	Belleville.	1	10	140	50	12	1	25	200
3	John Street.	D. C. Ramsay, M.A.	Belleville.	D. V. Sinclair	Belleville.	1	8	134	22	8		12	95
4	Dalhousie.	A. M. Little, B.A.	McDonald's Cr.	Walter Geddis	Dalhousie Lake	3	4	50	4			4	73
	Elphin.						3	50		8	2	3	27
	Snow Road.						3	25		5		4	51
5	Demorestville.	R. J. Craig, M.A.	Demorestville.	Wellington Boulter	Pictou.	1	4	33	5	4		3	10
6	Deseronto.	Vacant.	Deseronto.	G. M. Campbell	Deseronto.	1	5	36	6			5	35
7	Gananoque.	Chas. E. Kidd, B.D.	Gananoque.	D. A. Mitchell	Gananoque.	1	12	150	18	9	3	12	112
8	Glenvale.	A. R. Blacklock.	Wilton.	Harvey Mills	Wilton.	2	4	20	3			6	50
	Wilton.							18	3	3		7	45
	Kingston:												
9	St. Andrew's.	John W. Stephen	Kingston.	J. B. McLeod	Kingston.	1	14	190		26		25	150
10	Chalmers.	R. J. Wilson, D.D.	Kingston.	Rev. J. Macalister	Kingston.	1	14	202	60	11	2	25	121
11	Cooke's.	W. Taylor Dale	Kingston.	William Anderson	Kingston.	1	15	176	80	19		28	202
12	Zion.	Edwin H. Burgess	Kingston.	Frank Schults	Kingston.	1	3	55		13		10	80
13	Lansdowne.	I. N. Beckstead	Lansdowne.	John Shields	Lansdowne.	3	3	30		6		9	38
	Fairfax.						2	13				5	26
	Sandbay.												
14	Madoc.	W. S. McTavish, Ph.D.	Madoc.	Wm. McMechan	Madoc.	1	6	95	5	7			
15	Melrose.	J. MacKie	Melrose.	Ralph Abbott	Lonsdale.	3	3	27	2	1		7	29
	Lonsdale.						3	22	2	1		5	28
	Shannonville.						3	22	2	1		5	28
16	Napanee.	A. J. Wilson, B.D.	Napanee.	Alex. MacGregor	Napanee.	1	3	55	8	5		11	61
17	Pictou.	Vacant.	Pictou.	W. H. Nettleton	Pictou.	1	8	71	9	6	1	8	55
18	Pittsburgh.	J. A. McLean, B.A.	Kingston, R.R. 1	J. English	Kingston, R.R. 1	2	2	43	1	4		14	75
	Sand Hill.						5	35		10		9	65
19	Roslin, Thurlow and Fuller.	A. O. McDonald, B.D.	Roslin.	Wm. Moore	Lotta.	3	7	67	3	11	1	16	76
20	Seymour.	J. J. Black, B.D.	Campb'ld R.R. 3	H. Rutherford	Bonar Law	2	9	100	10	4		16	110
	Rylstone.						4	40	4	3		5	50
21	Stirling.	R. Simpson	Stirling.	Thos. Montgomery	Stirling.	2	9	72	3	3		10	70
	W. Huntingdon.						4	30		1		9	65
22	Trenton.	R. A. Cranston	Trenton.	S. B. McClung	Trenton.	1	9	110	40	10	3	20	165
23	Tweed.	Temporary Supply.	Tweed.	W. H. De Blois	Tweed.	1	4	27		1		6	20
24	Wolfe Island.	D. T. Lancaster	Wolfe Island.	C. A. Laughlin	Wolfe Island.	2	4	51	5			4	20
	Queensboro, etc.												
	Sunbury, etc.												
	Tamworth, etc.												

17. PRESBYTERY OF BROCKVILLE—Continued

FINANCES

DECEMBER 31st, 1921

Profession		Certificate	Communicants Received		Communicants Removed		Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total by all Organizations for Congregational purposes		Raised for all Missions, Education and Benevolences		Grand Total for all purposes		Value of Church Property		Debt on Church Property		a) For Weekly Offering		Is Duplex Envelope Budget Used?		Was Every Member of the Church Voted in 1921?		December 31st, 1921		Amount raised by Women's Missionary Societies for General Fund, W. M. S.		Number		
158	145	367	4366	19	32276	74937	31862	107123	281000	2955	22	21	14	11	14580 77	13095 28	4735 65																		
147	130	283	4330	19	29206	62101	29458	91559			20	20	16	10	14563 70		4311 19																		
11	15	84	36		3070	12836	2404	15565			2	1			17 07		424 46																		

Number of Self-sustaining Pastoral Charges..... 17
 " Congregations in them..... 29
 " Augmented Charges..... 2
 " Congregations in them..... 5

Number of Mission Fields—
 (Student or Catechist)..... 2
 " Stations in them..... 5
 " Additional Preaching Stations..... 2
 P. A. MACLEOD, M.A., D.D., Presbytery Clerk.

18. PRESBYTERY OF KINGSTON

1	4	3	91	M	1125	1540	922	2462	9100	1	1	1	1	381 50	256 50	381 65	1
9	11	28	400	M	2000	10454	2079	12533	85000	1	1	0	0	1091 39		569 25	2
11	32	16	299	M	2500	7561	3030	10591	18600	1	1	1	1	1222 00		620 00	3
17	1	8	141	M	675	983	546	1529	6000	1	1	1	1	182 62	54 25	75 55	4
4	1	6	69		675	730	304	1034	3500	0	0	1	1	5 00	143 00		
		7	28		450	579	210	789	2500	0	0	1	1	85 00	37 50		
4	2	3	59	M	800	840	54	894	2000	0	0	1	1	43 00	34 50		5
		2	90	M	1200	2174	283	2457	25000	1	1	1	0	177 23		107 00	6
18	6	22	244	M	1800	4115	1956	6071	20000	1	1	1	0	605 64	1100 00	81 50	7
1	2		27	M	600	976	10	1301	1000	0	0	0	0	9 28	5 50	45 92	8
	1		31		400	560	95	586	800	0	0	0	0	27 27	60 00		
11	25	27	509	M	3000	9638	7431	17069	75000	1	1	0	0	2308 50	5000 00	476 33	9
24	34	58	501	R H	3700	10032	11128	21160	60000	1	1	1	1	3219 26	5107 24	687 58	10
41	22	44	516		2000	5245	4162	9407	50000	1	1	0	0	1233 31	2230 00	227 02	11
4	2	2	96	M	1100	2213	151	2364	2500	1	1	0	0	3 00			12
6	2	2	83	M	696	1469	257	1726	8000	1	1	1	1	138 00	88 25	47 00	13
		1	39		348	507	60	567	4000	0	0	1	0	2 25	86 16		
		1	17		156	176	25	201	3000	0	0	1	0				
3	9	11	177	M	1500	2875	1171	4046	30000	0	0	1	0	427 57	277 00	456 00	14
			57	M	525	755	367	1122						122 50	48 00	219 65	15
			35		575	617	225	842						24 00	178 00		
			33		300	453	268	721						109 26	50 00		
4	4	7	148	M	1400	3483	2793	6276	4000	2000	1	1	1	386 00	1680 00	243 00	16
4	3	10	111	M	1500	2373	1166	3539			1	1	0	221 00	614 75	164 23	17
5		7	84	M	640	921	119	1040			1	1	0	33 30		151 07	18
6	1	10	64		750	1022	211	1233			1	1	0	66 00	109 00		
22	7	6	99	M	1400	1959	228	2187	5700		1	0	1	155 00		42 60	19
2		7	159	M	1200	3167	1582	4749	16900		1	1	0	512 52	746 33	335 88	20
	1	8	79		500	699	642	1341	3000		1	1	0	132 54	328 50		
6	10	16	204	M	1333	3749	1573	5322			1	1	1	586 20	630 00	359 72	21
		8	80		666	1540	879	2419			0	0	1	256 32	235 00		
17	32	13	200	R H	2300	5252	1275	6527			1	1	1	592 00	1700 00	100 44	22
		3	55	M	997	1429	335	1764	15000		1	1	1	146 95		98 77	23
		5	77	M	1125	1440	55	1495	4500		1	1	1	3 00			24
															50 00		
															26 00		
															158 50	7 44	

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1922

						FOR YEAR ENDING							
No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Tch. & Officers	Sabbath School & B. Class
										Infants	Adults		
STUDENT MISSION FIELDS													
1	Carlow, Boundary Ch	Student											
2	Craigmount												
2	Egan Creek, Turriff, L'Amable, Hermon McArthur's	J. J. Fergusson, B.A.	Detlor	A. Barr	Detlor	5	2	36	10	10		16	40
3	Foxboro	Student				1	2	32	10			6	57
4	Lavant, Beattie's, Mundell's	Student											
5	Maynooth, etc.	Student				3	2	31	4	1	1	3	40
6	Tichborne-Parham	Student				3	2	69	3	9	1	3	45
	Newburgh					4	3	104		3		3	45
	Kingston Presbyterian												
	Thomasburgh, Knox												
	Collins Bay												
RETIRED MINISTERS AND PROFESSORS													
1	Retired Minister	James Cumberland, M.A.	Kingston	E. Wilson	Trenton								
2	Retired Professor	Geo. D. Ferguson, LL.D.	Kingston	Prof. W.T. McCle- ment	Kingston								
3	Retired Professor	Jas. Fowler, LL.D.	Kingston	Prof. J. Matheson	Kingston								
4	Retired Minister	Joseph Gandier	Newburgh	D. A. Shaw	Kingston								
5	Ex-Prin. Queen's Uni.	D. M. Gordon, C.M.G.	Kingston	R. J. Diack	Kingston								
6	Retired Minister	Henry Gracey, D.D.	Gananoque	Wm. Guthrie	Perth Road								
7	Prof. in Queen's Coll.	W. G. Jordan, D.D.	Kingston	Jas. Leslie	Kingston								
8	Treas. of Pres. Ch. etc.	Robert Laird, D.D.	Toronto	David Darling	Gananoque								
9	Prof. in Queen's Coll.	J. F. McFadyen, D.D.	Kingston	D. Fraser	Northport								
10	Retired Minister	M. Macgillivray, D.D.	Kingston	J. W. Cooke	Belleville								
11	Retired Minister	John Mackie, D.D.	Kingston	Thos. Matthews	Stirling								
12	Retired Minister	Hugh McLean	Matawatchin	John Lee	Lavant								
13	Prof. in Queen's Coll.	Wm. Morgan, D.D.	Kingston	B. Mallory	Belleville								
14	Ex-Prin. Queen's Coll.	Donald Ross, D.D.	Kingston	Samuel Stewart	Hillier								
15	Retired Minister	W. T. Wilkins, B.A.	Trenton	John Murray	Kingston								
16	Prin. in Queen's Coll.	S. W. Dyde, D.D.	Kingston										
APPENDIX TO ROLL													
1	W. Black	Kingston											
2	J. W. Boyd	Kingston											
3	A. V. Browne	Pictou											
4	W. A. Campbell	Tweed											
5	J. M. Macalister, B.A.	Kingston											
6	T. B. Scott, M.D.	Auburndale, Mass.											
7	Prof. E. F. Scott, D.D.	Union Sem. N.Y.											
8	Prin. Bruce Taylor, D.D.	Kingston											
9	E. F. Torrance, D.D.	Kingston											
Grand T'l, 1921						54	207	2528	377	218	21	370	2527
Grand T'l, 1920						43	214	2344	356	195	29	344	2242
Increase						11		184	21	23		26	285
Decrease								7			8		

Ministers on Roll in S. S. Congregations..... 10
 " " Aug. Congregations..... 11
 " " F. M. Fields.....

PLACE AND DATE, DEMORESTVILLE, ONT., MARCH 31st, 1922.

Ministers on Roll other than foregoing..... 17
 Total on Roll..... 33
 Ministers on Appendix..... 9
 Grand Total of Ministers..... 47
 †Last year's figures.

18. PRESBYTERY OF KINGSTON—Continued

FINANCES

DECEMBER 31st, 1921

Profession		Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	Is Duplex Envelope Used?	a) For Weekly Offering	Member Canvass Made in 1921?	December 31st, 1921		For Forward Movement Thank-Offering	Amount raised by Women's Missionary Societies General Fund, W. M. S.	Number
Certificate													(b) For Budget	(b) For Budget		For Schemes of Church included in Budget				
2	1	38	611	897	25	922	3700												3 00	1
4	3	69	445									0	0	1	0					2
10		85	300				1000									2 00				3
																11 50	170 00			4
																4 10			5 00	5
																2 60				6
																				7
																				8
																				9
																				10
																				11
																				12
																				13
																				14
																				15
																				16
																				17
																				18
																				19
																				20
																				21
																				22
																				23
																				24
																				25
																				26
																				27
																				28
																				29
																				30
236	214	345	5133	23	41892	92423	45617	139286	456400	8500	22	21	21	14	14528 61	21203 98	5162 60			1
245	160	294	5060	25	40926	91107	33486	124595			26	23	17	17	15365 71		5305 22			2
	54	51	64		966	1316	12131	14691												3
												4	2		3	837 10		142 62		4

Number of Self-sustaining Pastoral Charges..... 13
 " Congregations in them..... 17
 " Augmented Charges..... 11
 " Congregations in them..... 10

Number of Mission Fields—
 (Student or Catechist)..... 6
 " Stations in them..... 17

R. J. CRAIG, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1922

[illegible]

Ministers on Roll in S. S. Congregations.....	20
" " Aug. Congregations.....	3
" " F. M. Fields.....	..

PLACE AND DATE, HASTINGS, ONT., MARCH 13TH, 1922.

Ministers on Roll other than foregoing.....	23
Total on Roll.....	3
Ministers on Appendix.....	26
Grand Total of Ministers.....	

*Statistics of 1920.

19. PRESBYTERY OF PETERBOROUGH

FINANCES

DECEMBER 31st, 1921

Profession	Communicants Received		Communicants Removed	Communicants on Roll December 31st, 1921	Manses (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	Is Duplex Envelope Used?	Was Ever Member of Class Made in 1921?	December 31st, 1921		For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by W. M. Societies Missionary Societies General Fund, W. M.	Number
	Certificate	Others													\$	\$				
15	3	3	172			1500	3125	500	3525	10000						249 00			255 00	1
5	1	1	135	M		531	1690	381	2328	14000						178 35			277 35	2
16	16	16	152			623	1908	692	3080	12000						512 95			400 00	
5	6	6	38	M		350	550	78	628	1500						23 00			51 00	3
18	7	4	56			600	867	58	925	1200						13 00				
8	1	1	40			550	855	54	909	1000						15 00				
1	1	3	73	M		683	1254	289	1543	5000						89 10			56 67	4
5	1	11	65			703	1005	261	1266	2500										
4	6	130	934			2512	455	2967	6000	6000						216 59			484 75	5
1	1	60	366			777	207	984	2000	2000						4 00			84 00	
10	20	18	454			2000	6601	3324	9925	65000						1350 00			1000 00	6
12	28	46	508	M		1900	4825	4692	9517	37000						2635 44			1383 00	7
2	2	2	230	M		1500	2074	1164	3238	10000						728 00			410 00	8
8	2	8	95	M		832	1610	1065	2675	6000						626 57			500 00	9
2	1	11	73			640	1160	535	1695	3000						161 65			62 50	
3	12	176	M			1500	2426	491	2917	20000						78 66			150 00	10
6	5	8	139	M		1260	2156	221	2377	8000										
14	5	6	234	M		1202	2148	2005	4153	22500						1168 76				11
3	2	2	117			476	786	1217	2003	2500						537 50			264 00	12
2	2	191	M			1800	3066	770	3836	7000						23 75				13
5	5	153	M			966	2749	456	3205	13000						6 00			400 00	14
5	8	1	77			480	861	269	1130	5000						30 00			80 00	15
1	2	9	236	M		1259	2902	708	3610	18000						234 94				16
1	5	16	78	M		930	1475	288	1763	7000						91 00				17
1	5	18	270			352	46	398		3000						24 45			119 82	18
26	32	48	550	M		2000	11246	3200	14446	70000						1747 39			380 00	19
34	34	17	639	M		2000	8524	3103	11627	40000						1767 79			750 00	20
27	30	26	1086	M		3500	14150	17479	31629	87500						7594 00			7730 20	21
23	42	25	400			2250	6492	1936	8428	60000						635 00			800 00	22
6	4	5	100	M		940	2200	1085	3285	6000						326 50			471 00	23
3	1	1	70			560	1325	367	1692	1000						141 00			254 50	24
1	1	15	205	M		1800	3026	1271	6980	12000						771 45			119 50	25
1	4	70	M			710	842	60	902	5000						90 16			10 00	26
3	3	41	M			440	581	40	601	2000						10 00				27
5		61				715	52	1135	1177	2700						33 00				28
										2000										29
																2 50				30
																2 70				31
																1 50				32
282	247	372	6922	19	38770	98172	49902	151364	570400	32	27	8	5	22120 70	16251 45	7304 53				33
285	287	406	6766	20	37488	39250	87589	138094	527300	32	27	17	4	19998 68		6718 08				34
		156			1282	58922		13270	43100				1	2122 02		586 45				35
3	40	34					37687					9								36

Number of Self-sustaining Pastoral Charges.....	20
" Congregations in them.....	34
" Augmented Charges.....	3
" Congregations in them.. ..	5

Number of Mission Fields—	
(Student or Catechist).....	2
“ Stations in them.....	4

D. A. THOMSON, *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Tech. & Officers	Scholars
										Infants	Adults		
1	Beaverton	E. G. Robb, M.A.	Beaverton	Geo. Will	Beaverton	1	18	24	19	3	29	220	
2	Bobcaygeon	A. H. Drumm	Bobcaygeon	W. C. Moore	Bobcaygeon	2	7	70	8	9	10	76	
	Dunston						3	25	1	2	4	35	
3	Cannington	G. Taylor Munro	Cannington	C. F. Bick	Cannington	1	7	125	4	2	10	87	
4	Coboconk	Vacant	Coboconk	C. Adams	Coboconk	3	2	57	3		7	55	
	Rosedale						1	10					
	Norland						2	32					
5	Eldon	S. Lawrence	Lorneville	J. W. Douglas	Woodville	2	4	42	4		7	52	
	Eldon Station						4	43				62	
6	Fenelon Falls	W. A. Beecroft, B.D.	Fenelon Falls	Geo. Perdue	Fenelon Falls	2	11	85	4	9	8	70	
	Bury Green						2	17	2	5	6	40	
7	Gamebridge	D. A. McKenzie, B.A.	Gamebridge	John Windatt	Gamebridge	2	7	70	2	2	5	50	
	Brechin						1	30	2	3	6	40	
8	Glenarm	W. G. Smith	Glenarm	Hugh Gilchrist	Woodville, R.R.	1	5	70	3	1	6	70	
9	Kirkfield	M. A. Lindsay, B.D.	Kirkfield	Donald McPherson	Argyle	2	3	43	5	2	5	25	
	Balsover						2	5	50		13	105	
10	Leaskdale	E. Macdonald	Leaskdale	Benj. Armstrong	Zephyr	2	4	54	2		6	60	
	Zephyr						3	43	1	1	4	40	
11	Lindsay	F. H. McIntosh, M.A.	Lindsay	N. A. Ross	Lindsay	1	18	300	50	23	34	501	
12	Sonya	Geo. Mason	Sonya			1	6	80	5	10	14	94	
13	Sunderland	W. Cannon	Sunderland	H. Grant	Cresswell	2	7	41	5		9	41	
	Cresswell						6	30			5	20	
14	Uxbridge	H. L. Bennie, B.D.	Uxbridge	T. C. Leask	Uxbridge	9	5	100	22	2	14	130	
	Quaker Hill						5	28	7	2	11	74	
15	Wick	D. D. McDonald	Blackwater	J. J. Leask	Blackwater	2	4	49	7	2	15	72	
	Greenbank						5	50	5	2	18	160	
16	Woodville	Wm. Davis	Woodville	Geo. Oke	Woodville	1	9	140	10	13	16	90	
17	Foreign Missionary	Geo. A. Williams	Formosa										
MISSION FIELDS													
1	Kinmount		Kinmount	Alex. Morrison	Kinmount	3	4	34	3	2	6	30	
	Burnt River						3	20			4	20	
	Baddow						2	18			6	40	
2	Minden	Wm. Parker	Minden	S. Phillips, B.A.	Minden	5	6	55	20		4	50	
	Gelert							23			2	12	
	Ingoldsby							16					
	Bethel							15			2	22	
	Dutch Line							15					
APPENDIX TO ROLL													
1		A. Nugent, M.D.	Ujjain, India										
2		Jas. Fraser	Fenelon Falls										
3		E. W. Watson, B.A.	Toronto										
4		J. Wallace, M.A., B.D.											
		M.D.											
5		C. S. Lord, B.D.	Toronto										
6		B. D. Armstrong	Kong Moon, S. China										
Grand T'l, 1921						35	167	2127	185	105	4	291	2423
Grand T'l, 1920						36	153	2276	146	137	27	305	2241
Increase						1	14	851	39	68	23	86	182
Decrease						1	149		32	23	14		

Ministers on Roll in S. S. Congregations..... 15
 " " Aug. Congregations..... 1
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 16
 Total on Roll..... 16
 Ministers on Appendix..... 6
 Grand Total of Ministers..... 22

PLACE AND DATE, GLENARM, MARCH 10TH, 1922.

20. PRESBYTERY OF LINDSAY

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Used	a) For Weekly Offering	b) For Envelope Used	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
16	14	48	515	M	1558	3558	3992	7550	50000	1	1	1	1	1817 92	1150 00	630 18	1			
6	5	27	90	M	855	1692	281	1973	9000	1	1	1	1	99 05	135 00	127 00	2			
9	3	6	33	M	600	635	196	831	3000	1	1	1	1	56 00	118 00					
			168	M	1674	2070	908	2978	30000	1	1	1	1	297 65	132 50	400 88	3			
			41	M	632	990		256	1300	1	1	1	1	5 00	15 00	44 50	4			
			28		205	399		2399	1000	1	1	1	1							
			84	M	825	1646	354	2000	8500	1	1	1	1	211 00	97 50	168 10	5			
			61		675	1117	284	1401	8500	1	1	1	1	144 95	352 50					
			131	M	1140	2613	1791	4404	8500	1	1	1	1	413 94	602 75	438 07	6			
			38		360	470	361	831	2000	1	1	1	1	62 00	162 50					
			111	M	938	1680	944	2624	15000	900	1	1	1	341 37	278 00	168 40	7			
			53		563	919	25	944	5000		1	1	1	24 65						
			112	M	1500	2192	278	2470	15000		1	1	1	176 00	151 25	85 83	8			
			68	M	750	1343	496	1839	12000		1	1	1	11 40	618 09	216 44	9			
			133	M	900	1191	936	2127	9000		1	1	1	257 45	410 50					
			96	M	900	1191	936	2127	9000		1	1	1	907 00	9 00	214 50	10			
			56		600	724	635	1359	2500	8400	1	1	1	459 00	40 00					
			647	M	2500	7791	7242	15033	75000		1	1	1	2237 41	3300 00	1071 48	11			
			205	M	1500	2852	700	3552	15000		1	1	1	244 21	290 00	161 48	12			
			102	M	728	1503	838	2341	2500		1	1	1	87 00	449 55	326 05	13			
			60		500	870	424	1294	2000	1000	1	1	1	30 00	190 00					
			225	M	1333	4075	1295	5370	20000		1	1	1	821 00	201 00	560 22	14			
			78		578	1187	433	1620	2000		1	1	1	231 60						
			135	M	780	1396	819	2215	15000		1	1	1	855 16		348 45	15			
			134		720	1747	389	2336	8000		1	1	1	405 00	56 28					
			322	M	1860	6464	2055	8519	50000	7000	1	1	1	1410 37		480 98	16			
			59	M	442	886		886	4500		1	1	1	11 00						
			42		200	225		225	1500		0	0	0							
			35		350	368		368	1500		0	0	0							
			103	M	500	597	65	662	5000		1	1	1	24 88		40 75	2			
			12		25	239		239	1000		0	0	0							
			20		50	60		60	1000		0	0	0							
			8		36	86		86	300		0	0	0							
			23		32	33	1	34			0	0	0							
118	91	288	4076	18	26978	55475	27917	83592	387100	17300	28	28	14	11	11642 01	8764 42	5483 31			
140	139	271	4071	18	27321	56271	32780	89530		13210	36	23	7	3	11980 28		5511 75			
		17	5							4090	4	5	7	8	338 27		28 44			
22	48				343	796	4863	5938												

Number of Self-sustaining Pastoral Charges..... 15
 " Congregations in them..... 24
 " Augmented Charges..... 1
 " Congregations in them..... 3

Number of Mission Fields—
 (Student or Catechist)..... 2
 " Stations in them..... 8

W. G. SMITH, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1922

					FOR YEAR ENDING						
CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms Infants Adults	Sabbath School & B. Class	Tch. & Officers Scholars
No.											
1 Ashburn.	A. McD. Haig, B.A.	Ashburn.	Alex. McLeod	Uxbridge.	2	5	40	6	4	5	50
Utica.						2	15			5	30
2 Bowmanville.	D. W. Best, M.A.	Bowmanville	W. H. Carruthers	Bowmanville.	1	7	95	29	7	17	123
3 Columbus.	J. R. Fraser, M.A.	Columbus.	Wm. Ratcliffe	Brooklin.	2	2	55		4	8	50
Brooklin.						3	55		4	8	55
4 Claremont.	A. McLellan	Claremont.	John Pallister	Claremont.	1	6	90	20	7	3	104
5 Dunbarton.	J. F. Clugston, B.A.	Dunbarton.	Andrew Allison	Pickering.	1	4	57	9	4	13	125
6 Newcastle.	S. G. McCormack, M.A.	Newcastle.	Thomas Moffatt	Newcastle.	2	4	38	3		9	40
Newtonville.						2	35		1	6	35
7 Orono.	J. W. Rae	Orono.	David Moffatt	Orono.	1	10	65	19	5	1	101
8 Oshawa.	Geo. Yule	Oshawa.	J. C. Young	Oshawa.	1	14	215	85	24	1	25
9 Pickering.	P. F. Gardiner, B.A.	Pickering.	M. S. Chapman	Pickering.	2	3	47	3	3	7	58
Brougham.						3	33	1			
10 Port Perry.	John T. Hall	Port Perry	James Waddell	Port Perry.	1	6	120	4	6	7	14
11 Scarborough.	J. W. McLeod	West Hill.	Thos. Little	Agincourt, R.R. 1	1	6	85		6	2	15
12 Whitby.	E. Turkington.	Whitby.	Dr C. T. McGillivray	Whitby.	1	7	120	20	5	18	108
MISSION FIELD											
1 South Oshawa.	V. T. Kupchynski	South Oshawa.			1						
Nestleton.											
Lake Shore Union S.	S.										
Base Line S.S.											
APPENDIX TO ROLL											
1	J. H. Borland, M.A.	Toronto.									
2	John Abraham, D.D.	Toronto.									
3	A. P. Mensies, M.A., B.D.	Ottawa.									
4	W. H. Black, B.A.	Whitechurch,	Man.								
Grand T ¹ , 1921					17	84	1162	192	80	17	175
Grand T ¹ , 1920					17	86	1221	182	82	12	169
Increase								10	28	5	6
Decrease						2	59				

Ministers on Roll in S. S. Congregations.....	10
" " Aug. Congregations.....	2
" " F. M. Fields.....	..

Ministers on Roll other than foregoing.....	1
Total on Roll.....	13
Ministers on Appendix.....	5
Grand Total of Ministers.....	18

PLACE AND DATE, ORONO, ONT., MARCH 31ST, 1921.

SYNOD OF TORONTO AND KINGSTON

1 Aurora	J. R. Conn, M.A.	Aurora	J. W. Malloy	Aurora	1	5	77	9	5	11
2 Bolton	Vacant		W. T. Caldwell	Bolton, R.R.3.			65	2	4	1
Nashville					2	4	35			8
3 Boston, Esqueing	Robt. McDermont, M.A.	Milton, R.R. 5	Wm. Hampshire	Milton	1	4	68	4	5	2
4 Brampton	Malcolm McArthur	Brampton			*1	16	287	29	13	1
5 Georgetown	R. F. Cameron, B.A.	Georgetown	H. G. Clark	Georgetown		13	180	10	7	7
Limehouse					2	2	54			8

21 PRESBYTERY OF WHITBY

FINANCES

FINANCES
DECEMBER 31st, 1921

[illegible]

Number of Self-sustaining Pastoral Charges.....	10
“ Congregations in them.....	13
“ Augmented Charges.....	2
“ Congregations in them.....	3

Number of Mission Fields—	
(Student or Catechist).....	1
“ Stations in them.....	..

J. W. RAE, *Presbytery Clerk.*

22. PRESBYTERY OF TORONTO

7	8	17	165	M	1500	4372	914	5286	9000	1	1	0	0	376 88	508 00	221 11	1
2	3	3	120	M	931	1289	386	1675	8000	1	1	0	0	363 47		301 36	2
2	1	1	90		500	1095	496	1591	4000	0	0	0	0	317 60	347 00		
8	1	1	128	M	1500	2270	239	2509		0	1	1	0	93 00		120 00	3
15	35	98	653	M	3000	4189	6863	11052						2563 00	2300 00	499 95	4
19	22	21	360		1433	4094	3946	8940		1	1	1	1	1600 00	1615 91	543 94	5
7	1	9	568		1027		573	1600	3000	1	1	1	1	150 60	330 00		

22. PRESBYTERY OF TORONTO—Continued

**STATISTICS. AND
FOR YEAR ENDING**

FINANCES
DECEMBER 31st, 1921

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	Is Duplex Envelope Used?		For Weekly Offering	For Weekly Offering	For Weekly Offering	For Weekly Offering	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Missionary Societies General Fund, W.		Number
				(M)	(R.H.)								(a) For Weekly Offering	(b) For Budget							(c)	(d)	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24
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SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Sabbath School & B. Class	
										Infants	Adults	Tch. & Officers	Scholars
18	North Broadway.	H. J. Pritchard, B.A.	91 Dearbne Av.	Jas. Ferguson	731 Bro'dviewA	1	20	320	54	14	13	45	800
	Old St. Andrew	Wm. Muir Auld	35 Nanton Av.	Dr. R. T. Shiell	317 Sherb'neSt.	1	21	350	415	15		29	257
		Minister Emeritus	400 Sherbne St.	J. H. Radcliffe	14 Hewitt Av.								
49	Parkdale	A. Logan Geggie	14 Harvard Av.	Edwin Dickie	142 Spr'nghtA	1	35	485	175	34	5	84	730
		R. J. Christie	Dir. Rel. Educ.	W. J. McClenaghan	Milton								
50	Queen St., East.	W. Hardy Andrews, M.A.	35 Simpson Av.	John McKee	11 Lipton Av.	1	15	450	275	50	5	70	1000
51	Rhodes Avenue.	H. A. Berlia	113 Hiawatha R.	W. M. McPhee	132 Hiawtha R	1	20	500	100	56	4	34	550
52	Riverdale.	L. I. Hunter, B.A., B.D.	923 Logan Av.	T. H. Watson	535 Bro'dviewA	1	26	750	72			104	1270
53	Royce Avenue.	G. M. Dunn	370 Perth Av.	E. Downie	514 1/2 St. Claren	1	12	365	50	47	4	30	400
54	Rosedale.	J. B. Paulin, B.A.	33 Classic Av.	Hn. Jus. Sutherland	72 Chestnut Pk.	1	8	142				15	145
55	Runnymede.	D. I. Ellison	508 Annette St.	J. T. Moore	221 St. John's R	1	10	275	20	27		54	525
56	St. Andrew's.	Vacant		R. H. Cowley	117 Farnham A.	1	19	300	160	24	1	25	380
57	St. David's.	Chas. A. Mustard, B.A.	679 Durie St.	J. G. Scott	45 Prescott Av.	1	12	425	32	27	2	50	600
58	St. Enoch's.	H. M. Pearson	52 Amelia St.	James M. Grant	16 Parkview A.	1	10	102	24	1		26	225
59	St. Giles.	S. H. Pickup, B.A.	35 Dearb'ne Av.	Dr. R. H. Abraham	67 Winchester S	1	20	240	103	37	5	51	450
60	St. James Square.	D. N. Morden	534 Sherb'ne St.	W. P. Rodger	662 Huron St.	1	16	130	225	9	2	20	330
61	St. John's.	Thomas A. Rodger	86 Bain Av.	J. A. McGowan	67 Wnchester S	1	28	800	130	30	3	126	1457
62	St. Paul's.	P. M. Macdonald, M.A.	61 Lynaw'd Av.	Thos. Yellowlees	676 Spadina Av.	1	28	290	255	28		58	541
63	St. Columba.	W. A. Macdougall, B.A.	12 Westm't Dve	Collier C. Grant, BA	2 Grn'thorpe Av	1	21	775	50	25	10	110	830
64	Victoria.	D. T. L. McKerrill, B.A.	19 Laws St.	Alex. Hain	136 Osler Av.	1	24	500		48	10	70	1100
65	West Church.	Vacant		Norman Somerville	Toronto	1	18	400	300	21	2	46	631
66	Westminster.	James Little, B.A.	27 Park Road.	T. R. Haig	Toronto	1	21	345	251	12		50	325
		John Neil, D.D.											
	Grosvenor.	Minister Emeritus	141 Lawton Bld.	John Wylie	Streetsville								
	Unionville.	(Amalgamated with We	Unionville Ch.)										
67	St. John's.	Frank Rae, M.A.	Unionville.	John Young	Milliken	3	4	21		1		9	74
	Brown's Corners.						4	16		1		7	40
							3	22	16				
68	Vaughan, St. Andrew	S. R. Robinson, B.A.	Maple.	James McNeil	Maple.	2	8	65	6	5		18	102
	and St. Paul's.												
69	Weston, Westminster	W. J. F. Robertson, B.A.	Weston.	F. H. M. Irwin	Weston.	1	8	110	28	6		28	
70	Weston, Old Church.	W. M. MacKay, B.A.	Weston.	Henry Welsh	Weston.	1	7	110	28	10	1	12	124
71	Woodbridge.	J. A. Moir, B.A., LL.B.	Woodbridge.	John Johnston	Woodbridge.	2	7	80	10	7		11	75
	Knox Ch., Vaughan						3	35	4	1		7	48
72	Scott Institute.	J. I. McKay, M.A., B.D.	165 Elizabeth St.	(formerly Christian	Synagogue)	1							
73	Bethesda.	D. M. Ramsay, D.D.	75 Hogarth Av.	Thos. Gray	Todmorden RR1	1	3	18	3			4	22
74	Greenwood Avenue.	C. D. McLellan	220 Grace St.			1	4	60	5				403
75	Oakwood.	T. W. Taylor, Ph.D.	38 Highview St.			1	1	145	63	5		28	360
76	Evangel Hall.	R. J. Koffend	573 Queen St. W.			1	1	145	63	5		28	360
77	Ukrainian Mission.	P. C. Crath, B.A.	175 Shaw St.			1		7	41	3			
78	Finnish Mission.	Karl Heurikson	212 WoodbineA	Adul Saarimaki	30 Scarboro Rd.	1	3	14	5	11			
79	Bulgarian Mission.	T. Athanasoff	574 Parliaments		Org. during 1921	1							
80	Todmorden.	H. F. Thomas, M.A.				1							
81	Bedford Park.	A. McGillivray, D.D.	978 St. Germain St.			1							
	STUDENT MISSIONS												
1	Forest Hill.					1		50	9	9		8	130
2	Harwood.					1							
3	West King.					1							
	Chinese Mission.												
	CHURCH OFFICIALS, ETC.												
1	For. Miss. Secretary.	R. P. MacKay, D.D.	Conf. Life Bldg.	R. M. Loveless	Agincourt.								
2	Prof., Knox College.	T. B. Kilpatrick, D.D.	128 Spadina Rd.	Arthur Hewitt	19 Toronto St.								
3	Prin., Knox College.	Alfred Gandier, D.D., LL.D	63 St. George St.	Theron Gibson	Conf. Life Bldg.								
4	Prof., Knox College.	Richard Davidson, D.D.	84 Spadina Rd.	D. H. MacKinnon	57 Hamby Av.								
5	Prof., Knox College.	William Manson, M.A.	Knox College.	Thos. McMillan	519 Huron St.								
6	Retired.	R. Douglas Fraser, D.D.	623A Spadina A.	C. S. McDonald	Brampton								
7	Editor, Pres. Public.	J. M. Duncan, D.D.	341 Church St.	J. S. Robertson	57 Queen St. W								
8	Editor, Pres. Wives.	G. S. Carson, D. D.	339 Church St.	A. B. Bruce	Unionville, RR1								
9	Editor, Pres.	Robt. Haddow, D.D.	339 Church St.	Wm. Watson	Woodbridge, RR								
10	Sec. S.S. & Y.P.S. Bd.	J. C. Robertson, D.D.	Conf. Life Bldg.	W. A. Halliday	149 Westmstr A								
11	Pres. & Synod Clerk.	R. C. Tibb, B.A.	31 Bernard Av.	R. W. Murray, B.A	12 Maitland Pl.								
12	Sec. H. M. Board.	J. H. Edmison, D.D.	Conf. Life Bldg.	George Young	Scarboro Jct.								
13	Asst. Sec. F. M. Bd.	A. E. Armstrong, M.A.	Conf. Life Bldg.	C. N. Bastedo	498 Clinton St.								
14	Sec. Praise Committee	Alex. MacMillan, D.D.	382 Spadina Rd	J. L. Paterson	306 Main St.								

22. PRESBYTERY OF TORONTO—Continued

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	Is Duplex Envelope Used?	a) For Weekly Offering	Was Ever Member Vass Made 1921?	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by W. M. S. Missionary Societies General Fund, W. M. S.	Number
					\$	\$	\$	\$	\$	\$					\$	\$	\$	
61	128	98	727	M	3300	11175	4359	15534	40000	10000	1	1	1	1	1936 38	1235 50	326 30	47
20	87	101	862	M	6000	34539	21026	55565	264000	29500	1	1	1	1	6263 50	11500 00	2211 42	48
29	62	161	1431		6167	16193	19347	35546		11000	1	1	1	1	6318 08	7500 00	1757 65	49
106	62	124	1023		3300	13096	3645	16714	40 00	5500	1	1	0	0	512 00		526 00	50
40	36	25	637	M	2500	6946	1296	8242	50000	4200	1	1	1	1	1046 00		116 48	51
90	100	100	1170		2500	25364	3004	28368		75000	1	1	1	1	1902 00		375 38	52
40	45	50	485	M	2000	8567	1000	9567	40000	9000	1	1	1	1	4067 39	6175 00	980 00	54
13	17	10	286		4250	15268	14984	30252	75000	24000	1	1	1	1	791 93	275 00	91 40	55
50	54	14	406		2203	5842	2444	8286	20000	3400	1	1	1	1	2767 00	17000 00	1782 20	56
75	83	29	767		6446	19650	8977	28627	20000		1	1	1	1	520 41	500 00	200 00	57
75	83	100	650		2200	7672	1588	9260	38500	20150	1	1	1	1	1127 78	368 79	206 08	58
20	7	28	245		2000	6170	1862	8032		4600	1	1	1	1	978 54	800 00	286 00	59
60	40	120	656		2500	8450	2226	10676			1	1	1	1	7060 54	13000 00	760 00	60
29	59	134	532		4000	15669	20709	26378			1	1	1	1	8340 62		1534 00	61
52	55	209	1224		3500	14789	12498	27287			1	1	1	1	3300 95	2600 00	794 74	62
52	55	144	930		4000	12203	5362	17565	155000	27250	1	1	1	1	2500 00	1700 00	575 00	63
75	83	137	1400		3200	14250	6000	20250	125000	21800	1	1	1	1	2691 00	5000 00	1096 06	64
80	120	81	1400		3600	31256	8311	39567	75000		1	1	1	1	1197 75	2000 00	250 86	65
22	69	87	853		4400	3508	12006	15514			1	1	1	1	8061 34	6500 00	2441 91	66
22	69	73	1086		6125	9953	16390	26343										
															216 89	2361 50	70 38	
															416 35	121 00	790 75	67
															3 57			
															136 85	147 50		

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Tch. & Officers	Scholars
15	For. Missionary	Chas. Donald, B.A.	Ujjain, India.	A. W. Galbraith	1 Carlton St.								
16	For. Missionary	John Wilkie, D.D.	Jhansi, India.	Thos. Rennie	10 Sherbo'ne St.								
17	For. Missionary	T. Buchanan	Mhow, India.	Jas. Knowles	351 Huron St.								
18	Chaplain, Service	A. L. Burch	120 St. John's R.	Wm. Elder	635 Bathurst St.								
19	Sec. Ch. & Manse Bd.	W. G. Wallace, D.D.	Conf. Life Bldg.	J. K. Moffatt	Weston								
20	Retired	John Ross, D.D.	117 Constance	W. R. Moffatt	1 Bowden Av.								
21	Miss'y at large	J. A. Miller	2 Prust Ave.	Kenneth Eason	Toronto								
22	Evangelist	D. McTavish, D.Sc.	411 Dvere't Rd.										
23	Sub. Sch. & Y.P.S.	J. Russell Harris, B.A.	Knox College	W. D. Young									
24	Ont. S.S. Field Sec.	R. B. Ferris	Confed. Life Bldg.										
Grand T'l, 1921						105	1028	20310	5796	1368	166	2880	
Grand T'l, 1920						104	1019	17568	4635	1356	150	2808	
Increase						1	9	2752	1161	12	16	72	284
Decrease													

APPENDIX TO ROLL:-

John Davidson, M.A.; J. Stenhouse, B.Sc., M.D.; J. A. Macdonald, LL.D.; R. H. Abraham, D.Sc.; John McNicol, B.A.; J. W. C. Bennett, B.A.; T. R. Robinson, Ph.D.; T. J. Glover, B.A.; John Gray, D.D.; W. B. Cooper, M.A., D.D.; R. J. Somerville; Walter Amor, 475 Grace St.; Wm. Morris; Louis H. Jordan, B.D.; England, H. R. Pickup, B.A.; S. C. Graeb; T. Crawford Brown, M.A.; P. F. Sinclair, B.D.; J. B. Saer, M.A.; W. M. Rochester, D.D.; J. R. Black; R. M. Campbell, B.A.; G. B. Wilson, Ph.D.; W. M. Bell-Smith, B.A.; W. G. Hanna, B.A.; 209 Grace St.; Andrew McNab; H. R. Horne, LL.B.; Geo. B. McLeod, B.D.; W. S. Mahon; Harvey Carmichael; J. M. Jaffray, B.D.; Dr. A. M. Currie; W. B. Ronald; R. J. Campbell; Wm. Bethune; J. W. MacMillan, D.D.; R. F. Thompson; David Carswell; R. P. Byars, B.D.; P. Taylor; Dr. W. R. Taylor; and F. Hirst, F.R.G.S., Ph.D.; J. A. Stewart, B.A.; D. C. Hossack, M.A.; A. Wyllie Mahon, B.D.; W. W. Craw, Ph.D.

Ministers on Roll in S. S. Congregations	58	Ministers on Roll other than foregoing	3
" " Aug. Congregations	16	Total on Roll	110
" " F. M. Fields	3	Ministers on Appendix	46
		Grand Total of Ministers	156

PLACE AND DATE, TORONTO, ONT., MARCH 30th, 1922.

*Figures of 1920.

SYNOD OF TORONTO AND KINGSTON

1 Alton	W. N. Carr	Alton	G. J. Notwell	Orangeville RR3	2	2	55	3	1	10	46
North Erin						2	27	2	1	7	42
2 Ballinafad	N. Waddell, B.D.	Ballinafad	Wm. McDonald	Acton, R.R. 2	2	3	35	2	4	1	20
Melville						4	34	2	5	2	
3 Caledon	Jenkins Burkholder	Caledon	Wm. Warnock	Caledon	1	8	65	3	3	4	23
4 Caledon East	E. H. Lockhart	Caledon East	Thos. Johnston	Caledon	2	5	37	7	5	9	90
St. Andrew's						2	32	2	1	4	42
5 Camilla	W. Coutts	Camilla	J. A. Marshall	Camilla	3	4	43	7	1	10	80
Mono Centre						2	9			6	32
Glen Cross						2	12	10	1	4	22

22. PRESBYTERY OF TORONTO—Continued

FINANCES

DECEMBER 31st, 1921

FINANCES																			
DECEMBER 31st, 1921																			
Profession Certificate		Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	Is Duplex Envelope Used?	a) For Weekly Offering	Was Every Member Canvassed Made in 1921?	Received by Treasurers of the Church, Year Ending December 31st, 1921			Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
											(b) For Budget		(b) For Budget		For Schemes of Church included in Budget	For Forward Movement Thank-offering			
196	2000	4745	41008	37	200679	673421	438864	1112285	3091893	562230	76	74	39	35	160411 69	172002 58	43178 52	15	
197	3568	4519	39704	30	190174	740150	337812	1077962			75	70	31	30	155838 03		36562 59	16	
91	367	226	1304	7	10505		101052	34323			1		8	5	4573 66		6615 93	17	
						66729						2						18	

Number of Self-sustaining Pastoral Charges	67
" Congregations in them	88
" Augmented Charges	14
" Congregations in them	14

Number of Mission Fields—(Student or Catechist)	3
Stations in them	3

R. CAMPBELL TIBB, Presbyter & Clerk.

23. PRESBYTERY OF ORANGEVILLE

2	1	8	80	M	815	1182	258	1440	3500	500	1	1	1	1	85 50	103 50	47 63	1
					360	546	69	615	700		1		1	1	63 00	15 00		
			64	M	600	602	65	667	3000						78 00		116 78	2
			66		575	678	655	1333	2100		1	1	1	1	250 00	295 00		
			154	M	1200	1736	209	1942	8500	1500	1	1	1	1	60 94	102 05	87 03	3
			85	M	773	1527	515	2042	3000						251 00	40 00	162 30	4
			83		772	1120	66	1180	2000		1	1	1	1	34 00			
			142	M	800	1567	270	1837	6500						112 00	40 00	29 90	5
			1		23	400	39	491	800						35 00			
			32		300	318	45	363							33 00			

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING									
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Tch. & Officers	Scholars		
6	Cheltenham	Thos. Dodds, B.A.	Cheltenham	John McMeekin	Norvall, R.R.	2	5	36	2	4	11	80			
7	Mt. Pleasant	P. W. Spence, M.A. Ph.D.	Inglewood	W. W. Little	Brampton, RR3	2	4	65	6	11	10	80			
8	Corbetton	G. W. Rose, B.A.	Corbetton	James Donkin	Corbetton	2	3	37	2	3	11	65			
9	Dundalk	Geo. Kendell	Dundalk	W. J. Armstrong	Dundalk	2	5	43	3	4	9	70			
10	Erin	John Lindsay	Erin	James Binnie	Erin	2	7	118	12	3	12	90			
11	Everett	Geo. Milne	Everett	Paul Gallagher	Mansfield	3	3	18	7	5	7	45			
12	Flesherton	F. G. Fowler, B.A.	Flesherton	N. McCannel	Proton	3	2	23	3	4	12	87			
13	Grand Valley	S. Lundie, B.A.	Grand Valley	Logan Craig	Grand Valley	2	5	84	12	8	8	86			
14	Hillsburg	F. C. Harper, B.A., B.D.	Hillsburg	James Young	Erin, R.R. 1	2	10	95	16	5	6	72			
15	Bethel	John McCartney	Jessopville	M. M. Watts	Jessopville	2	4	38	4	11	1	12			
16	Laurel	J. A. Reddon, B.A.	Laurel	John Bryan	Laurel, R.R. 2	2	5	64	4	6	13	100			
17	Maple Valley	A. Lang, Ph.D.	Maple Valley	Walter Crosby	Dundalk	2	2	40	4	6	14	69			
18	McIntyre	H. Shannon	McIntyre	Wm. Wright	Maxwell	3	1	34	2			4			
19	Feversham	J. A. Matheson, B.D.	O'geville, R.R. 5	J. M. Hamilton	Colgan	3	3	23	4	2	3	22			
20	Priceville	F. W. Mahaffy, B.A.	Orangeville	D. McPherson	Orangeville	1	10	220	15	12	22	200			
21	Swinton Park	C. Sinclair Jones	Priceville	C. A. McLean	Priceville	2	9	109	3	4	1	10			
22	Shelburne	A. E. Thornley, M.A.	Shelburne	Geo. Torrance	Shelburne	1	5	43	3	1	5	35			
23	Waldemar	Vacant	Wm. Cornelius	Amoranth		2	3	40	4	3	4	40			
24	Tarbert	W. J. Cook, B.A.	Barwain C. India			2	2	22	7	5		6			
25	Foreign Missionary														
1	APPENDIX TO ROLL	W. C. Mercer, B.A.	Toronto												
2		J. R. Bell	Toronto												
3		W. M. Morris	Toronto												
					Grand T'l, 1921	50	213	2387	189	201	48	364	2839		
					Grand T'l, 1920	50	214	2334	178	219	20	395	2699		
					Increase			53	11		28	140			
					Decrease			1		18		31			

Ministers on Roll in S. S. Congregations..... 19
 " " Aug. Congregations..... 4
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing.....
 Total on Roll..... 24
 Ministers on Appendix..... 3
 Grand Total of Ministers..... 27

PLACE AND DATE, ORANGEVILLE, ONT., R.R. 5, MARCH 15TH, 1922.

23. PRESBYTERY OF ORANGEVILLE—Continued

FINANCES DECEMBER 31st, 1921										Received by Treasurers of the Church, Year Ending December 31st, 1921									
Profession Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organiza- tions for Congrega- tional purposes	Raised for all Missions, Education and Ben- evolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Used?	a) For Weekly Offering	b) For Envelope Used?	Was Every Member Can- vassed Made in 1921?	For Schemes of Church included in Budget	For Forward Move- ment Thank- Offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
21	97	M	650	1303	465	1768	10000	10000	10000	10000	1	1	1	1	1	201 13	255 74	203 10	6
10	136	M	1000	1806	1184	2996	10000	10000	10000	10000	1	1	1	1	1	665 00	360 00	325 48	
9	135	M	800	1308	1393	2701	8500	3500	1712	3500	1	1	1	1	1	653 27	140 00	266 01	7
3	85	M	700	1105	607	1712	6000	2000	1115	6000	1	1	1	1	1	297 45	92 00	191 50	
2	84	M	750	1029	86	1115	5000	2000	1015	5000	1	1	1	1	1	56 26	33 00	62 29	8
4	84	M	750	1163	602	1765	9000	18000	900	355	1	1	1	1	1	139 00	235 50	135 84	9
2	107	M	750	1133	798	1931	9000	18000	900	355	1	1	1	1	1	221 00	321 50	190 50	
10	256	M	1000	1841	906	2747	16000	8000	900	355	1	1	1	1	1	600 00	187 17	10	
9	146	M	500	899	170	1069	5000	3000	875	3000	1	1	1	1	1	13 75	205 15	41 85	11
9	32	R H	250	1022	59	1081	2000	5000	1081	2000	1	1	1	1	1	173 40	278 10	105 80	
2	150	M	775	1179	259	1438	5000	3000	875	3000	1	1	1	1	1	6 00	20 00	18 00	
12	158	M	720	2379	528	2909	12000	4000	613	4000	1	1	1	1	1	119 18	202 00	88 31	12
13	170	M	1201	512	87	654	1500	500	971	16000	59	1	1	1	1	7 00	56 00	50 02	
14	171	M	547	855	122	977	750	41	1	1	1	1	1	1	1	407 73	10 00	212 14	13
6	111	M	864	1220	155	1375	12000	700	1	1	1	1	1	1	1	102 10	36 00	38 46	14
14	14	M	950	1886	1545	3431	2000	700	1	1	1	1	1	1	1	26 00	36 00	71 06	
11	8	R H	850	1240	569	1809	6000	3000	360	1	1	1	1	1	1	481 65	574 96	294 64	15
2	3	R H	775	992	103	1095	3000	3000	360	1	1	1	1	1	1	236 00	98 00	67 54	
2	2	R H	350	613	35	648	3500	200	1	1	1	1	1	1	1	65 00	184 00	21 00	16
1	1	R H	800	2034	635	2669	6000	200	1	1	1	1	1	1	1	14 50	61 00	88 00	17
1	6	M	700	692	695	1387	2500	200	1	1	1	1	1	1	1	143 78	220 00	78 22	
1	10	M	1150	1392	288	1680	5000	3000	360	1	1	1	1	1	1	133 95	266 00	53 00	18
1	1	M	350	422	40	462	3000	600	270	1	1	1	1	1	1	165 70	65 00	53 00	
2	2	M	578	789	73	862	3000	600	270	1	1	1	1	1	1	46 74	30 00	17 00	19
2	2	M	552	963	27	990	2000	600	270	1	1	1	1	1	1	57 00	30 00	17 00	
2	4	M	300	336	336	662	2000	600	270	1	1	1	1	1	1	27 00	30 00	17 00	
2	4	M	585	800	162	962	2000	600	270	1	1	1	1	1	1	40 70	70 00	58 90	20
4	4	M	330	430	30	460	1000	1000	1000	1000	1	1	1	1	1	10 00	10 00	17 00	
2	4	M	585	800	26	826	5000	3150	1	1	1	1	1	1	1	10 00	10 00	17 00	
12	28	M	2000	6288	1803	8091	15000	7000	1	1	1	1	1	1	1	1173 66	600 00	284 75	21
6	7	M	975	2981	524	3505	15000	7000	1	1	1	1	1	1	1	396 25	176 75	107 45	22
6	4	M	525	786	251	1037	10000	700	1	1	1	1	1	1	1	181 00	176 75	38 35	
14	17	M	1500	2890	1092	3982	2000	100	1	1	1	1	1	1	1	584 63	511 50	301 38	23
3	8	M	750	1108	126	1234	2000	100	1	1	1	1	1	1	1	55 00	10 00	20 75	24
1	1	M	685	939	85	1024	2000	100	1	1	1	1	1	1	1	56 50	95 00	6 60	25
245	154	458	5203	24	35790	60880	18885	80948	296950	8765	35	33	15	12	8775 77	5831 75	4103 89		
336	182	363	5243	24	34592	67345	26342	93687			37	37	19	14	9765 70		3595 16		
81	28	95	1198			6465	7457	12739			2	4	4	2	989 93		608 73		

Number of Self-sustaining Pastoral Charges..... 20
 " Congregations in them..... 43
 " Augmented Charges..... 4
 " Congregations in them..... 7

Number of Mission Fields—
 (Student or Catechist).....
 " Stations in them.....

J. A. MATHESON, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON
PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING									
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Tch. & Officers	Scholars		
									Infants	Adults					
1	Airlie		Lisle	Sam MacClinton	Terra Nova	2	1	22		2	6	30			
2	Allandale	W. J. Watt, B.D.	Allandale	Arch. Wilkinson	Allandale	1	8	150	30	10	18	150			
3	Alliston	E. F. McL. Smith, B.A.	Alliston	Wm. Reid	Alliston	2	8	125	15	5	19	125			
4	Angus	Alex. Shepherd	Angus	Jas. Doherty	Grenfel	2	6	37	4	1	12	35			
5	Barrie	Geo. A. Brown, M.A.B.D.	Barrie	A. Hay	Barrie	1	15	250	21	18	25	408			
6	Bala	Jno. A. MacDonald, B.A.	Bala	John Wallace	Port Carling	2	4	48	10	4	12	58			
7	Banks	R. Wiseman	Ravenna	George Knuff	Ravenna	2	3	25		2	6	18			
8	Bond Head	W. M. Haig	Bond Head	Samuel Devitt	Schomberg	2	5	45							
9	Bracebridge	R. McEachern, B.D.	Bracebridge	R. A. Findlay	Bracebridge	1	7	95	20	9	15	160			
10	Bradford	L. MacLean	Bradford	Geo. MacDonald	Bradford	3	9	90	8	7	18	150			
11	Churchill	Wallace Johnstone	Churchill	Eben Todd	Churchill	3	4	54	3	3	19	95			
12	Creemore	C. H. McDonald, B.A.	Creemore	Alex. McLeod	Smithdale	3	5	60	14	1	8	75			
13	Cookstown	R. H. Bartlett	Cookstown	C. E. Kinler	Cookstown	3	4	34	3	2	3	25			
14	Collingwood	Samuel Farley, M.A.	Collingwood	W. A. Copland	Collingwood	1	12	300	74	23	30	450			
15	Craigleith	E. J. Wolland, B.D.	Collingwood	Hon. J. Carmichael	Collingwood	3		9			2	6			
16	Duntroon	J. A. McMahon, B.A.	Duntroon	Jas. Brack	Duntroon	3	6	62	4	2	6	50			
17	Elmvale	R. M. Hanna, B.D.	Elmvale	Jno. Scott, D.D.S.	Elmvale	2	5	90	11	5	9	71			
18	Esson	Vacant	Hawkestone, RR.	J. W. Carmichael	Coldwater	2	4	35	1	2	7	40			
19	Guthrie	Neil Campbell, B.A.	Oro Station	Wm. McArthur	Oro Station	3	5	45	5	8	12	125			
20	Gravenhurst	A. A. Smith, B.A.	Gravenhurst	W. H. Cross	Gravenhurst	1	5	66	3	8	12	85			
21	Hillsdale	John McEwan, B.A.	Hillsdale	T. Cavanagh	Hillsdale	3	4	42		7	9	60			
22	Midland	John McNab, M.A. B.D.	Midland	J. A. Benson	Midland	1	13	300	52	73	39	470			
23	Mhow	T. J. Taylor, B.A.	Malwa Theolog	ical College, Indore	C. India	1	24	320	70	47	48	629			
24	Orillia	N. H. McGillivray	Orillia	C. J. Miller	Orillia	1	4	60	10	5	8	98			
25	Penetanguishene	F. W. Gilmour, B.A.	Penetang	T. Smythe	Penetang	2	4	45	12	3	6	30			
26	Rosseau	W. C. Conning	Rosseau	A. A. Young	Rosseau	2	1	20	7		4	30			
27	Stayner	K. MacLean, B.A.	Stayner	Thos. Jackman	Stayner	2	9			8	10	100			
28	Severn	Max Goodrich, B.A.	Severn	Wm. Clapham	Sparrow Lake	3	4	35	5	7	6	45			
29	Tottenham	Jas. N. McFaul, B.A.	Tottenham	D. L. Smith	Tottenham	2	6	41	4	1	5	44			
30	Townline	R. H. Somerville, M.A.	Thornton	Geo. Cunningham	Thornton	3	5	44	3	2	6	35			
31	Victoria Harbor	Vacant	Victoria Harbor			2	5	67	10	11	3	28			
32	Waukegan	Vacant		H. Chester	Coldwater	3	2	14		3	6	52			
33	Wyevalle	John McDonald	Wyevalle	G. H. Mordock	Wyevalle	2	5	71	8	3	12	152			

24. PRESBYTERY OF BARRIE

FINANCES
DECEMBER 31st, 1921

Profession	Certificate	Communicants	Communicants on Roll	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	Is Duplex Envelope Used?	Was Every Member Causally Made in 1921?	Received by Treasurers of the Church, Year Ending December 31st, 1921	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget
2	9	26	27	223	259	82	37	625	713	96	809	4200	61 00	233 50	46 73
2	9	26	27	223	259	82	37	480	584	106	584	1200	27 00	35 00	302 30
2	9	26	27	223	259	82	37	1800	1140	4328	1200	900	344 10	414 25	865 35
2	9	26	27	223	259	82	37	1200	1160	3713	5000	600	200 00	348 00	60 75
2	9	26	27	223	259	82	37	600	502	1336			40 00		
2	9	26	27	223	259	82	37	725	1033	1139			16 15		
2	9	26	27	223	259	82	37	622	843	905			2663 62	1759 77	952 48
2	9	26	27	223	259	82	37	2100	10973	6232	17205	10950	155 12		
2	9	26	27	223	259	82	37	800	1042	190	1832	8000	139 00	45 50	
2	9	26	27	223	259	82	37	700	1003	193	1196	3000	60 00	10 00	
2	9	26	27	223	259	82	37	800	1912	113	1025	4000	20 00	42 00	
2	9	26	27	223	259	82	37	400	568	91	659	1200	120 00	132 50	165 70
2	9	26	27	223	259	82	37	1227	1833	1683	2516	1100	146 05	142 00	
2	9	26	27	223	259	82	37	324	582	46	628		441 00	557 95	40 54
2	9	26	27	223	259	82	37	1800	3384	2832	6216	15000	541 65	800 00	385 01
2	9	26	27	223	259	82	37	1500	3403	1386	4789	25000	455 70	50 00	288 45
2	9	26	27	223	259	82	37	600	1032	719	1751	20000	210 95	270 00	
2	9	26	27	223	259	82	37	525	1012	254	1266		110 00		
2	9	26	27	223	259	82	37	375	824	283	1107	2500	400 00		311 00
2	9	26	27	223	259	82	37	709	1304	1322	2626	8000	37 00	119 50	
2	9	26	27	223	259	82	37	428	1503	202	1705		5 50		
2	9	26	27	223	259	82	37	380	854	261	1115		103 95		124 46
2	9	26	27	223	259	82	37	474	1896	313	2209	4500	30 00		
2	9	26	27	223	259	82	37	337	1080	30	1110		49 00		
2	9	26	27	223	259	82	37	557	865	70	935		3207 05	2900 00	923 60
2	9	26	27	223	259	82	37	2100	9176	7975	17151	60000	9 75		
2	9	26	27	223	259	82	37	300	350	10	360		15 00		
2	9	26	27	223	259	82	37	425	425	15	440	2000	10 00		
2	9	26	27	223	259	82	37	350	450	10	460	4000	152 60	290 00	292 96
2	9	26	27	223	259	82	37	600	1082	365	1347	9000	85 00	24 83	
2	9	26	27	223	259	82	37	637	1349	244	1593	8000	36 65	73 50	
2	9	26	27	223	259	82	37	267	538	157	695		272 26	172 00	115 02
2	9	26	27	223	259	82	37	1000	1744	944	2688	20000	224 22	70 75	
2	9	26	27	223	259	82	37	500	1698	354	2052	7000			49 85
2	9	26	27	223	259	82	37	677	850	271	1121	5000	70 00	132 00	91 91
2	9	26	27	223	259	82	37	950	1479	83	1562	7000	39 00		
2	9	26	27	223	259	82	37	675	1265	941	2206	6000	410 15	288 00	138 41
2	9	26	27	223	259	82	37	600	1167	362	1529	6000	235 00	150 00	
2	9	26	27	223	259	82	37	225	273	64	327	1500	54 00		
2	9	26	27	223	259	82	37	1250	2270	1246	3516	5000	408 84	579 00	163 40
2	9	26	27	223	259	82	37	975	1673	401	2074	15000	252 85	188 50	41 00
2	9	26	27	223	259	82	37	240	615	21	636	1800	21 15		
2	9	26	27	223	259	82	37	285	539	11	550	1200	11 00		
2	9	26	27	223	259	82	37	2100	9580	4338	13913		1613 46	1600 00	660 25
2	9	26	27	223	259	82	37	3000	12343	18877	31220	200000	6187 62	3000 00	1469 74
2	9	26	27	223	259	82	37	1500	2373	352	2725	2000	100 41	540 70	146 62
2	9	26	27	223	259	82	37	800	1973	189	2162	1600	70 00		86 60
2	9	26	27	223	259	82	37	200	366	366	366	1500	4 00		
2	9	26	27	223	259	82	37	1066	2475	1400	3875	20000	212 80	852 25	285 51
2	9	26	27	223	259	82	37	534	689	404	1093	2000	95 50	107 50	
2	9	26	27	223	259	82	37	550	1060	36	1096	1200	19 25		
2	9	26	27	223	259	82	37	475	841	10	851	1200	3 00		
2	9	26	27	223	259	82	37	475	844	58	902	1000	32 50		
2	9	26	27	223	259	82	37	750	1527	332	1859	3000	40 00	100 00	221 91
2	9	26	27	223	259	82	37	500	757	363	1120	4000	469 93		392 28
2	9	26	27	223	259	82	37	500	743	628	1371	4000	153 00		
2	9	26	27	223	259	82	37	366	595	326	921	3500	238 50		
2	9	26	27	223	259	82	37	1080	2281	586	2867	12000	193 10	50 00	
2	9	26	27	223	259	82	37	448	535	99	634	5000	240 75	200 00	121 05

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. C. Class	Tch. & Officers	Scholars
										Infants	Adults		
1	East Clair												
2	Galt, Rutherglen												
3	Burk's Falls	J. F. L. Macdonald B.D.	Burk's Falls	Chas. McArthur	Burk's Falls	1	8	110	15	10	7	12	125
4	Byng Inlet	J. M. Hodgson	Byng Inlet	John Lyttle	Byng Inlet	3	2	21				3	25
5	Pakeley												
6	Lost Channel												
7	Callander	D. Bishop	Callander	John G. Duncan	Callander	2	3	69	9	8		5	75
8	Nipissing Jct.												
9	Depot Harbor	J. A. Felstead	Depot Harbor	W. M. Walthers	Depot Harbor	1	2	50	10	2	1	10	67
10	Huntsville	James H. Skene, B.A.	Huntsville	D. M. Grant	Huntsville	1	6	125	46	2		20	160
11	Kearney Sand, Lake	A. B. Keys	Kearney	Alex. Mills	Kearney	3	2	93	6	17	2	11	110
12	Katrine												
13	Loring Spring Creek	C. C. Wellerman	Loring	John Haggart	Loring	3	4	100	11	11		7	119
14	West Road												
15	Madawaska & Whitney	Robert Taggart	Whitney	James Shields	Whitney	3	3	37	10	15		10	118
16	Mattawa, Papineau	James Rattray, B.A.	Mattawa	Robert Small	Mattawa	2	4	40	5	14		6	45
17	Nobel No. 8 School	E. O. Young	Nobel	Geo. Hamilton	Shebeshekong	5	1	73	8	14		7	50
18	Shebeshekong												
19	Carling, Snug Harbor												
20	North Bay	R. S. Johnson, B.D.	North Bay	Geo. Pask	North Bay	1	15	470	80	58		44	530
21	Parry Sound	James Binnie, B.D.	Parry Sound	James Calder	Parry Sound	1	8	182	34	19	3	25	220
22	Powassan & Chisholm	Wm. Reid	Powassan	J. J. McManus	Powassan	2	10	130	14	21		22	160
23	Sturgeon Falls	G. H. Sneyd	Sturgeon Falls	E. H. Winn	Sturgeon Falls	2	8	155	25	18		37	290
24	Cash Bay												
25	Sundridge	Wm. Farmer	Sundridge	D. D. Gibbon	Sundridge	3	6	54	10	2		14	124
26	Lynch Lake, Pevensey												
27	Tenniskaming	Vacant											
28	North River												
29	Wolf River												
30	Retired	John L. Simpson	Santa Ana, Calif.	Fred Berner	Huntsville								
31	Retired	James W. Mitchell D.D.	Mitchell, Ont.	Wm. Kirkpatrick	Trout Creek								
MISSION FIELDS													
1	Aspdin, Allinville			Andrew Sproat	Aspdin	7	3	70	2	5		22	215
2	Yearly, Madill's												
3	Melissa, Williamsport, Ravenscliff & Dixon's												
4	Berriedale, Ely & Chetwynd			Alex. Kennedy	Stirling Falls	3	5	54	6	12	2	5	43
5	Trout Creek, Storie, Wasing & Wilkinson's			S. J. Clarke	Trout Creek	5	3	81		7		2	28
6	Wahnapitae S.S.												
APPENDIX TO ROLL													
1	J. J. Cochrane, M.A.	Toronto											
2	H. G. Moyes	West Africa											
3	J. Findlay Malcolm	Poland, Ont.											
4	Wm. McKinley	Toronto											
Grand T'l, 1921						59	98	2028	307	255	15	275	2576
Grand T'l, 1920						55	98	1889	349	249	9	278	2480
Increase						4		139		6			96
Decrease									42			1	

Ministers on Roll in S. S. Congregations..... 5
 " " Aug. Congregations..... 11
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 3
 Total on Roll..... 19
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 23

PLACE AND DATE, PARRY SOUND, ONT., MARCH 21st, 1921.

25. PRESBYTERY OF NORTH BAY—Continued

FINANCES
DECEMBER 31st, 1921

Profession	Certificate	Communicants	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Budget	a) For Weekly Offering	b) For Envelope Budget	For Schemes of Church included in Budget	For Forward Movement Offering	Amount raised by W. M. S. Missionary Societies General Fund, W. M. S.	Number		
6	3	4	5	138	R H	1500	3348	543	3891	6500		1	1	1	0	347 72	188 50	109 90	3		
				14	R H	993	1106	114	1220			1	1	0	0	59 00	56 50		4		
8	2	9		58	M	1150	1564	41	1605			1	1	0	0	31 30			5		
9	7	4		56	R H	780	637	276	1693	4000		1	1	1	1	135 00	141 00		6		
9	4	4		200	M	1600	5243	920	6163	30000	2200	1	1	0	0	124 00		84 43	7		
2	5	5		47	M	700	916	120	1036	4000		1	1	1	0	44 00		32 46	8		
4		4		35	M	715	979	188	1167	3000		1	1	1	1	10 00	25 00		9		
27		13		87	R H	1200	1304	242	1546			1	0	0	1	165 00			10		
8	11	2		56	M	1000	1818	274	2092	4500		1	1	1	1	168 00	71 50		11		
13	8	2		48	R H	450	835	62	874	2400		0	0	1	0	7 55		9 47	12		
28	35	30		670	M	2500	8917	4096	13795	45000	3500	1	1	1	1	2765 00	2579 25	1175 21	13		
7	19	98		218	M	1800	5023	2989	8012	24000		1	1	1	1	1000 00	1592 84	286 15	14		
	7	13		191	M	1575	2764	312	3076	10000		1	1	1	1	223 00		49 48	15		
10	6	5		166	M	1150	3124	555	3679	9000	400	1	0	1	0	350 00	154 46	186 55	16		
3		1		102	M	1000	1607	479	2086	2000		0	1	1	1	169 87	129 50	67 81	17		
				40	R H	700	750	50	800							100 00			18		
				1	79	R H	1065	1716	179	1895		1	0	1	1	108 25	17 50		1		
5		10		32	M	612	704	70	882	5500	28	1	0	1	1	34 08			2		
		2		47	M	421	428	7	428	1500	106	1	0	1	0	8 27	25 00		3		
																2 05					
131	103	218		2426	21	22661	45223	11694	58548	159400	6232	16	12	14	10	5871 09	5156 05	2001 45			
89	63	320		2440	21	21174	41252	12420	55259			17	14	16	13	5289 75		1820 04			
48	40					1487	3071		4289			1	2	2	3	581 34		181 41			
		102		14				728													
Number of Self-sustaining Pastoral Charges.....										5	Number of Mission Fields— (Student or Catechist).....										3
Congregations in them.....										6	Stations in them.....										15
Augmented Charges.....										13											
Congregations in them.....										38											

JAMES BINNIE, Presbytery Clerk.

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1922

CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Sabbath School & B. Class		
									Infants	Adults	Tch. & Officers Scholars		
No.													
1* Cobalt.....	C.V. McLean, M.A., B.D.	Cobalt.....	Ralph S. Taylor.....	Cobalt.....	1	12	250	100	20	1	20	210	
2 Haileybury.....	J. O. Watts M.A.	Haileybury.....	G. T. Hamilton.....	Haileybury.....	1	5	103	30	30		15	135	
3 New Liskeard.....	W. M. Fee, M.A.	New Liskeard.....	Rev. J. Sharp, M.A.	Haileybury.....	1	5	130	20	6		15	160	
4* Cochrane.....	Methodist Minister.....				1		90	25	12	1	13	175	
5* Englehart, Tomstown Chamberlain, Hea- ship and Marter.....	A. M. Russell.....	Englehart.....	Jas. Patterson.....	Englehart.....	5	2	56	40	4		12	110	
6 Hanbury, Harris, Hil- lardton and Sutton Bay.....	Catechist supply.....												
7 Monteith, Shillington Charlton, S. Porcu- pine.....	J. H. Bury.....	Hanbury.....	N. McFadyen.....	Hanbury.....	4	11	75	4	30		12	100	
8 (a) Hearst, Hazel, Ryland, Grant and Armstrong.....	Jos. A. Irwin, M.A., B.D.	Monteith.....			4		35	65	2		6	43	
9 Timmins and Schu- macher.....	J. D. Parks, B.A.	Hearst.....			5		57	25	6		10	67	
10 Swastika and (a) Kirkland Lake.....	J. D. Parks, B.A.	Timmins.....	L. E. Dorway.....	Timmins.....	2	2	110	60	16		17	100	
	Vacant.....				2		56	24	12		10	104	
STUDENT MISSION FIELDS													
1 Elk Lake.....		Elk Lake.....	Lt. Col. H. E. McKie	Elk Lake.....	1	2	44	10	5		11	95	
2 (b) Latchford and Gillies Depot.....	Supplied from W. Cobalt												
3(b) North Cobalt and Kerr Lake.....		North Cobalt.....											
4 Matheson, Pioneer Hall and Ramore.....	(Worked from Monteith for Winter).....				3		43	8	10		6	36	
Giroux Lake.....													
APPENDIX TO ROLL													
	John Sharp, M.A.....	Haileybury.....											
					Grand T'l, 1921	30	39	1039	411	153	2	147	1235
					Grand T'l, 1910	26	38	1027	436	118		153	1430
					Increase.....	4	1	12		35	2		
					Decrease.....							6	85

Ministers on Roll in S. S. Congregations.....	4
" " Aug. Congregations.....	3
" " F. M. Fields.....	..

PLACE AND DATE, HAILESBURY, ONT., MARCH 15TH, 1922.

Minist'ers on Roll other than foregoing.....	7
Total on Roll.....	1
Minist'ers on Appendix.....	8
Grand Total of Minist'ers.....	

*Union Charges

SYNOD OF TORONTO AND KINGSTON

PASTORAL CHARGES											
1	Barrie Island.....	Barrie Island.....		6	31					11	8
	Gordon.....				30		1				
	Burpee.....				45		4				
	Mills.....				12				3	2	
	Ice Lake.....				20		4				
	Scotland.....				9		1		2	1	

26. PRESBYTERY OF TEMISKAMING

FINANCES
DECEMBER 31st, 1921

FINANCES													Received by				Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number	
DECEMBER 31st, 1921													Treasurers of the Church, Year Ending December 31st, 1921						
Profession	Certificate	Communicants		Communicants on Roll	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Budget	c) For Weekly Offering	d) For Budget	e) For Schemes of Church included in Budget	f) For Forward Movement Thank-offering	g) For Forward Movement Thank-offering	h) For Forward Movement Thank-offering
						\$	\$	\$	\$	\$	\$					\$	\$	\$	\$
10	10	13	200	M	2000	3350	380	3730	10000			1	1	1	1	107 70		76 99	1
12	14	14	140	M	1874	2700	746	4640	20000	5700	1	1	1	1	415 00	327 50	201 00	2	
9	11	4	156	M	1500	3485	793	4278	21500	3200	1	1	1	1	14 00	71 25	144 14	3	
			166	M	1150	2415	323	3788	6500		1	1	0	0	161 86	125 00		4	
			36	M	1200	1938	160	2251	3000		1	1	0	0	8 25	275 00	164 52	5	
		1	90	M	578	888		888	5600	700	1	0	1	0	5 00			6	
3	4		22	M	350	477	10	487	1800	300	1	0	0	0	3 00			7	
	10	15	25	R.H.	580		169	749	5000		1				5 00	100 00		8	
2	6	6	74	M	1075	3549	155	3704	10000	2500	1	0	1	0				9	
			49	M	700	3881	200	4081	3000		1	1	0	0	5 41			10	
9	10		69	M	594	661	983	1645	3000	100	1	0	1	0	13 00		99 86	1	
			36	M	350	748		748	2000						3 00			2	
															4 00			3	
																		4	
45	65	60	1063	12	11951	24092	3919	30689	91400	12500	11	6	6	3	745 22	898 75	686 51	1	
57	94	72	1119	11	11625	25189	4048	29237			11	4	7	4	1175 64		574 84	2	
					326			1452				2					11197	3	
12	29	12	56	1		1097	129						1		430 42			4	

Number of Self-sustaining Pastoral Charges.....	4
" Congregations in them.....	5
" Augmented Charges.....	2
" Congregations in them.....	7

(a) Last year's figures.

(b) No Returns.

Number of Mission Fields—	
(Student or Catechist).....	4
“ Stations in them.....	8

J. O. WATTS, Presbytery Clerk.

27. PRESBYTERY OF SUDBURY

3	45	R H	350	350	88	520	800				9 00	15 00	1
17	250		250	8	258								
20	100		100	3	103	500							
18	100		100	7	107	600							
10	45		45		45								
12	12		12		12								

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1922

					FOR YEAR ENDING							
CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Sabbath School & B. Class	
No.									Infants	Adults	Tch. & Officers Scholars	
2	Billings.....	James McLaughlan.....	Kagawong.....	D. Munro.....	Kagawong.....	3	2	20	2	2	5 45	
	Kagawong.....						1	24	1		3 30	
	Honora.....						1	15			4 20	
3	Capreol.....	Edgar Frank, B.D.....	Capreol.....	W. C. Peppers.....	Capreol.....	1	7	100	50	9	11 86	
4	Coniston.....	John New.....	Coniston.....	Harry Pelletier.....	Coniston.....	2	2	36	4	3	11 63	
	Carson Mine.....						5	20		13	3 89	
5	Coppe Cliff, Knox.....	W. T. Prittie, B.A.....	Copper Cliff.....	A. G. Guthrie.....	Copper Cliff.....	1	6	65	7	23	12 115	
6	Gore Bay.....	A. R. Gibson, B.A.....	Gore Bay.....	J. H. Fell.....	Gore Bay.....	1	6	110	6	1	18 168	
7	Louise Tp. (Finnish).....	A. I. Heinonen.....	Victoria Mine.....	Kaari A. Makela.....	Victoria Mine.....	14	3	15	18	4	21 69	
8	Manitowaning.....	C. T. Sylvester.....	Manitowaning.....	W. B. Snow.....	Manitowaning.....	5	3	22	5	5	17 106	
	Bridges.....							7	2			
	Bidwell.....										5 40	
	Hilly Grove.....							12				
	South Bay.....							11			5 32	
9	Massey.....	Geo. W. Abernethy.....	Massey.....	Thos. Dunn.....	Walford.....	3	1	47	8	4	6 40	
	Walford.....						1	30	3	4	5 30	
	Spanish.....							13	2		2 10	
10	Silverwater.....	Wm. Munro.....	Silverwater.....	John Edmonds.....	Silverwater.....	3	4	16	3	2	12 64	
	Melrum Bay.....							16			4 40	
	Elizabeth Bay.....							8	2		5 35	
11	Sudbury.....	Wm. McDonald, B.D.....	Sudbury.....	S. E. Wright.....	Sudbury.....	1	9	280	30	37	33 320	
MISSION FIELDS												
1	Cartier.....					2		27	8		5 41	
	Benny.....							6	7	2		
2	Copper Cliff (Finnish).....					21	3	27	42	8	3 73	
3	Creighton Mine.....					2		25	8		5 50	
	Whitefish, Mond.....											
4	Cutler.....					2		7	6	1		
	Spanish Mills.....							6	12			
5	Larchwood.....					2		30	2	3	3 35	
	Levack.....							6			4 35	
6	Providence Bay.....					4		12	1		5 40	
	Carnarvon.....							15	3		7 43	
	Campbell.....							13	3		4 23	
	Government Road.....							1	10			
7	Sellwood.....					2		16	6		7 35	
	Milnet.....							11	4	1	2 15	
	Spring Bay, Zion.....											
APPENDIX TO ROLL												
1	J. S. Allan.....	Toronto.....										
						Grand T'l, 1921	75	58	1225	242	137	9 243
						Grand T'l, 1920	56	41	1261	270	130	2 213
						Increase	19	17			7	7 30
						Decrease			36	28		

Ministers on Roll in S. S. Congregations.....	4	Ministers on Roll other than foregoing.....	10
" " Aug. Congregations.....	6	Total on Roll.....	1
" " F. M. Fields.....		Ministers on Appendix.....	11
		Grand Total of Ministers.....	

PLACE AND DATE, COPPER CLIFF, ONT., APRIL 4TH, 1922.

*Last year's figures.

27. PRESBYTERY OF SUDBURY—Continued

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Budget	Is Duplex Envelope Used?	Was Ever Member since 1921?	For Schemes of Church included in Budget	For Forward Movement Thank-Offering	Amount raised by W. N. N. Missionary Society General Fund, W. N. N.	Number
6	2	40	M	500	577	16	593	800	1	1	1	1	1	1	31 50		5 50	2
6	2	28	18	200	295	60	355	1000	1	1	1	1	1	1	5 00			3
11	39	66	M	1500	2613	10	172	500	1	1	1	1	1	1				3
17	1	26	99	M	1036	2416	139	2555	4000	1	1	1	1	1	138 89			4
17	2	6	11	M	233	383	51	434		1	1	1	1	1	2 00			5
12	1	1	165	M	1500	2082	58	2140	12000	1	1	1	1	1	55 35		28 34	6
12	1	1	30	M	1800	5568	350	5918	10000	1	1	1	1	1	275 00			7
1			41	M	60	6987		6987	9133									8
1					500	500	98	598	5009	1	1	1	1	1	65 05		24 75	8
1					100													
1					125										2 00			
1					150													
1					125													
3	9	30	M	750	1130	105	1235								51 00			9
3		27		360	652	15	667											
5		6			65	5	70											
5		35	M	225	471	122	593	4500	1	1	1	1	1	1	35 00			10
1	1	15		200	480	37	517	3000							29 00			
1		9		100	471	5	476								5 00			
27	22	20	348	M	2800	10044	4866	14910	60000	16300	1	1			1119 45	3385 00	285 68	11
8		36		120	123	41	165	2500						1				
1		13		21			21											
1		63		300	540		540	3600							66 00	11 00		
1		33		600	600		600											
27	17	44		107		22	148								5 00			
27	17	44		110		18	147											
27	17	44		100	100	10	110											
27	17	44		45	45	20	65											
27	17	44		100	175	75	275	1500							1 00			
27	17	44		141	80	45	266	3000							7 00			
27	17	44		140	222	92	222	500										
27	17	44		4		23	23								3 00			
27	17	44		R H	436	436	453				1	1			7 50			
27	17	44		R H	376	387	392				1	1			5 50			
27	17	44				5									5 00			
124	63	71	1354	13	15867	38459	6416	45468	132933	16653	17	7	17	4	1923 24	3480 75	319 52	
74	72	107	1202	12	15626	32368	11583	53776			14	4	24	5	2122 06		261 91	
50	11	36	152	1	241	6091					3	3					57 61	
							5167	8308						7	1	198 82		

Number of Self-sustaining Pastoral Charges.....	4	Number of Mission Fields—	7
“ Congregations in them.....	4	(Student or Catechist).....	35
“ Augmented Charges.....	7	“ Stations in them.....	
“ Congregations in them.....	23		

W. T. PRITTIE, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1922

Ministers on Roll in S. S. Congregations.....	3
" " Aug. Congregations.....	4
" " F. M. Fields.....	1

PLACE AND DATE, THESSALON, ONT. MARCH 1ST, 1922.

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll other than foregoing	8
Total on Roll	4
Ministers on Appendix	12
Grand Total of Ministers	

FINANCES
DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges.....	3
" Congregations in them.....	4
" Augmented Charges.....	4
" Congregations in them.....	11

*Figures of last year.

Number of Mission Fields—	8
(Student or Catechist).....	
“ Stations in them.....	26

A. B. IRWIN, *Acting Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING									
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Subsistence School & D. O. H. S.	Tch. & Officers	Scholars		
1	Allenford	A. F. Webster	Allenford	David Kennedy	Allenford	2	5	52	5	9	9	60	30		
2	Annandale	A. J. Orr	Annandale	T. T. Mitchell	Leith	3	5	37	5	2	15	50	50		
3	Chatsworth	J. B. Fraser (Pastor Emeritus)	Owen Sound	Reg'd McClelland	Owen Sound, RR 7	2	3	20	4	1	4	20	20		
4	Chatsworth	R. Brydon, M.A.	Chatsworth	Archd. Wilson	Owen Sound, RR 4	2	3	110	11	11	3	9	79		
5	Keady	J. W. Johnston, M.A.	Tara, R.R. 5	Geo. Henderson	Tara, R.R. 5	2	4	23	1	3	4	25	25		
6	Kemble	J. H. Douglas	Kemble	Geo. Edmonstone	Kemble	3	3	35	1	6	7	43	43		
7	Kilguth	J. A. Ross, B.A.	Kilguth	Thos. Scott	Tara, R.R. 4	2	6	50	8	2	3	7	40		
8	Latona	D. Sillars	Dornoch	Duncan Morrison	Durham, R.R. 2	3	4	38	10			12	90		
9	Markdale	J. Thurburn-Conn	Markdale	F. I. Ritchie	Markdale	2	4	70	37	10	14	67	67		
10	Meaford	R. Barbour	Meaford	Dugald McMillan	Meaford	1	8	130	18	14	6	20	110		
11	Division Street	J. L. McInnes, B.A.	Owen Sound	W. K. Ireland	Owen Sound	1	20	300	130	9	1	27	275		
12	Knox Church	P. T. Pilkey, M.A.	Owen Sound	W. R. McColl	Owen Sound	1	24	450	125	32	17	44	683		
13	United Church	M. S. Elliott (Methodist)	Owen Sound	Jno. Edmonstone	Owen Sound, RR 7	2	7	100	5	19	18	250	250		
14	Shallow Lake	W. J. Patton, B.A.	Shallow Lake	Alex. Cruickshank	Shallow Lake	3	6	40	2	1	8	67	67		
15	Hepworth	H. Craig	Bognor, R.R. 1	James Beattie	Owen Sound, RR 6	2	4	51	1	1	4	15	15		
16	Sydenham, Knox	B. M. Smith	Walter's Falls	Wm. Martin	Walter's Falls	2	3	45	4	4	6	48	48		
17	Temple Hill	J. Lennox	Markdale, R.R. 2	James Breadner	Markdale, R.R. 3	2	6	66	5	4	8	60	60		
18	Thornbury	A. A. Laing, B.A.	Thornbury	J. A. Loughhead	Epping, R.R. 4	2	4	71	2	1	7	54	54		
19	Warton	W. J. Scott, M.A.	Warton	R. Walter T. Slack	Colpoys	1	7	132	4	9	16	146	146		
MISSION CHARGE															
1	Lion's Head	J. E. Anderson	Lion's Head	R. McLeod	Lion's Head	5	4	42	15	9	5	24	24		
2	Lindsay					2	2	41	20	3	1	5	47		
3	Spry					2	2	23	11	1	4	20	20		
4	Mar					2	3	39	21	5	8	47	47		
5	Adamsville					2	3	32	10		4	24	24		
6	Dunn's Union, S.S.														
Grand T'l, 1921						41	186	2478	501	188	46	359	2948		
Grand T'l, 1920						41	187	2380	300	212	42	384	2765		
Increase								98	201	24	4	183	183		
Decrease															

Ministers on Roll in S. S. Congregations..... 17
 " " Aug. Congregations..... 1
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 19
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 19

PLACE AND DATE, OWEN SOUND, ONT., MARCH 31st, 1922.

29. PRESBYTERY OF OWEN SOUND

FINANCES

DECEMBER 31st, 1921

Profession Certificate	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Budget	c) For Weekly Offering	d) For Envelope Budget	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
1	11	125	M	1000	1563	611	2174	5000	1	1	0	0	209 00	167 00	1			
2	12	103	M	1000	1622	218	1840	15000	1	1	0	0	66 53	78 55	2			
3	13	13	M	331	911	385	1296	7000	1	1	0	0	108 86	32 00	3			
4	14	13	M	375	1902	155	2057	10000	1	1	0	0	160 40	30 00	4			
5	15	13	M	1215	2653	710	3363	25000	1	1	0	0	63 70	51 60	5			
6	16	13	M	400	569	206	775	3000	1	1	0	0	254 85	235 94	6			
7	17	11	M	1000	2027	970	2997	13000	1	1	0	0	82 30	83 10	7			
8	18	12	M	500	672	133	805	1500	1	1	0	0	518 17	10 00	8			
9	19	12	M	576	1210	179	1389	10000	1	1	0	0	50 00	283 00	9			
10	20	12	M	576	959	267	1226	3500	1	1	0	0	204 00	61 50	10			
11	21	12	M	246	333	10	343	500	1	1	0	0	77 00	102 00	11			
12	22	12	M	859	1696	478	2174	12000	1	1	0	0	226 25	369 50	12			
13	23	12	M	495	730	664	1394	1500	1	1	0	0	92 00	375 00	13			
14	24	12	M	650	1276	497	1443	8000	1	1	0	0	300 90	92 00	14			
15	25	12	M	490	609	141	750	3000	1	1	0	0	14 60	40 00	15			
16	26	12	M	361	455	140	595	2500	1	1	0	0	57 17	110 50	16			
17	27	12	M	1250	1815	529	2344	10000	1	1	0	0	284 89	500 00	17			
18	28	12	M	250	145	14	409	2500	1	1	0	0	864 71	886 50	18			
19	29	12	M	1700	3185	2262	5447	12000	1	1	0	0			19			
20	30	12	M	3000	8406	6528	14934	62000	1	1	0	0	4346 25	1168 53	20			
21	31	12	M	3000	11950	5213	17163	100000	1	1	0	0	2340 00	1124 49	21			
22	32	12	M	1300	1889	332	2221	1000	1	1	0	0	120 50	15 00	22			
23	33	12	M	675	1256	164	1420	3500	1	1	0	0	71 70	70 00	23			
24	34	12	M	450	807	147	953	3000	1	1	0	0	59 20		24			
25	35	12	M	375	534	90	624	1500	1	1	0	0	38 73	70 61	25			
26	36	12	M	1000	1625	110	1735	2500	1	1	0	0	5 91	70 00	26			
27	37	12	M	500	554	104	658	1000	1	1	0	0	58 20	56 00	27			
28	38	12	M	900	1280	663	1943	5000	1	1	0	0	295 23	115 25	28			
29	39	12	M	600	1092	520	1612	4000	1	1	0	0	78 78	144 00	29			
30	40	12	M	1000	979	374	2353	15000	1	1	0	0	153 70	30 00	30			
31	41	12	M	500	395	251	1146	6000	1	1	0	0	68 00	45 00	31			
32	42	12	M	1000	2453	552	3005	17000	1	1	0	0	79 35	416 00	32			
33	43	12	M	500	650	279	929	1000	1	1	0	0	119 16	146 75	33			
34	44	12	M	1500	4224	1633	5857	30000	1	1	0	0	533 78	905 30	34			
35	45	12	M	225	769	35	804	2500	1	1	0	0			35			
36	46	12	M	160	380			2000	1	1	0	0			36			
37	47	12	M	50	70				1	1	0	0	6 00		37			
38	48	12	M	160	300	60	360	1590	1	1	0	0	2 00	5 00	38			
39	49	12	M	98	185	20	205	1500	1	1	0	0	13 00		39			
40	50	12	M						1	1	0	0			40			
41	51	12	M	30767	64813	20983	94491	407000	29	26	16	6	12025 12	4448 05	5140 56			
42	52	12	M	30752	71230	23788	95136		29	25	18	12	10301 30		4333 60			
43	53	12	M	15		3195	645		1	1	0	0	1723 82		315 96			
44	54	12	M		6417				2	2	0	0						

Number of Self-sustaining Pastoral Charges..... 17
 " " Congregations in them..... 35
 " " Augmented Charges..... 1
 " " Congregations in them..... 5

Number of Mission Fields—
 (Student or Catechist).....
 " " Stations in them.....

J. B. FRASER, Presbytery Clerk.

PRESBYTERY ROLL, MARCH 31st, 1922

Ministers on Roll in S. S. Congregations.....	13
" " Aug. Congregations.....	2
" " F. M. Fields.....	

PLACE AND DATE, CLIFFORD, ONT., FEBRUARY 23TH, 1922.

**STATISTICS AND
FOR YEAR ENDING**

FINANCES
DECEMBER 31st, 1921

[illegible]

Number of Self-sustaining Pastoral Charges.....	14
“ Congregations in them.....	20
“ Augmented Charges.....	2
“ Congregations in them.....	4

Number of Mission Fields—	
(Student or Catechist).....	1
" Stations in them.....	2

JAS. H. LEMON, *Presbytery Clerk.*

SYNOD OF TORONTO AND KINGSTON

1 Acton	A. C. Stewart, M.A.	Acton	W. M. Cooper	Acton	1	14	240	16	31	6	16	1
2 Alma	Geo. W. Oliver, B.A.	Alma	Richard Douslin	Alma	2	5	47	6	2		8	45
Zion Ch., Nichol						4	11		3		5	20
Doon	J. R. Johnston, B.A.	Preston	Thomas Hepburn	Preston	2	4	26	3	5	1	8	50
Preston						8	98	12	11	3	20	165
4 Dracon	C. T. Tough, B.A.	Arthur, R.R. 3	Jas. Smellie	Belwood, R.R. 2	2	5	36	3	3	2	5	30
Metz						3	40	1	4	4	7	40
5 Elmira	(Supply)		E. G. Winn	Elmira	2	5	52	10	2		12	78
6 Elora	Geo. A. Macdonald, B.A.	Elora	David Scott	Elora	1	13	240	30	5		13	170

31. PRESBYTERY OF GUELPH

44	20	29	392	M	1800	4487	2944	7431	20000	.....	1	1	0	0	1141 92	600 00	510 75	1
3	8	11	142	M	1300	610	568	2478	4000	.....	1	0	0	1	305 75	285 50	113 78	1
		1	20	.....	300	1500	45	360	1000	.....	1	0	0	0	.....	.....	290 08	3
		2	41	.....	400	519	84	603	4000	.....	1	1	1	1	55 84	75 00	.....	3
14	21	24	284	M	1400	3686	2724	6410	9000	.....	1	1	1	1	1060 83	659 25	.....	4
3	1	2	55	.....	625	1442	4820	1924	4500	.....	1	1	0	0	89 50	291 00	.....	4
10		3	69	M	625	1012	151	1163	2500	.....	1	1	0	0	116 00	129 50	.....	4
		13	91	.....	1190	1896	444	2340	3000	.....	1	1	0	0	311 00	1111 10	99 49	5
2	21	15	507	M	2000	6421	2110	8990	60000	.....	1	1	0	0	767 00	.....	268 68	6

STATISTICS AND FOR YEAR ENDING

						FOR YEAR ENDING								
CONGREGATION OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class			
									Infants	Adults	Tch. & Officers			
											Scholars			
No.														
7	Eramosa	W. A. MacWilliam	Rockwood, RR3	Wm. Fair	Guelph, R.R. 5	1	6	63	1	7	10			
8	Fergus, Melville Ch.	R. W. Craw, B.A.	Fergus	F. B. Anderson	Fergus, R.R. 4	1	9	160	10	7	15			
9	Fergus, St. Andrew's	Walter L. Nichol, B.A.	Fergus	R. T. Pritchard	Fergus	1	10	190	20	9	15			
01	Galt, Central Church	M. B. Davidson, M.A.	Galt	Wm. Linton	Galt	1	26	250		21	32			
11	First Church	K. J. Macdonald, B.D.	Galt	A. M. Gray	77 McNaughton	1	17	178	20	15	20			
12	Knox Church	J. Keir Fraser, D.D.	Galt	Jas. Struthers	18 Ann St. Galt	1	32	500	50	24	20			
13	St. Andrew's	J. J. Lowe	Hespeler	H. T. Moss	165 Forest Rd.	1	4	44	76	14	36			
14	Garafraxa	W. J. Booth, B.A.	Belwood	David Hutchison	Belwood	2	5	60	7	3	8			
	Mimosa						6	40	3	9	7			
15	Glenallan	Robt. McCullough, B.A.	Glenallan	John Bryden	Listowel R.R. 1	2	9	53		6	3			
	Hollen						22	1	1		7			
16	Guelph, Chalmers's	Geo. A. Little, B.A.	28 Monk Street	D. D. Christie	206 Norfolk St.									
			Guelph		Guelph	1	28	400	100	34	1			
17	Knox	A. J. MacGillivray, D.D.	Guelph	J. S. Millar	Guelph	1	25	390	30	23	2			
18	St. Andrew's	H. E. Abraham, B.A.	Guelph	Col. D. McCrae	Guelph	1	20	225		7	37			
19	St. Paul's	G. C. Little, B.A.	172 Queen St., E.											
			Guelph	Robert Dyson	Guelph	1	4	67	10	12	1			
20	Hawkesville	M. F. Stewart	Linwood	Geo. Biggs	Linwood	2		20						
	Linwood							31	2		6			
21	Hespeler	J. L. Small, B.A.	Hespeler	A. W. Panabaker	Hespeler	1	14	160	34	10	21			
22	Kitchener	G. B. McLennan, B.D.	Kitchener	Edward Smyth	Kitchener	1	6	250	105	29	2			
23	Nassagaweya	J. T. Strachan, B.D.	Campbellville	Adam Alexander	Kelso	2	10	110	4	6	16			
	Campbellville						12	110	6	8	14			
24	Puslinch, Duff's	Stuart A. Woods, B.A.	Morrison	J. A. Cockburn	Puslinch, R.R. 1	2	9	114	21	6	22			
	Puslinch, Knox						5	54	3	2	7			
25	Rockwood	John Little	Rockwood	G. H. Pearen	Rockwood	2	5	85	16	9	17			
	Eden Mills						7	41	11	8	7			
26	Waterloo	D. A. MacKerscher, B.A.	Waterloo	Col. W. M. OLochead	Kitchener	1	9	95	16	13	20			
27	Winterbourne	Robt. Bruce, B.D.	Winterbourne	Dr. J. M. Nairn	Winterbourne	1	5	65	4	2	11			
	Ennottville													
	Brooklyn Union													
	Guelph, S.S. No. 4													
	Guelph, S.S. No. 6													
	R.R., No. 1													
28	Baden	J. E. Lynn, M.A.	Kitchener			1	8	1			5			
29		W. Jeffrey Preston, B.A.	Director of Religious Education in	Knox Ch., Galt										
ON ROLL														
1	Retired	A. M. Hamilton, M.A.	Guelph											
2	Retired	Arch. Blair, D.D.	Guelph											
3	Retired	W. C. Armstrong, Ph.D.	Guelph											
4	Retired	H. H. Macpherson, M.A.	Guelph											
APPENDIX TO ROLL														
1		R. E. Knowies, B.A.	Toronto											
2		Geo. W. Carter, B.A.	Guelph											
3	Retired	Wm. Hay, M.D.	Elora											
						Grand T'l, 1921	37	344	4567	632	340	85	598	5476
						Grand T'l, 1920	37	326	4566	660	294	29	580	4827
						Increase		18	1		46	56	18	649
						Decrease				28				

PLACE AND DATE, GUELPH, ONT., MARCH 31ST, 1922.

Ministers on Roll other than foregoing.....	4
Total on Roll.....	32
Ministers on Appendix.....	3
Grand Total of Ministers.....	35

FINANCES
DECEMBER 31st, 1921

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	December 31st, 1921				For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Wesleyan Missionary General Fund, W. M.	Number
						\$	\$	\$	\$	\$	\$	a) For Weekly Offering	Is Duplex Envelope Used?	(b) For Budget	a) For Weekly Offering	Member Contribution Made	(b) For Budget		
4	7	41	146	M	1500	1933	298	2231	5000	1	1	1	1	1	132 00	77 83	44 21	7	
6	28	28	386	M	1800	4341	3186	7527	1555 38	1	1	1	1	1	1076 00	669 00	285 10	8	
20	18	82	458	M	1800	4190	2557	6747	25000	1	1	1	1	1	2881 00	2400 00	778 10	9	
21	25	31	819	M	3000	9143	9260	18403	81312	8000	1	1	1	1	1561 60	1060 00	201 25	11	
22	32	14	620	M	2100	7230	2413	9643	42000	26962	1	1	1	1	3600 57	3000 00	597 65	12	
18	25	33	1135	M	4547	11159	5564	21271	160100	1	1	1	1	1	273 00	175 00	62 00	13	
34	14	1	172	M	1038	2466	565	3031	4000	1	1	1	1	1	257 52	469 75	238 41	14	
6	13	10	147	M	800	1429	1187	2616	10000	1	1	1	1	1	128 40	391 00			
13	2	14	136	M	700	1390	758	2148	5000	1	1	1	1	1	59 00	135 00	82 55	15	
1	4	7	86	M	737	1426	184	1635	10000	1	1	1	1	1	256 26	138 75			
1	1	7	44		600	784	386	1180											
19	66	36	1005		3000	10797	15957	26754	50000	1	1	1	1	1	2808 68	7230 46	853 59	16	
19	27	110	958		3000	8398	8942	17340		1	1	1	1	1	2482 50	4000 00	689 82	17	
7	37	24	560		3000	8187	6327	14514	50000	1	1	1	1	1	1585 51	5500 00	446 51	18	
10	7	6	146	M	100	3022	142	3267	16000	8000	1	1	1	1	207 75	25 50		19	
				M	3 0	350	27	377	3500		1		0	0	7 00			20	
					709	837	79	1064	3000						47 00				
12	8	15	363	M	180	7634	2727	10361	40000	6000	1	1	1	1	1106 01	1234 15	440 00	21	
54	47	82	484	M	250	10670	5320	15990	75000	14900	1	1	1	1	2116 50	1274 75	556 00	22	
4	4	1	253	M	90	1839	1967	3806			1	1	1	1	763 00	960 00	476 35	23	
10	7	14	338	M	900	1715	2310	4025	30000		1	1	1	1	1392 00	600 00	218 97		
2	2	12	220	M	1130	2572	1705	4277	20000		1	1	1	1	832 75			24	
					660	898	583	1481	5500		1	1	1	1	232 00	110 00			
					88	2014	1129	3943	15000		1	1	1	1	391 00	99 00	334 39	25	
					1080	1253	670	1933	9000		1	1	1	1	144 00	257 50			
1	12	4	104		720	4246	2803	7049	12000		1	1	1	1	725 35	1361 25	540 72	26	
16	18	9	221		2160	2395	245	2640			1	1	1	1	81 00		63 75	27	
4		18	140	M	1500										37 00				
															70 00				
															1 25				
															9 00				
2	3	1	10		629	882	146	1028	3000		1				121 00	55 10		28	
																		29	

Number of Self-sustaining Pastoral Charges.....	22
“ Congregations in them.....	29
“ Augmented Charges.....	6
“ Congregations in them.....	8

Number of Mission Fields—
(Student or Catechist)
“ Stations in them.....

H. H. MACPHERSON, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1922

						FOR YEAR ENDING						
No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Sabbath School & H. Class
										Infants	Adults	
PASTORAL CHARGES												
1	Ancaster.....	D. H. Currie, B.A.	Ancaster.....	George Moore.....	Ancaster.....	2	5	35	5			14
2	Beamsville.....	Wm. Cooper, B.A.	Beamsville.....	Wm. R. Logan.....	Beamsville.....	2	4	35	5	3		12
3	Binbrook.....	Vacant.....		John Mitchell.....	Stoney Creek, R.R. 1.....	2	2	23			2	1
4	Blackheath.....	A. Wilson (Stated Supply)	Blackheath.....	James D. Rose.....	Blackheath.....	2	3	42	6	2	1	5
5	Bridgeburg.....	C. H. Lowry.....	Bridgeburg.....	M. Colcleugh.....	Bridgeburg.....	2	5	40	5			6
6	Burlington.....	D. Anderson, B.A.	Burlington.....	Jas. Davidsson.....	Freeman.....	1	7	125	15	9		12
7	Caledonia.....	N. D. MacKinnon.....	Caledonia.....	Isaac Weylie.....	Caledonia.....	1	11	122	3	22		14
8	Carlisle.....	J. L. McCulloch.....	Glanford Stat., R.R. 3.....	Morris Sharpe.....	Ancaster, R.R. 2.....	1	4	65		1		6
9	Cayuga.....	W. G. Blake.....	Cayuga.....	John Thompson.....	Cayuga.....	1	8	80	12	6		8
10	Chippawa.....	G. M. Young, B.A.	Chippawa.....	Thos. Morrison.....	Chippawa.....	1	5	45	5	12		13
11	Crowland.....	C. H. Bowman, B.A.	Welland, R.R. 4.....	G. Jenkinson.....	Welland, R.R. 1.....	2	4	36			1	8
12	Dundas.....	J. M. McDonald, B.D.	Dundas.....	J. B. Hamilton, M.A.	Dundas.....	1	13	338	10	9	1	34
13	Dunnville.....	W. J. West, M.A.	Dunnville.....	Thos. Marshall.....	Dunnville.....	1	8	108	35	8	1	10
14	Flamboro.....	C. A. Mullin, B.A.	W. Flamboro.....	R. A. Thompson.....	Lynden.....	2	5	106	8	8	3	17
15	Grimsby.....	L. H. Currie, B.A.	Grimsby.....	R. H. Fleming.....	Grimsby.....	1	6	128	20	8	3	24
16	Hagersville.....	J. M. Whitelaw, B.D.	Hagersville.....	J. B. Wilson.....	Hagersville.....	1	8	125	8	13	7	16
17	Calvin.....	James Annesley.....	115 Catharine St. N.....	Henry Taylor.....	24 Gibson Ave. St. N.....	1	11	131	6	13		23
18	Central.....	W. H. Sedgewick, D.D.	39 Mapleside Av. St. N.....	George Hope.....	43 Duke St. E.....	1	18	360	75	17	1	41
19	Chalmers.....	Austin L. Budge, M.A.	39 Cliff Ave. St. N.....	Alex. Thomson.....	Mt. Hamilton Ave.....	1	8	160	5	18		33
20	Erskine.....	S. Burnside Russell.....	141 Bold St. Bellevue Ave. St. N.....	Geo. H. Richardson.....	158 Hess St. S. Victoria Av. S. St. N.....	1	31	430	70	28	2	48
21	Italian.....	C. A. Fornataro.....	49 Young St. St. N.....	Norman Slater.....	36 Wentworth St. N.....	1	2	16	5			5
22	Knox.....	S. Banks Nelson, D.D.	227 Ottawa St. N.....	Jas. P. Coutts.....	1164 Barton St. E.....	1	20	430	255	40	2	50
23	Laidlaw Memorial.....	R. M. Dickey, B.A.	116 Macnab St. S. 73 Balsam Ave. St. N.....	George Miller.....	41 Jackson St W 132 Gladstone Ave.....	1	9	250	75	36	2	50
24	Macnab St.....	H. Beverly Ketchen, M.A.	116 Macnab St. S. 73 Balsam Ave. St. N.....	C. McQuesten, B.A.	41 Jackson St W 132 Gladstone Ave.....	1	12	200	30	7		23
25	St. Andrew's.....	J. A. Wilson, B.A.	173 London St. 19 East'ne Av. 144 Wentworth St. S.....	James Laidlaw.....	78 Niagara St. 15 St. Clair Ave. St. S.....	1	28	480	85	39	4	59
26	St. David's.....	Robert Allan.....	173 London St. 19 East'ne Av. 144 Wentworth St. S.....	James Ferguson.....	78 Niagara St. 15 St. Clair Ave. St. S.....	1	7	150	8	15	1	26
27	St. Giles.....	W. A. McLroy, B.A.	173 London St. 19 East'ne Av. 144 Wentworth St. S.....	J. M. Robinson.....	78 Niagara St. 15 St. Clair Ave. St. S.....	1	20	370	149	45	11	66
28	St. John's.....	W. M. Kannawin, B.D.	173 London St. 19 East'ne Av. 144 Wentworth St. S.....	Chas. E. Gray.....	81 West Ave. N. Bidwell Way.....	1	19	375	100	21	3	30
29	St. Paul's.....	D. R. Drummond, D.D.	41 Duke St. 157 Wentworth St. N.....	Bidwell Way.....	46 Grant Ave.....	1	17	340	105	24	2	41
30	Westminster.....	W. L. Willman.....	157 Wentworth St. N.....	J. C. Gordon.....	72 Somerset Av. 163 Locke St. S. Jarvis.....	1	12	315		23		35
31	Westmount.....	Alfred De Rose.....	35 Mountain Av Jarvis.....	O. W. Robbins.....	73 Locke St. S. Jarvis.....	1	4	70	18	14		18
32	Jarvis.....	A. W. Hare, B.A.	Jarvis.....	John Thomson.....	Jarvis.....	2	6	120	4	4		12
33	Kirkwall.....	Vacant.....		Robert McQueen.....	Galt.....	2	5	50	4	3		7
34	Lynedoch.....	Geo. M. Ross, M.A.	Lynedoch.....	Thos. B. McKim.....	Wyeombe.....	2	5	38		3		9
35	Merritton.....	George Extence, B.A.	Merritton.....	Joseph Hara.....	Merritton.....	1	6	90		20		10
36	Nelson.....	W. T. Cranston, B.A.	Tansley.....	Alex. Porter.....	Oakville.....	2	4	29	2	2	1	7
37	Niagara.....	A. F. MacGregor, M.A.	Niagara.....	W. H. Harrison.....	Niagara.....	1	4	24	2			5
38	Niagara Falls.....						3	50		6		8
39	Drummond Hill.....	Wm. Wallis, Ph.D.	74 Lundy's Lane 17 St. Clair Ave Hagersville, R. R. 3.....	J. B. Gallinger.....	Southend.....	1	8	125	10	9		20
40	St. Andrew's.....	James Barber, M.A.	17 St. Clair Ave Hagersville, R. R. 3.....	Alex. Reid.....	Niagara Falls.....	1	18	300	50	30	5	42
41	Oneida.....	C. B. Pitcher, B.D.		Alex. Dunnet.....	Hagersville, R. R. 3.....	1	6	77	11	15	6	12

FINANCES
DECEMBER 31st, 1921

FINANCES										Received by									
DECEMBER 31st, 1921										Treasurers of the Church, Year Ending December 31st, 1921									
Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Duplex Envelope Used?	a) For Weekly Offering	b) For Member Canvass Made in 1921?	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
						\$	\$	\$	\$	\$	\$					\$	\$	\$	
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PRESBYTERY ROLL, MARCH 31st, 1922

Ministers on Roll in S. S. Congregations.....	43	Ministers on Roll other than foregoing.....	3
" " Aug. Congregations.....	10	Total on Roll.....	57
" " F. M. Fields.....	1	Ministers on Appendix.....	9
		Grand Total of Ministers.....	66

PLACE AND DATE, 312 Catharine St. HAMILTON, ONT., MARCH 4TH, 1922.

*Summer Resort. †Figures of 1920.

FINANCES
DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges.....	45	Number of Mission Fields—	3
" Congregations in them.....	57	(Student or Catechist).....	3
" Augmented Charges.....	10	" Stations in them.....	3
" Congregations in them.....	16		

D. T. COCKBURN, Presbytery Clerk.

\$250 Additional, St. John's was credited in 1920 Budget Receipts

R. T. COCKBURN, *Presbytery Clerk.*

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1922

						FOR YEAR ENDING									
No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Sabbath School & B. Class			
										Infants	Adults				
1	Ayr, Knox Union	J. J. Brown, B.A.	Ayr	David Brown	Bright, R.R. 3	1	16	290	15	17	1	20	200		
2	Brantford:	C. S. Oke	Brantford	Geo. McLellan	Brantford	1	22	312	48	27	10	33	320		
3	Balfour	D. L. Campbell, B.A.	Brantford	O. W. Rhynas	Cainsville, RR 2	2	4	58	6	9		14	180		
4	Onondaga	G. S. Easton, M.A.	Brantford	James Howie	Brantford	1	2	22	6			4	40		
5	St. Andrew's	G.A. Woodside, M.A.D.D.	Brantford	W. J. Haddow	Brantford	1	17	237	94	15	12	28	220		
6	Zion Church	W. K. Shearer, B.A.	Brantford	J. H. Pickering	Brantford	1	22	396	35	20	7	60	335		
7	Knox Mission	W. H. Johnston, B.A.	Bright	Thos. Schiell	Bright	2	1	4	55	5	4	22	174		
8	Chesterfield	Andrew Lane, B.A.	Drumbo	Wm. Cockburn	Drumbo	2	5	95	22	6	1	18	65		
9	Drumbo	W. P. Lane, B.A.	Embro	Fred. McDonald	Woodstock, R. 3	1	7	74	3	8	2	11	65		
10	Princeton	A. R. McRae, B.A.	Glenmorris	Alex. Smith	Glenmorris	1	12	216	17	13	7	13	150		
11	Embro, Knox	G. W. Wood, B.A.	Ingersoll	Andrew Dunn	Ingersoll	1	6	50	5		2	10	70		
12	Glenmorris	H. Bolingbroke, B.D.	Ingersoll	W. R. Scott	Woodstock, RR 7	1	15	255	25	18	3	27	220		
13	Innerkip					2	7	74	9	3		17	109		
14	Ratho	J. H. Barnett, Ph.D.	Norwich	Jno. Shaw	Norwich	2	3	30	3	2		9	73		
15	Mt. Pleasant					2	3	38	10	9			70		
16	Burford														
17	Norwich	J. H. Barnett, Ph.D.	Norwich	Jno. Shaw	Norwich	2	5	56	11	9	3	11	80		
18	Bookton	Vacant		Adam Armstrong	Burford, R.R. 3	2	4	40	2			4	40		
19	Oxford					2	4	45	3			8	60		
20	Blenheim	J. C. Nicholson, B.A.	Paris	Scott Davidson	Paris	1	6	50	2	1	1	12	15		
21	Paris	A. O. Paterson, M.A.	St. George	Wm. Little	St. George	1	12	247	17	15	2	20	125		
22	St. George					2	5	60	9	4		8	55		
23	Branchton	T. McLachlan, B.A.	Tiltsburg	A. L. Scott	Tiltsburg, R. 5	1	4	45	3	1	1	9	50		
24	Tiltsburg														
25	Verschoyle	T. M. Murray	Ingersoll, R.R.1	W. H. McBeth	Salford, R.R.	1	7	90	6	2	1	15	120		
26	Culloden	S. D. Jamieson, B.A.	Delhi	Henry McKnight	Tecterville	2	3	40	3	4	1	9	80		
27	Windham					2	5	80		2	1	8	50		
28	Delhi					3	3	23		1		6	40		
29	Woodstock:	D. Wallace Christie, B.D.	Woodstock	James Weir	Woodstock	1	15	264	52	20	4	23	204		
30	Chalmers	L. B. Gibson, Ph.D.	Woodstock	Wm. Buck	Woodstock	1	28	340	73	20		35	350		
31	Knox	John Thomson, D.D.	Ayr	Andrew Hall	Ayr										
32		J. Buchanan, M.D., D.D.													
33		(Foreign Missionary)		James Armstrong	Woodstock										
34		W. T. McMullin, D.D., Senior Pres. Clerk	Woodstock	Jno. Douglas	Woodstock										
35	Brantford, Farrington Dickson's Corners														
36	Muir, St. Andrew's, S.S.														
37	Blenheim, 10th Con- cession, Union, S.S.														
38	Reidsville, S.S.														
APPENDIX TO ROLL															
1		Ronald Macleod													
2		A. B. McLeod													
3		A. M. Shannon													
4		Robt. T. Moodie													
5		Wm. Carpenter													
Grand T'l, 1921						32	253	3664	487	232	64	470	3680		
Grand T'l, 1920						30	245	3580	461	219	54	474	3684		
Increase						2	8	84	26	13	10		4		
Decrease															

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING									
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Tch. & Officers	Scholars		
1	Ails Craig	W. H. Geddes	Ailsa Craig	Geo. L. Shipley	Denfield, R. 3.	2	6	78	3	3	11	76			
2	Carlisle					2	2	40			9	25			
3	Appin, North Ekfrid and Ekfrid Siding	H. D. McCulloch, B.A.	Appin	E. V. Thornicroft	Appin	3	3	46	5	3	7	30			
4	Argyle	A. L. Carr, B.A.	West Lorne	Duncan Campbell	Crinan	3	3	66	5	17	6	30			
5	West Lorne	T. J. Jewitt, B.A.	Aylmer	W. J. Mann	Aylmer	2	4	39	12	4	13	120			
6	Belmont, Knox	J. Ure Stewart, B.A.	Belmont	Duncan McVicar	Belmont	2	6	75	10	1	21	177			
7	Bethel	J. D. Bannatyne	London, R. 2.	Arch. McPherson	Ilderton, R. 3.	3	3	28	2	2	8	80			
8	Delaware, Burn's	N. Stevenson	Lambeth, R. 3	A. M. Landsay	St. Thos., RR 6	3	2	25	9		6	55			
9	Delaware, St. And.	W. G. Rose, B.A.	Delaware	Hugh Brodie	Muncey	3	3	24	6		7	65			
10	Dorchester	Donald McKay	Dorchester	S. H. Wood	Dorchester	2	8	68	3	4	14	70			
11	Dunwich, Chalmers	C. A. Malcolm, M.A.	Lawrence Stn.	D. A. McNabb	Dutton	2	4	50	2	9	3	35			
12	Dunwich, Duff's	Chas. H. Cooke, B.A.	Campbellton, R. 1.	Duncan Stewart	Campbellton, R. 1.	2	12	75		6	1	21			
13	Tait's Corners	R. Stewart, B.A.	Dutton	Wm. Kenfall	Dutton	1	9	110	8	4	2	14			
14	English Settlement	N. A. Campbell	Ilderton, R. 2.	T. W. Caverhill	Ilderton, R. 1.	2	7	47		7	11	91			
15	Fingal, Knox	James Anthony, M.A.	Fingal	A. S. McDiarmid	Shedden	1	7	70	8	4	5	10			
16	Glencoe	D. G. Paton, B.D.	Glencoe	Robert McKellar	Glencoe	1	13	162	8	3	1	21			
17	Hyde Park	John McKillop, B.A.	Hyde Park	Donald McKenzie	Hyde Park	2	4	34	1		9	60			
18	Kintore	I. H. Macdonald, Ph.D.	Kintore	Adam Henderson	Thamesford, R. 1	1	8	70		2	1	10			
19	Kintyre	W. A. Leitch	Rodney, R. 1.	Edward McMillan	Rodney, R. 1.	1	7	85	6	2	4	8			
20	London	Vacant		J. A. Eadie	14 Carfrae Cres.	1	6	84	10		19	180			
21	Chalmers	Wm. Beattie, D.D.C.M.G.	232 Central Ave	John Stuart	79 Becker St.	1	17	220	40	5	24	199			
22	First	M. F. Cree, B.A.	340 Hamilton R.	E. M. Copeland	591 Ham'tn R.	1	10	160	20	17	1	30			
23	King Street	W. R. McIntosh, B.D.	826 King St.	A. McMillan	515 Adelaide St.	1	16	265	27	39	3	40			
24	Knox	T. A. Symington, M.A.	87 Bruce St.	Wm. Waddell	174 Tecumseh A	1	18	283	40	12	2	33			
25	New St. James	James MacKay	332 St. James St	P. J. Thompson	804 Hellmuth A	1	25	377	34	22	6	43			
26	St. Andrew's	D. C. MacGregor, B.A.	356 Queen's Ave	A. S. Macgregor	392 Burwell St.	1	26	404	149	16	7	58			
27	St. George's	John Hosie	674 Highbury A	William Saul	Hale Street	1	5	45	11	7	2	12			
28	Melbourne	John Elder	Melbourne	G. Hyndman	Melbourne	2	4	45	2	6	10	50			
29	Riverside	D. Robertson	Walker's, R. 2.	John Little	Walker's	1	10	110	2	5	2	8			
30	Mt. Brydges	C. G. Graham, B.A.	Mt. Brydges	Hugh McPhail	Mt. Brydges	3	3	42	9		12	110			
31	N. Caradoc	J. P. Falconer, B.A.	Rodney	P. Schleibauf	Rodney, R.R.	2	3	35		1	21	300			
32	Komoka					3	3	90	10	7	8	31			
33	New Glasgow	C. Armstrong Sales	Port Stanley	James Meek	Port Stanley, R. 2	1	3	61	11	2	9	43			
34	Port Stanley, St.	H. E. Thornloe, B.A.	St. Thomas	John McCormick	St. Thomas	1	13	195	20	12	5	20			
35	John's	J. M. Macgillivray, B.A.	St. Thomas	A. J. Campbell	St. Thomas	1	20	409	147	16	24	41			
36	St. Thomas, Alma St.	W. Scott Galbraith	Wallacetown	C. H. Sandick	Thamesford, R. 2	1	10	110	10	8	2	12			
37	St. Thomas, Knox	W. Stanley Owen	Wallacetown	J. A. Cameron	Wallacetown	1	8	62	6	7		20			
38	Thamesford, St. Andrew's	C. D. Farquharson, B.A.	Newbury	W. H. Parnall	Newbury	2	6	51	11		1				
39	Wardsville	J. W. M. Crawford	Wilton Grove	Walter Simpson	Wilton Grove	2	6	60	13	14	7	6			
40	Newbury, Knox	John Currie	London	W. S. Laidlaw	Wilton Grove	3	6	115	2	12	2	17			
41	Westminster First					3	3	62	2	4		11			
42	St. Andrew's														
43	Retired														

34. PRESBYTERY OF LONDON

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Used?	a) For Weekly Offering	b) For Envelope Used?	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
1	10	166	M	937	1618	1700	3324	9000	1700	3324	9000	1	1	0	0	733 50	500 00	417 73	1	
2	4	3	118	563	1001	1896	2897	5000	1896	2897	5000	1	1	0	0	450 00	871 00			
3	2	4	74	M	550	827	334	1161	550	827	334	0	0	0	0	278 38	393 35	222 30	2	
4	2	4	121	M	780	2503	1342	3845	780	2503	1342	1	1	0	0	821 67	610 00	471 41	3	
5	2	4	165	M	720	2321	1428	3749	720	2321	1428	1	1	0	0	259 60	757 50		4	
6	2	4	92	R.H.	1022	2886	301	3187	92	1022	2886	1	1	0	0	221 30	570 00		5	
7	2	4	60	M	834	1863	902	1105	60	834	1863	1	1	0	0	193 00	700 00	188 25	6	
8	2	4	201	M	834	1863	902	1105	201	834	1863	1	1	0	0	304 00	460 00		7	
9	2	4	137	M	666	1646	831	2477	137	666	1646	1	1	0	0	492 40	370 00		8	
10	2	4	46	M	515	1243	1089	2332	46	515	1243	1	1	0	0	178 40	182 50		9	
11	2	4	64	M	470	782	574	1356	64	470	782	1	1	0	0	105 61	95 50	163 51	10	
12	2	4	51	M	644	838	402	1240	51	644	838	1	1	0	0	71 00	89 77		11	
13	2	4	21	M	519	761	163	924	21	519	761	1	1	0	0	44 00	10 00		12	
14	2	4	11	M	337	416	77	493	11	337	416	1	1	0	0	58 00		222 46	13	
15	2	4	53	M	500	4153	53	4206	53	500	4153	1	1	0	0	126 00	*212 00		14	
16	2	4	130	M	550	2797	562	3359	130	550	2797	1	1	0	0	218 00	400 00		15	
17	2	4	63	M	450	850	849	1699	63	450	850	1	1	0	0	663 45	492 97	530 40	16	
18	2	4	195	M	825	2907	1231	4138	195	825	2907	1	1	0	0	480 00	290 00		17	
19	2	4	113	M	675	1570	977	2547	113	675	1570	1	1	0	0	406 51	435 00	284 09	18	
20	2	4	70	R.H.	750	1120	1402	2522	70	750	1120	1	1	0	0	305 00	475 00		19	
21	2	4	75	M	750	1300	1314	2614	75	750	1300	1	1	0	0	446 02	597 75	526 05	20	
22	2	4	129	M	1040	1726	1654	3380	129	1040	1726	1	1	0	0	423 20	480 50		21	
23	2	4	117	M	592	2336	1554	3890	117	592	2336	1	1	0	0	405 00	855 00	336 00	22	
24	2	4	185	M	1500	9192	1717	10909	185	1500	9192	1	1	0	0	182 00	300 00	260 25	23	
25	2	4	145	M	900	1757	903	2660	145	900	1757	1	1	0	0	297 00	300 00		24	
26	2	4	126	M	1012	1852	1050	2902	126	1012	1852	1	1	0	0	307 79	350 00	137 00	25	
27	2	4	214	M	1500	3314	1007	4321	214	1500	3314	1	1	0	0	1911 00	2600 00	628 67	26	
28	2	4	405	M	1800	4648	5332	9980	405	1800	4648	1	1	0	0	195 00	367 00	236 37	27	
29	2	4	70	M	503	874	335	1203	70	503	874	1	1	0	0	72 84	35 75		28	
30	2	4	89	M	617	953	250	1203	89	617	953	1	1	0	0	542 93		228 06	29	
31	2	4	165	M	1500	2252	1613	3865	165	1500	2252	1	1	0	0	714 28	610 00	376 36	30	
32	2	4	182	M	1500	2479	1859	4338	182	1500	2479	1	1	0	0	62 35	351 20	157 00	31	
33	2	4	134	M	1300	4362	1629	5991	134	1300	4362	1	1	0	0	2123 93	2000 00	826 80	32	
34	2	4	444	M	3000	11000	6550	17550	444	3000	11000	1	1	0	0	257 20	750 00	112 00	33	
35	2	4	290	M	1800	6399	358	6757	290	1800	6399	1	1	0	0	1086 38	550 00	271 73	34	
36	2	4	567	M	2400	7017	3080	10097	567	2400	7017	1	1	0	0	1341 00	300 00	540 25	35	
37	2	4	514	M	2400	11753	5624	17377	514	2400	11753	1	1	0	0	4511 00		795 15	36	
38	2	4	816	M	3000	12911	5432	18343	816	3000	12911	1	1	0	0	9280 00	9500 00	1021 04	37	
39	2	4	1049	M	6500	18600	22600	41200	1049	6500	18600	1	1	0	0	194 00		60 25	38	
40	2	4	123	M	1000	1893	1634	3527	123	1000	1893	1	1	0	0	100 80	111 00	183 15	39	
41	2	4	92	M	850	1293	568	1861	92	850	1293	1	1	0	0	17 00	124 00		40	
42	2	4	45	M	650	742	214	956	45	650	742	1	1	0	0	1155 36	494 04	202 90	41	
43	2	4	223	M	1500	3160	2808	5968	223	1500	3160	1	1	0	0	93 50	60 50	124 98	42	
44	2	4	60	M	525	850	207	1057	60	525	850	1	1	0	0	84 50	130 00		43	
45	2	4	51	M	675	1750	145	1895	51	675	1750	1	1	0	0	311 00	798 00		44	
46	2	4	46	M	600	887	2285	3172	46	600	887	1	1	0	0	316 00	818 00	659 46	45	
47	2	4	82	M	710	1287	2068	3355	82	710	1287	1	1	0	0	556 63	800 00		46	
48	2	4	15	M	1090	2027	2797	4824	15	1090	2027	1	1	0	0				47	
49	2	4	90	M	1425	1533	253	1786	90	1425	1533	1	1	0	0	106 00	143 00	85 50	48	
50	2	4	366	M	2300	6287	1502	7789	366	2300	6287	1	1	0	0	624 00	230 00	258 04	49	
51	2	4	876	M	3000	15302	9699	25001	876	3000	15302	1	1	0	0	3209 41	5100 00	694 00	50	
52	2	4	275	M	1500	2840	5037	7877	275	1500	2840	1	1	0	0	627 00	1004 25	604 00	51	
53	2	4	123	M	1100	1923	882	2805	123	1100	1923	1	1	0	0	217 00	266 50	132 99	52	
54	2	4	72	M	750	789	479	1268	72	750	789	1	1	0	0	180 00	150 00	444 17	53	
55	2	4	92	M	750	1698	656	2351	92	750	1698	1	1	0	0	284 50	190 50		54	
56	2	4	231	M	1300	2433	2712	5145	231	1300	2433	1	1	0	0	2212 60	1000 00	272 42	55	
57	2	4	15	M	525	1518	857	2375	15	525	1518	1	1	0	0	424 90	665 50		56	

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	33	Ministers on Roll other than foregoing.....	4
" " Aug. Congregations.....	4	Total on Roll.....	42
" " F. M. Fields.....	1	Ministers on Appendix.....	11
		Grand Total of Ministers.....	53

PLACE AND DATE, 269 RIDOUT ST., LONDON, ONT., MARCH TH, 1922.

SYNOD OF HAMILTON AND LONDON

1 Amherstburg.....	Wm. Moore.....	Amherstburg.....	John Anderson.....	Amherstburg.....	1	5	66	18	11	2	6	35
2 Bentpath.....	John Davey, B.A.....	R.R. 2, Dresden.....	John McLaughlin.....	R.R. 2, Dresden.....	2	3	30	1	3	2	9	36
Knox Church, West Dawn.....												
3 Bethel.....	R. W. Beveridge, B.A.....	Mull.....	Wiley English.....	Mull.....	3	2	12				7	30
Guilds.....						2	30		2		4	30
The Ridge.....						3	30	3	1			25
4 Blenheim.....	J. F. Smith, M.D.....	Blenheim.....	J. W. Fleming.....	Blenheim.....	1	2	31	4	2	5	4	25
5 Blytheswood.....	H. W. Reede, M.A.....	Blytheswood.....	R. B. Keith.....	R. R. 1, Comber.....	3	8	120	10	8	3	19	120
Goldsmith Strangfield.....						3	17				5	53
6 Bothwell.....	J. M. Beill.....	Bothwell.....				1	12	1	1	1	7	40
Cairo.....						3	12	2	7	1	8	30
7 Buxton, St. Andrew's	Geo. Murray, B.A.....	Merlin, R.R. 5.....	J. H. Jenner.....	Merlin, R.R. 2.....	2	4	45	15			6	40
Raleigh, St. Luke's						4	30		1		3	15
8 Chalmers.....	Jas. McCrea, B.A.....	Turnerville.....			2	4	48		2	3	5	60
New St. Andrew's.						3	46		4	12	8	96
9 Chatham.....					2	4	43	2		2	8	75
St. Andrew's.....	A. S. Orton, S.T.M.....	Chatham.....	Wm. Anderson.....	Hillyard St., Chatham.....	3	21				1	12	
					1	25	325	200	15	3	29	415

FINANCES
DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges	33	Number of Mission Fields—	
“ Congregations in them	53	(Student or Catechist)	2
“ Augmented Charges	4	“ Stations in them	2
“ Congregations in them	6		

REV. W. M. MARTIN, *Presbytery Clerk.*
for 1920 instead of Caradoc, Cook's Ch.

*For lack of information Mt. Bridges got credit 764.75 in the Forward Movement Fund for 1920 instead of Caradoc, Cook's Ch.

35. PRESBYTERY OF CHATHAM

4	12	5	99	M	1650	2715	356	3071	7000	1	1	0	0	214 61	102 00	1	
4	1	...	44	M	603	949	5	954	3000	90	1	1	0	...	...	2	
...	...	...	...	...	...	...	...	...	...	...	0	0	0	0	2 00	...	
2	...	4	48	M	680	2255	292	2547	6000	350	1	0	0	1	155 00	235 50 236 36	3
4	2	1	84	...	600	1066	267	1333	...	...	1	1	0	1	137 00	...	...
6	6	1	46	...	520	1440	270	1710	6000	350	0	0	0	1	150 00	35 00	...
13	8	17	174	M	1620	3254	3180	6434	...	...	1	1	1	1	1192 64	1090 00 268 88	4
...	2	...	29	M	417	835	232	1117	...	...	1	1	0	0	120 00	20 00 183 45	5
...	...	...	29	...	417	945	43	988	...	...	...	...	...	...	27 00	...	...
1	...	4	27	...	417	878	271	1149	1500	...	0	0	1	0	45 00	25 00	...
1	5	4	92	M	850	1862	241	2103	4000	...	1	...	1	...	107 00	...	6
...	...	2	37	...	650	978	22	1000	2250	...	1	0	1	1	22 00	...	...
10	5	3	51	M	750	1419	88	1507	3000	...	1	0	1	1	87 50	31 25	7
...	...	2	39	...	650	1250	102	1352	3400	...	0	0	1	1	70 10	17 00	...
2	8	4	89	M	1028	1309	1711	2020	4000	...	1	1	1	1	287 60	194 00 518 03	8
4	1	3	29	...	480	612	370	982	10000	...	0	0	...	1	140 00	40 00	...
48	71	52	920	M	3000	13963	5323	19786	50000	6500	1	1	0	0	2214 02	2350 00 930 40	9

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	25	Ministers on Roll other than foregoing.....	3
" " Aug. Congregations.....	4	Total on Roll.....	33
" " F. M. Fields.....	1	Ministers on Appendix.....	3
		Grand Total of Ministers.....	36

PLACE AND DATE, DOVER CENTRE, MARCH 7TH, 1922.

SYNOD OF HAMILTON AND LONDON

1 Alvinston.....	W. A. Monteith, B.A....	Alvinston.....	Neil A. Leitch.....	Alvinston.....	2	5	175	10	3	4	16	...
Euphemia.....						2	24	1			5	62
2 Arkona.....	Jas. Gale, B.A.....	Arkona.....	W. J. McPherson.....	Arkona.....	2	3	30	2	3		7	37
Adelaide W.....						3	70	4	16		11	136
3 Bridgen.....	John Richardson.....	Bridgen.....	Jas. Carter.....	Mooretown, R.R.....	2	5	70	3	10		12	104
Bear Creek.....						5	29			3	8	45
4 Burns.....	J. C. Forster.....	Corunna R.R.....	Jno. Miller.....	Corunna, R.R.....	2	5	45	2	4		11	78
Moore Line.....						3	54	2			5	49

Profession	Certificate	Communicants	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organiza- tions for Congrega- tional purposes	Raised for all Missions, Education and Ben- evolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	Is Duplex Envelope Used?		Was Every Member C vass Made 1921?	For Schemes of Church included in Budget	For Forward Move- ment Thank- Offering	Amount raised by Wo- men's Missionary Societies General Fund, W. M.	Number
												a) For Weekly Offering	(b) For Budget					
26	42	58	585	M	3000	10804	5931	16735	75000	1100	1	1	1	1	2119 62	2343 93	806 36	10
2	3	3	87	M	955	2264	610	2874	14000		1	1	1	1	415 00		6716 20	11
4	4	2	80		636	786	686	1472	1500		1	1	1	1	129 00	90 00		
4	1	10	36	M	600	1258	52	1310	4500		1	1	0	0	52 30			12
4	2	2	93		900	1102	213	1315	2500		1	1	0	0	162 00			
10	1	2	95	M	800	1808	775	2583	30000		1	1	0	0	287 45	274 00	202 25	13
4	1	3	82		700	905	320	1225	3000	280	1	1	0	0	103 00	475 00		
12	6	6	144	M	1567	2433	968	4968	8000		1	1	0	0	448 90	280 50	111 56	14
2	5	6	193	M	1500	3925	562	4487	6500	400	1	1	1	1	210 00	233 00	230 27	15
8	6	6	175	M	1600	3055	842	4378			1	1	0	0	297 57		367 84	16
20	32	12	35	M	1000	1325	117	1442	6000	800	1	1	1	1	67 00		35 00	17
4	1	4	338	M	2100	9234	4204	16528	20250	1700	1	1	0	0	1707 00	1960 96	422 88	18
4	1	4	45	M	600	636	522	1158			0	0	1	1	40 00		108 00	19
7	14	14	321	M	1800	4743	2526	7269	25000	250	1	1	1	1	90 00	4 00		
8	3	2	120	M	1100	2766	670	3436	16000	300	1	1	1	1	1111 44	650 00	459 23	20
10	10	62	321	M	1800	4743	2526	7269	25000	250	1	1	1	1	501 00	225 00	199 89	21
8	6	7	177	M	1200	4372	2102	6474	16000	300	1	1	1	1	125 00	155 50		
2	1	2	39	M	300	476	201	677	2000		1	1	1	1	699 30	400 00	359 46	22
9	12	6	140	M	1000	2423	205	2628	5500		1	1	0	0	105 75	45 00		
			230	M	1822	3720	1902	5622	16000		1	1	0	0	56 75		103 70	23
														212 00	400 00	383 97	24	
9	4	13	150	M	850	1495	671	2166	8000	500	1	1	0	0	332 58	380 00	335 80	25
3	1	14	85		650	1250	1116	2366			1	1	0					

Number of Self-sustaining Pastoral Charges.....	25	Number of Mission Fields—	
“ Congregations in them.....	37	(Student or Catechist).....	..
“ Augmented Charges.....	4	“ Stations in them.....	..
“ Congregations in them.....	8		

NORMAN LINDSAY *Presbytery Clerk*

36. PRESBYTERY OF SARNIA

7	8	15	294	M	1500	3413	2151	5564	1	0	0	764 00	710 00	520 21	1
			1	50	300	346	224	570	1	0	0	106 00	192 00		
5	1	1	50	M	402	487	396	883	1	1	0	97 99	214 00	157 36	2
2	1	1	120		1000	1416	302	1718	1	1	0	180 00	584 00		
14	11	8	145	M	900	1967	2170	4137	1	1	0	634 00	378 00	287 77	3
	2	8	60		600	1342	827	2169	0	0	1	273 00	263 00		
5	4	7	98	M	775	1522	701	2223	1	1	0	284 85	184 00	160 66	4
4	3	7	76		783	1400	600	2000	1	1	0	383 60	225 00		

PRESBYTERY ROLL, MARCH 31st, 1922

Ministers on Roll in S. S. Congregations.....	11
" " Aug. Congregations.....	9
" " F. M. Fields.....	1

PLACE AND DATE, SARNIA, ONT., MARCH 9TH, 1922.

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll other than foregoing.....	4
Total on Roll.....	25
Ministers on Appendix.....	2
Grand Total of Ministers.....	27

FINANCES

DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges.....	11
" Congregations in them.....	17
" Augmented Charges.....	10
" Congregations in them.....	24

• Number of Mission Fields—	2
(Student or Catechist).....	
“ Stations in them.....	4

JNO. R. HALL, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1922

CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class		
No.									Infants	Adults	Tch. & Officers	Scholars
1 Atwood	W. D. McDonald, B.A.	Atwood.....	M. Little	Atwood, R.R. 1	1	10	150	5	8	4	12	104
2 Avonton	W. D. Bell	St. Paul's R.R. 2	James Murray ...	Stratford, R.R. 3	2	5	90	3	16	...	12	78
Carlingford						2	20	6	...	...	6	22
3 Cromarty	David Ritchie, B.A.	Cromarty.....	Thomas Oliver	Staffa	2	4	87	1	2	...	12	112
Roya						2	5	49	3	2	1	5
4 Granton	F. A. Lawson, Ph.B.	Granton	James Keith	Granton	2	4	41	...	...	...	11	72
5 Harrington	A. D. Cornett, B.D.	Embro, R.R. 3.	Samuel McKay	Embro, R.R. 2.	2	5	70	12	11	...	9	109
Brooksdale						3	62	6	6	2	9	53
6 Listowel	J. M. Nicol, B.D.	Listowel	James Henderson	Listowel, R.R. 1	1	10	250	15	15	1	24	500
7 Lucan	Daniel Johnston	Lucan	John S. Park	Lucan	2	3	25	12	2	1	7	36
Fraser						3	15	2	1	...	3	20
8 Millbank	Walter Moffat	Millbank	Wm. Henry Kerr	Millbank	2	6	69	9	5	...	8	72
Crosshill						4	21	24	...	...	5	33
9 Motherwell	Neil M. Leckie, B.D.	St. Mary's	J. Standeven	St. Mary's	2	5	50	...	4	...	10	72
Avonbank						6	59	...	5	1	11	93
10 Milverton	C. N. Paddon	Milverton	Geo. Guenther	Milverton	1	8	110	12	10	...	20	125
11 Mitchell	Jas. W. Gordon, MA, B.D.	Mitchell	Donald Campbell	Mitchell	1	13	180	20	7	1	23	180
12 Monkton	E. A. Thomson, B.A.	Monkton	H. A. McNaught	Monkton	1	4	92	...	8	3	9	63
13 Mornington	G. F. N. Atkinson, B.A.	Britton, R.R. 1.	John K. Mayburry	Britton, R.R. 1.	1	7	100	1	4	...	11	105
14 Nisouri (S)	Arch. Thompson, B.D.	Thorndale, R.R. 3	Geo. McDonald	St. Mary's R.R. 3	2	4	40	2	1	...	7	50
Nisouri (N)						3	30	...	4	...	10	50
15 North Easthope	A. G. McLachlin, B.A.	Stratford	John F. McTavish	Gadshill, R.R. 1	1	2	18	...	...	...	5	41
St. Mary's						1	15	310	20	17	28	200
16 Presbyterian	Chas. E. Evans, B.A.	St. Mary's	Peter Munnoch	St. Mary's	1	9	100	...	...	...	12	120
17 Widdier St.	*Vacant		Dr. P. T. Coupland	St. Mary's								
Stratford						1	27	366	73	32	16	51
18 Knox	R. Martin, D.D.	Stratford	W. G. Hyslop	Stratford, R.R. 2	1	21	324	114	54	2	41	477
19 St. Andrew's	Finlay Matheson	Stratford	J. A. Andrew	Stratford	2	4	52	7	4	...	12	96
20 Shakespeare	J. A. Brown, B.A.	Shakespeare	Jos. Thompson	Shakespeare								
St. Andrew's (N. Easthope)						2	24	5	...	1	9	40
21 Tavistock	H. H. Turner, B.A., B.D.	Tavistock	D. McKellar	Tavistock	2	5	50	8	8	2	10	53
Burns						3	45	2	...	2	6	51
22 Zion	A. Edington	Wellesley	W. T. Chalmers	Milverton		3	5	28	...	...	6	44
Wellesley							14	...	...	...	6	35
Hampstead						4	18	...	3	9	6	33
Elma, Union												
APPENDIX TO ROLL												
1	D. J. Davidson, B.A.	Dhar, Central India.										
2	John Kay, M.A.	Stratford										
3	Hugh Ferguson, B.A.	Stratford										
4	R. B. Stevenson	Stratford										
					Grand T'l, 1921	33	211	2959	356	229	46	414
					Grand T'l, 1920	32	212	2937	345	194	34	399
					Increase	1		22	11	35	12	15
					Decrease		1					

Ministers on Roll in S. S. Congregations.....	20
" " Aug. Congregations.....	1
" " F. M. Fields.....	..

PLACE AND DATE, STRATFORD, ONT., MARCH 6TH, 1922.

Ministers on Roll other than foregoing.....	21
Total on Roll.....	5
Ministers on Appendix.....	25
Grand Total of Ministers.....	

*New 5 months.

37. PRESBYTERY OF STRATFORD

FINANCES

DECEMBER 31st, 1921

Profession	Communicants Received		Communicants Removed	Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	Is Duplex Envelope Used?		Was Every Member C Wass Made 1921?		December 31st, 1921		Amount raised by Women's Missionary Societies General Fund, W. M.	Number
	Certificate	Without Certificate		a) For Weekly Offering	b) For Budget								a) For Weekly Offering	b) For Budget	For Schemes of Church included in Budget	For Forward Movement Thank-offering				
9	16	2	12	323	M	1700	2970	3830	6800	10000			1	1	1	1	1386 42	1500 00	611 20	1
16	5	3	16	202	M	1260	2649	1848	4497	16000			1	0	0	0	755 85	271 00	642 93	2
2			13	52		340	470	288	758	2000			1	0	0	0	119 50	135 00		
4	10	8	14	151	M	1000	1876	1745	3621	15000			1	1	0	0	828 00	583 50	334 93	3
				111		500	1107	1147	2254	17000			1	1	0	0	1023 54	437 00		
				146	M	1255	2565	173	2738	20000			1	1	0	1	108 45	59 00	56 35	4
				126	M	900	1666	1527	3193	8500			1	1	0	1	618 50	542 00	232 13	5
				6		900	1420	816	2236	2000			1	1	0	0	364 00	465 00		
				624	M	2300	4835	3251	8086	45000	4000		1	1	1	1	2354 58	3038 42	363 67	6
				66	R H	900	1404	525	1929	700			1	1	0	0	150 00	59 50	125 00	7
				48		600	853	438	1291	400			1	1	0	0	85 00	268 00		
				131	M	1125	3245	1002	4247	10000	700		1	1	1	0	251 00	464 00	217 25	8
				39		375	500	301	801	5000			1	1	1	0	57 60			
				141	M	850	1557	1802	3359	15000			1	1	0	0	725 81	200 00	458 77	9
				154		950	1740	2068	3808	6000			1	1	0	0	752 20	823 50		
				259	M	1800	2964	1870	4834	19700			1	1	0	0	535 60	939 25	90 00	10
				430	M	1850	5740	1776	7516	50000			1	1	0	0	1057 50		406 31	11
				213	M	1400	2595	1274	3869	15000			1	1	0	0	395 00	819 57	225 35	12
				2		1800	2777	2718	5495	15000	190		1	1	0	0	828 59	1157 00	252 04	13
				100	M	957	1457	418	1875	7500			1	1	0	0	279 05	141 25	140 47	14
				71		650	1105	100	1205	2500			0	0	1	0	34 00	123 79		
				39	M	570	873	526	1399	5000			1	1	0	0	252 00	130 00	159 29	15
24	29	161	789	R H	2250	6169	4508	10677	38000				1	1	0	0	1956 28	1515 00	563 66	16
	200		200	M		3138	339	3477	50000				1	1	0	0				17
55	39	93	1151		3600	12555	11672	24227	125000	25000			1	1	1	1	4272 05	6000 00	898 10	18
24	46	91	830	M	2000	9837	5014	14551	50000	9000			1	1	0	0	2564 00	1500 00	511 26	19
4		19	110	M	1000	2463	1119	3662	12000				1	1	0	0	550 36	348 00	339 27	20
9		2	61		500	597	252	849	500				1	1	0	0	150 00			
6	4	8	118	M	1260	2175	1630	3805	10000				1	1	1	1	522 00	780 00	422 10	21
			89		840	1380	590	1970	5000				1	1	1	1	177 00			
			52		570	765	120	885	2500				0	0	1	0	45 00		108 30	22
			18	R H	310	469	254	723	600				1	0	0	0	60 00	40 00		
5			33		420	557	107	664	2000				0	0	1	0	34 00	6 00		
																	5 00			
277	457	582	7174	21	36732	86473	55048	141601	574900	38890	30	27	10	6	23297 88	22340 78	7178 98			
275	296	449	7022	20	34712	67708	80529	148237	545500	39028	26	25	7	7	23153 75		6542 58			
2	171	133	152	1	2020	18765	25481	6636	29400		4	2	3	1	144 13		636 40			

Number of Self-sustaining Pastoral Charges.....	
“ Congregations in them.....	
“ Augmented Charges.....	
“ Congregations in them.....	

Number of Mission Fields—
(Student or Catechist).....
“ Stations in them.....

FINLAY MATHESON, *Presbytery Clerk.*

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Tch. & Officers	Scholars
1	Auburn	R. J. Ross, B.A.	Auburn	R. M. Young	Goderich, RR 5	2	3	60	6	9	12	71	71
2	Smith's Hill	A. Macfarlane, M.A.B.D.	Bayfield	John Fraser	Bayfield	2	3	36	6	1	9	76	76
3	Bayfield					2	3	12	1	1	4	25	25
4	Bethany					2	3	15	2	1	4	20	20
5	Blyth, St. Andrew's	G. Telford, M.A.B.D.	Blyth	R. Shortreed	Walton	1	8	125	26	2	17	162	162
6	Brucefield, Union	W. D. McIntosh, B.A.	Brucefield	Jas. McQueen	Brucefield	1	9	134	12	6	20	170	170
7	Clinton, Wilks	J. E. Hogg	Clinton	J. B. Lindsay	Clinton	1	10	132	43	8	18	162	162
8	Egmondville	S. McLean, B.A.	Seaforth	Jas. Love	Seaforth	1	9	140	10	8	12	100	100
9	Exeter, Caven	Jas. Foote, B.A.	Exeter	F. W. Gladman	Exeter	1	5	70	5	3	14	94	94
10	Goderich, Knox	R. C. McDermid	Goderich	F. G. Weir	Goderich	1	17	310	56	27	36	375	375
11	Grand Bend	S. A. Carriere	Grand Bend	J. J. Taylor	Parkhill	2	4	39	25	9	20	170	170
12	Corbett					3	14	7	6	1	10	30	30
13	Hensall, Carmel	J. A. McConnell	Hensall	Andrew Moir	Hensall	1	10	168	7	8	15	155	155
14	Hull, Burns	Jas. Abern	Londesboro	R. Ferris	Londesboro	2	6	47	2	7	9	69	69
15	Kippen, St. Andrew's	R. A. Lundy, B.A.	Kippen	J. Finlayson	Kippen	3	5	63	4	3	14	150	150
16	Blake					2	2	26	2	2	9	69	69
17	Leburn	Jas. Hamilton, B.A.	Goderich	T. C. Cox	Goderich, RR 2	2	2	22	2	3	4	30	30
18	Union Ch., God- erich Tp.					2	2	28	1	3	7	25	25
19	McKillop, Duff's Ch.	J. A. Ferguson, B.A.	Seaforth	R. Hobkirk	Seaforth	2	4	32	1	6	9	35	35
20	Winthrop Caven					1	4	60	2	5	21	69	69
21	Seaforth, First Ch.	F. H. Larkin, B.A., D.D.	Seaforth	J. M. Wilson	Seaforth	1	9	160	30	10	20	190	190
22	Thames Road	G. M. Chidley, B.A.	Exeter	Wm. Tule	Science Hill	2	5	80	8	1	21	121	121
23	Kirkton					2	5	35	1	1	12	60	60
24	Kippen Road S.S.												
25	Salford, Union S.S.												
26	Retired	A. Stewart, D.D.	Toronto										
27	Retired	C. Fletcher, D.D.	Exeter										
Grand T'l, 1921						26	145	1930	253	139	19	342	2622
Grand T'l, 1920						26	143	1930	239	142	8	334	2453
Increase							2		14	11	8	108	
Decrease									3				

Ministers on Roll in S. S. Congregations..... 14
 " " Aug. Congregations..... 2
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 18
 Ministers on Appendix.....
 Grand Total of Ministers..... 18

PLACE AND DATE, GODERICH, ONT., MARCH 11TH, 1922.

SYNOD OF HAMILTON AND LONDON

1	Armow	Vacant	D. P. Campbell	Kincardine, R.	1	5	50	2	7	10	90	90
2	Ashfield	J. S. Hardie	Lucknow, R.R. 3	D. A. McDonald	1	7	100	2	7	10	90	90
3	Belgrave	C. G. Jones	Belgrave	Geo. Proctor	2	5	70	4	1	10	33	33
4	Belmore	Vacant		Thos. Ingles	2	4	23	4	1	10	102	102
5	McIntosh			Clifford, R.R. 1	2	4	62	1	4	11	86	86
6	Bluevale	C. Tate	Bluevale	David Fortune	2	4	49	1	6	11	80	80
7	Edies			Wingham, R.R.	2	7	60	6	5	10	80	80
8	Brussels	J. P. McLeod, B.A.	Brussels	Andrew Lamont	1	12	190	10	14	20	195	195
9	Crabbrook	T. E. Kennedy, B.A.	Brussels, R.R. 3	Robert Barr	2	4	56	3	2	7	70	70
10	Ethel				2	5	41	2	7	8	45	45

38. PRESBYTERY OF HURON

FINANCES

DECEMBER 31st, 1921

Profession		Certificate	Communicants Received		Communicants Removed		Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total by all Organizations for Congregational purposes		Raised for all Missions, Education and Benevolences		Grand Total for all purposes		Value of Church Property		Debt on Church Property		a) For Weekly Offering		Is Duplex Envelope Used?		Was Every Member of Class Made Offering in 1921?		For Schemes of Church included in Budget		For Forward Movement Thank-offering		Amount raised by Women's Missionary Societies - for General Fund, W. M. S.		Number		
12	11	13	166	M	750	1710	1829	3539	12000	12000	1	1	0	0	144 74	480 00	312 66	1																			
4	2	4	102	M	750	1321	1017	2338	4700	4700	1	1	0	0	260 00	324 18																					
4	2	110	1200		2181	627	2808	3000	1200	1200	0	0	0	0	267 00	358 00	222 04	2																			
		25	300		325	105	430	1200	2000	2000	0	0	0	0		90 00																					
		44	416		516	251	767	2000	12000	12000	1	1	0	0	1522 00	400 00	854 00	3																			
8	5	14	326	M	2000	3557	2580	6137	12000	12000	1	1	0	0	1209 83	900 01	659 58	4																			
13	3	14	352	M	1840	3182	3245	6427	23000	23000	1	1	0	0	1320 33	650 00	568 00	5																			
4	16	30	294	M	1800	4406	1820	6226	15000	15000	1	1	1	1	839 00	79 00	359 20	6																			
12	16	10	324	M	1800	5272	1786	7028	26000	26000	1	1	1	1	572 15	500 00	321 67	7																			
11	21	4	190	M	1500	2761	1593	4354	15000	15000	1	1	0	0	2354 00	3031 30	995 50	8																			
41	26	25	654	M	2000	7464	3571	11035	35000	35000	1	1	0	0	188 00	177 00	145 00	9																			
3	1	2	113	M	722	1346	459	1805	6000	6000	0	0	1	1	4 00	12 00																					
4	1	8	39	M	278	313	15	328	2000	2000	0	0	1	1	727 11	1000 00	357 32	10																			
10	16	14	414	M	1500	3172	2921	6093	25000	25000	1	1	1	1	294 00	516 00	102 20	11																			
6	1	6	119	M	325	2425	1155	3500	4000	4000	1	1	1	1	235 90	570 00																					
3	1	6	167	M	1016	2586	975	3571	10000	10000	1	1	0	0	345 38	588 00	657 65	12																			
3	1	6	66	M	384	1000	560	1560	4000	4000	1	1	0	0	187 00	163 00																					
6	2	6	76	M	400	1200	382	1582	1000	1000	0	0	0	0	129 00	774 58																					
2	1	1	38	M	450	166	594	780	2500	2500	0	0	0	0	17 50	170 00	200 15	13																			
																												</									

Number of Self-sustaining Pastoral Charges..... 14
 " Congregations in them..... 22
 " Augmented Charges..... 2
 " Congregations in them..... 4

Number of Mission Fields—
 (Student or Catechist).....
 " Stations in them.....

JAMES HAMILTON, Presbytery Clerk.

39. PRESBYTERY OF MAITLAND

2	4	30	88	M	1100	1400	211	1611	4000	4000	1	0	1	0	87 05	192 00	106 20	1
2	4	4	125	M	1500	2560	1432	5832	15000	15000	1	1	1	1	455 50	356 50	139 00	2
2	1	7	61	M	1020	1897	618	2515	8000	8000	1	1	0	0	893 00	310 00	114 30	3
2	1	7	61	M	490	630	252	912	4000	4000	1	1	0	0	203 00	187 00		4
7	5	4	127	M	790	1148	742	1890	3000	3000	1	1	1	1	517 00	120 00	250 88	5
5	3	137	690	1107	891	1998	3138	13000	2000	2000	1	1	0	0	452 84	348 00	263 21	6
10	8	7	151	M	954	2213	925	3138	3000	3000	0	0	0	0	142 00	19 00		7
2	2	106	546	1132	279	1411	2805	7880	3000	3000	1	1	0	0	1812 35	474 16	567 90	
11	4	47	390	M	1800	5275	2805	7880	3000	3000	1	1	0	0	243 03	166 00	267 33	
12	4	2	111	M	750	1075	439	1514	5000	5000	1	1	0	0	263 30	265 00		
9	5	2	104	M	750	1170	643	1813	4000	4000	1	1	0	0				

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	20
“ “ Aug. Congregations.....	2
“ “ F. M. Fields.....	..

PLACE AND DATE, TEESWATER, ONT., MARCH 7TH, 1922.

SYNOD OF HAMILTON AND LONDON

1	Brant North Crawford Bentnick West	S. G. Steele, B.A.	Elmwood	Andrew Milne	Elmwood	3	4	20	2	1	5	15
							4	23		1	6	40
							2	9		2	4	19
2	Bruce North and St. Andrew's	Geo. J. MacKay, M.A.	Pt. Elgin, R.R.3	Peter A. McKinnon	Pt. Elgin, R.R.3	2	4	50	1	2	3	50
3	Burgoyne Dunblane	C. C. Strachan, B.A., B.D.	Pt. Elgin, R.R.2	Andrew Rowand	Pt. Elgin, R.R.1	2	6	90		6	6	14
							3	23		1	6	25
4	Chesley	A. Graham, B.A.	Chesley	M. A. Halliday	Chesley	1	10	210	26	15	18	210
5	Glamis	P. Reith	Glamis	Peter McLean	Tiverton, R.R.2	1	4	58		2	7	40
6	Hanover Hampden	D. J. Lane, B.A.	Hanover	Jas. McGee	Hanover	2	8	90	25	15	16	120
							4	31	2	2	9	115
7	Paisley	H. D. McCusig, B.A.	Paisley	Wm. Dryden	Paisley, R.R. 2	1	10	210	15	22	10	170
8	Pinkerton Carrill	W. M. Lee, M.A.	Pinkerton	Thos. Chisholm	Walkerton, RR	2	4	53	5	5	5	65
							5	47	5	3	8	66
9	Port Elgin	V. T. Mooney, B.A.	Port Elgin	Hugh D. McLaren	Port Elgin	1	7	145	8	6	20	175

DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges.....	20
" Congregations in them.....	30
" Augmented Charges.....	2
" Congregations in them.....	3

Number of Mission Fields—
 (Student or Catechist)..... ..
 “ Stations in them..... ..

W. A. BRADLEY, *Presbytery Clerk.*

40. PRESBYTERY OF BRUCE

3	1	48	M	480	620	363	983	2000	0	0	0	0	129 50	111 45	1		
	1			400	536	250	786	1500	1	1	0	0	166 85	40 00			
	1	22		120	156	19	175	500	0	0	0	0	24 00				
7	4	127	M	1333	2092	501	2593	10000	0	0	1	0	201 00	105 00	114 17		
1	39	163	M	1150	2007	815	2822	12000	1	1	0	0	585 75		145 14		
		61		350	624	334	958	2000	0	0	0	0	89 00	104 00			
22	8	16	506	M	2000	4208	6106	10314	25000	650	1	1	0	1943 33	3217 00	377 30	
2	4	2	80	M	1200	1588	605	2193	10000		1	1	0	0	205 55	269 00	60 00
7	4	21	200	M	975	2582	854	3436	20000	800	1	1	1	1	254 00		88 62
3	2	8	112		775	1104	734	1838	6000		1	1	1	1	234 80	250 00	
43	11	19	410	M	1800	3804	2213	6017	50400	6000	1	1	1	1	1320 54		426 00
8		14	112	M	750	4266	692	4958	15000	590	1	1	1	1	235 00	40 00	263 19
8		102			750	1099	470	1569	5000		1	1	1	1	343 72	58 00	
25	22	8	200	M	1600	4598	2603	7201	20850	525	1	1	1	1	1634 00	272 50	254 33

SYNOD OF HAMILTON AND LONDON

PRESBYTERY ROLL, MARCH 31st, 1922

					FOR YEAR ENDING							
CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Infants	Baptisms Adults	Tch. & Officers School Scholars	Sabbath School Scholars
No.												
10	Salem..... Gillies Hill. Dobbinton.	A. H. Wilson.....	Dobbinton.....	Geo. McKay.....	Dobbinton RR2	3	3	24	2	2	4	30
							4	26	2	16	2	80
							2	17		1		15
11	Southampton	A. M. Boyle, B.A.	Southampton	J. H. Doll	Southampton	1	9	118	10	6	1	149
12	Tara	J. W. Currie, M.A., B.D.	Tara	Wm. Cowper	Tara	1	12	100	15	4	1	140
13	Tiverton	N.R.D. Sinclair, M.A.B.D.	Tiverton	W. J. Farrell	Tiverton, R.R.1	1	8	90	5	3	2	80
14	Underwood Centre Bruce.	W. E. Wallace, B.A.	N. Bruce, R.R.1	J. B. Struthers	Tiverton, R.R.3	2	5	60	6	3	3	100
							6	45	2	1		67
15	Walkerton	W. H. Burgess, B.D.	Walkerton	Hugh McNeill	Walkerton	1	11	225	25	14	1	150
16	Retired. Elderslie, 2nd Con.SS. E. Bruce, Union S.S.	Alex. Leslie, M.A.	Chesley	C. J. Halliday	Chesley							
APPENDIX TO ROLL												
1	J. R. Craigie, M.A.	Toronto										
2	J. R. Mann, B.A.	St. Mary's										
3	D. C. Soules	Toronto										
4	J. MacDougall, D.D.	Barrie										
Grand T'l, 1921						24	135	1764	154	133	22	223
Grand T'l, 1920						24	138	1800	114	114	39	229
Increase									40	19		81
Decrease							3	36			17	6

Ministers on Roll in S. S. Congregations.....	13	Ministers on Roll other than foregoing.....	1
" " Aug. Congregations.....	2	Total on Roll.....	16
" " F. M. Fields.....	..	Ministers on Appendix.....	4
		Grand Total of Ministers.....	20

PLACE AND DATE, GLAMIS, ONT., MARCH 20TH, 1922.

SYNOD OF MANITOBA

[illegible]

40. PRESBYTERY OF BRUCE—Continued

FINANCES

FINANCES
DECEMBER 31st, 1921

Profession		Certificate	Communicants Removed		Communicants on Roll December 31st, 1921		Mansie (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	Is Duplex Envelope Used?	b) For Budget	a) For Weekly Offering	Was Every Member C	b) For Budget	December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies General Fund, W. M.	Number
					\$	\$	\$	\$	\$	\$	\$	\$	\$							\$	\$	\$	\$	
12	6	8	53	M	600	1475	225	1700	4000	0	1	0	1	1	1	1	1	1	1	130 00				10
			73		570	1314	157	1551	3000	0	1	0	1	1	1	1	1	1	1	79 00	53 00			
			39		330	903	230	1133		0	1	0	1	1	1	1	1	1	1	88 00	50 00	8 80		
7	4	14	179	M	1800	3033	1141	4174	12100	1	1	1	1	1	1	1	1	1	1	610 60	219 20	147 00	11	
3	7	6	270	M	1800	3041	1872	4913	1500	1100	1	1	1	1	1	1	1	1	1	838 84	849 00	276 71	12	
1	19	17	171	M	1451	2594	1436	4030	18000	600	1	1	1	1	1	1	0	0	0	422 00	801 93	99 30	13	
1	3	115	171	M	937	1705	501	2206	3500		1	1	1	1	1	1	0	0	0	200 00		244 72	14	
1	1	1	77		562	875	248	1123	2000		1	1	1	1	1	1	1	0	0	62 85				
24	18	18	474	M	2000	6349	6897	13146	25000	1100	1	1	1	1	1	1	1	1	1	2186 89	3233 25	578 00	15	
																				4 00			16	
																				8 00				
190	92	212	3736	15	23533	50473	29266	79819	249350	12315	16	19	14	12	11997 22	9561 88	3194 73							
190	135	365	3666	15	23116	49449	48976	98425	202100	5886	16	19	14	11	11169 01		3613 80							
9	43	153	70		417	1024	19710	18606	47250	6429				1	828 21		419 07							

Number of Self-sustaining Pastoral Charges.....	13	Number of Mission Fields—	
“ Congregations in them.....	20	(Student or Catechist).....	..
“ Augmented Charges.....	2	“ Stations in them.....	..
“ Congregations in them.....	4		

P. REITH, *Presbytery Clerk.*

41. PRESBYTERY OF SUPERIOR

[illegible]

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1922

PRESBYTERY ROLL, MARCH 31st, 1922						STATISTICS AND FOR YEAR ENDING							
CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms Infants Adults	Sabbath School Tch. & Officers Scholars			
No.													
2	Big Fork				3	15	4			11			
	Crozier					9	2						
	Roddik					14	4						
3	Current River	Sunday School			1								
4	Hymers				3	12	2	2					
	South Gillis					14	4	1		20			
	Scoble West					11	1	1		12			
5	Ignace				2	18	12			27			
	Obsaynan					14	10						
6	McIntyre				1								
7	Slate River	Monthly Service			1								
8	Stratton				3	32	2	2					
	Patullo					11	2	2					
	Shenstone					14							
9	Atikokan				2	45	35			41			
	Flanders					11				7			
	Carpenter, S.S.												
	Nelles, Union, S.S.												
FOREIGN MISSIONS.													
1	Korea	D. A. McDonald, B.A.	J. W. Looney	Fort William									
APPENDIX TO ROLL													
1	Andrew Boyd	Port Arthur											
					Grand T'l, 1921	32	89	1887	1080	182	9	256	2384
					Grand T'l, 1920	34	84	1752	689	254	11	250	2438
					Increase		5	135	391			6	516
					Decrease	2			72	2			

Ministers on Roll in S. S. Congregations.....	7	Ministers on Roll other than foregoing.....	1
" " Aug. Congregations.....	3	Total on Roll.....	12
" " F. M. Fields.....	1	Ministers on Appendix.....	1
		Grand Total of Ministers.....	13

PLACE AND DATE, FORT WILLIAM, ONT., MARCH 3RD, 1922.

*In error, in 1920, Ft. William, Knox, got credit for \$250, contributed by Ft. Francis, Knox. The correction is made this year.

SYNOD OF MANITOBA

1	Broad Valley (Ruthenian).....	P. Sankey	Fisher Branch.	G. Andriesen	Fisher Branch.	4	2	23		8		1	18
2	Clandeboyne, Petersfield and Dunara.....	John S. Lowe	Clandeboyne	Wm. Leask	Clandeboyne	3	3	25	6	5		10	65
3	Dominion City and Arnaud.....	Chas. S. Miller, B.D.	Dominion City	J. H. Baskerville	Dominion City	2	3	65	6	12	5	13	100
4	Dugald, Plympton & Oakbank.....	Wm. M. Turnbull	Dugald	A. E. Studham	Dugald	3	9	51	8	6		16	118
5	Haselridge, Garson and Tyndall.....	Phillip D. Lascelles	Garson	F. C. Millidge	Haselridge	3	4	75	10			4	40
6	Kildonan.....	D. D. Millar, B.D.	Winnipeg, RR 1	Jas. McBain	W. Kildonan	1	4	175	17	20	1	21	202

41. PRESBYTERY OF SUPERIOR—Continued

FINANCES
DECEMBER 31st, 1921

Profession Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Duplex Envelope Budget	Was Every Member Canvassed in 1921?	a) For Weekly Offering	b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
						102		102												
						250		250												
						360		360									1 00			
						400		400												
						175		175												
																	2 50			
																	3 50			
101	109	169	2696	11	17564	73500	10032	85419	360000	93928	9	7	6	5	5434	28	2713	38	1708	30
124	117	202	2640	10	16627	63676	14579	78670	316500	90401	10	8	8	7	6281	20			1727	22
			56	1	937	9824		6749	43500	3527										
23	8	33					4547				1	1	2	2	846	93				18 92

Number of Self-sustaining Pastoral Charges.....	7	Number of Mission Fields—(Student or Catechist).....	9
" Congregations in them.....	7	" Stations in them.....	19
" Augmented Charges.....	5		
" Congregations in them.....	6		

ROBT. DEWAR, Presbytery Clerk.

42. PRESBYTERY OF WINNIPEG

		23	R H		231		231	1000	300											1
6	1	51	M	1100	1610	230	1840	4800		1					90 00				15 00	2
22	17	6	88	M	1800	2767	400	3167	2000		1	1	1		153 70	194 20				3
1		5	77	M	1431	1818	340	2158	4200		1		1	1	71 35	40 00			115 12	4
3	8		50	R H	1035	1363	123	1486	6000						105 00					5
8	7	3	145	M	1783	4182	1378	5560			1	1	1	1	475 00	380 00			261 34	6

**STATISTICS AND
FOR YEAR ENDING**

CONGREGATION		P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Tch. & Officers	Sabbath School & B. Class	Scholars
OR MISSION FIELD	MINISTER								INFANTS	ADULTS			
No.													
7	Miami and Rosebank	Robert Boyle	Miami	Wm. Burrows	Miami	2	8	90	25	25	20	182	
8	Little Britain, Cloverdale and Ashfield	G. W. Faryon, B.D.	Winnipeg R.R. 1	John Linklater	Pigeon Bluff	3	5	75	9	2	5	39	
9	Poplar Point, Meadow Lea, Raeburn and Marquette	Joseph Liggett	Poplar Point	Wm. McLean	Poplar Point	4	3	45	3	4	1	6	37
10	Roland and Myrtle	Wm. Bell	Roland	Peter Wright	Myrtle	2	4	100	6	9		21	253
11	Sanford and Oak Bluff	Andrew Moffat	Sanford	Robert Rodgers	Sanford	2	2	100	12	6		14	123
12	Selkirk	C. H. Best, B.A.	Selkirk	F. A. Gemmel	Selkirk	1	5	90	25			15	150
13	Starbuck, Ferndale & Prairie View	Leonard A. Bygrave	Starbuck	Dr. Vernon	Starbuck	3	4	79	8	18	8	77	
14	Stonewall, Grassmere and Brant-Argyle	Edwin Mason	Stonewall	Duncan Campbell	Stonewall	3	10	105	10	17	18	120	
15	Stony Mountain, Lillyfield & Rockwood	Jas. W. Anderson	Stony Mount'n	Thos. Riggall	Lillyfield	3	8	40	8	6	20	70	
16	Transcona and South Transcona	H. B. Duckworth	Transcona	J. W. Gunn	Transcona	2	5	90	30	40	4	30	305
17	Union Point, Osborne and Avonlea			Otto Swenson	Ste. Agathe	3	5	32	3	6	7	77	
Winnipeg:													
18	Augustine	E. Leellie Pidgeon, D.D.	111 Royal St.	John Cameron	105 Nassau St.	1	29	550	100	50	2	66	450
19	Chalmers	H. G. Crozier	668 Strathcra's St.	Rod. Mackenzie	535 Newman St.	1	16	150	10	12		35	290
20	Chinese Mission	Ma Seung				1	19	250	100	43	1	60	600
21	Home Street	Andrew Roddan	171 Arlington St.	Peter Kee	410 Victor St.	1	6	80	5	10		18	225
22	John Black Memorial	Hugh J. Robertson, B.A.	E. Kildonan	S. R. Henderson	Winnipeg R.R. 4	1	18	350	75	47	3	45	550
23	King Memorial	E. G. D. Freeman, B.D.	50 Hart Ave.	Rev. Sam'l Polson	486 E. Kildonan	1	30	400	207	38	1	49	455
24	Knox	Robt. S. Laidlaw, D.D.	608 Windsor Av.	James Wilson	383 Cumbl. Av.	2	7	60	8	27		16	262
25	Martin Avenue	W. R. Walkinshaw	608 Windsor Av.	James Wilson	654 Sandhurst	1	17	250	30	36	4	40	500
26	Norwood	Daniel McIvor, B.D.	Norwood	James Sinclair	Norwood	1	10	200		34	1	30	400
27	Riverview	David Flemming, B.A.	341 Florence Av.	A. H. Williams	318 Rosedale Av.	1	3	65	12	16		24	350
28	Robertson Memorial	J. R. Mutchmor, B.D.	McRae & Salter	D. Caithness	1645 Arlington	1	23	273	97	65	5	74	715
29	Ruthenian Mission	R. Katsunoff	579 Redwood										
30	St. Andrew's	Henry J. Keith, B.D.	211 Oak St.	J. F. Mutch	203 Oak St.	2	14	325	50	23	7	57	443
31	St. Giles	J. M. White, B.A. Asst.	136 Burrows Av.	John Bishop	91 McAdam Av.	1	9	190	40	47		40	500
32	St. James	D. M. Mackay, B.A.	249 Mandeville	Dr. C. H. Monro	182 Roseberry St.	1	18	300	25	14		77	670
33	St. John's	Thurlof Fraser, D.D.	112 Bannerman	Rev. E. J. B. Salter	165 Cathedral A.	1	32	365	250	42	5	94	900
34	St. Paul's	P. Bruce Thornton	688 McDermot	Thos. Corbett	28 Purcell Av.	1	32	335	276	17	3	41	559
35	St. Stephen's	C. W. Gordon, D.D.	44 West Gate	G. W. Murray	Amulet Apts.	1	70	25	11			14	175
36	St. Vital	A. W. McIntosh, B.D.	58 Balmoral			1	35	500	356	65		117	880
37	Westminster	J. H. Jarvis	220 Horace St.	A. C. McColl		1	3	200	8	16		35	210
38	Weston	David Christie, D.D.	120 Maryld St.			1							
Special Donation, For Clydebank S.S.		ward Movement											
UNION CHARGES													
1	Dryden and Oxdrift	J. M. Beaton	Dryden, Ont.	A. J. Lock	Dryden, Ont.	2	3	150	25		24	235	
2	Emerson			D. A. Fraser	Emerson	2	4	45	4	2	10	60	
3	Greenridge and New-bridge	Joseph Johnstone	Greenridge	Rod. McLellan	Greenridge	4	7	50	4		8	70	
4	Keewatin	W. L. Robertson	Keewatin, Ont.	John Goldie	Keewatin, Ont.	1	8	130	20		18	230	
5	Kenora	W. J. MacQuarrie, B.D.	Kenora, Ont.	Alex. Stephens	Kenora, Ont.	1	10	256	25	16	32	426	
6	Morris & Silver Plains												
7	Oakville												
8	Tenlon												
	Broadview												

FINANCES
DECEMBER 31st, 1921

Profession		Communica- Certificate	Communicants Removed		Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total by all Organisa- tions for Congrega- tional purposes		Raised for all Missions, Education and Ben- evolences		Grand Total for all purposes		Value of Church Property		Debt on Church Property		a) For Weekly Offering		Is Duplex Envelope Used?		a) For Weekly Offering		Was Every Member C vass Made 1921?		For Schemes of Church included in Budget		For Forward Move- ment Thank- Offering		Amount raised by Wo- men's Missionary Societies General Fund, W. M.		Number
6	6	1	115	M	1800	3188	1060	4248	12000	1000	1																								
		7	52	M	927	1169	91	1260	8750		1																								
1		1	56	M	1150	1163	40	1203	5000																										
43	17	6	242	M	1000	5077	2414	7491	22000	900																									
	2	3	55	M	1700	1859	234	2093	3500																										
7	7		130	M	1650	4544	796	5340	18000		1	1																							
			75	M	1335	1988	406	2394	4000		1																								
10																																			
3	4	4	138	M	1920	3269	1035	4304	7000		1																								
			57	M	1800	2689	606	3295	12500		1	1	1	1																					
17	24	30	152	M	2000	5140	883	6023	13500	4000	1	1																							
1		13	54	M	1500	1649	333	1982	3200																										
81	102	118	1280	M	5000	23829	30462	54291	120000	20400	1	1	1	1	1	1	1	12082 16	9700 00	1820 00	18														
40	19	38	358	R H	2760	3745	7645	11390	18500	2400	1	1	1	1	1	1	1	478 19	725 00	269 55	19														
88	121	191	678		2720	21795	1921	23716	71000	42000	1	1	1	1	1	1	1	201 36		475 70	21														
4	26	26	172	M	1800	4809	1352	6161	13000	3800	1	1	1	1	1	1	1	595 00	591 00	317 73	22														
30	37	103	450	M	2500	12507	4280	16787	25000	2525	1	1	1	1	1	1	1	1244 42	2440 00	342 50	23														
30	68	107	1151		6000	24876	22175	47051	38000	102000	1	1	1	1	1	1	1	6740 00	13400 00	1836 39	24														
12	22	16	121	R H	900	2003	228	2231	5000	700	1	1	1	1	1	1	1	153 00	25 00		25														
59	29	31	442	M	2400	11275	2608	13853	16000		1	1	1	1	1	1	1	1694 14	1081 00	418 16	26														
17	41	52	379	M	2100	6395	2272	8667	14000	4000	1	1	1	1	1	1	1	870 00	300 00	297 43	27														
7	10	2	77		1010	1504	3168	4175	50000	12750	1	1	1	1	1	1	1				28														
																						29													
36	61	53	728	M	4300	18340	9051	27391	102000	31750	1	1	1	1	1	1	1	1830 79	2453 00	674 27	30														
62	57	48	670	M	2900	11038	6035	17073	96500	24600	1	1	1	1	1	1	1	2017 54	2153 00	443 00	31														
38	18	69	287		2000	10267	333	10600	12000	4900	1	1	1	1	1	1	1	25 00		90 00	32														
15	19	44	590		2590	10839	3861	14700	35000		1	1	1	1	1	1	1	1357 00	1200 00	405 62	33														
77	81	140	926	M	3150	18160	4606	22766	75742	47000	1	1	1	1	1	1	1	1545 00	1490 00	497 18	34														
32	80	67	1056		4866	17141	12862	30003	260000	99336	1	1	1	1	1	1	1	5252 23	2500 00	1580 03	35														
6	4		50		858	4593	93	4686	5700	1750	1	1	1	1	1	1	1	27 00		7 35	36														
47	82	112	1322	M	4000	27007	23726	50733	225000	56800	1	1	1	1	1	1	1	8630 96	4128 60	1991 56	37														
16	14	4	143	M	1175	2664	248	2912	4000	1672	1								102 25		38														
																			500 00																

PRESBYTERY ROLL, MARCH 31st, 1922

**STATISTICS AND
FOR YEAR ENDING**

FINANCES

DECEMBER 31st, 1921

[illegible]

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1922

PRESBYTERY ROLL, MARCH 31st, 1922						STATISTICS AND FOR YEAR ENDING							
CONGREGATION OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Infants	Baptisms Adults	Tch. & Officers School B. C. Class	Scholars
No.													
APPENDIX TO ROLL													
1		W. T. Allison, Ph.D.	254 Furby St.										
2		R. A. Birnie	Scotland										
3		J. A. Bowman, M.A.	511 Greenw'd Pl										
4		F. T. Dodds	Caesarea, Ont.										
5		H. B. Donnelly, B.A.	St. Vital										
6		Wm. Graham	134 Home St.										
7		Harris H. Gregg, D.D.	Elim Chapel										
8		Bryce Innis	259 Nassau St.										
9		D. H. Jacobs	East Kildonan										
10		John Maxwell	311 Atlantic Av										
11		R. J. Macpherson, B.D.	206 Furby St.										
12		Dr. C. H. Monro	182 Roseberry										
13		Donald Morrison	Baldur, Man.										
14		Robt. Nairn, M.A.	Kenora, Ont.										
15		J. Mackie Niven	268 Cathedral										
16		D. D. Perch	616 Magnus St.										
17		Samuel Polson	486 E. Kildonan										
18		Alex. Rettie, M.A.	Brandon, Man.										
19		David Spear, B.A.	Dominion City										
20		A. W. Smith, M.A.	525 Bannatyne										
21		Hugo Spitzer	158 Atkins St.										
22		Wm. Stephen	184 Alexander										
23		J. S. Watson, B.A.	427 St. John's										
24		J. H. Woodside, LL.D.	262 Furby St.										
Grand T'l, 1921						103	447	7288	2003	833	43	1324	Total, 1921, 12,705
Grand T'l, 1920						100	421	6733	1986	882	41	1150	C. C. Total, 1920, 11,010
Increase						3	26	555	17		2	174	1786
Decrease											49		

Ministers on Roll in S. S. Congregations..... 26
 " " Aug. Congregations..... 2
 " " F. M. Fields..... 6

Ministers on Roll other than foregoing..... 17
 Total on Roll..... 61
 Ministers on Appendix..... 24
 Grand Total of Ministers..... 85

PLACE AND DATE, WINNIPEG, MAN., MARCH 11TH, 1922.

SYNOD OF MANITOBA

1	Boissevain, Burnside	J. F. Stewart	Boissevain	G. Orris	Boissevain	2	8	76	14	5	9	75
2	Cartwright	Jas. Savage, B.A., B.D.	Cartwright	D. Duncan	Cartwright	3	5	120	10	17	14	110
3	Killarney and Lena	P. N. Murray, B.A., B.D.	Killarney	Geo. Barnard	Lena	2	7	125	13	11	18	138
4	La Riviere & Kingsley	L. E. Berry, B.A.	La Riviere	R. Pollock	La Riviere	2	5	40	13	8	18	92
5	Manitou and Darlingford	Riley Smalley	Manitou	J. S. Grant	Manitou	2	10	94	7	6	24	156
6	Morden and Clegg	M. C. Rumball, D.D.	Morden	T. A. Gray	Morden	2	4	113	13	11	24	240
7	Pilot Mound & Floral	A. Hood	Pilot Mound	M. Blackburn	Pilot Mound	2	12	94	10	10	23	198
8	Waskada, Croyden Princess & Waterloo	Vacant	Waskada	J. E. Colquhoun	Waskada	4	3	60	20	10		
9	Whitewater and Halsedean	Vacant		W. G. Renton	Deloraine	*2	2	48			12	56
UNION CHARGES												
1	Crystal City, Clearwater	R. H. Gilmour, B.D.	Crystal City	S. B. Lynes	Crystal City	3	12	90	10		17	120
2	Deloraine, (Ind. U)											
3	Goodlands, (Ind. U)	Walter Ward	Goodlands			3	2	120	12		23	246
4	Lyleton, (Ind. U)	G. A. P. Austin	Lyleton			3	9	86	10	4	17	113

42. PRESBYTERY OF WINNIPEG—Continued

FINANCES

DECEMBER 31st, 1921

Profession Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Duplex Envelope Budget	a) For Weekly Offering	b) For Member Can-vas Made in 1921?	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
329	1021	1365	13602	36	80282	298685	155819	454000	1758507	469797	38	22	25	23	50336 60	46880 15	14082 01	1
384	1081	1481	12703	34	82807	250204	70537	319978							42734 71		11116 60	2
232			899	2	6475	48481	85282	134022							7601 89		2965 41	3
60	116																	4

Number of Self-sustaining Pastoral Charges..... 27
 " Congregations in them..... 39
 " Augmented Charges..... 3
 " Congregations in them..... 7

Number of Mission Fields—
 (Student or Catechist)..... 17
 " Stations in them..... 28

ANDREW B. BAIRD, Presbytery Clerk.

43. PRESBYTERY OF ROCK LAKE

25	6	3	131	M	1800	3305	1796	5101	5500		1	1	1	1	614 00	555 00	297 15	1
11	2	3	154	M	2000	2530	302	2832	5000		0	0	1	0	156 15	160 00	31 15	2
7	3	9	182	M	1700	3582	1475	5057	6200	200	1	1	1	1	774 00		576 55	3
1	7	7	80	M	1800	4001	755	4756	5000		1	1	1	1	471 00		222 00	4
6	9	5	194	M	1800	4507	1319	5726	23500		1	1	0	0	744 00		505 55	5
5	3	5	109	M	2020	3543	1186	4729	10000	1100	1	1	1	0	403 45	479 00	378 90	6
5	3	12	145	M	1692	3913	937	4850	8000		0	0	1	1	335 60	285 95	225 55	7
2		2	53	M	1725	1805		1805	6550		1				5 00		86 45	8
			60						3000						47 00		129 00	9
			122	M	2000	5245	2069	7314	24000		1	1	1	1	890 00	532 00	372 40	1
			107	R H	756	1683	248	1931	5500	3200					244 00		235 59	2
2	26	104	M	1800		2420	369	2789	3500		1	1	1	1			15 00	3
									9500		1	0	0	0	50 20		165 20	4

PRESBYTERY ROLL, MARCH 31st, 1922

Ministers on Roll in S. S. Congregations.....	10
" " Aug. Congregations.....	..
" " F. M. Fields.....	..

PLACE AND DATE, MORDEN, MAN., MARCH, 22nd 1922.

SYNOD OF MANITOBA

1 Belmont and Alma...	G. A. Dyker.....	Belmont.....	James Briscoe.....	Belmont.....	2	8	37	3	11.....	12	140
2 ¹ Baldur, Greenway, Wigton & Glenora.	Vacant.....		J. S. Conibeen.....	Baldur.....	4	5	50	7		7	60
3 Carman.....	H. Hamilton, M.A., B.D.	Carman.....	A. Q. Doyle.....	Carman.....	1	10	165	11	35.....	19	170
4 Elgin, Fairfax and Millarway.....	John Smith.....	Elgin.....	Frank Ross.....	Elgin.....	3	5	66	7	9.....	23	152
5 Graysville and Orr.....	C. Finnermore.....	Graysville.....	Alex. Murray.....	Graysville.....	2	5	50	8	9.....	16	130
6 Holland and Camille.	R. Harvey, M.A., B.D.	Holland.....	W. R. Ross.....	Holland.....	2	7	81	10	6.....	14	112
7 Minto, Margaret and Brown Lea.....	Vacant.....	Minto.....	Peter McQuaig.....	Minto.....	3	6	98	6		3	110
8 Nesbitt, Carroll and Berbank.....	C. C. Whiting, M.A., B.D.	Nesbitt.....	Hugh Munn.....	Nesbitt.....	3	5	71	2	4.....	14	140
9 Ninette & Sanatorium	J. A. McConnell, M.A., B.D.....	Ninette.....	Kenneth Nicholson	Ninette.....	2	5	29	13	7 2	4	35
10 Rathwell and Indian Ford.....	W. T. Hamilton.....	Rathwell.....	Adam Forbes.....	Rathwell.....	2	3	60	7	4.....	12	92
11 Roseisle, Sylvan, Em- berly and Beansalle	H. I. Bowman, B.A.....	Roseisle.....	John Saunders.....	Roseisle.....	4	5	65	10	11 3	20	150
12 Sperling & Southland	J. J. Cowan, B.A.....	Sperling.....	T. C. Sparling.....	Sperling.....	2	6	56	7	2.....	9	76
13 Swan Lake, Somerset and Altamont.....	John Campbell.....	Swan Lake.....	Robert Blair.....	Swan Lake.....	3	1	50	2	6.....	11	90
14 Treherne and Olive	J. Clark Stewart, B.A.	Treherne.....	A. D. Robertson.....	Treherne.....	2	6	88	8	13 1	17	188
Indian Work											
15 Indian Springs.....	J. A. Donaghy, B.A.....	Indian Springs.....			1						

FINANCES

DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges.....	13
" Congregations in them.....	30
" Augmented Charges.....	..
" Congregations in them.....	..

Number of Mission Fields—
 (Student or Catechist).....
 “ Stations in them.....

M. C. RUMBALL, *Presbytery Clerk.*

44. PRESBYTERY OF GLENBORO

5	6	7	61	M	1800	2781	825	3606	6000	.....	1	1	0	0	243 40	.....	141 00	1
.....	.....	.....	60	.....	875	987	8	995	4000	.....	.....	.....	.....	.....	14 00	80 00	.....	2
3	4	27	223	M	1800	3495	1569	5064	20000	1000	1	1	1	0	663 85	900 00	321 24	3
6	.....	4	133	M	1400	1975	1255	3230	15000	750	0	1	0	0	202 00	432 00	438 90	4
2	5	9	107	M	1800	3313	887	4200	7000	.....	1	0	1	1	359 00	185 00	170 70	5
4	3	2	100	M	2000	4592	857	5449	13000	.....	1	1	1	0	355 55	50 00	335 75	6
2	.....	7	126	M	1782	2578	678	3256	8000	.....	0	0	1	0	100 00	.....	297 00	7
3	2	10	88	M	1800	2112	414	2526	12600	508	0	0	0	0	144 71	.....	145 80	8
11	3	17	39	M	600	755	183	938	5000	.....	1	1	0	0	136 00	190 00	32 00	9
3	2	18	60	M	1660	2297	487	2784	11000	.....	0	0	0	1	121 95	124 00	230 65	10
14	6	3	67	M	961	1664	282	1946	3150	1000	1	0	0	0	63 50	97 23	.....	11
.....	2	5	80	M	1440	2537	300	2837	6700	1360	1	1	0	0	15 00	.....	136 36	12
.....	10	.....	45	M	1000	1280	183	1463	5000	.....	1	1	0	0	12 65	75 00	51 90	13
2	4	23	110	M	1800	3809	1699	5508	20000	1700	1	1	1	1	312 00	878 00	235 00	14

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	10
" " Aug. Congregations.....	4
" " F. M. Fields.....	..

PLACE AND DATE, TREHERNE, MAN., MARCH 17TH, 1922.

*Last year's figures.

†Part of year.

SYNOD OF MANITOBA

[illegible]

Profession		Certificate	Communicants Removed		Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation	Total by all Organiza- tions for Congrega- tional purposes	Raised for all Missions, Education and Ben- evolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Budget	c) For Weekly Offering	d) For Envelope Budget	e) For Weekly Offering	f) For Envelope Budget	g) For Weekly Offering	h) For Envelope Budget	December 31st, 1921		Amount raised by Women's Missionary Societies General Fund, W. M. J.
								\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	\$	
5	1		3		175	M		2100	25417	898	26315	41000	22950	1	0	1	0	115 00					12 00		205 65
3	2		3		57	M		1800	3050	175	3225	2000		0	0	1	1	255 00							63 55
12			11		167	M		2400	3554	864	4418	5000		1	0	1	0	245 25							130 08
11	14		8		105	M		2000	3039	1047	4086	13000		1	1	1	1	314 15					41 00		37 30
86	64	157	1803		17		29018		69235	12611	81846	197450	29268	12	9	9	4	3725 01					3052 23		2972 88
96	83	154	1362		14		20387		38805	9303	63398			8	6	4	3	3593 95							2342 03
		3	441		3		8631		30430	3308	18448			4	3	5	1	131 06							630 85

Number of Self-sustaining Pastoral Charges.....
 " Congregations in them.....
 " Augmented Charges.....
 " Congregations in them.....

Number of Mission Fields—	
(Student or Catechist).....	2
“ Stations in them.....	4

‡First report received from Union Churches which makes the comparison misleading.

J. CLARK STEWART, *Presbytery Clerk.*

45. PRESBYTERY OF PORTAGE LA PRAIRIE

[illegible]

PRESBYTERY ROLL, MARCH 31st, 1922

PRESBYTERY ROLL, MARCH 31st, 1922					STATISTICS AND FOR YEAR ENDING							
CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms Infants Adults	Sabbath School Tch. & Officers Scholars		
No.												
3 Kenesota, Bluff Creek and Geddes.....					3		34					
INDEPENDENT UNION CHARGES												
1 Austin-Melvin.....	J. A. Beattie, B.D.....	Austin.....	R. Hall.....	Austin.....	2	5	85	6	7	3		
2 McGregor-Beaver.....		McGregor.....	R. S. Horne.....	Neepawa.....	2	7	100	12	10	4		
3 Rosendale.....												
Lavenham, Rose- hill.....	Thos. M. Revie.....	Lavenham.....										
Keyes.....												
APPENDIX TO ROLL												
" 1	W. R. Wood.....	Winnipeg.....										
				Grand T'l, 1921	39	90	1235	160	145	42		
				Grand T'l, 1920	38	80	1277	229	84	26		
				Increase.....	1	10			61	16		
				Decrease.....			42	69				

Ministers on Roll in S. S. Congregations.....	14
" " Aug. Congregations.....	1
" " F. M. Fields.....	..

Ministers on Roll other than foregoing.....	..
Total on Roll.....	15
Ministers on Appendix.....	1
Grand Total of Ministers.....	16

PLACE AND DATE, FRANKLIN, MARCH 8TH, 1922.

SYNOD OF MANITOBA

1 Dauphin.....	Philip Duncan, B.A.....	Dauphin.....	James A. Fraser.....	Dauphin.....	1	12	235	28	8	28	30	
2 Ethelbert.....	F. O. Gilbert, M.D.....	Ethelbert.....	A. McPhedrain.....	Ethelbert.....	1	2	7	7		7	30	
3 Ethelbert (Ruthenian), Garland, Mink Creek.....	Ephriam Perich.....	Ethelbert.....			3		35	10	6			
4 Gilbert Plains.....	T. T. Latto, B.A.....	Gilbert Plains.....	R. Delgatty.....	Gilbert Plains.....	2	7	181	36	4	30	270	
5 Kenville, Thunder Hill, Harlington Pretty Valley and Davidson.....	J. W. McKillop.....	Kenville.....	D. M. Ross.....	Swan River.....	5	8	137	17	10	4	33	224
6 Makarof, Silverwood Deepdale.....	C. M. Bater.....	Makarof.....	C. Walters.....	Deepdale.....	3	7	105	14	2	16	130	44
7 Minitonas, Lidstone Roaring River.....	John Jackson.....	Minitonas.....	C. L. Gunn.....	Minitonas.....	3	9	87	15	2	35	147	
8 Sifton, (Ruthenian Fishing River Fork River, Valley River, Venlaw.....	Michael Hutney.....	Sifton.....			5		35	22	8			
9 Swan River.....	W. A. Cunningham, D.D.....	Swan River.....	John Hanna.....	Swan River.....	1	6	60	12	6	14	136	

FINANCES

DECEMBER 31st, 1921

FINANCES										Received by		Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number			
DECEMBER 31st, 1921										Treasurers of the Church, Year Ending December 31st, 1921						
Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget	For Schemes of Church included in Budget	For Forward Movement Thank-offering
					\$	\$	\$	\$	\$	\$	Is Duplex Envelope Used?	Was Every Member Can-vass Made in 1921?				
					80											
	10		81 M	1800	2604		283	2859	6000		1		1		28 50	
			143 M	1800			911	3729							185 71	
															20 00	
76	2180	14	27426	52095	19538	72964	110050	10186	10	3	5	....	5308 42	5765 36	4410 00	
77	1940	16	25403	50846	14086	66957			9	4	5	2	5736 69		5344 26	
	240		2023	1249	5452	6007			1							
21		2								1		2	428 27		934 26	

Number of Self-sustaining Pastoral Charges.....	14
" Congregations in them.....	27
" Augmented Charges.....	1
" Congregations in them.....	3

Number of Mission Fields—	
(Student or Catechist).....	2
“ Stations in them.....	5

S. C. WRIGHT, *Presbytery Clerk.*

46. PRESBYTERY OF DAUPHIN

46. PRESIDENT OF THE UNITED STATES																		
32	21	18	377	M	2400	8078	2430	10508	16000	0	1	1	0	0	1136 32	1000 00	354 90	1
			21	M		213	363	576			0	0	0	1	227 25		140 66	2
			75	M		160	20	180	1500									3
25	3	9	218	M	2000	4046	1008	5054	12500		1	1	1	1	546 63	275 00	123 08	4
6	2	9	125	M	1890	3358	1062	4420	3500		1	1	1	1	335 28	1325 65	257 01	5
20	9		99	M	1800	2264	24	2288	6200		0	0	0	0	23 10		36 25	6
11	23	29	134	M	1650	2461	586	3047	3200		1	0	1	0	145 30		76 19	7
25			55	M		68	50	118							50 00			8
			66	M	1800	4191	464	4655	5000		1	1	1	0	48 77		85 00	9

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FINANCES FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Subsistence	Profession
10	The Pas			W. J. Young	The Pas	1	3	85	31	10	13	1
11	Umatilla, Mt. Pleasant, Clearview	Wm. Mitchell	Gilbert Plains			3	46	10	12	12	12	1
12	District Superintendent	J. A. Cormie, B.A.	Norwood	Jno. Kennedy	Dauphin							
13	Missionary at Large	Wm. Holmes		E. B. Armstrong	Dauphin							
UNION												
1	Roblin, Tummell, Cromarty	J. L. King	Roblin	I. L. Mitchell	Roblin	3	5	140	15	21	2	30
STUDENT FIELDS												
1	Dauphin Plains, Listowel, Valley River					3	3		4			
2	East Bay, Million Abbots, Magnet, Freedale					5	63	17				
3	Makinak, St Catharines, Laurier, Carrick, Renton					5	60	10	12	1		
4	Merridale, Riverview, Bield					3	67	8	7			
5	Renwer, Oakhurst, West Farrel, Sinclair River					4	43	7				
6	Sifton, Fairville, Melton					3	62	8	3			
7	Spruce Creek, Burrows, Banks, Mountview					4	75	6	11			
APPENDIX TO ROLL												
1		A. S. Wier										
2		J. R. Graham										
						Grand T'l, 1921	58	59	1560	273	126	7
						Grand T'l, 1920	64	53	1229	276	93	4
						Increase	6	331		33	3	3
						Decrease	6		3			

Ministers on Roll in S. S. Congregations..... 8
 " " Aug. Congregations..... 3
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 13
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 15

PLACE AND DATE, MINITONAS, MAN., MARCH 25th, 1922.

46. PRESBYTERY OF DAUPHIN—Continued

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Budget	a) For Weekly Offering	b) For Envelope Budget	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
1	11	3	74	R H	1800	3495	95	3590	5000	1	0	0	0	25	00	117	00	244	49	10
			51		946	1048	52	1100	4700					5	15			70	03	11
																				21
																				13
30	3	8	81	M	2000	4050	637	4687	14000	1	1	0	0	208	40	195	00	101	15	1
			41	R H	1200	1473	196	1669	1600	1	0	1	0	83	00			97	40	1
					245	245	5	250										3	10	2
3	2	4	46	M	927	1178	102	1280	10500	2200	1	1	1	1	3	45	7	00		3
			57		160	288		288	1500											4
			6		325	325	125	450	3000											5
			22		345	598		598												6
																				7
153	74	80	1548	13	19488	37539	7219	44758	88200	2200	9	6	6	4	2837	65	2919	65	1589	26
38	66	85	1342	12	15509	32225	6666	38791	56500	985					2610	27			1311	63
115	8	5	206	1	3979	5314	553	5967	31700	1215					227	38			277	63

Number of Self-sustaining Pastoral Charges..... 9
 " Congregations in them..... 22
 " Augmented Charges..... 3
 " Congregations in them..... 9

Number of Mission Fields—
 (Student or Catechist)..... 7
 " Stations in them..... 27

JOHN JACKSON, Presbytery Clerk.

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING									
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School	Tch. & Officers	Scholars		
1	Basswood.	A. D. Watson, B.A.	Basswood.	Fred Proven	Basswood.	3	2	30	4	5	7	80			
	Fairmount.					2	2	21	4	3	5	25			
	Cadurcis.					2	2	20	3	3	5	25			
2	Binscarth.	E. E. Annand, B.A.	Binscarth.	F. W. Tarrant	Foxwarren.	3	1	56	8	7	8	131			
	Foxwarren.					4	4	33	3	3	8	66			
	Bayfield.					1	1	16	2	3	5	25			
3	Bird Tail Indian Res.		Uno.			1	2	16	5	4	2	15			
4	Clanwilliam.	J. B. McLaren	Clanwilliam.	Hugh McPherson	Clanwilliam.	2	1	53	10	9	10	75			
	Murchison.					1	1	20	8	5	2	30			
5	Elphinstone and Okanase Reserve.	F. B. Willson	Elphinstone.	John Morton	Elphinstone.	2	5	20	4	7	3	50			
6	Hamiota.	Geo. Lockhart, B.A.	Hamiota.	G. Y. Rankin	Oakner.	2	6	68	10	10	2	182			
	Oakner.					3	3	25	5	2	6	60			
7	Lizard Point Reserve.	T. R. Scott, B.A.	Rosburn.			1	1	47	17	2	8	60			
8	Miniota.	J. Hamill	Miniota.	Jas. Wiggins	Miniota.	2	4	32	8	2	8	60			
	Arrow River.					1	1	27	6	1	9	47			
9	Minnedosa.	James Hodges, B.A.	Minnedosa.	A. Loudry	Minnedosa.	1	4	95	18	8	18	170			
10	McNutt & Dropmore.	J. D. McNair	McNutt.	Robert Thomson	McNutt, Sask.	5	8	63	15	1	3	25			
	Clons, Zorra, Gartmore.														
11	Newdale.	R. A. Hanley	Newdale.	J. H. Pattison	Newdale.	2	3	75	17	3	9	132			
	St. Andrew's.					1	1	19	4	1	3	17			
12	Oakburn.	John Carmichael	Oakburn.	Duncan Menzies	Oakburn.	1	2	41	18	12	7	60			
13	Rapid City.	D. Johnstone	Rapid City.	D. McNaught	Rapid City.	2	4	40	8	1	5	50			
	Hunterville.					2	2	17	5	3	3	35			
14	Rolling Riv. Reserve.	A. Matthews	Basswood.			2	2	25	2	2	2	12			
	Westmount.					1	1	9	2	1	2	12			
15	Russell & Eaceliffe	E. W. Johnson, B.A.	Russell.	Angus Moyner	Russell.	2	4	127	30	10	1	146			
16	St. John's (Ruthenian)	Theodore Bay, B.A.	Rosburn.	K. Chop	Rosburn.	3	2	23	1	11	4	30			
	Sandy Lake.					1	1	5	2	2	1	30			
	Lennard.					1	1	6	1	1	1	30			
17	Scotia.	John Horne	Pope.	James Smith	Pope.	3	4	23	9	4	3	20			
	Palmerston.					3	3	9	4	2	3	20			
	Kinsmore.					1	1	6	2	2	1	30			
18	Silver Creek.	J. F. Douglas	Silverton.	Arthur Bryant	Russell, R.R. 1	2	3	35	2	2	6	60			
	Minniska.					4	3	33	2	5	5	90			
19	Strathclair.	Hector McKay, B.A.	Strathclair.	Ed. Burnell		2	4	72	12	6	14	110			
	Mary.					1	1	20	6	2	14	48			
20	Shellmouth.	Vacant	Shellmouth.	T. McLennan	Russell.	2	4	34	2	2	5	51			
	Amessippi.					2	2	17	1	2	3	30			
21	Vista.	R. G. Stewart	Vista.	W. H. Halliday	Vista.	3	1	30	6	2	7	80			
	Kelloc.					1	1	27	2	2	5	34			
	Culross.					1	1	19	1	1	5	34			
UNITED CHARGES															
1	Angusville, Boyle, Clifford & Lidford.	Methodist Minister	Angusville.	Jas. A. Fraser	Beulah.	4	1	96	5	7	6	103			
2	Beulah.	Alex. Riddell	Beulah.			2	1	20	5	8	9	16			
	Blaris.					2	2	14	1	2	20	70			
3	Birtle.	Methodist Minister	Birtle.	F. M. Cartmell	Birtle.	3	6	14	1	14	16	179			
4	Rosburn.	G. S. Wood	Rosburn.			1	6	127	6	3	18	180			
5	Shoal Lake.	Methodist Minister	Shoal Lake.	D. C. Fleming	Shoal Lake.	3	6	45	12	3	8	123			
6	Isabella.	Methodist Minister	Isabella.	E. W. Alexander	Decker.	3	5	25	8	6	8	66			
	Orrwood.					1	1	5	2	3	18	180			
7	McConnell.	J. R. Hemphill	McConnell.	John Killoh	Hamiota.	3	2	60	2	3	12	150			
	Marland.					1	1	60	2	3	12	150			
8	Oak River.	Methodist Minister	Oak River.			3	8	135	5	2	22	210			
9	Rivers.	Methodist Minister	Rivers.	John Shanks	Pettapiece.	3	3	36	5	2	6	46			
	Pettapiece.					2	3	36	5	2	6	46			
10	Crandell (Com. Chrg)	Methodist Minister	Crandell.			2	3	36	5	2	6	46			

47. PRESBYTERY OF MINNEDOSA

FINANCES
DECEMBER 31st, 1921

Profession	Certificate	Communicants Received	Communicants Removed	Communicant's on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	Is Duplex Envelope Used?		Was Every Member Voted in 1921?		For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. N. S.	Number
												a) For Weekly Offering	(b) For Budget	a) For Weekly Offering	(b) For Budget				
4	1	62	M	666	1054	313	1367	2000	1	0	1	0	134 80	239 00	130 50	1			
1	3	57	M	667	888	135	1016	2000	1	0	1	0	67 90	250 00					
1	3	42	M	800	1358	195	1118	2000	1	0	1	1	194 00	416 00	584 97	2			
1	3	61	M	750	822	1310	2668	2000	1	1	1	1	235 00						
1	3	22	M	215	271	145	416	3000	1	0	1	0	165 32	62 50					
1	3	21	M	1209	1825	685	2510	7000	1	1	1	1	40 00						
1	3	21	M	591	591	85	685	500	1	1	1	1	30 10	11 50	10 00	3			
1	3	26	M	725	1175	100	1275	2600	1	1	1	1	191 00		346 45	4			
1	3	21	M	591	591	85	685	500	1	1	1	1	105 70	52 00					
1	3	26	M	725	1175	100	1275	2600	1	1	1	1	118 00						
1	3	156	M	1276	3799	1582	5869	12000	1	1	1	1	925 35	202 50	542 55	5			
1	3	55	M	816	1382	552	1908	3200	1	0	1	1	106 50	210 00					
1	3	49	M	1080	2097	164	2261	3000	1	0	1	1	90 00						
1	3	36	M	700	1315	172	1487	4000	1	1	1	1	14 00		135 05	8			
1	3	197	M	2000	4142	1005	5147	20000	1	1	1	1	6 00						
1	3	68	M	748	870	870	870	4800	1	1	1	1	443 50	550 00	450 60	9			
1	3	156	M	1500	3604	1599	3372	5000	1	1	1	1			450 60	10			
1	3	26	M	500	802	259	200	200	1	1	1	1							
1	3	27	M	1300	2568	182	2750	5000	1	1	1	1							
1	3	62	M	1000	1323	308	1631	2500	1	1	1	1	68 50						
1	3	33	M	500	555	34	589	2000	1	1	1	1	6 00						
1	3	2	M	60	88	40	128	2200	1	1	1	1	39 60						
1	3	152	M	1700	3854	1389	5243	21616	1	1	1	1	60 00	65 00					
1	3	64	R H	244	27	27	27	2000	1	1	1	1	600 00	412 00	220 90	15			
1	3	50	M	577	937	145	1075	5000	1	1	1	1							
1	3	19	M	300	460	134	598	2000	1	1	1	1							
1	3	9	M	330	430	430	430	3000	1	1	1	1							
1	3	76	M	900	1265	662	1927	3000	1	1	1	1	21 00						
1	3	72	M	900	1475	765	2240	3500	1	1	1	1	38 50	113 00	497 80	18			
1	3	80	M	1233	1739	696	2435	7000	1	1	1	1	406 00	40 00	373 20	19			
1	3	32	M	617	766	674	1440	3500	1	1	1	1	189 15						
1	3	33	R H	650	658	121	779	1000	1	1	1	1	35 00	32 00	61 50	20			
1	3	17	M	634	711	711	711	700	1	1	1	1	7 00						
1	3	16	M	575	715	715	715	4000	1	1	1	1	14 00						
1	3	17	M	500	1185	245	1430	2000	1	1	1	1	4 00						
1	3	8	M	360	360	360	360	1500	1	1	1	1	2 00						
1	3	92	M	1500	2750	100	2850	3000	1	1	1	1							
1	3	21	R H	985	2113	109	2222	8000	1	1	1	1	4 60						
1	3	30	M	638	100	300	1038	4500	1	1	1	1	76 75						
1	3	142	R H	2000	6669	894	7564	5000	1	1	1	1	310 00						
1	3	16	M	1510	3464	210	3675	11000	1	1	1	1	25 00						
1	3	97	M	850	3883	371	4254	2000	1	1	1	1	13 00	10 00	86 65	5			
1	3	66	M	550	845	1026	1871	2500	1	1	1	1	5 00	214 00	225 25	6			
1	3	45	M	749	1113	31	1144	11500	1	1	1	1	327 00						
1	3	99	M	2000	3683	1490	5173	10000	1	1	1	1	43 50						
1	3	1740	M	3507	777	4284	11000	10000	1	1	1	1	342 50		335 85	7			
1	3	650	M	1384	1649	3033	2000	2000	1	1	1	1	66 50		247 42	8			
1	3	19 55																	
1	3	93 52																	

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Tch. & Officers	Scholars
									Infants	Adults			
1	Harrowby & Bavelaw			John Sinclair.	Harrowby	2	2	35	7	2	75		
2	Birtle Indian Boarding School	F. E. Pitts	Birtle										
APPENDIX TO ROLL													
1		Geo. McAllister, B.A.											
2		Robert Gow	Pope										
3		David Iverach, B.D.	Strathclair										
4		Robert Bailey	Rosburn										
5		Wm. Ferguson											
6		A. F. Foster, B.D.											
Grand T'l, 1921						69	137	2007	235	212	15	446	3032
Grand T'l, 1920						64	120	1749	317	157	17	306	2803
Increase						5	17	258		55		140	229
Decrease									32		2		

Ministers on Roll in S. S. Congregations	17	Ministers on Roll other than foregoing	1
" " Aug. Congregations	5	Total on Roll	23
" " F. M. Fields		Ministers on Appendix	6
		Grand Total of Ministers	29

PLACE AND DATE, CLANWILLIAM, MAN., MARCH 22ND, 1922.

*Previous figures.

SYNOD OF MANITOBA

PASTORAL CHARGES													
1	Bradwardine & Roden	Geo. Muir	Bradwardine	John Harper	Roden	2	3	40	7	8	10	58	
2	Brandon, Knox	R. H. Lowry	602 16th St.	George Hyde	629 7th St.	1	14	175	25	22	32	282	
3	St. Andrew's, and Roseland	Robert Paterson, B.A.	336 6th St.	Jas. A. Baxter	125 Russell St.	1	3	102	24	6	1	21	180
4	St. Paul's	J. G. Miller, B.A., F.R.G.S.	327 8th St.	A. T. Colquhoun	224 11th St.	1	22	280	175	23	2	59	400
5	Carberry & Melburne	Chas. K. Nicoll	Carberry	John Witherspoon	Carberry	2	4	90	20	13		8	96
6	Douglas and Chater	Vacant	Douglas	D. W. Agnew	Douglas	2	3	60	1	2		13	100
7	Elkhorn and Kirkills	F. C. Pecover	Elkhorn	E. J. MacKay	Elkhorn	2	3	50	4	5		8	96
8	Elva and Costland	J. M. Wilson	Elva	E. Brown	Elva	2	4	30		4		5	50
9	Hargrave and Knox	Vacant	Hargrave	Adam Whiteford	Virdeu	2	3	48	4	2	1	12	53
10	Hartney	J. M. Wallace, M.A., B.D.	Hartney	D. W. Storey	Hartney	1	4	65	10			13	94
11	Humesville & Gourlay	M. J. Leith	Brandon, R.R. 5	John Webster	Forrest	2	2	40	10	13		17	90
12	Kenton and Harding	Vacant	Kenton	Angus Spence	Harding	2	4	50	12	6		10	90
13	Lenore & Breadalbane	S. C. Studd	Lenore	Richard Garbitt	Lenore	2	3	35		8		6	90
14	McAuley and Hill's Green	W. M. Chalmers, B.A.	McAuley	George Jamieson	McAuley	2	6	79	20			9	143
15	Melita & Chesterfield	A. L. Elliott, M.A., B.D.	Melita	George Stewart	Melita	2	4	65	8	11		13	125
16	Moore Park & Creelford	W. J. Allen	Moore Park	H. J. Truss	Moore Park	2	2	38	5			10	41
17	Petrel, Summerville and Ingelow	W. Ruddell	Harte	George Craig	Brookdale	3	4	60	5	14	1	10	180
18	Rounthwaite, Brandon Hills, Blyth & Glen Souris	C. C. Bradford, LL.B.	Rounthwaite	Wm. Bertram	Rounthwaite	4	4	45	5	2	1	8	45
19	Sinclair, Bardal, Ebor	Vacant	Sinclair	J. D. Brownlee	Sinclair	3	1	75	15	7		5	80
20	Souris	N. MacLeod	Souris	F. W. Buscuret	Souris	1	9	178	11	6	4	21	216

47. PRESBYTERY OF MINNEDOSA—Continued

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Duplex Envelope Used?	a) For Weekly Offering	b) For Member Canvass Made in 1921?	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
			25		800	800		900	953										1
																			2
134	120	173	2777	29	41439	76619	21719	97109	222369	11133	29	14	29	17	6056 32		3750 50	5561 46	
150	106	198	2644	27	35276	61247	24601	85650			1	1	1		7370 95			6008 98	
	14		133	2	6163	15372		11259			28	13	28		1314 63			447 52	
25		25					2882												

Number of Self-sustaining Pastoral Charges	17	Number of Mission Fields—	
" Congregations in them	33	(Student or Catechist)	1
" Augmented Charges	2	Stations in them	2
" Congregations in them	7		

J. B. McLAREN, Presbytery Clerk.

48. PRESBYTERY OF BRANDON

7	17	16	48	M	1325	1320	361	1681	3000	9000	1	0	1	0	20 50	126 50	109 30	1
			383		2400	6728	1195	7923	22000		1	1	1	1	600 00		426 00	2
12	21	28	96	R H	1337	1896	272	2168	6000		1	1	1	0	71 00		114 12	3
38	64	27	676	M	3000	18169	7726	25895	72000	12000	1	1	1	1	3812 67	2276 48	758 50	4
2	6	10	144	R H	1900	3650	1693	5343	11200		1	1	1	0	427 30	549 50	332 80	5
14	3	11	91	M	1500	2580	1195	3775	8000		1	1	1	1	215 20	700 00	406 00	6
2	4	20	69	M	1500	2950	232	3182	6000	2000	1	1	1	1	48 35	83 00	79 80	7
4	3	7	84	M	1125	2271	10	2281	6000		1	1	1		10 00			8
2	3	12	84	M	1500	1971	259	2230	7500		1	1	1		39 30	75 00	56 82	9
5	4	3	137	M	1800	2770	1033	3803	4500		1	1	1		263 00	400 00	168 56	10
1			71	M	2000	2305	1262	3567	4000		1	1	1		529 45	355 00	732 33	11
	9	9	70	M	1825	3572	1138	4710	7250		1	1	1	1	385 30		299 33	12
	5	19	102	M	1681	2350	567	2917	8660		1	1			325 75	8 00	104 41	13
40			127	M	1800	2850	96	2946	7000	600	1	1	1		11 00			14
6	4	9	108	M	1800	2866	806	3672	3500		1	1	1	1	328 20	165 00	109 70	15
			38		1452	661	246	907	5000		1				20 60		118 15	16
			96	M	1433	1884	915	2799	9000		1	1	0	0	472 25	135 00		17
5		11	90	M	1600	1800	784	2584	5000	2500	0	0	1	1	266 00		230 80	10
2			42	R H	895	1705	96	1801	3000		1	1	1	1			29 25	18
22	13	20	225	M	2250	5447	2816	7633	20000		1	1	1	1	1000 45	537 50	209 62	29

SYNOD OF MANITOBA

PRESBYTERY ROLL, MARCH 31st, 1922

PRESBYTERY ROLL, MARCH 31st, 1922						STATISTICS AND FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Sabbath School & B. Class			
										Infants	Adults	Tch. & Officers	Scholars		
No.															
21	Virden	G. S. Lloyd, M.A. B.D.	Virden	J. H. McKnight	Virden	1	5	153	15	16	3	14	210		
22	Wellwood and Oberon	W. E. Kelly, M.A., B.D.	Wellwood	Cyrus Turner	Wellwood	2	4	85	15	27	8	12	126		
UNION CHARGES															
1	Alexander & Kemnay	J. S. Caldwell, B. A.	Alexander	H. E. Jackson	Alexander	2	10	100	6	11		24	215		
2	Beresford and Little Souris	A. W. Churchill, B.A.	Beresford	Austin Green	Beresford	2	6	110	12	6		21	114		
3	Griswold, Terrence & Huntingdon	Methodist	Griswold	Hugh Gilmour	Griswold	3	2	120		6		20	180		
4	Lauder and Melgund	Methodist	Lauder	N. G. Leslie	Lauder	2	6	80	16	2		28	180		
5	Napinka, Purple Hill and Bernice	Methodist	Napinka	A. E. Slater	Napinka	3	10	110	7	17		19	132		
6	N. Brandon, Stewart- ville, Zion & Wesley	Methodist	Brandon	W. McPhail	Brandon, R.R. 3	3	10			4		13	96		
7	Oak Lake, St. David's and Ryerson	J. S. Miller, M.A.	Oak Lake	D. Goodwin	Oak Lake	3	14	185	21	1		35	327		
8	Pipestone, Belsis and Huston	W. Royle	Pipestone	Geo. Campion	Bellevue	3	9	95	10	4	2	15	180		
9	Reston and Hillview	H. P. Davidson B.A.	Reston	G. S. Munro	Reston	2	6	85		6		14	150		
10	Tilston, Crescent and Broomhill	Methodist	Tilston	Wm. Watt	Tilston	3	1	56	3			6	35		
FOREIGN FIELDS															
1	Fermosa	D. McLeod, B.A. B.D.	Fermosa												
MISSION FIELDS															
1	Daly, Daybreak and Woodville		Virden			3	1	52	4	2			108		
2	Pierson and Eunola		Pierson	R. Craven	Pierson	2	1	28	5	13					
3	Two Creeks Jeffrey North Antler Westhill Maryfield W.M.S. Powerville Rugby School May Moore, M.B.					3	2	50	15	8			25		
APPENDIX TO ROLL															
1		H. Edmison	Brandon												
2		G. E. Lougheed, B.A.	Brandon												
3		R. M. Stevenson													
4		Fred. Miller, B.A.													
5		Wm. Scott, M.A., B.D.	Agincourt, Ont.												
6		T. Beveridge, M.A.B.D.	Melita												
7		W. M. Ayers	Hargrave												
Grand T'l, 1921						76	189	2914	490	275	15	507	4552		
Grand T'l, 1920						73	177	2846	517	244	14	467	4062		
Increase						3	12	68	73	31	1	40	490		
Decrease									27						

Ministers on Roll in S. S. Congregations..... 16
 " " Aug. Congregations..... 2
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 5
 Total on Roll..... 24
 Ministers on Appendix..... 7
 Grand Total of Ministers..... 31

PLACE AND DATE, HARTNEY, MANITOBA, MARCH 18th, 1922.

*Last year's figures.

48. PRESBYTERY OF BRANDON—Continued

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debit on Church Property	a) For Weekly Offering	b) For Duplex Envelope Used	a) For Weekly Offering	b) For Member Canvass Made in 1921	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
12	14	33	283	M	2000	4001	2360	6361	6361	6000		1	1	1	1	1012 00			222 00	21
14	3	10	130	M	2400	3077	620	3697	3697	6000		1	1	1	1	451 00			150 00	22
12	8	6	172	M	1947	5302	646	5948	5948	12900	400			1	1	73 00			100 00	1
3	4	1	118	M	1800	3633	527	4161	4161	15000		1	1	1	1	41 00				2
18	3	6	172	M	1800	3240	1064	4304	4304	4000		1	1	1	1	210 40	30 00		125 00	3
		2	114	M	1800	2430	1200	3630	3630	8500		1	1	1	1	100 00	60 00		92 50	4
			110	M	1800	3300		3300	3300						1	82 60			66 72	5
	1		101		1800	2000	629	2629	2629							176 00			386 60	6
15	12	5	376	M	1376	3263	1893	5155	5155	25000						315 92			210 30	7
11	1	12	129	M	1850	2378	269	2647	2647	4000		1	0	0	0	105 38			49 30	8
6	4	3	133	M	2000	4029	2069	6098	6098	12500		1	0	0	0	287 00	234 75		137 87	9
	1	6	56	M	1500	1750	50	1800				1	1	1	1				23 20	10
3		2	86	R H	1208	1208		1208	1208	3700		1		1		12 00	25 00		35 98	1
		5	19	M	276	394		394	394	3000						5 55			38 80	2
6		9	60		332	332		332	332							3 50			18 33	3
262	207	305	4816	31	58012	110072	33409	143481	143481	313210	26500	25	17	21	15	11766 67	5760 73		5829 89	
238	200	408	4520	28	50624	103876	44704	148580	148580			22	17	21	19	12210 86			6084 01	
24	7		296	3	7386	6195						3				444 19			154 12	
		103				11295	5099								4					

Number of Self-sustaining Pastoral Charges..... 20
 Congregations in them..... 38
 Augmented Charges..... 2
 Congregations in them..... 4

Number of Mission Fields—
 (Student or Catechist)..... 3
 Stations in them..... 8
 Union Pastoral Charges..... 10
 Congregations in them..... 26
 J. M. WALLACE, Presbytery Clerk.

**STATISTICS AND
FOR YEAR ENDING**

CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Sabbath School & B. Class
									Infants	Adults	
No.											
1 Bredebury, Castleton and Cut Arm.....	S. W. Crouch.....	Bredbury.....	James Shearer.....	Bredbury.....	3	5	62	2	22		12 94
2 Copeland, Foote Sch. and Dafos.....	E. B. Arrol, B.A.....	Dafos.....	John Graham.....	Barvas.....	3	5	51	9	12		4 50
3 Dunleath.....	A. MacIver.....	Barvas.....	W. A. McLean.....	Elftros.....	1	5	45	6	12		11 90
4 Elftros, Argyle and Fishing Lake.....	W. McCloy.....	Elftros.....	D. B. Branscombe.....	Wynyard.....	3	4	34	15	14		9 88
5 Wynyard, Rushville and Little Quill.....	Vacant.....	Wynyard.....	Angus McLeod.....	Yorkton.....	3	2	100	30	10		153
6 Yorkton, St. Andrews, and Orkney.....	J. E. Thompson, B.D.....	Yorkton.....			2	7	230	100	10		22 225
Lanigan & Guernsey Foam Lake.....											
Leslie.....											
Atwater.....											
Buchanan.....											
Kelvingrove Union SS. Lockwood.....											
UNION CHARGES											
1 Rokeby (Double Affiliation).....	A. Mitchel (Meth.).....	Rokeby.....	J. H. White.....	Rokeby.....	3	6	50	20			6 45
Tonkin and Anemone Saltcoats (Double Affiliation) Clumber and Crescent.....	W. F. Dixon, B.D. (Meth.).....	Saltcoats.....	A. C. McGregor.....	Saltcoats.....	3	3	81	15	32		7 73
3 Melville (Ind. Union)	S. H. Sarkissian.....	Melville.....	J. E. Otkey.....	Melville.....							
4 Waldron (Ind. Union)	J. M. McLaren, B.A.....										
5 Wadena.....	Meth. Minister.....										
Beaverdale.....											
MISSION FIELDS											
1 Athlone, Edmore and Crosswell.....											
2 Beckenham & Campbell.....											
3 Janzen, Bog End, Prairie Rose and Nealdale.....					4		72	20			
4 Ladstoeck, Mt. Hecla, & Kelvingrove.....					3		65	10			
5 Lanigan & Guernsey											
6 Otthon & Beaver Hills											
APPENDIX TO ROLL											
1 G. D. Bayne.....		Melville.....									
2 J. A. Leitch.....		Prairie Rose.....									
					Grand T'l, 1921	28	32	790	227	112	71 833
					Grand T'l, 1920	20	30	686	146	87	84 308
					Increase.....	8	2	104	81	25	15
					Decrease.....					3	13

Ministers on Roll in S. S. Congregations.....	3
" " Aug. Congregations.....	3
" " F. M. Fields.....	

Ministers on Roll other than foregoing.....	6
Total on Roll.....	2
Ministers on Appendix.....	9
Grand Total of Ministers.....	

PLACE AND DATE. BARVAS, SASK., APRIL 7TH. 1922.

*Last year's figures.

FINANCES

DECEMBER 31st, 1921

FINANCES											Received by Treasurers of the Church, Year Ending December 31st, 1921				Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number					
DECEMBER 31st, 1921											For Schemes of Church included in Budget		For Forward Move- ment Thank- Offering								
Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organi- zations for Congrega- tional purposes	Raised for all Missions, Education and Ben- evolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property							Is Duplex		Was Every Member Can- vassed Made in 1921?		
																	a) For Weekly Offering	(b) For Envelope Budget	a) For Weekly Offering	(b) For Budget	
					\$	\$	\$	\$	\$	\$					\$	c	\$	c	\$	c	
4	2	1	83	M	1433	2280	123	2593	4000	1200			1	1	19	80			58	80	1
		6	37	M	1237	1337	70	1467	3000					1	1	61	45				2
	1	1	29	M	1350	1500		1500	5000					1	1						3
9	3		41	M	1325	1275	44	2644	3100	1203			1	1	25	00					4
22	23	1	95	M	1800	4355	133	4468	3000	2000			1	1					116	46	5
21	6	7	256	M	2500	6638	745	7383	32000	7000	1	1	1	1	420	05	836	26	141	82	6
															5	50			237	95	
															2	00					
															44	40					
															65	50					
															5	00			5	50	
																	15	00			
			38	M	675																1
7	12	5	138	M	1040	1207	319	1526	4500		1	1			229	33			108	10	2
															110	00					3
															1	35					4
																			43	40	5
																					1
																					2
						286											13	60			3
			49			240											8	85			4
																	24	00	370	00	5
																					6
63	47	21	766	8	11360	19118	1434	21581	54600	11403	2	2	6	6	1035	83	1221		712	03	
56	99	95	800	9	12297	24190	2306	27037			5	2	6	4	968	27			593	30	
7															67	56			118	73	
	52	74	34	1	937	5072	872	5456			3										

Number of Self-sustaining Pastoral Charges.....	5
“ Congregations in them.....	14
“ Augmented Charges.....	3
“ Congregations in them.....	7

Number of Mission Fields—	
(Student or Catechist).....	6
“ Stations in them.....	14

A. MACIVER. *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS FOR YEAR ENDING									
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Sabbath School			
										Infants	Adults	Tch. & Officers	Scholars	& B. Class	
PASTORAL CHARGES															
1	Buchanan	G. G. Heffelfinger	Buchanan			1	12	30	2	7	07				
2	Canora	W. A. Macdonell, M.A.	Canora			1	42		7	10	123				
3	Canora (Ruthenian), Goritsa, Rhein, Norquay & Veregin	G. Tymchuk	Canora	John Shukunik	Rhein	7	2	50	5	4	1	50			
4	Cote Reserve (Indian) Silver Creek, Bear Stream, St. Phillips	W. McWhinney	Kamsack	C. Shingos	Cote	4	3	49	3	14	1	7	66		
5	Englefeldt, Greenside, Bunker Hill, Byng, Kermaria, Lewis Lake, Longfield, Hat Creek, Norwegian Grove	D. Fiske	Englefeldt			9	112	24	13		17	92			
6	Invermay, Rama, Boxmore, Chain of Lakes, Loch Slog, Mason	J. H. Selkirk	Invermay			6	72	12	28		8				
7	Kamsack	B. Glover, B.A.	Kamsack	A. Luidgren	Kamsack	1	6	135	35	13	19	20			
8	Margo, Kuroki, Fishing Lake	Vacant				3	45	10			6	45			
9	Pelly, Norquay, Melonick, Melmore and Sunny Isle	G. M. Phillips	Pelly			5	2	40	10	2	6	84			
10	Preeceville, Sturgis, and Corofin	J. W. McAlpine	Preeceville			4	86	20	10		18	156			
11	Stornaway & Rhein	Vacant				2	40	10			9	63			
12	Stenen, Ormside, Hvas and Crystal Lake	A. Hodgson	Stenen			4	120	20			6	38			
13	Verigin (Doukhobor), Spasooka, Petrooka, Cote, Tambuka	G. H. Eccleston	Kamsack			5	70	6			5	55			
14	Watson, Sproules and Iron Springs	W. J. Copesey	Watson	Omer Gilroy	Watson	3	2	50	2		10	77			
MISSION FIELD															
1	Lintlaw, Hazel Dell, Ardsley, Oxford Centre, Bond, & St. Dutope					6	50		4						
Grand T'l, 1921						61	15	973	186	99	1	129	1179		
Grand T'l, 1920						57	12	782	175	88	8	108	1058		
Increase						4	3	191	11	11		21	121		
Decrease											7				

Ministers on Roll in S. S. Congregations..... 2
 " " Aug. Congregations..... 10
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 12
 Total on Roll.....
 Ministers on Appendix..... 12
 Grand Total of Ministers.....

PLACE AND DATE, KAMSACK, SASK., 1922.

SYNOD OF SASKATCHEWAN

1	Abernethy, Kenlis, Chickney & Gillespie	James W. Robinson	Abernethy	Geo. A. Stephens	Balcarres	1	6	50	10	9					
2	Balcarres, Saltoun	Andrew Little	Balcarres	J. McLean	Cupar	2	3	43	7	4					
3	Cupar & Dalrymple	W. P. Spooner	Cupar			2	4	15	30	18					
4	Dubuc, Grayson and Stockholm	Wm. Dewar, B.A.	Dubuc	W. J. Merrin	Dubuc	3	3	50	20	18					
5	Earl Grey and Gibbs	Chas. B. Ross, M.A., B.D.	Earl Grey	S. J. Morrison	Earl Grey	2	5	78	6	14	1	10	110		
6	Esterhazy & Haseleiffe	J. G. Coghill, B.A.	Esterhazy	Vernon Flook	Esterhazy	2	2	50	22	11		10	65		

50. PRESBYTERY OF KAMSACK

FINANCES
DECEMBER 31st, 1921

Profession Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Duplex Envelope Budget	c) For Weekly Offering	d) For Member Canvass Made in 1921?	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
5	12		M	240	350	45	395	1500	2000	1	1	1	1	1	125 00			35 68	1
4	23	3	M	1500	6001	210	6211	2500	2000	1	1	1	1	1	50 00				2
			M	100			100	2500							137 00				3
7		3	R H	150	204	176	380	1000		1	1	1	1	1	101 05				4
	2	2	R H	620	824	55	879								7 10				5
22	3		M	1060	1276	205	1481	3000	1470	1	1	1	1	1	281 45	222 00	103 87		6
3	3	3	R H	2000	7425	807	8232	3000	7690	1	1	1	1	1					7
11	3			800			3000			1	1	1	1	1					8
			M	688	947		3000	1500							266 00	82 00			9
	4		M	1065	1370	307	1677	8000	2590	1									10
			M	575											92 00				11
			R H	500											15 35				12
			R H	100	104	29	133			1	1				259 66				13
5	1		M	1800	3520	278	3798	3000		1									14
				50	178		234												1
57	51	11	772	13	11248	22199	2112	23520	59500	17250	9	6	9	5	1334 61	304 00	139 55		1
39	26	20	577	9	9075	14229	2105	24420			7	5	1	1	1181 20		277 21		2
18	25		195	4	2173	7970	7				2	1	8	4	153 41				3
	9							900											

Number of Self-sustaining Pastoral Charges..... 2
 " Congregations in them..... 4
 " Augmented Charges..... 12
 " Congregations in them..... 48

Number of Mission Fields—
 (Student or Catechist)..... 1
 Stations in them..... 6

B. GLOVER, Presbytery Clerk.

51. PRESBYTERY OF ABERNETHY

14	12	17	147	M	1800	3179	3113	6292		1	1	1	0	610 15	10 00	284 59	1	
9	5	1	94	M	1800	3361	813	4174		1	1	1	1	584 20	284 50	146 80	2	
....	5		29	M	1200	1275	76	1351		0	0		1			76 00	3	
6	1	11	63	M	1235	2001	265	2266	6000	1100	1	1	1	1	135 00		120 55	4
4	2	3	77	M	870	1185	615	1800	2460	1151	1	0	1	0	10 00	45 02	349 10	5
11	9	8	100	M	1211	1554	144	1694	2500	130	1	1	0	0	5 00	70 00	63 97	6

**STATISTICS AND
FOR YEAR ENDING**

					FOR YEAR ENDING									
CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Infants	Adults	Baptisms	Sabbath School & B. Class	Tch. & Officers	Scholars
No.														
7 Fort Qu'Appelle and Springbrook..	Robt. M. Rollo.....	Ft. Qu'Appelle.....			2	2	50	23	11			9	60	
8 Govan, Arlington Beach and Cymric.	A. P. Gillespie, B.A....	Govan.....	George Grant.....	Govan.....	3	8	45	14	20	8		24	179	
9 Kelliher, Eskdale, & Eastward.....	Alex. Kemlo, B.A.....	Kelliher.....	J. D. McHattie.....	Kelliher.....	3	3	70	3	5			12	116	
10 Lemberg (Union).....	W. A. Davis.....	Lemberg.....												
11 Lipton, McDonald Hills & Hayward..	Vacant.....		H. A. Watson.....	Lipton.....	3	4	50	17	8	2		11	60	
10 Longlaketon, Silton and Craven.....	J. T. Gawthrop.....	Silton.....	Frank Binnie.....	Earl Grey.....	3	6	71	20	11	11		20	120	
13* Nokomis, (Union with Methodist Pastor).	Harvey B. Campbell B.A.				2	4	51	11	8			17	221	
14 Raymore & Lewes- wyn.....	Robert Stevenson.....	Raymore.....	Louis Dell.....	Raymore.....	2	1	33	10	6			8	50	
15 Rocanville.....	Harvey B. Campbell B.A.	Rocanville.....	Keith Webster.....	Rocanville.....	1	4	55	6	8			20	150	
16 Strasbourg, South cote and Pengarth.	(Union, with Methodist Pastor).....													
17 Tantallon & Car- nostie.....	A. C. McCallum.....	Tantallon.....	William Moir.....	Tantallon.....	2	6	48	12	6			9	55	
18* Welwyn, New Hastings and Elim.	(Union with Methodist Pastor).....													
19 Retired.....	J. P. MacInnis, B.A.	Lipton.....			3	2	50	14	9	3		15	233	
STUDENT MISSION FIELDS														
1* Atwater, Bangor and Glyndwr.....					3		15		1			4	26	
2* Crosswoods & Bryn Mawr.....					2		36	8	8	1		6	40	
3 Hubbard, Ituna, Wyber & Tullymet					4		20	3				11	109	
4 Fairy Hill, Glenbrae and Pisapot.....														
5 Last Mountain Valley					1		9	3				5	43	
6 File Hills, Indian Col- ony.....					1		14		4			1	13	
APPENDIX TO ROLL														
	James Gilchrist.....	Verna.....												
Grand T'l. 1921					49	63	903	239	179	26		212	1448	
Grand T'l. 1920					51	56	790	200	158	4		187	1694	
Increase.....						7	113	39	21	22		25	214	
Decrease.....					2									

Ministers on Roll other than foregoing.....	1
Total on Roll.....	16
Ministers on Appendix.....	1
Grand Total of Ministers.....	17

*Figures of last year.

FINANCES											Received by										
DECEMBER 31st, 1921											Treasurers of the Church, Year Ending December 31st, 1921										
Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Duplex Envelope Used?	a) For Weekly Offering	b) For Member Canvass Made in 1921?	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.			
						\$	\$	\$	\$	\$	\$					\$	\$	\$			
7	2	...	90	M	1200	6144	50	6194	16000	6600	1	0	1	0	109 00	122 00	325 80				
17	5	12	145	M	1580	1651	192	1843	8000	2500	1	0	0	0	8 50	32 40	325 80				
...	20	...	60	M	853	1430	115	1545	5500	250	1	0	1	0	202 00	116 93	32 40				
...	7	...	96	M	630	950	165	1115	2500	400	1	0	1	1	5 00	65 95	116 93				
66	33	2	148	R H	1850	2300	465	2765	2000	...	1	1	1	1	282 66	294 00	257 72				
2	...	4	50	M	1540	2660	922	3582	...	...	1	1	1	1	330 35	183 50	257 72				
...	...	19	31	M	695	1614	127	1741	3500	708	0	0	1	0	33 85	316 95	183 50				
5	1	6	140	M	1800	4226	1228	5454	8500	600	1	1	0	0	349 00	316 95	316 95				
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	71 20	354 65	316 95				
5	2	7	77	M	1500	1629	409	2038	2500	...	1	1	1	0	94 00	263 15	354 65				
12	4	6	94	M	1800	2496	2654	5150	...	...	1	1	1	1	240 00	203 09	263 15				
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	203 09				
2	10	...	36	...	475	500	264	764	...	...	...	...	...	...	44 00	...	...				
2	...	20	35	...	405	627	14	641	...	...	...	...	...	...	28 77	65 00	...				
...	2	...	34	M	857	1864	118	1982	1700	597	...	...	...	...	95 00	...	43 10				
...	...	3	24	...	...	70	139	209	...	1500	...	...	...	...	5 00	...	13 00				
2	26	...	28	M	...	...	13	13	...	...	...	...	...	...	...	...	...				
...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...				
171	166	123	1598	18	23301	40716	11847	52613	61160	15536	14	9	12	7	3242 68	2142 62	3217 2				
79	72	134	1405	17	25240	49928	14391	57319	...	...	15	8	10	6	3411 80	...	2769 9				
92	94	...	193	1	...	...	...	...	...	...	...	1	2	1	...	...	447 2				
...	...	11	...	...	1939	2212	2494	4706	...	...	1	...	...	...	169 12	...	...				

Number of Mission Fields—	
(Student or Catechist).....	6
Stations in them.....	14

A. P. GILLESPIE, *Presbytery Clerk.*

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Tech. & Officers
1	Broadview	T. C. Frampton	Broadview	R. Beale	Broadview	2	6	80	10	23	10	90
2	Bekevar	J. Kovach, B.A.	Bekevar	Steve Gaal	Bekevar	1	1	124		22	1	20
3	Earlswood	A. Henderson, D.D.	Vandura	W. C. Bruce	Moosomin	4	6	50	8	8	8	40
4	Ellisboro	G. Glover, B.A.	Ellisboro	G. P. Campbell	Ellisboro	2	3	41	6	5	8	65
5	Fleming	D. McVicar, B.D.	Fleming	R. McEwen	Fleming	2	2	20	6	1	12	86
6	Glenavon	D. McK. Reid, M.A.	Glenavon	N. Hammett	Glenavon	2	3	75	11	3	12	96
7	Grenfell	J. A. Smith, M.A.	Grenfell	J. McDonnell	Grenfell	3	4	50	10	5	1	70
8	Golden Plain	A. M. Shea	Kennedy			4	4	51	1	4	3	50
9	Hurricane Hills (Indian)	H. T. Broughall	Sintaluta		Sintaluta	1	2	22	3	4	1	5
10	Indian Head	T. McAfee	Indian Head	A. Hamilton	Indian Head	1	8	120	30	32	3	150
11	Kipling	T. W. Ruddell, B.D.	Kipling	W. Sproat	Kipling	2	3	40	16	12	1	173
12	Kelso	C. F. Jack	Kelso	T. McCauley	Walpole	2	4	37	7	13	10	95
13	Kennedy (Union)	P. M. Colquhoun	Kennedy			2	4	37	7	13	10	95
14	Maryfield (Union)	J. Wilkinson, B.A.	Maryfield	W. H. White	Maryfield	3	8	120	10	9	16	123
15	Moosomin	D. Oliver	Moosomin	Judge Farrell	Moosomin	2	7	62	30	19	24	130
16	Moffat	S. Scott, B.D.	Moffat	R. Parley	Moffat	2	4	50	5	8	13	100
17	Qu'Appelle	A. C. Reeves, B.A.	Qu'Appelle	J. Doolittle	Qu'Appelle	2	6	70	10	8	11	70
18	Round Lake (Indian)	Jas. Greer	Stockholm		Qu'Appelle	5	5	55	8	16	3	65
19	Sintaluta	H. McKay, D.D.	Sintaluta	T. S. McLeod	Sintaluta	3	4	21	1	2	5	24
20	Wapella	G. C. Robertson	Wapella	J. A. Creary	Wapella	3	8	54	22	1	9	65
21	Whitewood	R. A. Clarkson, M.A.	Whitewood	J. Grierson	Whitewood	3	4	60	7	12	1	80
22	Wolesey (Union)	W. Waugh	Wolesey	A. B. Bompas	Wolesey	1	5	41	10	4	12	120
23	Windthorst	Vacant	Wolesey			3	1	42	8		6	30
MISSION FIELDS												
1	Gibson					3		57	5	5		72
2	Kendal					2		67	7	6		10
3	Montmartre					2		14	3	2		10
4	Neelby					3		35	6	3		45
APPENDIX TO ROLL												
1		J. A. Cairns	Langbank									
2		Ed. Hall	Broadview									
3		A. G. Bell	Windthorst									
Grand T ^l , 1921						64	89	1458	229	224	13	221
Grand T ^l , 1920						62	84	1477	191	221	23	202
Increase						2	5		38	3		19
Decrease								19		10		

Ministers on Roll in S. S. Congregations..... 14
 " " Aug. Congregations..... 5
 " " P. M. Fields.....

Ministers on Roll other than foregoing..... 3
 Total on Roll..... 22
 Ministers on Appendix..... 4
 Grand Total of Ministers..... 26

PLACE AND DATE, INDIAN HEAD, MARCH 13TH, 1922.

52. PRESBYTERY OF QU'APPELLE

FINANCES
DECEMBER 31st, 1921

Profession Certificate		Communicants Received	Communicants Removed		Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total by all Organizations for Congregational purposes		Raised for all Missions, Education and Benevolences		Grand Total for all purposes		Value of Church Property		Debt on Church Property		a) For Weekly Offering		Is Duplex Envelope Used?		Was Every Member C Wass Made 1921?		December 31st, 1921		For Schemes of Church included in Budget		For Forward Movement Thank-offering		Amount raised by Women's Missionary Societies General Fund, W. M. S.		Number
3	1	6	119	M	1600	1995	607	2602	4500		1	1	0	0	165 50	270 00	43 60	1																	
10	3	3	200	M	1200	600	45	1845										2																	
6	3	3	69	M	1100	3015	344	3359	9200	1500	0	0	1	1	140 75	31 00	12 35	3																	
9	8	10	76	M	1800	2216	1062	3278	8000		1	1	1	1	247 30	35 00	440 45	4																	
3	5		61	M	800	1230	253	1483	3500		0	0	0	0	22 55	711 30		5																	
9	3		87	M	1600	1653	166	1869	2500		1	1	1	1	92 40		38 75	6																	
			125	M	620	768	260	1028	7000		0	0	0	0	5 00	500 00	153 15	7																	
			25		1290	1218	258	1608	2500						11 00		50 00	8																	
1			19	M			72	72	2800						17 95		32 00	9																	
10	20	10	200	M	1800	6532	1435	7967	33500	8000	1	1	1	1	376 15	100 00	378 10	10																	
5	10	15	99	M	2000	3204	150	3354	7200		1	1	1	1	29 20	59 73		11																	
5			61	M	1200	180	181	1982	9600	1100					100 00	10 00		12																	
															6 00			13																	
1	5	3	101	M	1500	2054	150	2204	3000	1200	1	1	1	1	63 40	68 50		14																	
35	10	26	180	M	1800	4803	932	5735	14280	500	1	1	1	1	378 50	268 75	258 60	15																	
9	1	4	93	M	2000	2574	726	3300	5000		1	1	1	1	163 00	175 00	225 00	16																	
4	10	1	91	M	1614	3729	364	4093	12000	2300	1	1			134 35		140 90	17																	
3	3	4	87	M			313	313							118 00		171 50	18																	
1		20	20	M	864	1105	191	1296	1800						35 00		118 75	19																	
2	6	3	116	M	1600	2285	361	2646	4000		1	1	1	1	150 10	105 00		20																	
3	2	1	87	M	1800	3038	127	3165	6000		1	1			118 00			21																	
12	8	10	105	M	763	2153	1121	3274	1500	7500					434 00	570 00	452 00	22																	
		31	M	74			176		2000						15 00			23																	
																	33 20																		
3	24		27		390			459										1																	
10	1		27		500	500		500	1500									2																	
1			32		400	415		415										3																	
																		1																	
																		2																	
																		3																	
145	112	138	2138	21	28115	45267	9294	57847	141380	22100	11	11	9	9	2808 15	2919 28	2538 35																		
145	106	131	2127	19	28566	39345	15557	68092	156700	24585	12	7	11	9	3980 56		2335 97																		
		7	11	2		5922					4						202 38																		
					451		6263	10245	15320	2485	1		2		1172 41																				

Number of Self-sustaining Pastoral Charges..... 15
 " " Congregations in them..... 29
 " " Augmented Charges..... 6
 " " Congregations in them..... 18

Number of Mission Fields—
 (Student or Catechist)..... 4
 " " Stations in them..... 11

THOMAS McAFEE, Presbytery Clerk.

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Members	Church Officers	Members
									Infants	Adults			
PASTORAL CHARGES													
1	Antler	Methodist Minister	Antler	Dr. H. A. Hunter	Antler	2	7	33	12	3	12	16	16
2	Arcola and Percy	A. Boyd, B.A.	Arcola	James Cheyne	Arcola	2	6	70	17	12	20	13	13
3	Carlyle	Methodist Minister	Carlyle	George Riddell	Carlyle	2	12	98	70	2	26	27	27
4	Fillmore	H. McCulloch, B.D.	Fillmore	W. Lane	Fillmore	2	2	100	2	4	6	7	7
5	High View & Fernie	Thomas W. Pritchard	Dumas	William McQueen	Wawota	2	4	27	3	8	6	7	7
6	Kisbey, Warmley and Maitland	J. W. Meek	Kisbey	J. S. Crowe	Kisbey	3	4	45	1		16	18	18
7	Lampman, Weirhill and Morrisview	Vacant	Lampman	Thos. McKeand	Lampman	3	6	29	5	13	12	17	17
8	Manor and Parkman	Andrew Russell, B.D.	Manor	John Anderson	Manor	2	7	75	13		12	17	17
9	Moose Mountain Reserve (Indian)	George A. Hackney	Carlyle	Murdoch Smith	Redvers	2	2	40	3	9	14	18	18
10	Redvers and Hutton	Alexander MacLean	Redvers			2	2	40	3	9	14	18	18
11	Stoughton, Heward and Hillhurst	W. P. Adam	Stoughton	E. Brown	Stoughton	3	2	50	10	28	17	18	18
	Creelman												
	Tyran and Latham												
	Arcola Presbyterial												
MISSION FIELDS													
1	Fletwode, Hazelwood and Hazel Valley					3	1	40	6		4	2	2
2	Froude, Viewfield, Blackheath & Benson	George A. Shearer	Froude			4		83	29	12	26	18	18
3	Gapview, Hazelbank and Handsworth					3	3	27					
4	Wilmar & Wordsworth					2	2	21					
1	Retired	George McArthur, B.A.	Regina										
						Grand T'l 1921	37	58	738	171	89	4	157
						Grand T'l 1920	33	42	681	109	91	1	112
						Increase	4	16	57	62	3	45	45
						Decrease					2		

Ministers on Roll in S. S. Congregations..... 5
 " " Aug. Congregations..... 4
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 10
 Ministers on Appendix..... 1
 Grand Total of Ministers..... 11

PLACE AND DATE, DUMAS, SASK., MARCH 6TH, 1922.

SYNOD OF SASKATCHEWAN

PASTORAL CHARGES													
1	Alameda & Roscoe	W. E. Bannerman, B.A.	Alameda	J. J. Heaslip	Alameda	2	4	46	13	37	16	21	21
2	Carnduff and Calvin	John Thomson, M.A.	Carnduff	J. B. Preston	Carnduff	2	6	65	19	2	12	13	13
3	Estevan	R. D. Finlayson, B.A.	Estevan	W. H. Baker	Estevan	1	8	117	21	5	23	25	25
4	Gainsboro, Ashgrove, Winlaw & Claremont	W. R. Weare	Gainsboro	R. H. Henderson	Gainsboro	4	4	75	9	3	1	12	12
5	Glen Ewen, Hope and Bos Curvis	Stated Supply	Glen Ewen	Alex. Walker	Glen Ewen	3	1	31	18	8	14	16	16
6	Halbrite, White Rock and Ralph	Vacant	Halbrite			3		50	8	4	19	21	21
7	N. Portal & Britannia	S. A. Kennedy, B.A.	N. Portal	R. Dunbar, M.L.A.	N. Portal	2	2	48	5		14	16	16
8	Oxbow	(Union)	Oxbow	E. Crossley	Oxbow	2	5	194	18	6	20	26	26

53. PRESBYTERY OF ARCOLA

FINANCES

DECEMBER 31st, 1921

Profession Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Duplex Envelope Used?	c) For Weekly Offering	d) For Member Canvass Made in 1921?	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
6	6	1	112	M	1052	2181	60	2241	7500	1800	0	0	1	0	10 00			276 75	1
			79	M	1750	3016	468	3484	13000		1	1	1	1	94 80			55 83	2
			102	R H	1525	1605	52	1657	6000		1	0	1	0	253 90			43 50	3
			80	M	1800	2047		2047	5000						40 90				4
			50	R H	1500	1564	46	1610							25 00		5 00		5
2	2		106	M	1025	1118	235	1351	2400	682	1	0	1	0	10 50		15 50	170 30	6
14	7	13	106	M	1350	1488	88	1553	6000		1	1	1	0				20 00	7
		3	56	M	922	1606	301	1907										105 80	8
				M															9
			38	M	959	1220	239	2418	4900	570	1	1	1	1	106 00		10 00	130 00	10
2	5	15	97	M	1500	2225	407	2632	12000	748	1	1	1	1	122 65			359 23	11
																		103 25	
																		137 00	
																		20 00	
																			1
																		6 75	2
																			3
																			4
27	14	42	876	11	15109	21771	1896	23998	63500	6053	6	4	7	3	663 75		30 50	1428 41	
51	30	39	811	9	14169	21582	3967	26063			3	1	2	1	1465 63			1526 87	
		3	65	2	940	189					3	3	5	2					
24	16						2071	2065							801 88			98 46	

Number of Self-sustaining Pastoral Charges..... 5
 " " Congregations in them..... 13
 " " Augmented Charges..... 4
 " " Congregations in them..... 12

Number of Mission Fields—
 (Student or Catechist)..... 4
 Stations in them..... 12

THOMAS W. PRITCHARD, Presbytery Clerk.

54. PRESBYTERY OF ALAMEDA

6	2	10	79	R H	1200	1885	208	2093	4000	.....	1	1	1	.....	81 00	.....	80 15	1
5	9	6	141	M	1800	3120	523	3643	10800	1300	1	.....	1	.....	108 85	38 70	229 77	2
3	.....	.....	262	M	2365	4391	978	5369	5000	.....	1	1	1	1	634 35	213 00	258 01	3
7	2	2	93	R H	1200	1880	165	2045	2000	.....	1	1	.....	.....	58 70	109 50	73 35	4
.....	.....	18	24	R H	1200	1320	.....	1320	1000	.....	1	1	.....	.....	14 45	20 00	58 49	5
.....	2	4	47	M	1260	2014	251	2265	4000	800	1	1	.....	.....	10 95	156 50	23 20	6
.....	2	.....	85	M	1575	2588	575	3163	4000	.....	.....	.....	1	1	15 17	.....	.....	7
23	11	7	175	M	1700	3415	304	3719	18000	7000	1	.....	1	1	100 20	.....	118 65	8

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	3
" " Aug. Congregations.....	2
" " F. M. Fields.....	..

Ministers on Roll other than foregoing.....	5
Total on Roll.....	2
Ministers on Appendix.....	7
Grand Total of Ministers.....	

PLACE AND DATE, NORTH PORTAL, SASK., MARCH 1ST, 1922.

SYNOD OF SASKATCHEWAN

1 Colgate and Lomond.	R. J. Spratt.	Colgate.	W. Ledingham.	Colgate.	2	2	40	2	2	7	60
2 Dummer, Trux and Wagner.	J. F. Sellar.	Dummer.			3	...	40	12	4	15	80
3* Khedive and Abbott.	Vacant.				3	...	42	13	12	12	85
4 Milestone & Lang.	A. E. Swanston, B.A.	Milestone.	R. B. Simpson.	Milestone.	2	3	67	6	13	...	...
5 Ogema.	Vacant.		D. B. Robertson.	Ogema.	1	2	35	6	2	1	20
6 Yellow Grass, McTaggart and Prairie View.	J. R. Sanderson.	Yellow Grass.	J. C. Baker.	Yellow Grass.	3	4	68	50	12	...	180
7 Weyburn.	J. C. Wilson, B.A.	Weyburn.	Neil McKinnon.	Weyburn.	1	9	200	50	10	3	25
UNION CHARGE											
8 Lewvan and Colfax.	J. H. Miller, B.A.	Lewvan.	A. J. Johnson.	Lewvan.	2	4	85	6	12	...	16
Goodwater.											
Weyburn Presbyterian.											
Weyburn, St. Andrews.											
MISSION FIELDS											
1* Amulet, Medora and Querrin.					3	...	65	30	...	...	13
2* Bengough, Valley Gr., Heragon & Conay Island.					4	...	63	30	2	...	15

FINANCES

DECEMBER 31st, 1921

December 31st, 1921										December 31st, 1921																													
Profession		Certificate		Communicants Received		Communicants Removed		Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total by all Organisations for Congregational purposes		Raised for all Missions, Education and Benevolences		Grand Total for all purposes		Value of Church Property		Debt on Church Property		a) For Weekly Offering		Is Duplex Envelope Used?		a) For Weekly Offering Member C		Was Every Vass Made 1921?		For Schemes of Church included in Budget		For Forward Movement Thank-offering		Amount raised by Women's Missionary Societies General Fund, W. M.		Number	
8	3	...	32	M	750	996	15	1011	1000	1	...	14	80	...	1	3	2	...	6	M	430	687	45	732	1050	500	1	...	1	...	18	30	...	35	70	...	2		
2	2	...	56	...	660	820	166	986	3800	1	...	1	...	1	...	3	4	5	...	14	M	135	135	111	1395	4000	561	1	1	1	...	27	00	...	40	50	...	4	
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Number of Self-sustaining Pastoral Charges.....	4
“ Congregations in them.....	6
“ Augmented Charges.....	4
“ Congregations in them.....	12

Number of Mission Fields—	
(Student or Catechist).....	6
“ Stations in them.....	19

S. A. KENNEDY, *Presbytery Clerk.*

55. PRESBYTERY OF WEYBURN

[illegible]

PRESBYTERY ROLL, MARCH 31st, 1922

Ministers on Roll in S. S. Congregations.....	5	Ministers on Roll other than foregoing.....	6
" " Aug. Congregations.....	1	Total on Roll.....	6
" " P. M. Fields.....	..	Ministers on Appendix.....	2
		Grand Total of Ministers.....	8

PLACE AND DATE, YELLOW GRASS, SASK., MARCH 16TH, 1922.

*Last year's figures.

SYNOD OF SASKATCHEWAN

PASTORAL CHARGES											
1 Assiniboia, St. Andrews (a)	H. B. Johnston, M.A., B.D.	Assiniboia	Thomas Holmes	Assiniboia	2	5	80	15	33	1	12
2 Eastend, Lowell, Dunkely and Jumbo Butt	G. L. Seymour	Eastend			4		11	30			9
3 Gravelburg, Becker and Bolin	James Laing	Gravelburg			3		55	8	4		4
4* Kincaid, Pinto View, Boana Place, & Westwood Valley	R. G. Simpson	Kincaid			4		60	20			6
5 La Fleche & Melaval	M. F. Boudreau	La Fleche	T. Watchorn	Melaval	2	5	90	18	7		16
6 Meyronne & Belmair	J. H. Stewart, B.D.	Meyronne	Peter Dayman	Meyronne	2	3	80	12	9	2	10
7 Readlyn & Augustine	T. A. Blockey	Readlyn	J. Bell	Davyroyd	2	2	60	6	8		8
8 Verwood and Hoath	William Burge	Verwood			2		75	15	21		13
9 Woodrow & Sunbeam	S. P. Rondeau	Woodrow	F. W. Thurién	Woodrow	2	3	80	18	13		9
Black Heath											
Table Lake											
Shaunavon Co-operative Church											
Davyroyd											
STUDENT MISSION FIELDS											
1 Admiral, Sharman, Scotsguard & Austinville					4		40	4			55
2 Cadillac, Gouverneur & Crichton					3		40	3			107
3 Robsart, Ravenscrag, Vidora, Consul & Govanlock											
4 Fir Mountain					5		38	18			110

FINANCES

DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges.....	5	Number of Mission Fields—	
“ Congregations in them.....	10	(Student or Catechist).....	4
“ Augmented Charges.....	3	“ Stations in them.....	15
“ Congregations in them.....	7		

J. R. SANDERSON, *Presbytery Clerk.*

56. PRESBYTERY OF ASSINIBOIA

6	9	3	175	M	1950	5685	1208	6893	23700	5000	1	1	1	1	230 30	290 95	1
.....	1	45	M	900	1000	12	1012	15000	2500	1	0	1	0	105 50	52 45	2	
.....	32	M	1100	1765	.....	1765	5000	900	1	0	1	0	12 70	.....	3		
27	22	.....	48	M	1150	1202	80	1282	.....	.....	.....	.....	.....	.....	.....	4	
9	10	1	67	M	1775	3898	375	4273	9000	750	1	0	1	0	256 95	11 75	5
41	9	2	71	M	2000	3536	100	3636	1000	.....	1	1	1	0	15 50	.....	6
1	.....	1	51	M	1500	2328	1850	2346	3700	200	1	1	1	1	11 00	12 75	7
4	19	2	47	M	1800	3512	654	4166	5500	314	0	0	0	0	323 50	108 65	8
9	5	1	71	.....	1750	3252	1019	4271	6000	.....	1	0	0	0	68 15	201 71	9
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	2 25	287 90	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4 00	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	73 00	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	13 00	.....	.....
.....	.....	.....	M	1000	.....	.....	.....	.....	1200	.....	.....	.....	.....	.....	30 00	.....	1
.....	.....	32	M	446	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 00	14 85	2
.....	.....	30	R H	280	.....	.....	.....	.....	850	.....	.....	.....	.....	.....	43 00	10 00	64 90
.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	9 00	.....	.....

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Tch. & Officers	Scholars
5	Milly. Cactus, Twin Valley & Varsity School					4	76	14					
6	Ormiston & Bliss L'ke					2	0						
7	Valour, Bruce and Weston					3	49	7					
8	Harwood and Zion					2	25	10					
9	Wood Mountain					8	50	25					
10	Little Woody, Fife Lake & Dutch Hollow					3	55						
11	Mankota, Summer Cove, Wideview & Agricultural Hall					4	78	26					
12	Ponteix, Westerleigh and McKnight					3	51	13					
13	Obthorpe, Barholis & Harold					3	47						
14	Sergonia & McEachern					2	30	14					
15	Divide					2							
6	Coriander, Hillandale & Beaver Valley					3							
	Gaver Rock												
	Willows, etc.												
	Bellfield												
	West Plains												
Grand T'l, 1921						74	18	1200	276	95	3	87	1213
Grand T'l, 1920						66	15	1322	288	146	15	184	1100
Increase						8	3						38
Decrease								122	12	51	12	97	

Ministers on Roll in S. S. Congregations..... 6
 " " Aug. Congregations..... 3
 " " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
 Total on Roll..... 9
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 11

PLACE AND DATE, MEYRONE, SASK., APRIL 3RD, 1912.

*Last year's figures.

SYNOD OF SASKATCHEWAN

1	Balgonie, Newton & Pilot Butte	J. C. Madill	Balgonie	Alex. McRae	Balgonie	3	7	60	12	3	18	110
2	Bethune, N. Plain and Vanceborough	R. B. Ledingham, B.A.	Bethune	David Bryden	Bethune	3	4	72	11	21	12	92
3	Craik and Rose Hill, United Church	H. D. Ranns (Meth.)	Craik	J. Hewitson	Craik	2	7	135	15	5	17	140
4	Davidson, Trenton, & Maple Valley	Robt. Charlton, (Meth.)	Davidson	D. S. Hutcheon	Davidson	3	7	100	47	7	9	92
5	Disley, Calvin and Regina Beach	W. H. Madill	Disley	H. A. McNaughton	Regina Beach	3	2	64	15	4	6	55
6	Francis and Pleasant View	Jas. R. Graham, M.A.	Francis	J. J. McMorris	Lewvan	2	7	110	21	7	23	170
7	Girvin and Spratville, United Ch.	Vacant		Peter Storey	Girvin	2	8	60	5		8	75
8	Grand Coulee and Sherwood, United	H. Joyce	Grand Coulee	E. C. Vallance	Grand Coulee	2	4	25	10	3	16	175
9	Keddleston Dilke & Edwards	W. E. S. Inglis, B.D.	Keddleston	T. Ritson	Dilke	3	4	60	10	3	10	70

56. PRESBYTERY OF ASSINIBOIA—Continued

FINANCES
DECEMBER 31st, 1921

Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Budget	a) For Weekly Offering	b) For Envelope Budget	For Schemes of Church included in Budget	For Forward Movement Offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
		47		1200			1200							40 00		109 45	5
				300		140	440										6
																	7
																	8
																	9
				550				550							5 00	21 15	10
		33		140				140									11
		13 R H		808				808						6 00			12
		35															13
																	14
																	15
																7 75	16
														2 50		4 50	
																28 75	
																17 10	
97	74	11	797	12	18649	26178	5438	31284	72448	9664	7	3	6	2	1255 35	216 71	1021 90
86	44	70	774	13	15170	31438	3252	48610		1	1	6	3	1120 90		656 71	
11	30	23	3479			2186				2				134 45		365 19	
	59	1			5260			17326		6							

Number of Self-sustaining Pastoral Charges..... 6
 " " Congregations in them..... 10
 " " Augmented Charges..... 3
 " " Congregations in them..... 11

Number of Mission Fields—
 (Student or Catechist)..... 16
 Stations in them..... 44

J. H. STEWART, Presbytery Clerk.

57. PRESBYTERY OF REGINA

.....	1	80	M	1800	2345	623	2968	6000	.....	1	0	1	1	300 55	259 35	50 00	1	
10	2	7	137	M	1800	2609	599	3208	7000	275	1	1	1	1	36 40	.....	142 90	2
....	3	1	148	M	2400	6029	866	6895	6000	450	1	1	1	1	233 25	240 00	187 58	3
3	6	3	116	M	1800	2268	557	2825	4000	.....	1	1	0	0	25 00	.....	261 08	4
13	1	6	34	M	1500	1538	18	1556	2400	95	1	....	1	....	3 50	.....	152 15	5
12	2	3	154	M	2000	4748	1585	6333	8500	.....	1	1	1	....	456 80	40 70	833 04	6
.....	.....	.....	141	M	1800	2450	150	2600	.....	.....	1	1	1	1	6 00	.....	113 34	7
.....	.....	.....	43	M	2565	4925	1214	6139	16000	.....	0	0	1	1	226 00	200 00	84 05	8
.....	5	51	M	1300	1670	215	1815	5000	.....	1	....	1	....	24 88	5 00	103 10	.....	.....

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING									
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School	Tch. & Officers	Scholars		
10	Liberty & Ridge Hill	J. R. Burt	Liberty	R. J. Kidd	Liberty	2	4	75	9	6	11	10			
11	Lumsden, Forest and Wascana (Unit. Ch.)	J. W. Davidson, B.A., B.D. (Meth.)	Lumsden	W. T. Balfour	Lumsden	2	12	98	20	10	25	21			
12	Pense	D. Bruce Millard, M.A.	Pense	John McClenaghan	Lumsden	2	2	50	16	10	10	6			
13	Cottonwood						3	32	10	4	8	6			
13	Penzance, Sarnia and Holdfast	J. M. Laird	Penzance	R. Nancekieveville	Penzance	3	5	50	6	2	2	4			
14	Carmichael	J. W. Whillans	2305 Halifax St.	A. F. Little	2134 Halifax St.	1	10	180	40	15	25	28			
15	Chalmers	M. W. Tyndall, M.A.B.D.	902 4th Ave.	W. Hambly	1001 Scott St.	1	2	100	10	21	15	18			
16	Knox	M. A. McKinnon, M.A., D.D.	2051 Cornwall	Rev. W. J. Stewart	2260 Scarth St.	1	35	475	195	59	1	62			
17	St. Andrew's	Archibald Young, M.A.	2918 Dewdney	F. J. Paterson	1536 Angus St.	1	15	250	48	73	2	28			
18	Westminster	Hugh D. Leitch	2059 Robinson	W. M. Leigh	2100 Angus St.	1	22	265	94	38	1	65			
19	Stony Beach, Fairville and Rocky Lake	John G. Biteon	Stony Beach	Jas. Irving	Keystown	3	3	40	6	4	12	13			
MISSION FIELDS															
1	Ames & Holmesdale	L. A. Muttitt, M.A.B.D.	Avonhurst	McRae McKennie	Edgeley	2	3	35	9	2	6	6			
2	Avonhurst, Donamar					2	3	50	18	7	11	4			
3	Findlater, Clarendon, Westridge					3		60	10	8	7	7			
4	Foxbury, Hallville & Hustler					3		38	13	6	9	5			
5	N. Regina & Condie			D. Clark	North Regina	2	2	55	8	5	3	6			
6	Qu'Appelle (Indian Mission)	R. B. Heron				2		32	5	4	2				
7	Sedley, Lajord and Richardson (Union)	Jas. Laing, B.A.	Sedley	T. W. Ferguson	Sedley	3	2	67	12	9	10	7			
8	Markinch Union														
9	Chinese Y.M.C.A.														
OTHERS ON ROLL															
1	Supt. Home Missions	P. Strang, D.D.	2245 Cornwall St.	A. W. Cameron	Tregarva										
2	Religious Educ. Secy.	J. W. Little, B.A., B.D.	2234 Elphinstone	Robt. Moore	2178 Angus St.										
3	Foreign Missionary	J. R. Harcourt, B.A.	Kherna, India												
APPENDIX TO ROLL															
1		J. C. Cameron, B.A.	2060 Rae St.												
2		W. M. Fleming	Suite 4 Rose Ct.												
3		J. G. McKechnie, B.A.	2348 Stuart St.												
4		R. C. McKnight, B.A.	YMCA, Regina												
5		W. McK. Omand, B.A.	2234 Angus St.												
6	Secy. Union Churches	John Reid	2412-16th Ave.												
7		W. J. Stewart, M.A., B.D.	2260 Scarth St.												
8		W. B. Tate, B.A.	2054 Elphinstone												
9		J. H. Urie, B.A.	Union Seminary	New York											
Grand T'l, 1921						58	173	2638	675	326	9	420	3864		
Grand T'l, 1920						57	147	2606	782	411	26	412	3813		
Increase						1	26	32		15		8	451		
Decrease									107	85	17				

Ministers on Roll in S. S. Congregations..... 14
 " " Aug. Congregations..... 4
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 2
 Total on Roll..... 21
 Ministers on Appendix..... 9
 Grand Total of Ministers..... 30

PLACE AND DATE, 2059 ROBINSON STREET, REGINA, SASK., 1922.

57. PRESBYTERY OF REGINA—Continued

FINANCES

DECEMBER 31st, 1921

Profession Certificate		Communicants Received	Communicants Removed		Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	Is Duplex Envelope Used?	b) For Budget	a) For Weekly Offering	Was Every Member Cautious in 1921?	b) For Budget	December 31st, 1921		For Schemes of Church included in Budget	For Forward Movement Thank-Offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
								\$	\$	\$	\$	\$	\$							\$	c	\$	c	\$	c
10	9	3	56	M	2000	3874	794	4868	9500	2780	1	1	1	1	1	1	232 00						142 65	10	

Number of Self-sustaining Pastoral Charges..... 18
 " Congregations in them..... 38
 " Augmented Charges..... 4
 " Congregations in them..... 10

Number of Mission Fields—
 (Student or Catechist)..... 4
 " Stations in them..... 10

H. D. LEITCH, Presbytery Clerk.

PRESBYTERY ROLL, MARCH 31st, 1922

						FOR YEAR ENDING					
CONGREGATION OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class
									Infants	Adults	Tch. & Officers Scholars
No.											
1*	Brownlee and McIntyre.....	Vacant.....	Brownlee.....			2	45	12	3	7	46
2	Buffalo Lake, (Heron, Pioneer and Tuxford).....	Robt. McMillan, B.D.....	Tuxford.....	D. Gilmour.....	Tuxford.....	3	3	80	6	7	65
3	Caron, Knox Summerside.....	James Grier, B.A.....	Caron.....	A. H. Powell.....	Caron.....	3	9	85	15	3	25 153
4	Chaplin, Uren and Valjean.....	James Hamilton.....	Chaplin.....	A. Munro.....	Stevenson.....	3	1	66	12	1	8 102
5	Drinkwater Briercrest.....	H. W. Toombs, B.A.....	Drinkwater.....	James Glen.....	Briercrest.....	2	1	25	3	2	5 40
6	Elbow, Maple Bush and Orange Hall.....	W. H. May, B.A.....	Elbow.....	B. Longmore.....	Elbow.....	3	4	45	10	2	13 157
7	Expanse, Dunkirk Mitchelton.....	J. G. Morrison.....	Expanse.....			3	30	3	1	4	42
8	Hawarden, and Strongfield (Union)	M. Underhill (Methodist)	Hawarden.....	W. J. Boyle.....	Hawarden.....	2	3	41	7	6	12 73
9	Keeler.....	James A. Leslie.....	Keeler.....			1	70	10	1	7	50
10	Lawson & Bridgeford.....	A. J. Lewis, B.D.....	Lawson.....	James Nelson.....	Lawson.....	3	6	100	30	12	12 110
11	Loreburn Bonnie View.....	D. M. Robertson, B.A.....	Loreburn.....	J. A. McLean.....	Loreburn.....	2	1	47	4	10	10 104
12	Marquis, Barton, Moose Jaw.....	H. A. Morgan.....	Marquis.....			2	2	30	3	1	8 77
13	Minto Avenue.....	W. J. McIvor M.S.D.....	Moose Jaw.....	J. D. Fraser.....	Moose Jaw.....	1	9	75	25	2	22 340
14	St. Andrew's.....	Vacant.....		Dr. F.C. Harwood.....	Moose Jaw.....	1	31	325	106	16	96 885
15	St. Paul's Baildon and Petrolia.....	J. S. Davidson, B.A.....	Moose Jaw.....	W. J. Moffat.....	Moose Jaw.....	3	6	140	30	10	2 27 280
16	Parkbeg, Stevenson and Edge Hill.....	Wm. Wainwright.....	Parkbeg.....	Alex. Munro.....	Stevenson.....	3	2	67			13 69
17	Pasqua, and Mt. Pleasant.....	A. Robertson.....	Pasqua.....	J. W. Cooper.....	Moose Jaw.....	2	2	51	11	5	1 7 41
18	Rouleau, (Union).....	H. Toole, Methodist.....	Rouleau.....	Andrew King.....	Rouleau.....	1	4	35	11		9 88
19	Stewart, Bateman and Wiwa Hill.....	Wm. T. Rees.....	Bateman.....			3	80	7	7	2	8 85
20	Tugaske, St. Andrews.....	D. M. Buchanan, B.A.....	Tugaske.....	John Cooper.....	Tugaske.....	1	4	65	15	2	11 110
21	Prin Moose Jaw Coll.....	A. A. Graham, B.D.....	Moose Jaw.....	Thomas Miller.....	Moose Jaw.....						
22	Fin. Agt., Moose Jaw College.....	Alex. MacGregor, B.A.....	Moose Jaw.....	David Watson.....	Belbeck.....						
23	Mawer and Central. Butt (Union).....	Edward Beeching.....	Mawer.....								
24	Riverhurst (Union).....	M. F. Stewart.....	Riverhurst.....	Hugh Bryce.....	Riverhurst.....	3	3	109	57	20	20 60
	N. Saskatchewan Landing.....										
	Wilcox.....										
MISSION FIELDS											
1	Bernard.....			B. Grant.....	Sunkist.....	3	1	56	16	3	5 25
2	Bevitt, Newberry, Rd. Lake and Quinsy.....					4	62	6	6		81
3	Courval, Green Bay and Rodgers.....	John Fletcher, B.A.....	Courval.....			3	43	4	3		6 64
4	Dunblane & Bissey.....					3	48	15	2		4 25
5	Finnish Settlement.....					2					
6	Hodgeville and St. Boswell.....	A. G. Rondeau.....	St. Boswell.....			3	67	22	5		1 20
7	Lance Valley.....					3	40	10	4		5 50
8	Lambourne, Maypole.....					3	60	10	4		6 35
9	Lucky Lake.....					3	55	9	6		60 50
10	Old Wives.....					6	80	20	4		47
11	Pine Lake & Tuxedo.....					6	40	10	3		25
12	Robinhood.....					2	39	9			2 12
13	Secretan, Chegwin.....					3	18	5	2		5 81
14	Trewdale.....					3	60	15	5		19 100
15	Westmount.....					1					

FINANCES

DECEMBER 31st, 1921

[illegible]

PRESBYTERY ROLL, MARCH 31st, 1922

Ministers on Roll in S. S. Congregations.....	13
" " Aug. Congregations.....	7
" " F. M. Fields.....	2

PLACE AND DATE, 161 Iroquois W, MOOSE JAW, MARCH 24TH, 1922.

**STATISTICS AND
FOR YEAR ENDING**

FINANCES

DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges.....	14
" Congregations in them.....	34
" Augmented Charges.....	7
" Congregations in them.....	16

Number of Mission Fields—	
(Student or Catechist).....	15
“ Stations in them.....	50

J. S. DAVIDSON, *Presbytery Clerk.*

58. PRESBYTERY OF MOOSE JAW—Continued

SYNOD OF SASKATCHEWAN

1*Asquith and Juniata.	Vacant		John Gregory	Asquith	2	2	50	5	9	11	110
2 Bladworth, Pebble Beach & Harrowby	Vacant				3		50		2	10	60
3 Bradwell, Onward and Lost River	Hill Hamilton	Bradwell	R. Anderson	Bradwell	3	3	65		3	6	80
4 Broderick & Glenside	John Russell	Broderick	Alex. MacPherson	Glenside	2	4	75	22	14	2	15
5 Conquest (Union)	C. A. Ferguson, B.A.	Conquest			1	4	120		9	25	173
6 Delisle, Grand Plains & Donavon (Union)	Neil McPhedran	Delisle	R. H. Pattison	Delisle	3	12	126	25	10	17	156
7 Glenside (First Bohemian)	Oscar Odstrcil	Broderick	Stanley Bartusek	Glenside							
8 Humboldt (Westminster)	Vacant		A. G. Suehring	Humboldt	1	4	100			17	145
9 Imperial, Flanjerdale and Rolling Ridge	R. C. Eakin, B.A.	Imperial	J. G. Detwiller	Imperial	3	4	46	9	11	11	11
10*MacRorie, Invicta & Bratton	A. D. Pringle	MacRorie	Alex. Murray	MacRorie	3	5	34	25	20	2	10
11 Outlook (St. And'w's)	Hugh M. Lyon, M.A.	Outlook	R. B. Reid	Outlook	1	3	42	12	3	10	120
Saskatoon:											
12 Knox	Wylie C. Clark, B.D., D.D.	Saskatoon	G. H. Clare	504 11th St.	1	21	402	246	42	5	32
13 Mavfair	A. R. Skinner, B.A.	Saskatoon	A. J. Wight	Saskatoon	1	4	55	12	15	31	306
14 St. Thomas	J. A. Donnell, M.A.	223 Ave., H.S.	A. W. Wylie	Saskatoon	1	15	340	40	14	32	350

59. PRESBYTERY OF SASKATOON

1	3	47	M	1500	2359	426	2785	4200	1	1	1	0	47 60	66 13	1	
		19	M	800	800	141	941	5000	0	0	0	0	50 70	4 75	10 50	
9		45	M	1800	2284	354	2638	2000	1	0	1	0	49 70	130 50	108 25	
14	16	85	M	1700	3954	336	4290	20000	1	1	1	1	18 65	65 00	101 10	
5	6	73	M	2000	4544	967	5511	14000	1	1	1	0	140 00		49 37	
9	9	229	M	2100	5493	308	5801	13000	1	1	1	1	89 85		89 20	
															7	
		92	M	1800	3873	335	4208	20000	1	1	1	1	5 00		90 00	
	3	68	M	1935	3389	525	3914	4100	1	1	1	1	350 00		9	
2	1	11	47	M	1150	1356	67	1423	2300	1	1	1	0	22 01	6 50	10
22	6	5	98	M	1800	3467	231	3698	5750	1	1	1	0	226 80	187 50	50 00
30	83	267	896	M	3000	23819	3324	27143	213000	1	1	1	0	559 00		953 53
	27	24	104	M	1350	4353	322	4675	4000	1	1	1	1	119 39		134 90
16	23	34	550	M	2500	10045	4587	14632	45000	1	1	1	1	1729 25		423 66

PRESBYTERY ROLL, MARCH 31st, 1922

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	20
" " Aug. Congregations.....	1
" " F. M. Fields.....	1

PLACE AND DATE, R. R. 3, SASKATOON, SASK., MARCH 9th, 1922.

Ministers on Roll other than foregoing.....	3
Total on Roll.....	25
Ministers on Appendix.....	4
Grand Total of Ministers.....	29

*Last year's figures.

FINANCES
DECEMBER 31st, 1921

[illegible]

Number of Self-sustaining Pastoral Charges.....	23
" Congregations in them.....	39
" Augmented Charges.....	2
" Congregations in them.....	3

Number of Mission Fields—	
(Student or Catechist).....	6
" Stations in them.....	15

NORMAN G. CAMPBELL, *Presbytery Clerk.*

STATISTICS AND FOR YEAR ENDING

CONGREGATION OR MISSION FIELD		MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class
No.									Infants	Adults	Tch. & Officers Scholars
1	Birch Hills, New England and Winton...	D. O. MacArthur, B.D.	Birch Hills....	Harry A. Nelson..	Birch Hills....	3	4	70	12	13	11 84
2	Colleston and Steep Creek.....	William Sharpe.....	Cecil P.O.....	Andrew Knox....	Prince Albert..	2	3	.....	10	.....	4.....
3	Ethelton, Flett Spgs. and Pathlow.....	S. A. White, B.D.	Pathlow.....	A. H. Stevenson..	Ethelton P.O..	3	2	53	23	1	7 40
4	Kinistino, St. Andrew & Crescent Hill...	J. R. Wilson, B.A.	Kinistino.....	R. J. Humphrey..	Kinistino.....	2	3	52	9	.....	11 110
5	Melfort, St. James..	W. W. Bryden, M.A.	Melfort.....	Thos. McCosh....	Melfort.....	1	7	146	30	36	20 197
6	Prince Albert, St. Paul's.....	R. J. McDonald, M.A., B.D.	Prince Albert..	J. B. Kernaghan..	Prince Albert..	1	9	288	45	39	28 321
7	Rosthern.....	Stated Supply.....	.....	Albert E. Brooks..	Rosthern.....	1	4	35	12	3	5 86
8	Shellbrook, Hilldrop and Jack Pine.....	Vacant.....	.....	Rev. C. W. Bryden	Shellbrook.....	3	3	70	7	8	9 97
9	Tisdale, St. Paul's and Valpariso.....	Robt. T. Young.....	Tisdale.....	Wm. McGown.....	Tisdale.....	2	5	100	20	22	8 124
10	Star City and Campbellville (United)...	Wm. Patterson, B.A.	Star City.....	.....	.....	2	.....	100	25	20	5 95
11	Wakaw, Bonne Made and Dana.....	John Gregorish.....	Wakaw.....	John Bajer.....	Wakaw.....	3	2	51	6	14	2 8
12	Medical Supt., Anna Turnbull Hospital, Presbyterian Creek Offering.....	R. G. Scott, M.D.	Wakaw.....	.....	.....	.....	.....	.....	.....	.....	.....
STUDENT MISSION FIELDS											
1	Alingly and Wheatley.....	.....	.....	.....	.....	2	.....	60	7	.....	5 53
2	Avebury & Hawkeye.....	.....	.....	.....	.....	2	.....	30	24	.....	2 35
3	Henribourg.....	.....	.....	.....	.....	1	.....	20	6	.....	3 22
4	Invergordon, Crystal Springs, Spring Grove.....	.....	.....	.....	.....	3	.....	69	1	.....	.....
5	Leask and Marcellin..	.....	.....	.....	.....	2	.....	20	.....	.....	.....
6	Northside and White Star.....	.....	.....	.....	.....	2	.....	45	1	.....	.....
7	Ravine Bank and Meteor.....	.....	.....	.....	.....	2	.....	30	.....	.....	.....
8	Silver Stream, Preston, Manlius, Carlen, Waterfield and Leather River.....	.....	.....	.....	.....	4	.....	69	5	.....	10 98
9	White Fox.....	.....	.....	.....	.....	3	.....	26	.....	.....	.....
10	Lightwoods.....	.....	.....	.....	.....	3	.....	19	.....	.....	.....
	Ridgedale, S.S.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
WITHOUT PASTORAL CHARGES											
1	Superintendent, Nisbet School Home.....	J. W. McIntosh, M.A.	Prince Albert..	A. C. Howard.....	Prince Albert..	.....	.....	.....	.....	.....	.....
2	Supt. of Home Miss. N. Saskatchewan..	W. A. Cameron, B.A.	Saskatoon.....	.....	.....	.....	.....	.....	.....	.....	.....
3	Non-Anglo-Saxon Secretary.....	Colin G. Young, D.D.	Toronto.....	A. E. Cairns.....	Melfort.....	.....	.....	.....	.....	.....	.....

FINANCES
DECEMBER 31st, 1921

Profession Certificate		Communicants Received	Communicants Removed		Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	Is Duplex Envelope Used?		a) For Weekly Offering	Was Every Member C	December 31st, 1921		For Schemes of Church included in Budget	For Forward Movement Thank-Offering	Amount raised by Workers' Missionary Societies General Fund, W. M.	Number	
							\$	\$	\$	\$	\$	\$		(b) For Budget	a) For Weekly Offering	Member C	(b) For Budget	\$	c	\$	c	\$	c
11	3	5	118	M	1800		2946	461	3407	4000	.....	1	0	1	1			154 00	252 33	141 25			
4	.....	4	.....	R H	1800		.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	7 50	30 50	76 76			
1	.....	1	41	M	2113		3516	.....	3516	5500	1600	1	0	1	0			.....	.....	1175 00			
3	.....	5	73	M	1500		1908	.....	2120	6000	250	1	.....	1	1			9 15	.....	170 77			
9	14	35	147	M	2299		5751	2558	8909	10000	665	1	1	1	1			938 50	1075 00	136 55			
37	62	44	475	M	2500		9707	3614	13321	75000	10500	1	1	1	1			992 54	1716 00	628 69			
.....	.....	4	47	M	1200		1756	135	1891	.....	.....	.....	.....	.....	.....			13 00	.....	4 92			
10	12	5	79	M	1442		3019	1675	4694	.....	.....	.....	.....	.....	.....			68 00	180 00	50 25			
5	3	7	91	M	2000		3178	224	3402	4000	490	1	0	1	1			179 25	.....	49 11			
5	4	1	31	M	2000		2375	236	2611				1		1					138 45			
.....		4	118		30		145		145									150 00					
.....																				25 00			
.....																				26 08			
.....					66																		
.....					66																		
.....					41																		
.....																							
.....					428													4 00					
.....					204													45 00					
.....					92																		
.....					100													4 65					
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.....					425													50 00					
.....					51																		
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PRESBYTERY ROLL, MARCH 31st, 1922

Ministers on Roll in S. S. Congregations.....	8
" " Aug. Congregations.....	1
" " F. M. Fields.....	..

PLACE AND DATE, TISDALE, SASK., MARCH 1ST, 1922.

*Last year's figures.

SYNOD OF SASKATCHEWAN

1 Adanac, Langemarek and Swarthmore.					4	57			15	11
2 Battleford & Waines.	J. C. Macleod, B.A.	Battleford.	Jas. H. Scott.	Battleford.	2	6	110	40	5	7
3 Cut Knife and Caruthers.	J. M. Kellock, M.A.	Cut Knife.			4		63	22	13	4
4 Gallivan & Prongua.	A. L. Manson, B.A.	Prongua.	Jas. Nelson.	Prongua.	2	4	44	11	10	
5 Lashburn & Battlevale.	W. A. Osborne, B.A.	Lashburn.	Jas. Morrison.	Waseca.	2	6	50	35	18	
6 Mervin & Turtleford.	M. G. Garabedian, B.D.	Turtleford.	A. M. Kirkpatrick.	Mervin.	3	6	85	15	17	
7 North Battleford.	R. J. Russell.	N. Battleford.	R. E. Cruickshanks.	N. Battleford.	1	9	159	25	32	4
8 Ruddell & Maymont.	A. M. Grant, B.D.	Ruddell.	G. A. Turnbull.	Ruddell.	2	6	82	13	14	7
9 Denholm and Brada.					2		22	5		
10 Wilkie and Scott.	T. S. Watson, M.A.	Wilkie.	John Anderson.	Wilkie.	2	5	95	24	18	
11 Edam & Poplar Dell.	G. B. Cree.				3		44	9	16	
12 St. Walburg.	Robt. Honeyman.				8		41	18	8	
13 Wyccollar, Learig and Beechwood.					3		46	10	7	
UNITED CHARGES										
1 Fielding and Eastbourne.	John McKinnon.	Fielding.	E. A. Garnett.	Fielding.	2	4	45	14	5	
2 Radisson, Hopewell & Twin Lake.	W. A. Whidden, B.A.	Radisson.	W. J. Drimmie.	Radisson.	3	10	120	34	8	
3 Hafford (Union).										
MISSION FIELDS										
1 Fort Pitt, Harlan, Rex Paradise Hill, River Junction and Tangle Flats.					5		112	26		

FINANCES
DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges.....	10
“ Congregations in them.....	19
“ Augmented Charges.....	1
“ Congregations in them.....	3

Number of Mission Fields—	
(Student or Catechist).....	10
" Stations in them.....	25

ROBT. T. YOUNG, *Presbytery Clerk.*

61. PRESBYTERY OF BATTLEFORD

[illegible]

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	9	Ministers on Roll other than foregoing.....	12
" " Aug. Congregations.....	3	Total on Roll.....	21
" " F. M. Fields.....	..	Ministers on Appendix.....	2
		Grand Total of Ministers.....	14

PLACE AND DATE, LASHBURN, SASK., MARCH 14TH, 1922.

SYNOD OF SASKATCHEWAN

1	Druid and Millersdale.	Supply	Druid	H. M. Earle	Druid	2	2	27	12	3	7	126
2	Elrose and Hughton.	W. C. Murdock	Elrose	Robt. Cairns	Elrose	2	1	65	4	5	22	151
3	Kelfield and Spring-	Supply	Kelfield	Thomas Bielby	Kelfield	2	4	67	23	19	1	19
4	Kindersley	J. Thom Gordon	Kindersley	Wm. Shea	Kindersley	2	2	70	40	22	15	110
5	Luseland	H. A. McLeod, B.A.	Luseland	J. Inkster	Luseland	2	2	60	20	10	7	65
6	Madison	A. Peebles	Madison			2	4	40	10	6	9	60
7	Netherhill	J. G. Anderson	Netherhill			3	1	100	30	9	7	75
8	Plenty	R. B. Beavis	Plenty	J. N. McCrimmon	Plenty	3	4	92	20	6	8	90
9	Rosetown	J. A. Caldwell	Rosetown	A. Wilson	Rosetown	2	9	146	21	10	22	196
10	Ruthilda	Douglas Warden	Ruthilda	George Young	Ruthilda	3	1	56	10	5	15	75
11	Scerib	J. E. Smith	Superb			3	3	78	37	9	3	81
12	Wartime	R. J. Campbell	Wartime			3	1	54	18	5	3	12

FINANCES

DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges.....	9	Number of Mission Fields—	
“ Congregations in them.....	18	(Student or Catechist).....	14
“ Augmented Charges.....	3	Stations in them.....	48
“ Congregations in them.....	12		

*Last year's figures.

W. A. OSBORNE, *Presbytery Clerk.*

62. PRESBYTERY OF KNIERSLEY

SYNOD OF SASKATCHEWAN

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Tch. & Officers	Scholars
13	Eatonia..... Fairmount.....	J. L. Smeaton.....	Eatonia.....			2	75	50	1	4	37		
MISSION FIELDS													
1	Biggar, Triumph, Longdale & Clinie.					4	54	15		4	60		
2	Broadacres, Oakwood & Jellicoe.....					3	56	34	1	3	29		
3	Dewar Lake, Smiley and Prairiedale.....					3							
4	Fiske, Spring Lake and Hill View.....					3	70	20	14	16	80		
5	Kingsland, Glenallen and Winona.....					3	26	21	3	3	88		
6	Mantario, Glenalmond, Craigland and Gorefield.....					4	53			2	34		
7	Pinkham, Warrior & Laloringford.....					3	55		9	4	65		
8	White Bear and Clear water Coteau.....												
	Perrone and Neuve Chappell Houghton.....												
UNION CHURCHES													
1	Kerobert.....												
2	Loverna.....												
3	Alask.....												
4	Herschel.....												
5	Major.....												
6	Glidden.....												
	Fusilier Union, S.S.												
APPENDIX TO ROLL													
1	Fred. Miller.....		Rosetown.....										
2	James Benes.....		Eatonia.....										
Grand T'l, 1921						54	25	1244	370	152	2	173	1524
Grand T'l, 1920						64	29	938	333	37	1	102	938
Increase.....								306	37	115	1	71	586
Decrease.....						10	4						

Ministers on Roll in S. S. Congregations..... 5
 " " Aug. Congregations..... 6
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 11
 Total on Roll..... 11
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 13

PLACE AND DATE, PLENTY, SASK., APRIL 4th, 1922.

62. PRESBYTERY OF KINDERSLEY—Continued

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Duplex Envelope Used?	a) For Weekly Offering	b) For Member Can-vas Made in 1921?	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
					M	525	924	75	999	500	400					5 85				13
																75 00				
						440	740		740	1000										1
						69	427	427	427							70 00	20 00			2
						440	440		440							10 00				3
46		2	46			1373	1436	10	1446	4000	1094	0	0	1	1	4 00	5 00			4
						420	420		420							50 95	40 00	7 25		5
						469	469		469							7 25				6
						480	480		480											7
																				8
																			15 00	
																23 66			38 71	1
																				2
																				3
																				4
																3 00				5
																2 00			25 66	6
88	47	46	781	10	21046	34362	5119	39481	59300	9582	8	3	10	3	1991 53	299 25	1440 07			
30	45	16	438	10	10506	22708	2625	28008			6	1	8	2	2037 75		1097 85			
58	2	30	343		10540	11654	2494	11473			2	2	2	1	46 22		342 22			

Number of Self-sustaining Pastoral Charges..... 7
 " " Congregations in them..... 16
 " " Augmented Charges..... 16
 " " Congregations in them..... 15

Number of Mission Fields—
 (Student or Catechist)..... 8
 " " Stations in them..... 24

R. B. BEAVIS, Presbytery Clerk.

PRESBYTERY ROLL, MARCH 31st, 1922

Ministers on Roll in S. S. Congregations.....	4
" " Aug. Congregations.....	1
" " F. M. Fields.....	..

PLACE AND DATE, SWIFT CURRENT, SASK., MARCH 20TH, 1922.

STATISTICS AND FOR YEAR ENDING

Ministers on Roll other than foregoing.....	1
Total on Roll.....	6
Ministers on Appendix.....	1
Grand Total of Ministers.....	7

*Returns for 1920.

FINANCES

Number of Self-sustaining Pastoral Charges.....	5
" Congregations in them.....	9
" Augmented Charges.....	1
" Congregations in them.....	3

Number of Mission Fields—	
(Student or Catechist)	17
“ Stations in them	47

D. G. CAMERON, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1922

Ministers on Roll in S. S. Congregations.....	1
" " Aug. Congregations.....	8
" " F. M. Fields.....	..

*Last year's figures.

**STATISTICS AND
FOR YEAR ENDING**

Number of Self-sustaining Pastoral Charges.....	1
" Congregations in them.....	2
" Augmented Charges.....	8
" Congregations in them.....	28

Number of Mission Fields—	
(Student or Catechist).....	10
" Stations in them	..

P. K. MACRAE, Presbytery Clerk.

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School	Tch. & Officers	Scholars
									Infants	Adults			
1	Androssan, Agricola Partridge Hills, Glengarden School.	Stated Supply.....		Ralph Smith.....	Fort Saskatchewan, R.R. 1	4	2	110	5	5	17	150	
2	Edmonton: Chalmers, Spruce Grove, Winter- burn.	Jno. Wood.....	W. Edmonton.	D. Cameron.....	Edmonton.....	3	1	81	7	8	8	86	
3	Erskine.....	Wm. K. Thomson.....	Edmonton.	A. R. McLennan.....	Edmonton.....	1	12	200	20	16	23	373	
4	First Church.....	D. G. McQueen, D.D.	9906 104th St.	Rev. Capt. K. C. McLeod.....	Edmonton.....	1	24	380	175	76	81	665	
5	Highland Park and Calvin.....	J. Y. McGookin, B.A.	Edmonton S.	Rev. A. M. Dalla B.A.	Edmonton.....	2	5	46	5	11	21	138	
6	Knox.....	Andrew D. Reid.....	Edmonton S.	W. J. Scott.....	Edmonton S.	1	11	300	150	19	46	494	
7	McQueen, Grieron and Beverly.....	F. D. Roxburgh, M.A.	Edmonton.....	Wm. Florence.....	Edmonton.....	3	4	75	10	38	27	270	
8	Robertson.....	Henry Dickie, D.D.	Edmonton.....	J. H. McKibbin.....	Edmonton.....	1	12	250	60	17	32	380	
9	Westminster.....	Wm. M. Grant, M.A.	Edmonton.....	A. W. Fullerton.....	Edmonton.....	1	17	275	50	23	42	500	
10	Westmount.....	A. E. Hayes, B.A.	Edmonton.....	Thomas Ramsay.....	Edmonton.....	1	3	60	2	2	10	115	
11	Rupert St., Gt. West Mine & Homewood	T. Thomson Reikie, B.A.	Edmonton.....	Jas. Duncan.....	Edmonton S.	3	3	45	5	24	14	146	
12	Ft. Saskatchewan.....	M. S. Kerr, B.A., B.D.	Ft. Saskatchewan	Rev. T. Corbett.....	Ft. Saskatchewan	1	3	50	10	10	17	130	
13	Leduc and Clearwater	A. L. Sibbald, M.A.	Leduc.....	G. W. Robertson M.A.	Leduc.....	2	6	58	4	15	18	141	
14	Marionville, Cardiff, and Goshen.....	J. Edgar, M.A.	Cardiff.....			3	52	6	4	4	6	60	
15	Namoo, Patricia and Notre Dame.....	D. J. Graham, B.A.		Hector McCrimmon	N. Edmonton..	3	10	60	6	6	12	110	
16	Westlock, Fibroch Clyde & Dugannon	M. M. McLean.....	Westlock.....			4	51	10	12	10	10	102	
17	Brule Mines.....	Vacant.....				1	25	50			6	30	
18	Busby & Picardville	Thos. Corbett.....	Busby.....	M. S. Collins.....	Busby.....	2	2	50	7		3	25	
19	Avonmore and Dun- donald.....	H. A. Boyd.....	Edmonton S.			2	40	10	5	14	135		
20	French and Bilingual Mission.....	J. E. Duels, B.A.	Bonnyville.....			13	2	105	74	8	5	35	
21	Independence, Sion, Penabro & Sunford	James Kelly.....	Busby.....			4	30	5					
MISSION FIELDS													
1	Conjuring Lake, Mi- chigan Centre, Tel- fordville & Phillips.					4	54	5	6	6	31		
2	Carrot Creek & Sparta					2							
3	Cooking Lake, Dou- glas, Ministik and Bretona.....					4							
4	Ellerslie, Rabbit Hill and Watterdale.....					3							
5	Hathermage, Rotch- ford, Meyerthorp, Connee Ck., Green- court & Whitecourt					6	25		9	9	30		
6	Jeffery, Violet Hill & Halfway Lakes.....					3	25						
7	Mooside, Campeie, Bellevue, Wild Horse and Cosmo..					5	10	8		2	12		
8	McMurray.....					1							
9	Opal, Sturgeonville, Meybridge and Woodgrove.....					4	22	49	1	2	19		
10	Sanguo, Stanger & Cherhill.....					3	39	11		3	19		

65. PRESBYTERY OF EDMONTON

FINANCES

DECEMBER 31st, 1921

Profession	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Duplex Envelope Budget	c) For Weekly Offering	d) For Member Canvass Made in 1921?	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
	Certificate				\$	\$	\$	\$	\$	\$					\$ c	\$ c	\$ c	\$ c	
5	4	1	68	M	1500	1964	415	2379	6200	147	1	1	1	0	16 00	105 00	96 01	1	
2	4	4	47	M	1100	2244	170	2414	7200	800	1	0	1	0	60 00	40 00	2		
23	16	30	340	M	2500	7394	1383	8323	11800	4908	1	1	1	1	80 00	217 65	2		
19	53	58	994	M	3450	15988	13514	29502	217304	34326	1	1	1	1	3824 00	4900 00	581 27	4	
8	19	7	89	R H	900	2331	225	2556	5000	765	1	0	0	0	104 50	55 00	24 39	8	
55	60	438	616	M	3300	7783	6324	14107	75000	3550	1	1	1	1	2108 34	849 50	554 80	6	
10	12	15	145	R H	1500	3254	438	3692	9000	1500	1	0	1	0	18 00	594 50	102 88	7	
11	57	17	426	M	3000	17809	1919	19719	121905	73346	1	1	1	1	545 10	295 72	8		
14	41	31	554	M	2500	9898	5362	15260	40000	4000	1	1	0	0	2125 00	1669 00	332 58	9	
79	M	1026	1032			188	2246	6459	3310	1	1	0	0	0	82 80	46 00	7 50	10	
9	2	4	40	R H	950	2088	992	3080	2200	166	0	0	0	0	161 50	155 00	70 75	11	
6	4	6	86	M	1500	2484	450	2934	3500		1	1	1	1	203 70	625 00	84 98	12	
14	14	2	99	M	1660	3945	1225	5170	11000		1	1	1	0	281 47	561 50	18		
5		1	24		850	1248		1248	1500		1	0	1	0		20 00	92 00	14	
2			80	M	1800	2000	1000	3000	14000		1	1	0	0	87 25	625 00	187 20	15	
9	41		50	M	1500	2509	15	2524	3000	800	1	0	1	0			16		
5			34	M	475	321		796	600		1	0	1	0	5 41		17		
1	5	5	47	R H	520	943	63	1006	2500	224	1	0	0	0	19 65	240 00	5 00	18	
5	3		56	R H			400	1600									20		
25			20		20	20	25	45	2000								21		
3			20		500	520	310	830								10 00	1		
3	17		20		95	95	6	81							16 00	5			
1	3		4			62	55	115									7		
9			9														8		
13	25		38	R H	420	420		420							2 25	10			

STATISTICS AND FOR YEAR ENDING

Ministers on Roll in S. S. Congregations.....	7
" " Aug. Congregations.....	12
" " F. M. Fields.....	..

PLACE AND DATE, EDMONTON, ALTA., MARCH 28TH, 1922.

Ministers on Roll other than foregoing.....	4
Total on Roll.....	23
Ministers on Appendix.....	8
Grand Total of Ministers.....	31

FINANCES

DECEMBER 31st, 1921

[illegible]

F. D. ROXBURGH, *Presbytery Clerk.*

**STATISTICS AND
FOR YEAR ENDING**

Ministers on Roll in S. S. Congregations.....	1	Ministers on Roll other than foregoing.....	2
" " Aug. Congregations.....	3	Total on Roll.....	6
" " F. M. Fields.....	..	Ministers on Appendix.....	1
		Grand Total of Ministers.....	7

SYNOD OF ALBERTA

1	Alix, Stone & Caroll.	J. C. Lowrie, B.A.	Alix.	H. G. Finch.	Alix.	3	3	75	10	6	
2	Cadogan and Silver Lake.	(Student Supply)	Cadogan.	D. Scott.	Cadogan.	2	2	35	22	5	
3	Camrose, First.	F. R. G. Dredge, M.A., B.D.	Camrose.	E. B. Sparks.	Camrose.	1	6	79	24	12	1
4	Duhamel, Haultain & Cherry Grove.	C. E. A. Pocock, B.A.	Duhamel.	J. F. Ross.	Duhamel.	3	2	19	1	8	
	Ellies, Gadsby Lake Nebraska and Tees	(Student Supply)	Tees.	A. Mills.	Tristram.	4	2	26	2	8	

FINANCES

DECEMBER 31st, 1921

Number of Self-sustaining Pastoral Charges.....	1	Number of Mission Fields—	
“ Congregations in them.....	1	(Student or Catechist).....	6
“ Augmented Charges.....	5	“ Stations in them.....	29
“ Congregations in them.....	23		

67. PRESBYTERY OF LACOMBE

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School	Tch. & Officers	Scholars
									Infants	Adults			
6	William, Knox, and Prairie Park, St. Andrew's.....	N. D. MacDonald, M.A., B.D.....	Killam.....	R. J. Munro.....	Killam.....	2	8	78	20	12	14	160	
7	Lacombe, St. Andrew's.....	W. G. Firth, B. A.....	Lacombe.....	A. W. MacDonald.....	Lacombe.....	1	5	120	25	11	15	134	
8	Lougheed, St. Andrew's & Groveland Morningside, Fairview and Milton.....	W. Eakin.....	Lougheed.....	W. J. Gray.....	Lougheed.....	2	5	38	8	14	2	11	78
9	Provost, Caven and North Provost.....	A. Stewart.....	Lacombe.....	G. H. Grant.....	Morningside.....	3	6	50	5	2	17	90	
10	Sedgewick (Union).....	Vacant.....		J. Tiffin.....	Provost.....	2	3	55	9	11	14	100	
11	Strome & Wavy Lake.....	J. H. McHattie.....	Strome.....	W. Hallum.....	Sedgewick.....	1	3	50	15		19	80	
12	Wetaskiwin, Knox.....	J. M. Pritchard, B.A., B.D.....	Wetaskiwin.....	J. F. Ellis.....	Wetaskiwin.....	2	3	32	7	4	9	78	
13	Wood River.....	Supply (J. M. Hughes).....	Ponoka, R.R. 1.....	E. A. Lynch, B.A.....	Wetaskiwin.....	1	5	108	18	5	14	178	
14	Gull Lake Mission.....	F. G. Matthews.....	Lacombe.....	H. T. Jones.....	Ponoka, R.R. 1.....	1	4	30	18	5	9	70	
15	Lincoln, Lochinvar Iowalta, Meadowbrook, Dakota, Ferrybank, Chester- wold, Home Glen, Springdale, Rutherford.....			A. M. Anderson.....	Lacombe.....	9	106	40			15	163	
STUDENT MISSION FIELDS													
1	Hiesler & Pryor.....					2	17					29	
	Ponoka (Union).....												
	Battle River, Bear's Hill & Angus Ridge.....												
APPENDIX TO ROLL													
		A. T. Barr, B.A. B.D.....	Hartford, Conn.....										
		A. H. Leslie.....	St. Thomas.....										
						Grand T'l, 1921	39	54	918	224	103	3	174 1376
						Grand T'l, 1920	38	55	921	208	83	3	134 1194
						Increase.....	1		16	20			40 180
						Decrease.....		1	3				

Ministers on Roll in S. S. Congregations..... 4
 " " Aug. Congregations..... 6
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 10
 Total on Roll..... 2
 Ministers on Appendix..... 12
 Grand Total of Ministers.....

PLACE AND DATE, WETASKIWIN, ALTA., MARCH 7TH, 1922.

SYNOD OF ALBERTA

1	Bowden, Red Lodge, Eagle Creek, Summit and Nesbit.....	J. G. Meek, B.A.....	Bowden.....			5	75	6	7	1	22	120	
2	Cumberland, Valley Center & Belgrove.....	Charles McKay.....	Delburne.....	John Muir.....	Delburne.....	3	1	50		3	5	27	
3	Evarts, Diamond, Valley, Benalto, Sylvan Lake.....	W. G. McKechnie.....	Rocky Mountain House.....			4	62	37	6		6	60	

67. PRESBYTERY OF LACOMBE—Continued

FINANCES

DECEMBER 31st, 1921

Profession	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Budget	c) For Weekly Offering	d) For Member Cans. Made in 1921?	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Forward Movement Thank-Offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
Certificate																		
8	3	3	90	M	1400	3781	480	4261	4500	1	0	0	0	7 90			156 10	
4	17	45	152	M	1800	4028	495	4523	17000	1	1	1	1	204 50			179 50 67	
9	2	7	48	M	1223	2332	500	2832	5000	1	1	1	1	86 20		20 00	85 75 8	
6	3	2	38	M	1000	1180	300	1480	3500					92 00		20 00	39 40 9	
6	3	9	70	R H	1275	2082	460	2542	2300	1	1	1	1	154 00		120 00		10
2	26	12	52	M	1500	2001		1500	4000					215 75			85 00 11	
2	26	12	52	M	1200	2001	160	2161	3000					51 00				12
5	22	15	113	M	1600	3197	927	4124	5500	1	1	1	1	292 00		154 00	227 88 13	
2	2	4	61	M	700	2273	92	2365	7500	0	0	1	1	85 00		30 00		14
			17		294		463	753										15
															5 00			
			15		325		32		2000							22 00	21 80	1
																	49 35	
30	104	127	904	11	16687	31100	5568	36928	69300	3300	8	5	9	6	1809 45	606 46	1040 78	
57	57	79	872	11	16010	27637	8884	36521	67525	3592	13	7	11	8	2742 56		1065 10	
3	47	48	32		677	3463		407	1775									
							3316			292	5	2	2	2	933 11		24 32	

Number of Self-sustaining Pastoral Charges..... 5
 " " Congregations in them..... 6
 " " Augmented Charges..... 10
 " " Congregations in them..... 31

Number of Mission Fields—
 (Student or Catechist)..... 1
 " " Stations in them..... 2

J. M. PRITCHARD, Presbytery Clerk.

68. PRESBYTERY OF RED DEER

2			M	636	800	79	879	4000	1	0	1	0	18 91		9 75 1	
4			24	M	700	700	42	742	700	0	0	1	0	39 72		2
15	10	8	95		1506	1600	225	1825	1300	1	0	0	0		82 00	4 90 3

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1922

STATISTICS AND FOR YEAR ENDING														
CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class				
No.														
4 Finnish Mission.....	J. E. Luomela.....	Eekville.....			4	60		4						
5 Innisfail, St. Andrew's, Little Red Deer.....	Peter Fisher.....	Innisfail.....	W. G. McArthur.....	Innisfail.....	2	2	46	12	5	9	100			
6* Nordegg.....	Supplied.....	Nordegg.....			1		35	30	10		9	65		
7 Olds, St. Andrew's and Bennett.....	J. S. Shortt.....	Olds.....	Robert Gibson.....	Olds.....	2	5	60	10	13	2	14	100		
8 Penhold, Ridgewood and Markerville.....	J. C. Herbison.....	Penhold.....	J. P. Simpson.....	Penhold.....	3	3	65	15	16		10	60		
9 Red Deer, Knox Balmoral.....	W. G. Brown.....	Red Deer.....	A. H. Hepworth.....	Red Deer.....	2	3	135	25	22	1	21	165		
10 Sarcee Butte, Greenleaf, Orkney.....	Frank Charles.....	Ghost Pine Ck.....	D. Davidson.....	Ghost Pine Ck.....	3	1	52	40	12		5	40		
11 Three Hills, Bethel Twining.....	John Smith Patterson.....	Three Hills.....	J. A. McIntosh.....	Three Hills.....	3	6	60	10	10	1	9	120		
12 Trochu, Maley, Florence.....	W. B. Mahon.....	Trochu.....	T. Smyth.....	Trochu.....	3	4	70	20	15		7	130		
13* Willowdale, Edwell & Hill End.....	J. L. Hughes.....	Red Deer.....	R. A. Niblock.....	Edwell.....	4	4	60	2	4		13	100		
STUDENT MISSION FIELDS														
1 Brooksley, Haynes, Satinwood.....					3	59	8	8			114			
2 Hunterville, Sunnyslope & Sunnyside.....					3	41	19	3						
3 Leslieville, Beaver Flatts, Washington Heights, Bingley, Condor, Alhambra.....					6	70	22	1			86			
4 Lone Pine, Knee Hill Valley, Horse Shoe Lake, Grahamston.....					3	73	9				80			
5 Milverton, Mt. Pleasant, Calder.....					3	52	7	6			60			
6 Mound, Eagle Valley, Vale View, Rockwood, Sundre.....					4	117	29				24			
7 Perbeck, Cornwall Valley, Ashcroft, Cranstondale, Donaldson.....					5	132	20	10			58			
8 Rocky Mountain House, Arbutus, Everdell, Dovercourt.....					4	44					50			
APPENDIX TO ROLL														
1.....	T. Smith.....	Red Deer.....												
2.....	W. F. Allan.....	Innisfail.....												
					Grand T'l. 1921	70	29	1418	321	155	5	130	1549	
					Grand T'l. 1920	72	34	1150	269	111		116	1217	
					Increase.....			268	52	44		5	14	332
					Decrease.....	2	5							

Ministers on Roll in S. S. Congregations..... 6
 " " Aug. Congregations..... 6
 " " F. M. Fields..... 2

Ministers on Roll other than foregoing..... 12
 Total on Roll..... 18
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 20

PLACE AND DATE, OLDS, ALTA., MARCH 30th, 1922.

*Last year's figures.

68. PRESBYTERY OF RED DEER—Continued

FINANCES														
DECEMBER 31st, 1921														
Profession Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Duplex Envelope Used?	a) For Weekly Offering	b) For Member Canvass Made in 1921?
1	3	17	M	50	70			70	1000		0	0	0	0
2	3	100	M	1200	2639	308	2947	4000		1	1	0	0	105 00
3	2	25	R H	1080	2368	181	2549			1	1	0	0	54 70
4	4	105	M	2050	3150	560	3710	10000	400	1	1	1	1	87 03
5		42	M	1159	1750	110	1860	2500	275	1	0	1	0	2 30
6	30	190	M	2109	5393	1295	6688	19300	2157	1	1	1	1	472 00
7		90		1500	1500	300	1800							42 00
8	26	149	M	2000	4249	231	4480	8000		1	0	1	0	71 00
9	5	45	M	1800	3039	171	3210			1	0	1	0	
10	8	28	M	925	1163	388	1551							38 85
11														25 00
12														29 00
13														
14														
15														
16														
17														
18														
19														
20														
21														
22														
23														
24														
25														
26														
27														
28														
29														
30														
31														
32														
33														
34														
35														

Number of Self-sustaining Pastoral Charges..... 6
 " Congregations in them..... 17
 " Augmented Charges..... 7
 " Congregations in them..... 22

Number of Mission fields—
 (Student or Catechist)..... 8
 " Stations in them..... 31

J. S. SHORTT, M.A., Presbytery Clerk

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Infants	Adults	Baptisms	Sabbath School Scholars
1	Castor, Rossetta and Lauderdale.	Vacant	Castor	Robt. Irvine	Castor	3	2	60	23	9	9	110	110
2	Delia	J. M. McCurtie	Delia	Alex. Morrison	Delia	1	4	84	20	23	9	96	96
3	Drumheller	J. Fraser Cooks, M.A., Ph.D. (stated supply)	Drumheller			1	6	150	200	4	2	10	190
4	Hanna, First	E. J. Rainey	Hanna	J. E. Fisher	Hanna	1	6	98	22	11	13	160	160
5	Stettler, Knox, Erskine and Liberal	H. Young, M.A.	Stettler	H. E. Harding	Stettler	3	4	102	10	9	10	80	80
6	Big Valley and Lake View	D. J. Townley, B.A.	Big Valley	John Ewing	Erskine	2	2	63	19	8	1	9	125
7	Consort, Knox, and Whitton	A. Sutherland	Consort	J. M. Murray	Consort	2	4	45	10	9	6	50	50
STUDENT MISSION FIELDS													
1	Endiang					4	60	6	17			30	30
2	Fleet					3	66	19				86	86
3	Garden Plain					6	56	8				118	118
4	Hutton					3	40	14				60	60
5	Lake Thelma					2	50	20	11			35	35
6	Laurier					3	32	13				90	90
7	Lone Butte					4	47	10				100	100
8	Richdale					2	40	200	2			4	45
9	Rosedale					5	14	5				6	40
10	Rowley					5	48	30				78	78
11	Sentinel Hill					4	76	24	7			80	80
12	Verdant Valley Rose Lyn												
Grand T'l, 1921						57	24	1173	653	110	3	76	1573
Grand T'l, 1920						73	18	1082	633	50	1	101	1580
Increase							6	91	20	60	2	13	13
Decrease						16						25	25

Ministers on Roll in S. S. Congregations..... 4
 " " Aug. Congregations..... 2
 " " F. M. Fields..... ..

Ministers on Roll other than foregoing..... ..
 Total on Roll..... ..
 Ministers on Appendix..... ..
 Grand Total of Ministers..... .. 10

PLACE AND DATE, CONSORT, ALTA., MARCH 1st, 1922.

69. PRESBYTERY OF CASTOR

FINANCES

DECEMBER 31st, 1921

Profession Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Budget	Is Duplex Envelope Used?	a) For Weekly Offering	b) For Budget	Was Every Member Canvassed in 1921?	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
2	1		53	M	1000	1925	656	2581	6500		0	0		0	0		104 71			33 85	1
4			48	M	1728	3086	115	3201	6000		1	0		0	0		7 51			82 38	2
4	9		106	M	2000	7145	71	7216	30000	14500	1	1		1	1		59 15			63 00	3
12	9		74	M	1800	5073	164	5237	6500		1	1		1	0		63 50				4
10	2		106	M	1800	2460	238	2698	3000		1	1		0	0		165 85				5
2	3		48	M	936	1576	338	1914	3000		1	0		1	0		103 75	50 00		26 75	6
1	20		69	M	1015	2273	106	2379	4000	1400	1	0		0	0		133 15	25 00			7
			70		184	349		349									105 00				1
					150	290		290													2
					376	376		376													3
					200	200		200													4
					88	88		88													5
					60	60		60													6
				M	340	340		340													7
					570	840		840			1	1		1	0		10 00				8
	3		14	M	750	800		800			1	0		1	0		3 25				9
					225	225		225													10
					222	222		222									12 00				11
																	7 65				12
34	80	38	588	9	13444	27328	1688	29016	50000	15900	8	4		5	1		775 52	75 00		205 98	
19	45	45	540	8	11185	20711	1944	22676			7	4		4	1		457 76			212 45	
15	35	7	48	1	2259	6617		6340			1			1			317 76				6 47
						256															

Number of Self-sustaining Pastoral Charges..... 5
 " " Congregations in them..... 9
 " " Augmented Charges..... 2
 " " Congregations in them..... 4

Number of Mission Fields—
 (Student or Catechist)..... 12
 " " Stations in them..... 44

ANGUS SUTHERLAND, Presbytery Clerk.

**STATISTICS AND
FOR YEAR ENDING**

[illegible]

DECEMBER 31st, 1921

FINANCES

DECEMBER 31st, 1921

Profession	Communicants Received		Communicants Removed		Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	Is Duplex Envelope Used?		Was Every Member Canvassed in 1921?		Received by Treasurers of the Church, Year Ending December 31st, 1921		For Forward Movement Thank-Offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.		Number
	Certificate														a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget	For Schemes of Church included in Budget			For Forward Movement Thank-Offering		
15	26	20	250	....	2350	4585	2330	6015	6000	300	1	1	1	1	1	1	1	845	75	929	25	196	83	1
31	113	133	913	....	6000	19360	4985	24345	130000	85800	1	1	1	1	1	1	1	2963	00	1277	80	753	34	2
25	13	29	306	M	1500	9565	1343	10908	51500	27750	1	1	1	1	1	1	1	654	96	71	57	245	44	3
19	57	29	1078	M	3000	39853	3239	43092	270457	176657	1	1	1	1	1	1	1	1850	00	1200	00	451	40	4
5	21	27	255	....	1725	3278	530	3808	10850	3900	1	1	1	1	1	1	1	294	95	335	00	117	25	5
4	5	9	17	R H	300	958	76	1034	5000	750	1	1	1	1	1	1	1	41	40	....	....	30	25	6
7	11	2	15	R H	322	438	....	438	1200	....	0	0	1	0	1	0	0	....	....	....	....	....	....	....
31	17	10	66	R H	681	1489	338	1827	3500	....	1	0	1	0	1	0	0	165	00	100	00	57	66	7
20	17	17	27	R H	300	427	110	537	1000	....	1	0	1	0	1	0	0	28	87	53	50	....	....	....
23	13	18	181	....	1000	5200	317	5517	13000	3000	1	0	0	0	0	0	0	313	25	....	....	4	15	8
....	....	....	388	....	2150	7946	762	8708	38500	2000	1	1	1	1	1	1	1	780	41	1	00	218	00	9
....	....	....	300	....	2400	6022	4718	10740	30000	6000	1	1	1	1	1	1	1	984	64	800	00	435	79	10
1	7	....	36	M	1171	1815	546	2361	3000	....	0	0	0	0	0	0	0	7	80	....	....	71	34	11
5	1	3	49	M	1200	1397	95	1492	5500	....	1	0	0	0	0	0	0	....	....	....	....	....	....	12
....	....	....	32	M	1000	1905	127	2032	4500	....	1	0	1	0	1	0	0	32	00	....	....	....	....	13
1	2	2	68	M	1200	2161	229	2390	3000	....	1	0	1	0	1	0	0	55	90	....	....	62	71	14
2	....	....	14	M	393	578	75	653	2000	....	1	1	1	0	0	0	0	75	00	....	....	....	....	15
2	....	....	24	....	287	363	75	438	....	....	1	1	1	0	0	0	0	72	00	....	....	....	....	....
2	....	....	10	....	346	584	49	633	4000	2900	1	1	1	0	0	0	0	29	00	....	....	....	....	....
8	....	....	51	M	590	1156	53	1209	10000	536	1	0	0	0	0	0	0	....	....	....	....	....	....	16
....	....	....	....	....	17	17	....	17	....	....	0	0	0	0	0	0	0	....	....	....	....	....	....	....
....	....	....	48	M	1511	1657	122	1779	3000	....	1	1	1	1	1	1	1	125	00	....	....	27	60	17
8	12	14	59	M	2000	3857	636	4493	8000	660	1	0	1	1	1	0	0	90	00	....	....	85	70	18
6		1	53	M	1500	2150	570	2720	7500	500								8	00					19
....					550	900	101	1001	800	500														20
....					69	69	31	100			1	0	1	0	1	0	0							21
....																								22
....																								23
....																								24
....																								25
....																								26
....																		8	10					
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SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School at B. Class	Tch. & Officers
									Infants	Adults		
7		Peter McNatt										
8		W. J. McLeod										
9		W. A. Greer										
		T. F. Lund, Associate Minister										
						Grand T'l, 1921	58	127	3022	717	312	8 456 445
						Grand T'l, 1920	48	133	2728	462	334	16 405 3715
						Increase	10	294	255	22	8	51 710
						Decrease		6				

Ministers on Roll in S. S. Congregations..... 11
 " " Aug. Congregations..... 7
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 6
 Total on Roll..... 24
 Ministers on Appendix..... 9
 Grand Total of Ministers..... 33

PLACE AND DATE, CALGARY, ALTA., JANUARY 16TH, 1922.

SYNOD OF ALBERTA

1	Bassano, Knox	A. H. Lytle	Bassano	A. A. McGregor	Bassano	1	3	93	18	20	1	12	100
2	Medicine Hat St. John's	T. Wilson, B.A.	Medicine Hat	W. H. Macdonald, M.D.	Medicine Hat	1	9	200	30	12	4	35	280
3	Medicine Hat, Westminister	R. H. McKinnon, B.D.	Medicine Hat	W. E. Hay, B. Paed.	Medicine Hat	1	6	125	30	14		20	189
4	Medicine Hat, Knox	J. A. Claxton, B.D.	Medicine Hat	Rev. D. H. Marshall, B.D.	Medicine Hat	1	7	90	5	8			202
5	Minda, Foremost Barons	Vacant				3		10	2				
6	Orion, Manyberries, Crawford's	T. Sneddon	Orion	W. J. Peck	Orion	3	3	41	6			6	54
7	Redcliff, Gordon Memorial	T. S. Paton, B.A.	Redcliff	W. Henderson	Redcliff	1	1	100	10	18	2	13	155
MISSION FIELDS													
1	Brutus, Bingville, High Valley, Peerless, Tripoli	L. A. Knox	Tripoli			5							
2	Cavendish, Buffalo, Cornlands, Atlee and Gold Springs	J. W. Claxton	Cavendish			5		90	26				38
3	Dunmore, Longfellow & Feldman's Lake	H. J. Bevan	Coleridge			3		66	4				75
4	Gem	W. E. Migeot	Gem	F. J. Chamberlain	Gem	2	3	35	2				70
5	Seven Persons, High Bank, Amos	Vacant				3		39	9				60
6	Thompson, Ranchville, Wisdom	L. A. B. McLean	Ranchville			3		30	3				57
7	Winnifred, Rocky Lk. Whittle and Golden Sheaf	W. M. Rodger	Winnifred			4		45	9				
	Medicine Hat, Chinese Classes												

70. PRESBYTERY OF CALGARY—Continued

FINANCES

DECEMBER 31st, 1921

DECEMBER 31st, 1921																			Church, First Baptist December 31st, 1921		
Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	Is Duplex Envelope Used?	(b) For Budget	a) For Weekly Offering	Was Every Member Contributing?	(b) For Vass Made Budget	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies General Fund, W. M. S.	Number
200	337	321	4342	15	35628	119830	21689	141519	622057	311253	21	11	15	7	9486 03	4780 12	2886 96				
244	270	316	4029	12	31774	109247	21598	130845	502723	329538	23	10	20	10	10801 41		2268 08				
67	5	313	3	3854	10583		91	10674	119334	18285	2	1	5	3	1315 38		618 88				

Number of Self-sustaining Pastoral Charges..... 11
 " Congregations in them..... 14
 " Augmented Charges..... 10
 " Congregations in them..... 22

Number of Mission Fields—
 (Student or Catechist)..... 7
 " Stations in them..... 22

F. J. HARTLEY, Presbytery Clerk,

71. PRESBYTERY OF MEDICINE HAT

11	17	1	73	M	1100	3672	308	3980	9000	1163	1	1	1	1	127 00	112 50	61 55	1
35	20	33	428	M	2500	9618	846	10624	100000		1	1	1	1	432 00		199 00	2
5	5	10	206		1800	4604	532	5766	14000	2500	1	1	0	0	13 00	153 00	304 00	3
28	21	39	160	R H	1000	2193	522	3715	14500	1250	1	1			195 00		176 53	4
			22	M	250													5
			63	M	530	885	30	915	4500	1350	1		1		7 00			6
13	14	11	61	M	1100	3679	171	3850		3600	1				121 00			7
						200									1 00			1
						150												2
				M	180													3
					167	445		859							89 30		32 18	4
			27	M	138										3 40		5 00	5
			14		178													6
2			35	M	367				2750						4 45			7
															36 75			

SYNOD OF ALBERTA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School	Scholars
1	APPENDIX TO ROLL											
2		J. W. Morrow, LL.B.	Medicine Hat									
		Hector Fraser	Eagle Butte									
						Grand T'l, 1921	39	32	964	154	72	126 1400
						Grand T'l, 1920	32	40	1079	167	130	6 125 1301
						Increase	7					1 1 99
						Decrease		8	115	13	58	

Ministers on Roll in S. S. Congregations..... 2
 " " Aug. Congregations..... 3
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 6
 Total on Roll..... 8
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 10

PLACE AND DATE, MEDICINE HAT, ALTA., MARCH 6th, 1922.

SYNOD OF ALBERTA

1	Clareholm	W. G. Langille, (Supply)	Granum	Thomas Darch	Clareholm	1	4	50	15		8	96
2	Dinton	A. MacWilliams, M.A.	Gladys	Robert Anderson	Dinton, Alta.	2	3	32		1	9	53
	Gladys						3	24		1	8	40
3	Ensign											
4	Red Cross, etc.			Norman Young	Ensign	3	2	49	7	3	8	80
5	Granum and Jumbo Valley	G. W. Langille, B.A.	Granum	A. A. Stephenson	Granum	2	6	98	24	6	15	182
6	High River	W. McNichol, M.A.	High River	Thos. Rammage	High River	2	6	80	15	5	13	123
	Cayley						2	30	5			53
7	Nanton	J. A. White, M.A.	Nanton	John May	Nanton	2	6	50	10	6	14	120
	Parkland						3	15	6	1	5	31
8	Okotoks	J. W. Kidd, M.A., B.D.	Okotoks	G. Gehman	Okotoks	2	6	100	10	21	4	18 140
	Aldersyde							20	2	6	4	30
9	Tongue Creek	Geo. Renwick	High River			2		38	3		9	59
	Vulcan	C. N. Brunton	Vulcan	J. H. Cook	Vulcan	1	4	85	17	11	10	130
	Big Hill, S.S.											
	Wavey Lake (Bonlea P.O.)											
	STUDENT MISSION FIELD											
1	Alston, etc.					3						
2	Beaver Creek, etc.					2						
3	Tosh, etc.					3						
4	Harmony, etc.					2		50				53
5	Meadow Creek					2		13	18	2		
6	Spring Point					3						
	APPENDIX TO ROLL											
1		R. G. Vans	Lavington, B.C.									
2		W. B. Pouchie										
						Grand T'l, 1921	32	47	734	132	67	15 122 1147
						Grand T'l, 1920	32	32	703	155	77	1 113 1101
						Increase		15	31		14	9 46
						Decrease						

Ministers on Roll in S. S. Congregations..... 6
 " " Aug. Congregations..... 1
 " " F. M. Fields..... 1

Ministers on Roll other than foregoing..... 7
 Total on Roll..... 13
 Ministers on Appendix..... 2
 Grand Total of Ministers..... 15

PLACE AND DATE, HIGH RIVER, ALTA., FEBRUARY 28th, 1922.

71. PRESBYTERY OF MEDICINE HAT—Continued

FINANCES

DECEMBER 31st, 1921

Profession		Certificate	Communicants Received	Communicants Removed		Communicants on Roll December 31st, 1921		Manse (M) or Rented House (R.H.)		Stipend raised by Congregation		Total by all Organizations for Congregational purposes		Raised for all Missions, Education and Benevolences		Grand Total for all purposes		Value of Church Property		Debt on Church Property		a) For Weekly Offering		Is Duplex Envelope Budget Used?		Was Every Member Canvassed in 1921?		For Schemes of Church included in Budget		For Forward Movement Thank-offering		Amount raised by Women's Missionary Societies for General Fund, W. M. S.			
1918	1919	1920	1921	1918	1919	1920	1921	1918	1919	1920	1921	1918	1919	1920	1921	1918	1919	1920	1921	1918	1919	1920	1921	1918	1919	1920	1921	1918	1919	1920	1921	1918	1919	1920	1921
94	77	94	1089	9	9660	25096	2409	29709	144750	9863	6	4	3	2	1029 90	265 50	778 26	1																	
111	91	1034	9	9918	30117	4720	30117				4	4	3	3	1276 13		723 22	2																	
34	3	55		258	5021	2311	408				2			1	246 23		55 04	3																	

Number of Self-sustaining Pastoral Charges..... 2
 " Congregations in them..... 2
 " Augmented Charges..... 5
 " Congregations in them..... 5

Number of Mission Fields—
 (Student or Catechist)..... 7
 " Stations in them..... 31

J. A. CLAXTON, Presbytery Clerk.

72. PRESBYTERY OF HIGH RIVER

2	7	74	M	1615	811	280	2706	7000	1	1	1	1	190 20		114 68
1		32		900	175		1075		0	0	1	0			
		30	M	766	314		1080	1200	0	0	1	0			
3	17	4	83	M	986	190	1176								
13	3	2	84	M	1784	1165	3506	8000	1	1	0	0	164 50		107 05
4	25	120	M	2000	1838	551	4489	10000	1	1	1		406 90	700 00	280 26
choo)	11	14	2	31		600	385	560	1545	2000			606 75		
	14	2	83	M	1167	2509	282	3959	4000	1000	1	1	1	0	12 30
1	8	2	29		500	165	39	704	2000				38 80		84 85
12	1	1	117	M	2000	1189	898	4376	10000	250	1	1	0	0	179 00
5	2	1	30		350	153	60	563	1500		1	0	0	0	9 30
			26	R H	665	80	26	771	3000	600	1	0	1	0	10 00
16	2	59	M	1570	1189	254	3013	5000	1	1	1	0	16 77	802 00	8 10
													2 00		
													3 75		
				240	240										

Number of Self-sustaining Pastoral Charges..... 7
 " Congregations in them..... 12
 " Augmented Charges..... 2
 " Congregations in them..... 5

Number of Mission Fields—
 (Student or Catechist)..... 6
 " Stations in them..... 15

WM. McNICHOL, Presbytery Clerk.

PRESBYTERY ROLL, MARCH 31st, 1922

PLACE AND DATE, MAGRATH, ALTA., MARCH 31ST, 1922.

*Last year's figures.

GEO. H. BARRETT, *Presbytery Clerk.*

PRESBYTERY ROLL, MARCH 31st, 1922

PRESBYTERY ROLL, MARCH 31st, 1922					STATISTICS AND FOR YEAR ENDING						
CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Infants	Baptisms	Sabbath School Officers
No.											
1 Cranbrook, Knox	E. W. MacKay, B.A.	Cranbrook	M. MacEschren	Cranbrook	1	2	135	17	17	18	18
2 Fernie (Union)	W. F. Burns	Fernie	W. J. Stewart	Fernie	1	2	75	6	5	14	14
3 Grand Forks, Knox	Hillis Wright, M.A.	Grand Forks	Dr. C. M. Kingston	Grand Forks	1	4	50	5	5	7	7
4 Kaslo, St. Andrew's	M. C. Campbell, M.A.	Kaslo	Hugh Gillis	Kaslo	1	3	220	40	6	20	20
5 Nelson, St. Paul's	Jas. Barr Stirling, B.A.	Nelson	D. C. McMorris	Nelson	1	1	12	220	40	6	20
6 New Denver, etc.	H. W. Stevinson	New Denver	J. C. Harris	New Denver	3	4	55	10	10	18	18
7 Rossland (Union)	W. M. Scott	Rossland	H. H. Johnston	Rossland	1	3	75	20	20	14	14
8 Trail, Knox	A. M. O'Donnell, B.D.	Trail	Noble Binns	Trail	1	6	130	35	24	14	14
9 Creston, St. Stephen's	James A. James	Creston	J. R. Miller	Creston	3	3	70	9	7	8	8
10 Nakusp (Union)	A. R. Wiseman	Nakusp			2		36	9	16	7	7
Bull River											
Lumberton											
Blue River											
STUDENT MISSION FIELDS											
1 Greenwood											
Midway, Eholt	Ordained Missionary expected for this Field.				4		15				
Boundary Falls, etc.							7				
2 Ymir					3		4				
Salmo							5				
3 Edgewood					4		6				
Needles							10				
Firevalley							12				
Burton City	John Clark	Burton City					12				
4 West Arrow Park							20				
Graham's Landing					3		20				
East Arrow Park							8				
5 Crow's Nest							15				
Corbin							6				
6 Windermere	Ordained Missionary expected for this Field.				2		20				
Athlmer, Wilmur							10				
Invermere					5		11				
7 Slocan City Passmore	D. S. Scott	Slocan City					14				
Appledale, Perry's Sg							11				
8 Cascade, etc.	Rev. H. Wright	Grand Forks			5		23			7	5
9 Ainsworth & Prince's							15				
Creek, etc.	Rev. M. C. Campbell	Kaslo			5		8			4	18
10 Kootenay River					2		22		6	3	5
11 Fort Steele					3		15		25		2
12 Wardner, Waldo, etc.	Ordained Missionary expected for this Field.				2		5		22		6
Eicho, Baynes, etc.					3		34		7	3	8
Jaffray											
Flagstone Union, S.S.											
ON THE ROLL NOT IN PASTORAL CHARGES											
1 H. M. Supt.	J. T. Ferguson, D.D.	Calgary, Alta.	H. E. Dill	Nelson							
2 Secy. Social Service	J. G. Shearer, D.D.	Toronto	James Little	Grand Forks							
APPENDIX TO ROLL											
1	T. S. Glassford	Cranbrook, B.C.									
Grand T'l, 1921					56	39	1154	342	116	1	149
Grand T'l, 1920					69	38	942	461	55	3	185
Increase						1	212		61		36
Decrease					13			119		2	36
Ministers on Roll in S. S. Congregations											6
" " Aug. Congregations											4
" " F. M. Fields											
Ministers on Roll other than foregoing											2
Total on Roll											12
Ministers on Appendix											1
Grand Total of Ministers											13

PLACE AND DATE, KASLO B.C., MARCH 6TH, 1922.

FINANCES
DECEMBER 31st, 1921

[illegible]

Number of Self-sustaining Pastoral Charges.....	6
“ Congregations in them.....	6
“ Augmented Charges.....	4
“ Congregations in them.....	9

Number of Mission Fields—	
(Student or Catechist).....	12
“ Stations in them.....	41

M. C. CAMPBELL, *Presbytery Clerk*

**STATISTICS AND
FOR YEAR ENDING**

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Tch. & Officers	Sabbath School & B. Class
										Infants	Adults		
1	Armstrong, Zion	William Stott, B.A.	Armstrong	P. Inglis	Armstrong	1	8	150	21	11	1	15	185
2	Ashcroft & Spence's Bridge Walachin, Keefers, Nth. Bend	W. T. Kelley	Ashcroft			5		30	14	13		12	108
3	Benvoulin, Rutland and Glenmore	J. A. Dow, P.A.	Kelowna, R.R. 1	C. A. Campbell	Rutland	3	4	48	18	4		15	104
4	Chase	S. T. Galbraith, B.A.	Chase	W. A. Wyllie	Kamloops	1		45	12			10	88
5	Clinton, Bridge Lake Lone Butte, Horse Lake, Forest Grove La Bache, Williams Lake, 150 Mile Hse. Miocene, Rose Lake Horsefly, Beaver Lake, Alexis Creek Chilcotin Hanceville	A. D. McKinnon, Ph.D.	Clinton			15	2	250	150	15		18	100
6	Enderby, Hull Car.	John W. Stott, B.A.	Enderby	Charles Garden	Enderby	2	3	86	10	13	1	7	54
7	Fairview, Oliver, Okanagan Falls, Osoegos Camps	Harry Feir, B.A.	Oliver			4		70	225			9	50
8	Glenemma	W. Akitt	Armstrong, RR2			1		10	1				
9	Golden	Vacant	Golden	James Henderson	Golden	1	2	36	7	5		6	70
10	Kamloops, St. Andrew's	H. R. McGill, B.D.	Kamloops	D. H. Campbell	Kamloops	1	8	236	48	19	2	32	356
11	Kelowna, Knox	Vacant	Kelowna	A. G. Todd	Kelowna	1	6	170	32	14	1	23	245
12	Merritt and Nicola	Bryce W. Wallace, B.A.	Merritt	S. Jackson	Merritt	2	2	63	15	11		5	102
13	Nth. Thompson, Blue River, Avola, Vav- enby, Birch Island Raft River, Mount Olie, Chu Chua, Chinook Cove, Bar- riere, Louis Creek, Blucher Hall, Squaw Bay, Cabilly, Sullivan Valley, Hefley Ck, Black Pines, Vinsulla, Red Lake, Criss Ck.	W. W. Peck, M.A., LL.B.	Kamloops	J. B. McLaren	Blue River	20	1	200	247	5		8	90
14	Notch Hill, Carlin, Tappen	J. Rowan O'Brien	Notch Hill			3		30	5	2		11	50
15	Okanagan Centre, Woods Lake, Com- monage												
16	Okanagan Landing	C. Campbell Brown	Vernon, R.R. 1			4		49				3	50
17	Penticton, St. Andrew's	J. F. Millar, B.A.	Penticton	Wm. Leslie	Penticton	1	8	200	25	19	1	18	260
18	Princeton, Allenby, Copper Mountain, Jura, One Mile, Coalmont, Tula- meen Brookmere	R. Herbison, M.A.	Princeton			8		250	200	12		20	200
19	Revelstoke, St. John's	W. W. Aitchison, B.A.	Revelstoke	Geo. Matheeson	Revelstoke	1	4	110	30	13		20	227
20	Salmon Arm, Mt. Ida, Canoe, Glen Eden	M. D. McKee	Salmon Arm	W. E. Fraser	Salmon Arm	4	7	90	20	13		12	100
21	Vernon, St. Andrew's	Lennox Fraser	Vernon	J. G. French	Vernon	1	6	166	40	20		17	194
22	West Summerland	W. A. Alexander, B.A.	W. Summerland	A. G. Munn	W. Summerland	1	4	55	10	17	3	15	214
23	Kamloops Pres'l.												
STUDENT MISSION FIELDS													
1	Arrowhead, Hall's Landing, Wigwam, Beaton, Galena Bay											3	30
2	Duck Range, Martin Prairie, Pemberton Range, Turtle Valley					5							
						3		22	10				

FINANCES

DECEMBER 31st, 1921

[illegible]

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Tch. & Officers	Scholars
3*	Field					1	18	6	1	6	50		
4	Lumby, Livingston, Gatcombe					3	22	12					
5	Malakwa, Sicamous, Craigelachie, Albert Canyon & Glacier					5	1	20	8		3	24	
6	Peachland, Westbank					2	1	12			6	40	
7	Hedley, Keremos and Taylors					3		19	3		3	30	
1	Retired	Alex. H. Cameron	Hedley										
APPENDIX TO ROLL													
1		Jos. Ball	Kelowna										
2		W. H. Bates	Victoria										
3		W. C. Calder	Revelstoke										
4		C. A. Campbell	Rutland										
5		J. A. McKeen	Penticton										
6		W. A. Wyllie	Kamloops										
						Grand T'l, 1921	102	67	2459	1169	207	9	2972988
						Grand T'l, 1920	107	64	2376	1924	160	6	2612869
						Increase	3	83	47	3	36	119	
						Decrease	5		755				

Ministers on Roll in S. S. Congregations..... 6
 " " Aug. Congregations..... 10
 " " F. M. Fields.....

Ministers on Roll other than foregoing..... 1
 Total on Roll..... 17
 Ministers on Appendix..... 6
 Grand Total of Ministers..... 23

PLACE AND DATE, KAMLOOPS, B.C., April 10th, 1922.

*Last year's figures.

SYNOD OF BRITISH COLUMBIA

1	Burn's Lake	J. R. McCrimmon, M.A., B.D.	Burn's Lake			12	125	70	5	12	90		
2	Fort Fraser, Orange Valley, Engen	Hugh Graham	Fort Fraser			3	30	20	3	5	35		
3	McBride, St. Pauls, Lucerne	F. E. Runnalls	McBride			2	60	20	8	5	50		
4	Prince George, Knox, First Church, Fort George	Wm. Graham, M.A.	Prince George	Frank Clark	Prince George	2	5	148	30	14	15	194	
5	Quesnel St. Andrew's, Australian Ranch and Barkerville	J. A. Petrie, B.A., B.D.	Quesnel	S. L. Hilborn	Quesnel	3	2	65	20		4	32	
6*	Vanderhoof Lakes, Nechako, Engen, Braeside & Mapes	Vacant				6	65	17	15		3		

75. PRESBYTERY OF KAMLOOPS—Continued

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Budget	Was Every Member Can-vased Made in 1921?	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
				M		\$ 625	\$ 50	\$ 675	\$ 3000									3
			50						300					42 00				4
			22						3000							5 00		5
			12													23 00		6
																5 00		7
																		1
																		1
																		2
																		3
																		4
																		5
																		6
173	224	154	2007	16	22074	50403	12720	63123	173350	12560	16	11	12	6	6005 15	4147 25	1681 26	
153	182	217	1790	16	22375	49401	8397	57798	139300	8243	17	12	11	6	5610 41		1625 60	
20	42		217			1002	4323	5325	34050	4317					394 74		55 66	
		63			301						1	1						

Number of Self-sustaining Pastoral Charges..... 6
 " Congregations in them..... 6
 " Augmented Charges..... 10
 " Congregations in them..... 76

Number of Mission Fields—
 (Student or Catechist)..... 7
 " Stations in them..... 22

W. W. PECK, Presbytery Clerk.

76. PRESBYTERY OF CARIBOO

15		15	M	200	500		500											1
			M	450	450		450											2
			6	M	900	1100	1100	2000		1	0	1	0	10 00				3
9	33	21	105	M	1260	3523	386	3909	11600		1	1	0	0	418 90	40 75		4
1		5	61	M	1066	1415	117	1532	8000		1	0	1	0	123 46			5
	5	4	28	M	450	1084	17	1101	500		1	1	1	0				6

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING						
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School & B. Class	Scholars
									Infants	Adults	Tch. & Officers	
1	MISSION FIELDS											
1	Beverly, Mud River,											
2	Pine Bluff											
3	Francois Lake											
4	Horse Fly											
5	Ootso Lake											
6	Willow River, Giscome, Newlands, Aleso Lake, Dewey, Longworth, Penny, Dome Ck.	W. C. North	Giscome			10	102	360	7	7	23	
7	APPENDIX											
1	John S. Ross	Fort Fraser										
						Grand T'l, 1921	38	7	595	537	52	1
						Grand T'l, 1920	24	7	428	415	47	29
						Increase	14		167	122	5	22
						Decrease						95

Ministers on Roll in S. S. Congregations

Aug. Congregations

F. M. Fields

6

Ministers on Roll other than foregoing

Total on Roll

Ministers on Appendix

Grand Total of Ministers

7

PLACE AND DATE, McBRIDE, B.C., MARCH 31st, 1922.

* Figures of last Year.

SYNOD OF BRITISH COLUMBIA

1	Abbotsford & Huntingdon	Wm. Robertson, B.A.	Abbotsford	Alex. McCallum	Abbotsford	2	4	60	8	11	2	15	105
2	Agassiz	E. Crute, B.A.	Agassiz	Capt. J. J. Logan	Agassiz	1	5	32	7	6		7	68
3	Cedar Cottage	W. J. Agabob	1748-23 E. Van			1	6	149	25	8		25	325
4	Chilliwack	Duncan Campbell, M.A.	Chilliwack	C. H. Cowen	Chilliwack	1	8	185	15	11		20	220
5	Clayburn	Arthur Ross, M.A.	Clayburn	R. A. Cooper	Clayburn	2	3	22	5	6		7	
6	Cloverdale	D. R. McLean, B.A.	Cloverdale	A. R. Currie	Cloverdale	3	5	64	2	22		17	150
7	Collingwood, Knox	J. L. Campbell, B.A., B.D.	5882 Tyne St.	John Crawford	Vancouver	1	6	55	2	22		17	150
8	Coquitlam	W. J. Mark	Coquitlam	John Crawford	Coquitlam	1	2	75	6	9		7	90
9	Britannia	Joseph Denham	Britannia Beh.	A. McCarter	Dawson	2	16	7	1	7		11	45
10	Dawson	G. H. Findlay	Dawson City, r.r.	John Baillie	Hammond	1	5	16	8	3		21	120
11	Haney & Hammond	Alex. Dunn, M.A.	Haney	Fred Howlett	Mackay P.O.	2	4	80	4	10		18	210
12	Henderson (Burnaby)	Angus C. Cameron, M.A.	2747 Telford			1	8	65	10	18		9	106
13	Iloco and Pt. Moody	E. C. W. Macoll, B.A.	Port Moody	R. S. Cairns	Kerrisdale	1	11	130	5	13		26	251
14	Kerrisdale, Knox	M. H. Wilson, B.A.	Kerrisdale	J. Vanetta	Aldergrove	1	170					16	140
15	Powell River	Vacant	Powell River	F. K. Garton	Prince Rupert	4	2	49	9			8	70
16	Aldergrove, etc.	H. W. Lawrence	Aldergrove	C. E. Haney	Vancouver	1	1	200	30	10		7	120
17	Prince Rupert	H. R. Grant, D.D.	Prince Rupert			1	6	126	7	9		20	144
18	Point Grey, West	Jas. Carruthers, D.D.	2850-2nd Ave.										
19	St. Columba & River View	Vacant											
20	South Hill	A. D. Archibald, B.A.	6464 Chester S.	T. G. McWaters	S. Vancouver	2	5	58	10	10		29	275
21	Steveston & S. Arm	Alver Mackay	Steveston	Archie Blair	Steveston	1	8	90	25	15		20	270
22	Kitsilano (Union)	J. H. Cameron, B.A.	2485-6th, W.	G. B. Riddell	Rosedale	1	2	60	3	7		15	202
23	Rosedale, etc. (Union)	Vacant	Ladner	W. Smithe	N. Westminster	3	10	100	5	7		48	313
24	Ladner & Delta	C. H. Daly, B.A.											
25	Marpole (Richmond)	E. G. Thompson, M.A.	8464 Adera	Prof. H. Logan	Marpole	2	5	125	8	29		15	150
26	Mission City, etc.	C. McDiarmid, B.A.	Mission City	J. B. Miller	Mission City	1	10	250	35	9		25	225
27	Mt. Lehman, etc.	Thos. Oswald	Mt. Lehman	A. O. Thompson	Mt. Lehman	4	7	70	7	6		16	140
28	Murrayville, etc.	T. R. Peacock, B.A.	Murrayville	Robt. Monahan	Murrayville	3	2	100	15			10	86
29	Langley Fort (New)	David Gray	Langley Fort			3	3	96	8	2		8	60
30	St. David's, South Vancouver	J. R. Robertson, B.A.	827 34th, East	A. C. Purdy	750-27th, East	1	12	85	6	21		20	300

76. PRESBYTERY OF CARIBOO—Continued

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants Received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Envelope Budget	a) For Weekly Offering	b) For Envelope Budget	For Schemes of Church Included in Budget	For Forward Movement Offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
15				22 R H	66	69	35	104								38 00			5
40	38	30	237	7	4392	8141	555	8696	22100			4	2	3		590 36	40 75		
4	23	13	183		3282	6139	541	6718								301 60			
36	15	17	54		1110	2002	14	1978								288 76			

Number of Self-sustaining Pastoral Charges

Congregations in them

Augmented Charges

Congregations in them

Number of Mission Fields—

(Student or Catechist)

Stations in them

F. E. RUNNALLS Presbytery Clerk.

77. PRESBYTERY OF WESTMINSTER

6	13	9	75	M	1250	1856	156	2155	7000	360	1	1	1	1	87 24	15 00	1
1	3	2	70	M	1079	1703	173	1876	6000		1	1	0	0	7 00	201 80	2
8	19	6	234	M	1800	5537	801	6338	9880	1100	1	1	1	1	171 32	650 00	92 46
2	20	5	292	M	2100	4813	3006	7819	9000	750	1	1	1	1	121 00	1200 00	236 18
1	1	3	16	M	1050	1222	163	1385	2500		1	1	1	1	17 00	11 00	77 40
7	33	38	89	M	1524	1588	974	2562	7000		1	1	1	1	161 35	71 50	252 18
8	31		142 R H	1100	2529	2529	252	2781	3500	2200	1	1	0	0	113 44	78 00	88 66
1	6	2	34	M	1500	3526	162	3688	2000						107 90	3 20	8
12	23	3	78	M	1300	2476	224	2700	8000						20 00		9
12	18	10	125 R H	1500	2642	224	2700	8000	6000						70 86	55 80	11
6	28	41	30		944	1321	150	3758	2000		1	1	1	1	163 74		12
1	12	5	107 M	3000	1650	595	640	3000	2000						29 00		13
3	10	2	71 R H	892	1598	112	1710	7000	1842						201 25	590 00	383 33
1	24	28	156 M	1250	2974	446	3420	6000	3600		1	1	1	1	18 00	73 50	19
7	24	2	87 R H	1500	1875	163	2038	3000			1	1	1	1	234 62		92 38
8	18	10	71 R H	500	2014	148	2162	6000	2400		1	1	1	1	163 00		21
8	24	12	140 M	1495	3650	692	4340	7000			1	1	1	1	654 80	1000 00	351 23
4	26	4	278 M	1960	4261	1335	5596	20000			1	1	1	1	106 00	181 35	22
5	2	1	50 M	1000	2000	50	2050	7000			1	1	1	1	308 50	720 00	279 40
5	2	1	53 M	670	1475	129	1604	7500	580		1	1	1	1	391 00	193 14	427 64
1	19	20	160 M	1250	3325	365	3690	5000	4150		1	1	1	1	47 50	170 50	183 18
															79 65	40 00	6 30
															89 90	15 00	173 00
															95 00		29

PRESBYTERY ROLL, MARCH 31st, 1922

CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms Infants Adults	Sabbath School & B. Class Tch. & Officers Scholars		
No.												
41 Vancouver Heights North Vancouver:	J. R. Frizell, B.A.	3749 Triumph.	Duncan Murray	599 Richard St.	1	6	50	5	20	1	16	150
32 Lynn Creek	J. D. Gillam, M.A.	Lynn Creek	J. B. Campbell	Lynn Creek	1	4	35		14		11	100
33 St. Andrew's	J. S. Muldrew, B.A.	263-8th St., N.	George Barr	N. Vancouver	1	14	335	15	20		32	345
34 St. Stephen's Vancouver City:	James Hyde	N. Vancouver	C. H. Proske	N. Vancouver	1	6	70	10	14		16	175
35 Chalmer's	E. McGougan M.A. B.D.	998-12th St., W	G. F. Gibson	Roger's Bldg.	1	21	550	250	8		58	611
36 Mount Pleasant	A. E. Mitchell, B.A.	234-15th St., W	W. B. Skinner	Vancouver	1	24	600	100	29	1	90	850
37 Robertson	Alex. Esler, M.A.	1653 Napier										
	D. vid James, (P. Emer.)	Orlando, Cal.	James Kerr	1746 Parker	1	12	195	29	14	2	30	330
38 St. Andrew's	J. S. Henderson, D.D.	St. Andrew's Ch	W. J. White	Vancouver	1	22	475	150			39	380
39 St. John's	A. D. MacKenzie, M.A.											
	B.D.	1436-11th West	T. M. Henderson	3035 Hemlock	1	24	450	120	20		39	304
40 St. Matthew's	A. Macaulay, B.A.	1144 Broadway	J. Johnston	Vancouver	1	4	55				16	200
41 St. Paul's	R. G. MacBeth, M.A.	335-11th West	Neil M. Adam	Vancouver	1	10	110		10		37	370
42 First Church	J. Richmond Craig	First Church	D. McKinnon	Vancouver	1	9	200	40	15	1	20	180
43 Westminster	Wm. Gilmour, B.A.	275-23 East	D. M. Logie	Vancouver	1	10	114	22	20	1	58	363
New Westminster:												
44 St. Aidan's & Edmunds	R. J. Douglas, B.A.	1617-7th, West	W. P. Philps	Edmunds	2	11	90	5	8		19	171
45 St. Andrew's	T. H. Mitchell, M.A. B.D.	St. And. Manse	H. M. Streight	N. Westminster	1	11	215	45	15	1	22	275
46 St. Stephen's	P. Henderson, M.A.	420-7th Ave.	Wm. McAdam	N. Westminster	1	9	175	14	18		17	283
47 Knox (Sapperton)	Hugh M. Rae	Knox Ch. Mnse	J. B. Kennedy	N. Westminster	1	4	100	10			16	150
48 Chinese Mission	Yeung Kai Hong	175-10th, West										
		Vancouver	L. Gilchrist	Vancouver				400				
49 East Indian Mission	W. A. Wilson, D.D.	Shaughnessy Lg	J. J. G. Thompson	Vancouver								
50 Loggers' Mission	Geo. C. F. Pringle, B.A.	Van Andra										
51 Squamish	Vacant											
52 Whonnock, etc	Wm. Burton, B.A.	Whonnock	John Brodie	Whonnock	4	1	50	4	7		4	26
W Vancouver Union												
53 Supt. Chinese Mission	D. A. Smith, B.A.	Vancouver										
STUDENT FIELDS												
1 Beaconsfield & Broadview					2							
2 Capilano					1							
3 Central Park					1							
4 Dollarton					1							
5 Texada					1							
6 Rancher's and McNair's Mills					1							
7 Barnet					2							
8 Kilgard & Straiton					1							
9 Port Mann, etc					3							
10 Boundary Bay					2							
11 Crescent					1							
12 Livingstone Memorial Pitt Meadows					1							
MINISTERS WITHOUT CHARGE												
1 Hon. Sec H. M. Com.	E. D. McLaren, D.D.	1357 Barclay, Vancouver	W. I. Bard	Vancouver								
2 Supt. of Missions	Geo. A. Wilson, D.D.	2278-34th, West Vancouver	Alex. Paterson	Vancouver								
3 Retired	Alexander Dunn, D.D.	116-2nd St. N. Westminster	J. C. Brown	N. Westminster								
4 Prin. Westmtr. Hall	W. H. Smith, Ph.D. D.D.	Westminster Hl	W. H. Leckie	Vancouver								
5 Librarian, West. Hall	John A. Logan, D.D.	Westminster Hl	Thos. Laing	Eburne								
6 Sec. Can. Bible Soc.	John Knox Wright, D.D.	627 Howe St., Vancouver	Robert McNair	Vancouver								
7 Foreign Missionary	T. D. Mansfield, M.D.	Korea	John Burns	Vancouver								
8 Foreign Missionary	Wm. Scott, B.A.	Korea	D. Symington	Vancouver								

FINANCES

DECEMBER 31st, 1921

[illegible]

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	STATISTICS AND FOR YEAR ENDING							
						Preaching Stations	Number of Elders	Families	Single Persons	Baptisms	Sabbath School	Tech. & Officers	Scholars
									Infants	Adults			
9 Retired.....		Edwin Smith, D.D.....	3137-2nd, Van-	Judge Grant.....	Vancouver.....								
10 Retired.....		I. R. Munro, B.A., B.D.....	2236-40 W, Van-		Vancouver.....								
11 Retired.....		Wm. M. Reid.....	Haney P.O.										
12 Secy. Religious Educ.		E. R. McLean, B.A. B.D.	837 Hastings W		Vancouver.....								
APPENDIX TO ROLL													
1.....		A. S. Grant, M.D.....	Toronto.....										
2.....		H. M. Irwin.....	Winnipeg.....										
3.....		A. Magee.....	Vancouver.....										
4.....		A. E. Vert.....	N. Westminster										
5.....		J. S. Gordon, B.A.....	Vancouver.....										
6.....		Peter Fleming.....	Vancouver.....										
7.....		Donald McKenzie, B.A.....	Vancouver.....										
8.....		Geo. D. Ireland, B.A.....	Vancouver.....										
9.....		E. S. Logie, B.A.....	Vancouver.....										
10.....		W. G. W. Fortune, B.A.....	B.D. Vancouver										
11.....		J. H. Madill.....	Vancouver.....										
12.....		Wm. Ross, B.A.....	Vancouver.....										
13.....		Chas. Thomson.....	Vancouver.....										
14.....		Thos. J. Robinson, B.A.....	Vancouver.....										
15.....		John McInnis.....	N. Westminster										
16.....		N. T. C. McKay, B.A.....	N. Westminster										
17.....		C. A. Mitchell.....	Bradner, B.C.										
18.....		Simon Cunningham.....	E. Surrey										
19.....		George Fisher.....	Vancouver.....										
20.....		S. E. Beckett, B.A.....	Vancouver.....										
21.....		M. A. McKenzie, M.A.....	Aldergrove.....										
22.....		R. A. King, M.A., D.D.....	Indore, India										
Grand T'l, 1921						92	347	6508	1504	518	91004	9681	
Grand T'l, 1920						97	351	7097	1125	535	171043	9884	
Increase.....									379				
Decrease.....						5	4	589	17		8	38	203

Ministers on Roll in S. S. Congregations..... 18
 " " Aux. Congregations..... 26
 " " F. M. Fields..... 3

Ministers on Roll other than foregoing..... 14
 Total on Roll..... 61
 Ministers on Appendix..... 22
 Grand Total of Ministers..... 83

PLACE AND DATE, 5882 TYNE STREET, SOUTH VANCOUVER, B.C., APRIL 4TH, 1922.

‡Last year's figures.

77. PRESBYTERY OF WESTMINSTER—Continued

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants Received	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
325	881	924	9479	36	74245	203039	74402	281421	732330	146219	36	34	25	24	23962 50	26376 90	9086 74	1
484	1024	924	10245	37	73119	221943	47425	272226			42	36	26	17	26211 86		7651 03	2
159	143		766	1	1485	18904	26977	9195			6	2	1		2249 36		1435 71	3

Number of Self-sustaining Pastoral Charges..... 19
 " Congregations in them..... 22
 " Augmented Charges..... 26
 " Congregations in them..... 53

Number of Mission Fields—
 (Student or Catechist)..... 12
 " Stations in them..... 16

J. L. CAMPBELL, Retiring Presbytery Clerk
 R. J. DOUGLAS, Successor

SYNOD OF BRITISH COLUMBIA

PRESBYTERY ROLL, MARCH 31st, 1922

No.	CONGREGATION OR MISSION FIELD	MINISTER	P. O. ADDRESS	REPRESENTATIVE ELDER	P. O. ADDRESS	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Sabbath School at 11. Class
										Infants	Adults		Tch. & Officers	Scholars
1	Albani St Andrews.	H. A. Bain.	Albani.	H. B. Currie.	Albani.	2	6	63	15	19	12	100
2	Courtenay, Sandwich Comox.	Walter T. Beattie.	Courtenay.	Wm. Duncan.	Sandwich.	3	6	84	10		12	130
3	Cumberland St Geo- rges's.	James Hood.	Cumberland.	David Hudon.	Cumberland.	1	3	40	20	4	6	120
4	Duncan & Sahtlam.	A. F. Munro, M.A.	Duncan.	R. S. Henderson.	Duncan.	2	5	40	20	4	8	70
5	Ladysmith.	J. G. Reid, B.A.	Ladysmith.	J. B. Weir.	Ladysmith.	1	3	75	8	5	9	40
6	Nanaimo.	David Lister.	Nanaimo.	E. G. Taylor.	Nanaimo.	1	12	420	15	19	25	321
7	Parksville Qualicum Beach, Hilliers, Errington Combs. Little Qualicum.	J. W. Dobbin, B.A.	Qualicum Beach.	Wm. Morison.	Errington.	6	3	95	15	12	10	70
8	Sidney and Keating. Victoria.	Under co-operation with Methodist Ch.	Methodist Ch.	J. C. Crichton.	Sidney.							
9	Gorge and Erskine.	Daniel Walker.	Victoria.	L. West.	Saanich.	2	8	88	18	7	14	180
10	First Church.	G. W. Wilson, M.A.	Victoria.	John Fullerton.	Victoria.	1	23	420	100	36	4	76
11	Knox.	Joseph McCoy, M.A.	Victoria.	W. A. Jameson.	Victoria.	1	4	44	20	5		100
12	St. Aidan's & Gor- don Head.	E. H. Gray, B.A., D.D.	Victoria.	G. E. Davidson.	Victoria.	2	3	106		9	7	67
13	St. Andrew's.	W. L. Clay, B.A., D.D.	Victoria.	Dr G. L. Milne.	Victoria.	1	21	350	135	21	25	233
14	St. Columba.	Thos. McConnell, B.A.	Victoria.	Wm. Henderson.	Victoria.	1	10	153	19	7	1	201
15	St. Paul's.	Vacant.	Victoria.	Geo. McCandless.	Victoria.	1	10	90	8	15	27	265
16	Union Bay & Den- man Island.	J. A. Rowland, B.A.	Union Bay.			2		65	9	1	5	90
MISSION FIELDS												
1	Ahousat (Indian).	J. L. Millar, B.A.	Ahousat.			1		20	7	13	11	4
2	Albani, Indian Bd. School.											
3	Bamfield & Kildonan					4		57	267	11		71
4	Chinese, Cumberland					1						32
5	Chinese, Victoria.	M. F. Leung.	Victoria.	Chen Dun.	Victoria.	1	4	11	34	3	3	75
6	East Indian, Victoria.	W. L. Macrae.	Victoria.								1	20
7	South & East Gabriola			J. Shaw.	Gabriola.	2	2	28	12	1		32
8	Pender Island.	A. McMillan, B.A.	Pender Island.	A. H. Mensies.	Pender Island.	1	2	22	3	2		35
9	Sooke & Scarfe					2		16	15	5		
10	Wellington, Lantville Nanose Bay, Silver Lining, M.B. Chinese M. B.					3	1	38	12	2	4	65
MINISTERS WITHOUT CHARGE												
1	Chaplain, H. M. T.	J. Campbell, M.A., Ph.D.	Victoria.	D. MacLaren, B.A.	Victoria.							
2	Bd. of Evangelism	J. K. Unsworth, B.A., D.D.	Victoria.	Thos. McNaughton	Victoria.							
3	Bd. of Evangelism	H. N. MacLean, B.D.	Victoria.	R.S.W. Corbett.	Pender Island.							
APPENDIX TO ROLL												
1	G. W. Ginty.	Duncan.										
2	Ewen MacQueen.	Victoria.										
3	T. S. Baynes.	Victoria.										
4	Thos. Mensies, M.P.P.	Victoria.										
5	David MacLaren, B.A.	Victoria.										
Grand T'l, 1921						42	131	2305	1062	201	20	288
Grand T'l, 1920						40	129	2170	946	220	5	281
Increase.						2	2	135	116	15	15	7
Decrease.										19		
Ministers on Roll in S. S. Congregations.						5						
" " Aug. Congregations.						11						
" " F. M. Fields.						3						
Ministers on Roll other than foregoing.						5						
Total on Roll.						24						
Ministers on Appendix.						5						
Grand Total of Ministers.						29						

PLACE AND DATE, VICTORIA, B.C., MARCH 23RD, 1922.

78. PRESBYTERY OF VICTORIA—Continued

FINANCES

DECEMBER 31st, 1921

Profession	Certificate	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R.H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all purposes	Value of Church Property	Debt on Church Property	Is Duplex Offering Used?	a) For Weekly Offering	b) For Budget	a) For Weekly Offering	b) For Budget	Received by Treasurers of the Church, Year Ending December 31st, 1921	For Schemes of Church included in Budget	For Forward Movement Thank-offering	Amount raised by Women's Missionary Societies for General Fund, W. M. S.	Number
1	10	4	79	M	1085	1776	255	3116	7395	1800	1	1	1	1	1	115 30	178 00	50 00		
			75	M	1873	3324	431	3755	20000	6340	1	1	0	0	0	163 76	752 00	20 00		
4	2	12	53	M	1288	1672	153	1826	5000	100	1	1	1	1	1	16 95	125 00	147 50		
4	10	7	104	M	1275	2624	393	3017	6000		1	1	1	1	1	191 00	100 00	135 12		
2	8	7	83	M	1200	2300	200	2500	5000	200	1	1	1	1	1	111 63	80 00	41 15		
12	18	92	234	M	1594	4858	190	5048	22800	1481	1	1	1	1	1	281 69		83 50		
2	3		52	R H	700	1250	111	1361	2000		0	0	0	0	1	30 00	28 00			
17	11	10	87	R H	747	1617	298	1825	2500	1150	1	0	0	0	1	57 85	145 00	393 53	1	
21	38	138	1194		2815	13336	1768	15104	130713	28445	1	1				1400 00	730 00	138 95	1	
11	5	12	118		1500	2888	805	3693			1	1				144 45	150 00			
12	29	10	50	M	1359	2077	296	3732	6000		1	1	1	1	1	107 50	4000 00	506 53	1	
60	66	54	171		3500	9886	5075	14961	120000	2000	1	1	1	0	0	1365 30		68 52	1	
11	18	106	165	M	2229	6645	657	7302	32500	14000	1	1	0	0	0	537 63	310 76	200 51	1	
					2000	4425	830	5255	13000	6000	1	1	0	0	0	612 40				
					700	892	84	976			1	0	0	0	0	84 05				
11			24		12	65		65	8000		0	0	0	0	0	50 00				
				R H	167			167								103 51				
				R H	164		270	755												
3		9	50		282		628	910												
				R H	100		100	200								18 15				
1	1	1	16		217		10	252	600		0	0	0	0	0	145 00	320 00			
1	1	1	22		486		746	1323	2500		0	0	0	0	0	20 00	123 00	33 50		
3	4	2	47	R H	600	989	103	1092	1000		1	0	1	0	0	10 00				
3	2	4	18	M	505	245	1	946	3500		1	0	0	0	0				63 14	
																			13 06	
178	225	469	3379	14	25852	62017	13334	79181	388508	60516	14	10	8	6	5566 17	6941 76	1952 54			
160	318	468	3497	12	25905	59748	14168	77610			17	14	10	9	6102 55		1875 43			
18		1	118	2		2269		1571			3	4	2	3	536 38		77 11			
93					53		834													

Number of Self-sustaining Pastoral Charges. 5
 " Congregations in them. 7
 " Augmented Charges. 11
 " Congregations in them. 20

Number of Mission Fields—
 (Student or Catechist). 10
 Stations in them. 15

DAVID MACLAREN, Presbytery Clerk.

79. PRESBYTERY OF HONAN

MINISTERS OR ORDAINED MISSIONARY	CONGREGATION OR MISSION FIELD	POST OFFICE ADDRESS OF MINISTERS	REPRESENTATIVE ELDER
1 Jonathan Goforth, D.D.	Kikungshan	Kikungshan	
2 Donald MacGillivray, M.A., B.D., D.D., LL.D.	Shanghai	Shanghai	
3 Murdoch MacKenzie, D.D.	Changte	Changte-Ho	Wang Hwa
4 John Harvey MacVicar, D.D.	Weihwei	Weihwei	Fan Chi Shan
5 William Harvey Grant, B.A.	Weihwei	Weihwei	Yang Feng Ch'un
6 James Alexander Slimmon	Hwaiking	Hwaiking	
7 Robert Alexander Mitchell, M.A.	Weihwei	Weihwei	Wang Shih Yin
8 John Griffith, B.A.	Changte	Changte-Ho	Li
9 James Herbert Bruce, B.A.	Wuan	Wuan	
10 Harold Marston Clark, B.A.	Wuan	Wuan	
11 George Murray Ross, B.A.	Siuwu	Siuwu	Li Feng Luan
12 Arthur William Lohead, B.A., B.D.	Weihwei	Weihwei	Liu Yung Hsing
13 Joseph Annand Mowatt, B.A.	Hwaiking	Hwaiking	
14 Gillies Eadie, B.A.	Changte	Changte-Ho	
15 Andrew Thomson, B.A.	Taokou	Taokou	Sun
16 Henry Percival Shortley-Luttrell, B.A.	Chiao-tsoa	Chiao-tsoa	
17 John Donald MacRae, B.A., B.D.	Tsinan	Tsinan, Shantung	
18 James Mellon Menzies, B.A.Sc., D.L.S.	Changte	Changte-Ho	
19 Herbert Alexander Boyd, M.A., B.D.	Hwaiking	Hwaiking	
20 John George Gwynnet Bompas, B.A., B.D.	Sin Wu	Sin Wu	
21 Harry Stewart Forbes, B.A.	Taokou	Taokou	Chao Peng Kei
ELDERS			
1 William McClure, B.A., M.D., C.M.	Tsinan	Tsinan, Shantung	
2 Percy Campbell Leslie, M.D., C.M., L.R.C.S.	Changte	Changte-Ho	
3 Hugh MacKenzie	Tientsin	Tientsin	
4 Frederick Moore Auld, M.D., C.M.	Weihwei	Weihwei	
5 James Blake Hattie, B.Sc.	Weihwei	Weihwei	
6 Ferguson Pitton Carr-Harris, M.D., C.M., M.R.C.S., L.R.C.P., M.C., D.S.O.	Weihwei	Weihwei	
7 Ernest Black Struthers, B.A., M.B.	Tsinan	Tsinan, Shantung	
8 William Robert Reeds, M.B., M.C.P.S.	Hwaiking	Hwaiking	
9 Robert Gordon Struthers, M.B., M.C.P.S.	Weihwei	Weihwei	
10 Kenneth Allison Baird, M.A., M.D., C.M.	Hwaiking	Hwaiking	
11 William Carey Netherfield, M.D.	Weihwei	Weihwei	

W. HARVEY GRANT, *Presbytery Clerk,*

Weihwei, Honan, China.

SUMMARY BY SYNODS TO DECEMBER 31st, 1921

STATISTICS AND FINANCES.

SYNODS	Ministers on Roll of Presby.	Charges, Self-Sustaining	Charges, Augmented	Student Mission Fields	Preaching Stations	Number of Elders	Families	Single Persons	Baptisms		Adults	Teachers and Officers	Scholars	Profession		Communi- cants received	Communicants Removed	Communicants on Roll December 31st, 1921	Manse (M) or Rented House (R. H.)	Stipend raised by Congregation	Total by all Organizations for Congregational purposes	Raised for all Missions, Education and Benevolences	Grand Total for all Purposes	Value of Church Property	Debt on Church Property
									Infants	Adults				Certificate	Communi- cants										
Maritime Provinces	249	154	80	40	690	1977	30760	4830	2977	298	4256	39769	2542	1151	2542	1151	2520	50373	231	360147	865763	381463	1267225	4977741	518731
Montreal and Ottawa	214	140	56	28	375	1728	25252	4283	2422	102	7216	31046	2220	2188	2220	2188	3167	80610	172	354324	880595	522044	1403747	5151159	361929
Toronto and Kingston	369	240	79	39	685	3169	50347	11338	3873	475	7216	66871	4086	6211	4086	6211	8677	99266	274	587059	1555641	844514	2365701	7603638	836100
Hamilton and London	257	200	39	7	374	2313	33531	4825	2327	474	5025	41754	3264	3412	3264	3412	4940	71250	221	418941	1075858	631469	1717682	5777850	418078
Manitoba	172	117	19	41	456	1177	19283	4579	2020	143	5025	31195	1809	1744	1809	1744	2497	30863	162	301322	754279	270803	1026467	3165036	647492
Saskatchewan	198	135	65	121	837	875	20623	4807	2428	146	3013	28606	1896	1614	1896	1614	1774	24288	211	341256	652091	143333	824466	2194302	558757
Alberta	113	51	66	66	500	508	12841	3706	1417	68	1840	18453	882	1239	882	1239	1385	14452	108	168943	388031	84907	496370	1717275	492079
British Columbia	120	36	57	46	330	591	13021	4614	1094	40	1789	17915	778	1432	778	1432	1689	16109	83	141183	361704	104227	476767	1430138	242205
Total for 1921	1669	1073	461	408	4247	12334	205648	42982	18558	1746	30099	275599	18177	18991	18177	18991	26649	357211	1462	2673205	6514862	2983760	9608425	32017139	4075461
Total for 1920	1662	1083	434	445	4272	12111	199242	42135	18171	1631	28894	260114	16454	19111	16454	19111	29134	350674	1411	2513993	6335300	2946765	9554593	.....	.....
Increase	7	.....	27	.....	.....	223	6406	847	387	115	1205	15485	1723	.....	1723	.....	.....	6537	51	159212	179562	35995	53832	.....	.....
Decrease	.....	10	.....	37	25	.....	.....	.....	.....	.....	.....	.....	.....	120	.....	.....	2485	.....	.....	.....	.....	.....	.....	.....	

*Figures for Trinidad not included in these Totals.

SUMMARY BY SYNODS

RECEIVED BY TREASURERS FOR BUDGET, FORWARD MOVEMENT THANK OFFERING AND W.M.S.

SYNODS	Colleges and Bursary	Home Social Service	Foreign Missions	Ministers, Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconesses Training Home	Sunday Schools and Young People's Societies	Total for Budget	Total for Forward Movement	Women's Missionary Society
Maritime Provinces.....	\$ 27715 50	\$ 41437	\$ 72401	\$ 475	\$ 3761	\$ 1940	\$ 412 65	\$ 3912	\$ 153054 15	\$ 121920 98	\$ 68020 03
Montreal and Ottawa.....	11190	86355	60546	5360	9233	10060	1010 64	3147	183923 64	227475 34	61270 88
Toronto and Kingston.....	20402	144051	112088	9812	9233	9082	2234 47	6880	313542 47	312726 12	100259 88
Hamilton and London.....	13748	108434	79317	6139	5927	7024	1625 72	4930	227144 72	233242 01	82898 39
Manitoba.....	8778	41336	29656	2933	2057	1900	800 85	3527	90257 85	72862 95	39494 59
Saskatchewan.....	9112	19283	15528	1077	1436	1853	607 98	3375	51171 98	35564 15	28677 48
Alberta.....	2085	11966	11063	725	688	737	200 01	1490	28933 01	23927 02	10895 02
British Columbia.....	8398	15622	10468	762	679	817	198 65	1283	38227 65	38810 28	13754 13
Totals for 1921.....	101428 50	486583	392067	26343	30076	32413	6790 97	25554	1068255 47	1066528 85	405264 21
Totals for 1920.....	92661	488503	362028	25757	32542	28707	6201 26	29208	1065607 26	2615875 87	401543 46
Increase.....	8767 50		30039	586		3706	589 71		20648 21		3720 75
Decrease.....		19920			2466			654			

SUMMARY OF DONATIONS, ETC. (EASTERN SECTION.)

RECEIVED BY TREASURER FOR SCHEMES.

	Colleges and Bursary	Home Missions and Social Service	Foreign Missions	Widows' and Orphans Fund	Aged and Infirm Ministers' Fund	Deaconesses Training Home	Pointe-aux-Trembles Schools	Sunday Schools and Young People's Societies	Total	Forward Movement Peace Thank Offering
Donations.....	\$ 210 00	\$ 758 50	\$ 2634 21	\$	\$ 2200 00	\$ 3 63	\$ 200 00	\$ 103 00	\$ 3699 34	\$ 45 00
Legacies.....	13190 66	6211 79	2721 50				50 70		2400 00	
Interest.....			86 56						22174 65	4390 75
Repayments.....	600 00	21143 32	47451 75				790 00		86 56	
Women's Missionary Society.....									70015 07	
Totals.....	14000 66	28113 61	52824 02		2200 00	3 63	1040 70	103 00	98285 62	4435 75
Grand Total, 1921.....	41716 16	69550 61	126225 02	475 00	5961 00	416 28	2980 70	4015 00	251339 77	126356 73
Grand Total, 1920.....	29163 43	61921 46	152906 02	421 20	4305 46	89 61	2492 00	4113 00	258413 08	
Increase.....	12552 73	4629 15		53 80	1655 54	326 67	488 70			
Decrease.....			26681 90					98 00	7073 31	

RECEIVED BY TREASURERS FOR SCHEMES.

	Colleges and Bursary	Home Social Service	Foreign Missions	Ministers' Widows' and Orphans' Fund	Aged and Infirm Ministers' Fund	Pointe-aux-Trembles Schools	Deaconess Training Home	Sunday School and Young People's Societies	Total	Forward Movement Thank-Offering
Donations	64 16	4587 47	14536 71	553 8444 27	543 40 9476 62	2240 89 3970	3 25	2014	24542 88	352 80
Ministers' Rates		12376 36							17020 80	
Women's Missionary Society		4247 01							16346 38	
Contributions from Great Britain and Ireland		3164 63	6527 81	28404 08	47013 52	963 30	1408 69	715 22	4247 01	
Interest		61589 18	29047			21882 08		9000	89007 25	1922 30
Transferred from Reserve and Extension Funds		3907 20							90036 18	
Tuition Fees, Rent, Sale Farm Produce		59 45	3659 42						21882 08	
Proceeds Sale Church Property		4869 19	8593 00	625	625	542	166		3907 20	
Sale Literature		12078 00	12019 96		1244 68	835 36		528	8228 61	
Transferred Interest, Annuity and Trust Funds									24641	
Forward Movement, Special Maintenance		1484							15000	
Forward Movement, for Deficit										
Donations, Western Section, 1921	1548 16	100878 49	75283 90	38026 35	56803 22	30433 63	1577 94	12257 22	325898 91	2275 10
Total Western Section, 1921	75261 16	534024 49	383949 90	63894 35	86118 22	60006 63	7956 26	36899 22	1289010 23	948832 97
Total Western Section, 1920	89404 21	607964 48	448729 54	54566 72	73022 80	57735 32	6555 53	35718 67	1373716 27	
Increase		14143 05	54779 64	9208 63	1306542	3171 31	1400 73	1180 55	114706 04	
Decrease										
Grand Total, all sources, East and West, 1921	116677 32	603575 10	520174 92	64369 35	92079 22	63857 33	8372 54	40014 22	1510350	1073239 70
Grand Total, all sources, East and West, 1920	119082 99	672875 94	601636 46	55016 92	77328 26	60227 32	6645 14	39831 67	1632644 70	2729632 24
Increase		2105 67	71461 54	9322 43	14750 06	3660 01	1727 40	1082 55	114706 04	
Decrease										

COMPARATIVE TABLE OF STATISTICS COVERING NINE YEARS AND TAKING IN 1875.

CHURCH COURTS, MINISTERS, ETC.	1875	1914	1915	1916	1917	1918	1919	1920	1921
I.—CHURCH COURTS:									
Synods.....	4	8	8	8	8	8	8	8	8
Presbyteries.....	33	76	76	76	76	77	78	79	79
II.—MINISTERS:									
In Pastoral Charges, S. S.....	627	933	955	952	984	983	986	1019	1017
In Pastoral Charges, Aug.....		285	294	271	247	251	266	360	402
In Ord. Miss. Charges.....		249	195	182	204	200	236		
On Roll as Professors, Etc.....		142	148	180	187	205	149	227	184
On Appendix to Roll.....		301	307	347	362	376	372	377	361
Total Number of Ministers.....		1910	1899	1932	1984	2015	2009	1983	1964
Received from Other Churches.....	12	17	13	13	11	14	15	7	2
Theological Students.....	139	224	193	117	100		165	169	180
Licensed during year.....	14	57		52	43	45	32	57	32
Ordained during year.....	28	58		59	43	38	37	46	31
Missionaries under Foreign Board..	16	260	259	296	299	292	321	325	328
III.—CONGREGATIONS:									
Self-sustaining.....	570	1654	1675	1745	1834	1855	1824	1848	1802
Augmented.....	136	719	733	673	587	638	623	m1076	1135
Home Missions.....		2198	2145	2049	1956	2070	1692	m1155	1082
Elders.....	3412	11064	11283	11448	11533	11668	11778	12111	12334
Managers.....						16745	17266		
Families.....	54132	180760	181483	183286	185663	190535	192308	199242	206648
Communicants.....	88228	325811	333457	336822	341282	343433	343185	350674	357211
Baptisms.....	9550	19329	18747	19590	18708	18129	16865	19802	20304
Manes.....	353					1234			1462
Rented Houses.....	35	1285	1294	1323	1380	1387	165	1411	
Present Value of Church Property.....	24610041	23447496				24274043	26334828		32017139
Debt on Church Property.....	3720498	3976600				3204752	3037029		4075461
No. of Sabbath Schools.....		3785		3723	3636	3625	3765	3890	3932
No. of S. S. Officers and Teachers.....	7139	30506	31682	31207	31026	31434	32172	31930	30099
No. of Scholars, Inc. Bible Classes.....	99204	264141	262115	269013	269653	268692	277948	286889	275599
Total Enrollment.....	294647	293797	299220	300679	300126	310120	318819	305698	
IV.—CONTRIBUTIONS:									
For Stipend, paid by Congregations alone.....	405192	1847599	1848196	1867237	1905694	2034893	2249744	2513993	2673205
For Congregational Purposes, including Stipend.....	835668	4653500	4492284	4575761	4943551	5485355	5498806	6333300	6514862
For Schemes of the Church:									
Colleges.....	15963	81089	78120	86848	87070	88627	101132	119083	116977
Home Missions.....	25948	M25586	A379745	540341	460551	490492	551353	672876	603575
Augmentation, E. S.....	37128	10364	9822	13369	13290				
Foreign Missions.....	17833	A321469	A295954	333370	352249	377671	480213	601636	520175
Widows' and Orphans' Fund.....	6460	32840	32578	34453	35425	42168	49325	55017	64370
Aged and Infirm Ministers' Fund.....	3529	44470	44608	46383	48891	54203	63556	77328	92079
Assembly Fund.....		12418	9191	11386					
French Evangelization and Pointe-aux-Trembles.....	11811	30250	30020	33855	39491	45735	53078	60227	63887
Social Service and Evangelism.....		51757	62350			5180	6664	6645	8373
Deaconess Training Home.....		3601	3283	4205	4824	25784	27502	39832	40914
S. S. and Y.P. S.....	53393	19013	18245	21071	22444				
Other Objects.....		4812	3933	17786		191556	251947	401543	410481
Women's Missionary Society.....									
Total for Schemes of Church.....	173065	1037669	967849	1143067	1068691	k1321866	k1584770	k2034187	k1920831
Forward Movement.....							76195	2653437	1073240
Grand Total for all Purposes.....	982672	5691169	5430133	5718828	6012242	6807221	7083666	11022924	9508933

*Missionaries among Indians and Jews transferred to Home Mission Board.

†Includes Home Missions, Augmentation, French Evangelization and Jews. g Pointe-aux-Trembles only.

k Exclusive of Women's Missionary Society. j Home Missions, Social Service and Evangelism. k Including W. M. S.

m Augmented Fields, 1920, include former Ordained Missions; Home Missions signify Students or Catechist Fields.

THE ASSEMBLY'S THEOLOGICAL COLLEGES

For the Year Ending March 31st, 1922.

PROFESSORS, STUDENTS, REVENUE, ETC.	HALIFAX, Founded, 1820	MONTREAL, Founded, 1865	QUEEN'S, Founded, 1841	KNOX, Founded, 1844	MANITOBA, Founded, 1875	SASKATOON, Founded, 1912	ROBERTSON, Founded, 1911	WESTMINSTER HALL, Founded, 1907
Professors.....	4	15	5	5	5	3	1	1
Lecturers.....	1	4	2	4	1	1	1	10
Students enrolled.....	36	10	16	36	28	25	17	12
Students preparing for Theology.....	20	27	25	60	33	17	6	20
Students graduated.....	8	3	3	7	5	5	4	4
Present value of buildings.....	\$136,450.00	\$170,000.00	.....	\$700,000.00	\$500,000.00	\$35,000.00	\$19,000.00	\$25,000.00
Debt on buildings.....	.....	.....	.....	12,406.00	.....	.....	.....	.....
Debt on ordinary revenue.....	.....	.....	.....	.....	.....	.....	.....	.....
Receipts for endowment, account.....	2,431.90	24,826.00	.....	4,083.00	12,908.36	3,124.99	.....	.....
Total Endowment.....	1,259.50	2,000.00	.....	1,600.00	199,831.00	.....	1,000.00	.....
Revenue:	152,473.54	403,860.00	243,875.00	460,533.00	.....	.....	40,064.37	.....
1 From Congregations, etc.....	25,797.50	4,544.00	5,638.24	18,778.00	13,371.54	12,595.45	9,324.75	18,761.00
2 Interest on Investments.....	11,653.66	23,720.00	14,481.55	21,076.00	9,939.00	143.50	1,223.14	1,050.00
3 Other sources.....	.....	4,000.00	916.08	2,116.00	.....	.....	.....	.....
Expenditure:	12,500.00	20,250.00	15,900.00	20,500.00	24,169.00	10,266.00	3,750.00	4,125.00
1 Salaries of Professors.....	800.00	375.00	326.00	1,325.00	1,000.00	500.00	1,200.00	2,643.00
2 " " Lecturers.....	.....	5,741.00	1,170.00	4,200.00	2,420.00	642.02	2,612.51	1,250.00
3 Fuel, light and water.....	.....	2,820.00	.....	12,006.00	1,618.95	542.56	.....	675.00
4 Taxes and insurance.....	15,926.39	609.00	.....	1,292.00	4,681.13	48.00	120.08	565.00
5 Expended on buildings.....	.....	11,309.00	.....	307.00	2,566.67	.....	752.05	75.00
6 Interest on debt.....	.....	75.00	.....	1,853.00	1,400.00	.....	.....	.....
7 Interest on bank advance.....	.....	.....	.....	1,254.00	896.21	.....	.....	.....
8 Other expenses.....	4,094.88	3,165.00	2,544.41	4,247.00	.....	.....	602.87	40.00
9	.....	.....	.....	.....	.....	.....	.....	644.00

*This includes Debt \$12,000.00 and Architect's fee \$3,000.00

†Exclusive of Receipts at Toronto

AVERAGE CONTRIBUTIONS OF THE CHURCH PER FAMILY AND COMMUNICANT IN THE SEVERAL SYNODS

Synods	Stipend		Budget		All Purposes	
	Per Fam.	Per Com.	Per Fam.	Per Com.	Per Fam.	Per Com.
Maritime Provinces.....	\$11.71	\$7.14	\$4.78	\$3.03	\$41.21	\$25.15
Montreal and Ottawa....	14.03	7.00	7.28	3.63	55.58	27.73
Toronto and Kingston...	11.66	5.91	6.22	3.17	47.58	24.13
Hamilton and London....	12.50	5.88	6.77	3.18	51.22	24.10
Manitoba.....	15.62	9.76	4.67	2.92	53.23	33.25
Saskatchewan.....	16.54	14.05	2.48	2.10	39.97	33.94
Alberta.....	13.23	11.68	2.25	2.00	38.65	34.62
British Columbia.....	11.27	8.44	2.95	2.40	39.16	29.33
Whole Church.....	13.00	7.48	5.28	3.04	46.73	26.90

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS AND SOCIAL SERVICE	FOREIGN MISSIONS	AGED AND INFIRM MINISTERS, AND WIDOWS' AND ORPHANS' FUNDS
<i>I. Synod of Maritime Provinces:</i>				
1 Sydney	Dr. T. Stewart	D. MacOdrum	G. Ernest Forbes	Dr. J. W. Falconer
2 Inverness	Dr. Jno. McIntosh	Dr. Jno. McIntosh	A. H. Campbell	R. Murray
3 Pictou	D. MacDonald	J. MacKinnon	J. W. MacLean	D. MacDonald
4 Wallace	D. A. Frame	W. W. McNairn	D. M. Matheson	Dr. A. A. Rogers
5 Truro	C. D. MacIntosh	J. R. Miller	D. M. Clarke	R. L. Coffin
	H. J. Fraser	H. M. Upham	A. D. Stirling	
6 Halifax	J. A. MacGlashen	Dr. R. W. Ross	Dr. K. J. Grant	Prof. J. W. Falconer
7 Lunenburg and Yarmouth	A. D. MacKinnon	D. K. Grant	Jno. MacKay	F. K. Ormiston
8 St. John	W. McN. Matthews	J. F. McCurdy	Alex Firth	L. H. MacLean
9 Miramichi				
10 Prince Edward Island	G. A. Christie	J. Stirling	E. Lockhart	J. Greenless
11 Trinidad				
<i>II. Synod of Montreal and Ottawa:</i>				
12 Quebec	Dr. J. R. MacLeod	Dr. H. C. Sutherland	Dr. J. R. Dobson	Mr. D. C. Tennant
13 Montreal	Dr. J. R. MacLeod	Dr. W. R. Cruikshank	W. T. B. Crombie	Dr. A. T. Love
14 Glengarry	Allan S. Reid	G. Watt Smith	Dr. J. R. Dobson	Mr. D. C. Tennant
15 Ottawa	Arpad Govan	Orr Bennet	D. Stewart	J. J. L. Gourlay
16 Lanark and Renfrew	Robt. Gamble		P. W. Anderson	T. J. Thompson
17 Brockville	Geo. D. Campbell	Jas. Taylor	J. D. McCrae	A. H. Scott
	P. A. MacLeod	R. M. Hamilton	M. C. MacKinnon	W. Merrilees
<i>III. Synod of Toronto and Kingston:</i>				
18 Kingston	R. C. Tibb	James Rollins	E. A. Henry	D. A. Thomson
19 Peterborough	R. J. Craig	Dr. H. Gracey	R. Simpson	C. E. Kidd
20 Lindsay	D. A. Thomson	P. L. Jull	A. H. McConnachie	J. Skene
21 Whitby	W. G. Smith	W. A. Beecroft	Geo. Mason	E. Macdonald
22 Toronto	J. W. Rae	E. Turkington	John Hall	J. R. Fraser
23 Orangeville	R. C. Tibb	J. A. Mustard	Malcolm McArthur	D. T. L. McKerrill
	J. A. Matheson	G. Kendall	A. E. Thornley	S. Lundie
24 Barrie	Neil Campbell	A. A. Smith	N. H. McGillivray	N. Waddell
25 North Bay	Jas. Binnie	J. F. L. Macdonald	D. Bishop	F. W. Gilmore
26 Temiskaming	J. O. Watts	J. O. Watts	Prof. Jno. Sharp	J. Lyttle
27 Sudbury	W. T. Prittie	J. S. Duncan	A. I. Heinonen	John New
28 Algoma	A. B. Irwin	W. J. Scott	A. B. Irwin	H. McFarlane
29 Owen Sound	Dr. J. B. Fraser	G. S. Scott	A. J. Orr	W. J. Patton
30 Saugeen	Jas. H. Lemon	K. J. Macdonald	G. C. Mitchell	W. G. Richardson
31 Guelph	H. H. Macpherson		R. W. Crow	Col. Pritchard
<i>IV. Synod of Hamilton and London:</i>				
32 Hamilton	J. H. Ratcliffe	M. C. Tait	Dr. L. B. Gibson	J. F. Smith
33 Paris	R. T. Cockburn	L. H. Currie	R. M. Dickey	Frank Reid
34 London	Dr. W. T. McMullen	W. K. Shearer	J. C. Nicholson	J. J. Brown
	W. M. Martin	J. W. M. Crawford	Jas. Anthony	H. D. McCullough
35 Chatham	D. C. McGregor			
36 Sarnia	Norman Lindsay	M. C. Tait	Dr. J. F. Smith	
37 Stratford	Jno. R. Hall	A. M. Shannon	Wm. McInnes	E. H. Sawers
38 Huron	Finlay Matheson	A. D. Cornet	A. Edington	Walter Moffatt
39 Maitland	Jas. Hamilton	A. Macfarlane	A. G. Ross	J. E. Hogg
40 Bruce	W. A. Bradley	Dr. D. Perrie	T. A. Bell	J. P. McLeod
	P. Reith	A. H. Wilson	N. R. D. Sinclair	A. M. Boyle
<i>V. Synod of Manitoba:</i>				
41 Superior	Dr. M. C. Rumball	A. C. Strachan	H. J. Keith	W. T. Hamilton
42 Winnipeg	Robt. Dewar	J. W. Cruikshank	J. A. Tuer	J. W. Cruikshank
43 Rock Lake	Dr. A. B. Baird	D. D. Miller	Dr. T. Fraser	D. McIvor
44 Glenboro	M. C. Rumball	M. C. Rumball	L. E. Berry	J. F. Stewart
45 Portage la Prairie	J. Clark Stewart	G. A. Dyker	F. R. Ross	W. T. Hamilton
46 Dauphin	S. C. Wright	P. F. Langill	P. McCormack	T. F. Heeney
47 Minnedosa	John Jackson	Philip Duncan	J. Jackson	J. Carmichael
48 Brandon	J. B. McLaren	J. Hodges	J. F. Douglas	G. S. Lloyd
	J. M. Wallace	R. H. Lowry		M. J. Leith

STANDING COMMITTEES—For the year beginning July 1st, 1922

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES	COLLEGES	LIFE SERVICE	STATISTICS	GENERAL INTERESTS
W. F. Partridge	Robt. Johnston	D. C. Ross	Dr. Jno. McIntosh	Dr. J. S. Sutherland
B. D. Earle	A. M. McLeod	D. C. McLeod	D. MacDonald	Kenneth M. Munro
J. L. Rose	E. D. McKillop	D. J. MacLeod	D. A. Frame	H. G. Wright
W. F. Partridge	C. Munro	W. B. Rosborough	C. C. McIntosh	C. C. McIntosh
P. A. Walker	C. McRae	R. L. Coffin	C. D. MacIntosh	C. D. MacIntosh
Jno. Mutch	D. H. MacKinnon	D. C. Ross	H. J. Fraser	J. A. MacKean
Harry Burns	R. B. Layton	A. L. Fraser	J. A. MacGlashen	J. W. A. Nicholson
J. C. MacLeod	J. A. Bradley	G. R. McKean	A. D. MacKinnon	A. D. MacKinnon
J. H. A. Anderson	G. A. Grant	B. C. Salter	W. McN. Matthews	A. D. Archibald
R. H. Stavert	T. A. Wilson	J. M. MacLeod	G. A. Christie	G. A. Christie
A. S. Reid	T. J. Thompson	G. G. D. Kilpatrick	Dr. J. R. MacLeod	R. M. Hamilton
E. J. Rattee	Jas. Cormack	Geo. E. Ross	Allan S. Reid	Alfred Bright
Allan S. Reid	Dr. R. W. Dickie	H. Munroe	Arpad Govan	A. D. Matheson
J. G. McIvor	H. Munroe	G. G. D. Kirkpatrick	Robt. Gamble	A. L. Howard
J. A. Puc-Gilchrist	T. J. Thompson			J. W. Woodside
W. A. Dobson		F. J. Maxwell	Geo. D. Campbell	H. W. Cliff
D. A. Cowan	M. N. Omond		P. A. MacLeod	R. J. M. Glassford
C. F. McIntosh	P. T. Pilkey	P. T. Pilkey	R. C. Tibb	Dr. W. S. MacTavish
J. J. Black	Dr. R. J. Wilson	Dr. R. J. Wilson	A. J. Wilson	A. J. Wilson
R. S. Scott		C. F. McIntosh	D. A. Thompson	F. W. Anderson
E. G. Robb		H. L. Bennie	W. G. Smith	F. H. McIntosh
S. H. McCormack	A. McLellan	J. F. Clugston	J. W. Rae	J. W. Rae
J. E. Reid	N. A. MacEachern	N. A. MacEachern	R. C. Tibb	D. L. Gordon
Wm. Coutts	T. Dodds	T. Dodds	J. A. Matheson	Jno. Lindsay
Geo. A. Brown	Geo. A. Brown	J. N. McFaul	Neil Campbell	S. Farley
Wm. Reid	J. B. Skene	J. B. Skene	Jas. Binnie	Jas. Binnie
W. M. Fee	Prof. J. Sharp		J. O. Watts	J. D. Parks
G. W. Abernethy	A. R. Gibson	A. R. Gibson	W. T. Prittie	Wm. McDonald
R. W. Rumley	H. McFarlane	R. D. Tannahill	A. B. Irwin	J. S. Duncan
R. Brydon	J. H. Johnston	J. H. Johnston	J. B. Fraser	P. T. Pilkey
A. Laing	F. S. Milliken	F. S. Milliken	Jas. H. Lemon	W. H. Smith
G. A. Macdonald	Dr. J. K. Fraser	G. A. Macdonald	A. M. Hamilton	S. A. Woods
W. F. McConnell		W. R. McIntosh		Dr. S. B. Nelson
S. B. Russell	J. D. Cunningham	J. D. Cunningham	R. T. Cockburn	W. A. McIlroy
Geo. S. Easton	D. W. Christie	W. H. Johnston	Dr. L. B. Gibson	G. W. Wood
H. E. Thornloe	J. M. Macgillivray	C. D. Farquharson	A. L. Carr	D. McKay
F. W. K. Harris				Mr. David Ross
W. F. McConnell		Dr. G. Stewart	Norman Lindsay	Dr. G. Stewart
J. Richardson	J. J. Monds	J. J. Monds	Wm. MacKinnon	Wm. MacKinnon
E. A. Thomson	J. W. Gordon	J. W. Gordon	Finlay Matheson	Chas. E. Evans
W. D. McIntosh			Jas. Hamilton	R. C. McDermid
F. C. Overend	K. A. Gollan		W. A. Bradley	J. S. Hardie
V. T. Mooney	W. H. Burgess	W. H. Burgess	P. Reith	J. W. Currie
H. J. Robertson	Dr. P. E. Scott	J. Geo. Millar	Dr. M. C. Rumball	Dr. E. Leslie Pidgeon
C. L. Cowan	H. L. McKinnon	H. L. McKinnon	Robt. Dewar	A. C. Justice
H. G. Crozier	Prin. MacKay	R. Schofield	Dr. A. B. Baird	Dr. E. L. Pidgeon
P. N. Murray	G. A. P. Austin	Riley Smalley	M. C. Rumball	James Savage
R. Harvey	C. Finnermore	C. C. Whiting	J. Clark Stewart	W. R. Ross
H. C. Harris	Alex Sinclair	R. G. McKay	S. C. Wright	Dr. S. C. Murray
T. T. Latto		J. W. McKillop	J. Jackson	J. Kennedy
G. Lockhart	J. F. Douglas	E. E. Annand	J. B. McLaren	A. D. Watson
M. J. Leith	J. Geo. Millar	J. Geo. Millar	J. M. Wallace	N. MacLeod

LIST OF CLERKS OF SYNODS AND PRESBYTERIES AND CONVENERS OF

SYNODS AND PRESBYTERIES	CLERKS	HOME MISSIONS AND SOCIAL SERVICE	FOREIGN MISSIONS	AGED AND INFIRM MINISTERS, AND WIDOWS' AND ORPHANS' FUNDS
<i>VI. Synod of Saskatchewan:</i>				
49 Yorkton.....	Dr. A. Henderson..	R. J. McDonald....	Dr. D. S. Dix.....	R. McMillan.....
50 Kamsack.....	Angus MacIver....	Wm. McCloy.....	E. B. Arrol.....	E. B. Arrol.....
51 Abernethy.....	B. Glover.....	W. McWhinney....	G. M. Phillips....	W. J. Copsey....
52 Qu'Appelle.....	A. P. Gillespie....	J. T. Gawthrop....	J. W. Robinson....	J. P. MacInnes..
53 Arcola.....	Thos. McAfee.....	Dr. A. Henderson..	Thos. McAfee.....	G. Glover.....
54 Alameda.....	Thos. W. Pritchard..	W. P. Adam.....	Geo. A. Hackney..	J. W. Meek.....
55 Weyburn.....	S. A. Kennedy.....	W. E. Bannerman..	Jno Thomson.....	S. A. Kennedy....
56 Assiniboia.....	J. R. Sanderson....	J. C. Wilson.....	J. C. Wilson.....	R. J. Spratt.....
57 Regina.....	J. H. Stewart.....	H. B. Johnston....	W. Burge.....	Thos. Blockey..
58 Moose Jaw.....	Hugh D. Leitch....	A. Young.....	W. E. S. Inglis..	S. R. Burt.....
	J. S. Davison.....	J. S. Davidson....	D. M. Robertson..	Jas. Grier.....
		D. M. Buchanan..		
59 Saskatoon.....	N. G. Campbell....	J. D. Manley.....	W. W. McPherson..	Dr. W. C. Clark..
60 Prince Albert..	Robt. T. Young....	Wm. Patterson....	D. O. McArthur..	Dr. R. G. Scott..
61 Battleford.....	W. A. Osborne.....	G. A. Sutherland..	J. C. Macleod....	A. M. Grant.....
62 Kindersley.....	R. B. Beavis.....	J. T. Gordon.....	Wm. Murdock....	J. T. Smeaton....
63 Swift Current..	D. G. Cameron.....	J. G. Stephens....	R. C. Pollock....	Mr. Walter Smith..
<i>VII. Synod of Alberta:</i>				
64 Vermilion.....	J. S. Shortt.....	Dr. M. White.....	J. Kennedy.....	F. J. Hartley....
65 Edmonton.....	R. G. Watt.....	A. R. Schrag.....	F. Chilton.....	Wm. Millar.....
66 Peace River.....	F. D. Roxburgh....	T. T. Reikie.....	W. K. Thompson..	W. A. Mason.....
67 Lacombe.....	Wm. B. Smith.....	Dr. A. Forbes.....	T. F. McGregor....	S. W. Thomson....
68 Red Deer.....	J. M. Pritchard....	F. R. G. Dredge....	A. Stewart.....	J. H. MacHattie..
69 Castor.....	J. S. Shortt.....	W. G. Brown.....	J. L. Hughes.....	
70 Calgary.....	Angus Sutherland..	H. Young.....	H. Young.....	Geo. Swallow....
71 Medicine Hat..	F. J. Hartley.....	J. Rex Brown.....	T. B. Moffatt....	J. P. Ross.....
72 High River.....	J. A. Claxton.....	R. H. McKinnon..	T. S. Paton.....	D. H. Marshall..
73 MacLeod.....	Wm. McNichol....	Wm. McNichol....	J. N. Brunton....	Geo. Renwick....
	Geo. H. Barrett....	J. P. Jones.....	R. W. Griffith....	J. Kennedy.....
	A. J. Mitchell <i>Pro Tem</i>			
<i>VIII. Synod of British Columbia:</i>				
74 Kootenay.....	John A. Logan.....	J. F. Millar.....	R. G. MacBeth....	Jno. W. Stott....
75 Kamloops.....	M. C. Campbell....	H. Wright.....	J. A. James.....	W. F. Burns.....
76 Cariboo.....	W. W. Peck.....	J. F. Millar.....	H. R. McGill.....	J. W. Stott.....
77 Westminster..	F. E. Runnalls....	Wm. Graham.....	W. J. Petrie.....	F. Clark.....
78 Victoria.....	R. J. Douglas.....	E. G. Thompson....	R. G. MacBeth....	P. Henderson....
79 Nanaimo.....	David MacLaren....	Dr. W. Leslie Clay.	W. L. McRae.....	

STANDING COMMITTEES—For the year beginning July 1st, 1922

SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES	COLLEGES	LIFE SERVICE	STATISTICS	GENERAL INTERESTS
Hugh D. Leitch....	Arch. Young.....	Dr. E. H. Oliver....	Dr. A. Henderson..	Dr. M. A. MacKinnon
J. E. Thompson....	W. McGloy.....	J. E. Thompson....	Angus MacIver....	J. E. Thompson... 49
B. Glover.....	W. A. Macdonnell..	W. A. Macdonnell..	B. Glover.....	W. A. Macdonnell.. 50
A. C. McCallum....	R. M. Rollo.....	J. S. Coghill.....	A. P. Gillespie....	Wm. Dewar..... 51
D. McK. Reid.....	A. C. Reeves.....	D. Oliver.....	Thos. McAfee....	W. Waugh..... 52
Geo. C. Shearer....	And. Russell.....	H. McCulloch....	Thos. W. Pritchard..	H. McCulloch.... 53
S. A. Kennedy.....	Jno. Thomson....	R. D. Finlayson..	S. A. Kennedy.....	W. E. Bannerman.. 54
J. H. Miller.....	J. H. Miller.....	A. E. Swanston....	J. R. Sanderson....	J. R. Sanderson... 55
J. H. Wallace.....	S. P. Rondeau....	H. B. Johnston....	J. H. Stewart.....	T. Blockey..... 56
J. G. Bitcon.....	H. Joyce.....	J. W. Whillans....	Hugh D. Leitch....	Dr. M. A. MacKinnon
H. W. Toombs.....	W. J. McIvor.....	Angus A. Graham..	J. S. Davidson....	Angus A. Graham.. 58
A. R. Skinner.....	J. A. Donnell....	A. Wilson.....	N. G. Campbell....	Prof. M. F. Munro.. 59
W. W. Bryden.....	S. A. White.....	J. W. McIntosh....	Robt. T. Young....	R. J. MacDonald... 60
W. A. Whidden....	T. S. Watson.....	T. S. Watson.....	W. A. Osborne.....	R. J. Russell..... 61
H. L. McLeod.....	J. Caldwell.....	D. Warden.....	R. B. Beavis.....	J. G. Anderson.... 62
W. A. Guy.....	J. P. Grant.....	F. C. Clark.....	D. G. Cameron.....	W. A. Guy..... 63
Mr. E. Scruton....		Principal Millar..	J. S. Shortt.....	T. T. Reikie..... 64
R. H. McPherson..	S. Davies.....		R. G. Watt.....	A. T. McLagan.... 65
M. S. Kerr.....	W. M. Grant.....	W. M. Grant.....	F. D. Roxburgh....	Dr. H. Dickie.... 66
Mr. T. A. Morris..	Dr. A. Forbes.....	R. E. Pow.....	Wm. B. Smith.....	R. E. Pow..... 67
N. D. MacDonald..	W. Eakin.....	N. D. MacDonald..	J. M. Pritchard....	W. G. Firth..... 68
J. G. Meek.....	P. Fisher.....	P. Fisher.....	J. S. Shortt.....	J. S. Shortt..... 69
E. J. Rainy.....	J. M. McCurrie....	J. M. McCurrie....	A. Sutherland....	H. Young..... 70
J. R. Laverie.....	Dr. M. White.....		F. J. Hartley.....	Dr. A. O. MacRae.. 71
J. W. Morrow....	W. E. Hay.....	R. H. Lyttle.....	J. A. Claxton.....	T. Wilson..... 72
G. W. Langille....	A. MacWilliams....	J. H. White.....	Wm. McNichol....	W. J. Kidd..... 73
D. K. Allan.....	R. Aylward.....	R. Aylward.....	A. J. Mitchell.....	A. J. Mitchell..... 74
A. C. Cameron.....	Mr. G. F. Gibson..	Dr. W. H. Smith....	C. H. Daly.....	A. E. Mitchell.... 75
J. B. Stirling.....	Dr. J. T. Ferguson..	J. B. Stirling.....	M. C. Campbell....	A. M. O'Donnell.. 76
W. A. Alexander..	B. H. Wallace.....	B. H. Wallace.....	W. W. Peck.....	R. Herbison..... 77
J. R. MacCrimmon..	J. R. MacCrimmon..		F. E. Runnalls....	Wm. Graham..... 78
A. C. Cameron.....	C. H. Daly.....		R. J. Douglas.....	J. H. Cameron.... 79
J. G. Reid.....	A. F. Munro.....	J. G. Reid.....	David MacLaren....	Thos. Menzies.... 80

STATEMENT OF CONVENER OF COMMITTEE ON CHURCH UNION AND CO-OPERATION

The Committee on Church Union appointed by the last General Assembly met in Knox College, Toronto, on Wednesday and Thursday, October 19 and 20, 1921. The decisions of the General Assembly on the matter committed to us were read and considered, and then the various overtures referred to us.

Our first action was to invite representatives of the various Boards affected by the General Assembly's instructions on co-operation to meet with the Committee and discuss the matter fully. As a result conference was held with representatives of the Boards of Home Mission and Social Service, of Publications, including the "Presbyterian Witness", of Education, of Sabbath Schools and Young People's Societies, and we were assured of a fuller measure of co-operation in all directions. As a result of the conference the following resolution was passed:—

"THAT the Union Committee has listened with great delight to representations made by different Boards re measures of co-operation already attained and further desires to place on record its purpose to encourage as far as natural further measures of co-operation."

We encountered some difficulty in dealing with the General Assembly's recommendation re Church Property which reads as follows:—

"THAT Assembly permit, with the consent of the local Presbytery, Presbyterian congregations uniting with Methodist or Congregational Churches according to the plan authorized by the Assembly and in affiliation with one or other of the negotiating churches, to dispose of church property for the purposes of the united congregation."

After some discussion it was decided to refer this Clause to the Assembly's Committee for the Protection of Church Property, and just recently we received from them the following finding:—

"Your Committee after careful consideration, beg to report that in its opinion the Assembly exceeded its powers in passing the said Clause Number Seven, as in the opinion of the Committee, the General Assembly cannot legally dispose of church property for the purpose of united congregations, composed of members of Presbyterian, Methodist or Congregational churches.

"Your Committee is of the opinion that the Presbyterian Church in Canada will require to obtain authority from the Dominion of Canada, as well as from the several provinces to dispose of church property for the said purposes, as are above mentioned, before the General Assembly can carry out the instructions contained in Clause Seven of the Finding of the General Assembly of the Presbyterian Church in Canada on Church Union."

The Committee was unanimous in deciding that a full inquiry be made into the legislation required for the proposed Union and after careful deliberation the following resolution was adopted unanimously:—

"WHEREAS the General Assembly at its meeting held in Toronto in June, 1921, resolved to take such steps as may be deemed necessary to consummate Organic Union with the negotiating Churches as expeditiously as possible;

"WHEREAS the General Assembly at its meeting held in Toronto in June, 1921, re-secure legislation from the Parliament of Canada and the several Provincial Legislatures;

"NOW THEREFORE THIS Committee on Union, of the General Assembly in Meeting resolve:—

1. "That the ablest Legal Counsel possible be obtained—they to consider and report fully upon the legal steps involved in the proposed Union.

2. "That all documents bearing on the proposed Union (including the resolution of the Presbyterian Union Committee, December 15, 1914, conserving the rights of individual congregations) be submitted to the above named counsel for their consideration and that they be asked to report to the Committee all the steps necessary to consummate the proposed Union, submitting therewith copies of all proposed Bills to be submitted to the Parliament of Canada and the several Legislatures.

3. "That on completion of such documents, they be submitted to the members of this Committee for consideration at least thirty days before the meeting of the Committee to consider the same."

As a result of this resolution and subsequent authorization by the Committee, negotiations were opened by the Legal Committee with different firms of lawyers, and finally Mr. W. N. Tilley, K.C., of the firm of Messrs. Tilley, Johnston, Thomson and Parmenter, and Mr. R. S. Cassels, K.C., of the firm of Cassels, Brock and Kelley, were retained as Counsel for the Presbyterian Church. The instruction given them was simply the resolution passed by the Union Committee in October.

The Joint Union Committee of the three negotiating churches met on Friday, October 21st, in the Metropolitan Church, Toronto. In their deliberations they gave close attention to the situation in the Middle West regarding the Union Churches. Representatives of the Union Presbyteries were present and were heard at length. The following totals were given:—

By Co-operation	336
By Affiliation	87
By Delimitation of Territory	105
By Union	69
	—597

A Committee was appointed to consider the whole question of the Union Churches and their relations to the parent bodies, and brought in the following report which was considered carefully and adopted:—

"THAT the Joint Committee invite the General Council of Local Union Churches, to send three representatives to attend the future meetings of this Joint Committee, as corresponding members.

"THAT this Union Committee place on record its appreciation of the loyalty of the Local Union Churches, as represented by this General Council, to the parent bodies.

"THAT the Synods, Conferences and Congregational Associations of the various provinces consider the advisability of requesting the Local Union Churches to send representatives (Laymen as well as Ministers) to attend these various gatherings, as corresponding members.

"THAT in response to the request of the Local Union Churches the number of the Advisory Committee be increased to ten in the usual proportion (4-4-2) and further that the provincial Co-operative Committees be recommended to appoint representatives to attend the Presbyteries of the Local Union Churches as Corresponding Members.

"We welcome the assurance of the representatives of the General Council of Union Churches that their Churches will endeavour to subscribe to the schemes of the parent churches not less than the average gifts before Union; we recognize with gratitude their gifts now being made on behalf of the great Evangelistic, Missionary, Educational and Social Service Activities in which the three negotiating churches are co-operating; we recommend that the claims of these Activities should be regularly presented to the individual Congregations of the Local Union Churches.

"THAT in view of the development since 1917 the Agreement then drawn up be referred to a Special Committee for revision, report to be made at next meeting of the Joint Committee and that the number of this Committee be twenty-five, in the usual proportion."

Arising out of the General Assembly's action on co-operation very careful consideration was given to this subject, and the following conclusion reached:—

"Your Committee would express its gratification that a considerable measure of co-operation has been successfully effected in certain fields of departmental activity and would suggest that each of the departmental Boards or Committees of the negotiating churches appoint a committee not only to make a careful survey of the interests of its own Department in the light of the contemplated Union but also to confer with similar committees appointed by the other negotiating churches with a view to the discovery of any larger measures of co-operation that seem practicable and advisable.

"THAT a report of any such measures on co-operation as may from time to time be suggested or adopted be submitted to the Joint Union Committee through a Standing Committee on Departmental co-operation."

A special Committee on Legislation was appointed and the following report presented and adopted:—

"THAT a standing Committee on Law and Legislation be appointed to consider and report on the Legislation necessary to give effect to the Union of the negotiating churches, and to have prepared copies of all proposed bills to be submitted to the Parliament of Canada and to such other legislative bodies as may be necessary in the premises, to be submitted to a further meeting of this Committee, and thereafter to the Supreme Courts of the negotiating churches;

"AND FURTHER, that the Law and Legislation Committee have power to secure the necessary legal assistance."

For months the Legal Sub-Committee, with the assistance of the counsel named above, have been at work preparing a statement on the legal situation created by the action of the General Assembly of 1921, when it decided to "take such steps as may be deemed best to consummate organic union with the Methodist and Congregational Churches as expeditiously as possible." Their work is at present incomplete, but they furnish us with the following information on the legal requirements:—

1. No legislation is required for an ecclesiastical union. Our counsel tell us that "the Presbyterian Church is not incorporated and has as an ecclesiastical body no legal entity, but is in that respect a voluntary association or organization, and is not the owner of property. As to ecclesiastical union no legislation is required."

2. At the same time the "status of the church as an existing ecclesiastical body has been recognized in a number of statutes passed at and after the time of its formation in 1875," and "provision has been made by legislation for

the acquisition, holding, and administration of property on behalf of the church." When, therefore, property is to be transferred from the negotiating churches to the new Union Church, legislation will be necessary. The funds or other properties may have been provided for certain specific objects, such as the teaching of the principles and doctrines of one particular denomination, and when the proposal is made to transfer that property to a new ecclesiastical organization, said proposal must be validated by legislation before it can be carried into effect. This point is clear that by obtaining the necessary legislation in advance, this can be done. Our legal authorities say: "It may be stated as a definite principle that whatever is decided upon as a basis of union can be effectively consummated by legislation of the Parliament of Canada and of the Legislatures of the Provinces, and with the necessary enabling legislation there will be no room for a judicial inquiry as to loss of identity as in the Free Church case. (p. 8)." Further, they say the legal procedure to be followed is clear: "There will have to be, then, an Act of the Parliament of Canada, incorporating and providing for the government of the new organization, conferring receptive powers upon it, and dealing specifically with the funds and institutions under the legislative control of Canada, and in each Province a confirmatory enactment with all proper provisions for the vesting of property within the Province, and the exercise within the Province of civil rights."

3. The third point to which your Committee would draw attention is the action taken by the General Assembly on two occasions to safe-guard the rights of certain parties affected by the proposed union. In 1915 the General Assembly said:—

"It is expected that in the proposed legislation proper provision will be made to guard the rights or privileges of any minority which may be opposed to the Union."

This is a wide statement, and in this form it was sent down to the people and voted on by them. In 1916, the General Assembly resolved:—

"That provision be made in the legislation "to be obtained from the Dominion Parliament and the Provincial Legislatures" to conserve the property rights of all congregations that may determine by a majority vote of the communicants not to enter the United Church."

Your Committee feel that provision must be made in the proposed legislation for giving effect to these decisions, and has, therefore, approved the following regarding the drafting of the bills required:—

1. "That Counsel be instructed to prepare such draft bills as would be necessary to the consummation of Union with the Congregational and Methodist Churches, and which would give effect to the resolution of the General Assembly of 1921;

2. "That Counsel be instructed further to prepare such legislation as will conserve the rights and interests of all parties involved, in consonance with the memorandum of Counsel."

These drafts, when completed, are to be submitted to your Committee for consideration, and then to the General Assembly of 1923 for consideration and decision. Your Committee is convinced that the only way in which the Church can become acquainted with all that is involved in the decision of 1921 is by having before it the actual measures required to put it into effect. Then when the church acts it will be with full and accurate knowledge of what the action means.

We recommend, therefore, as follows:—

"That the Committee be continued and report to the next Assembly.

"That the General Assembly instruct the Committee for the Protection of Church property, or its executive to investigate the legislation necessary to make effective the finding of the Assembly contained in Clause No. 7 of its instructions on co-operation in 1921, and such other forms of co-operation as were authorized by the Assembly of 1921, and report to the next Assembly."

3. "Your Committee recommends to the General Assembly that the Basis of Union with the historical statement as printed be received by the Assembly and printed in the minutes."

REPORT OF COMMITTEE ON REMIT *Re* "SETTLEMENT OF MINISTERS"

To the Venerable the General Assembly:

The Remit on "Settlement of Ministers" dates back to the General Assembly which met in Hamilton in the year 1919. Overtures to that Assembly were sent to a Special Committee, and the Report which that Committee submitted was adopted and sent down to Presbyteries for consideration.

At the General Assembly of 1920, the returns from Presbyteries were sent to a Special Committee which reported to that Assembly. This Report was adopted after considerable discussion and referred to Presbyteries.

When the General Assembly met in 1921, it appeared that out of fifty-nine Presbyteries reporting, only twenty-four approved and nine disapproved, while the remaining twenty-six offered a variety of suggestions which indicated very diverse views.

The Convener of your Committee consulted his fellow-members by correspondence, but there emerged no unanimity as to the course of action to be followed in the premises.

In view of the great diversity of opinion which has been expressed by Presbyteries, and the action of the Assembly in regard to union with the Congregational and Methodist Churches, (the Basis of which Union deals specifically with the settlement of ministers) it is recommended that the General Assembly do not at present make any change in the method of the settlement of ministers, and that your Committee be herewith discharged.

(Signed) W. J. CLARK,
Convener.

REPORT OF THE BOARD OF TRUSTEES

To the Venerable the General Assembly:

The Board of Trustees beg leave to report that, during the year 1921, they gave attention to such matters as properly come under the care of the Board. These included the investment and re-investment of the funds of the several departments of the Church which are vested in the Board; the settlement of estates in which the Church was interested; the receiving and disposition of bequests; the sale of property of extinct congregations and other matters that are the concern of the Board.

The Board distributed during the year to the participating Funds \$1,000,000 of the receipts of the Forward Movement Peace Thank-Offering, bringing the total distribution since the inception of the Fund up to \$3,500,000. Moose Jaw College and the Presbytery of Montreal also received their due share of Forward Movement contributions according to the arrangement already reported. The details of the distribution of 1921 will be found in the Report of the Treasurer of the Church.

The following properties which had ceased to be used as places of worship or for church purposes were disposed of and the proceeds duly placed to the credit of the Board of Home Missions and Social Service.

Cooper	\$120 00
Duck Lake	184 10
Florence	300 00
Knoxville	556 60
Piapot	57 50
Pontypool	439 00
Riviere-du-Loup	1,250 00
Sawyerville	500 00
Telegraph Creek	500 00
	\$3,907 20

According to the authorization of the last General Assembly, the Board secured from the Legislative Assembly of the Province of Alberta the following enactment, amending the ordinance incorporating the Board of Trustees of the Presbyterian Church in Canada.

1.—The Ordinance entitled *An Ordinance to Incorporate the Board of Trustees of the Presbyterian Church in Canada*, being chapter 34 of the Ordinances of the North-West Territories, 1900, be and it is hereby amended by inserting after section 3 thereof the following sections:

"3a.—Notwithstanding anything contained in *The Companies Ordinance* and *The Ordinance respecting the Holding of Lands in Trust for Religious Societies and Congregations*, all lands and premises which have been or shall hereafter at any time be held by any trustee or trustees for any congregation of the Presbyterian Church in Canada or by any company incorporated under *The Congregations Holdings Act of 1907* or under *The Companies Ordinance* for the holding of property for a congregation of the said church, which congregation shall have ceased to exist or has become disorganized shall vest in the said board of trustees on trust to sell the same and pay over the proceeds of the said sale to the treasurer of the said church for the benefit of the Home Mission Scheme thereof or as may be otherwise determined by the General Assembly of the said church.

"3b.—The registrar of titles for the land registration district in which any lands referred to in the next preceding section are situate shall, upon the production of a certified copy of a resolution purporting to have been passed by the presbytery to which the congregation belongs describing the lands and certifying that the congregation has ceased to exist or has become disorganized, cancel the existing certificate of title thereto and issue a new certificate of title to the lands, subject to any encumbrances endorsed on the cancelled certificate of title, in the name of the Board of Trustees of the Presbyterian Church in Canada; and in accepting such certificate of title there shall not be implied any covenant on behalf of the said board of trustees to pay any encumbrances on the said land."

The General Assembly of 1920, requested the Board, in conjunction with the General Board, to make an interpretation of the Act governing the disposal of the proceeds of the sale of Church property and to consider what further action might be taken to more adequately safeguard the rights and interest of the Church in such cases and also to prepare regulations whereby, before sanctioning removals or amalgamations of congregations in the changing conditions of our larger cities, Presbyteries shall consult the Board of Home Missions and Social Service.

After an examination of the question, and conference with the General Board, the Board desires to report that, in the judgment of both Boards, the section of the Act which is the subject of reference is sufficiently explicit and requires no changes or additions to be made. By way of illustration, the Boards find that this section applies to a case where the Congregation has absolutely ceased to exist as a working Congregation and has lost its very entity as a Congregation, occasioned it may be by the locality radically changing its character, or by the moving away of the members, or abandoning the support of ordinances to such a degree that worship and service in such a Congregation are absolutely impossible by reason of the want of worshippers and, in consequence, by the want of a minister or of any proper organization. In such a case, or similar case, this section of the Act furnishes a proper solution so that the property that has become useless to that particular locality and has been practically abandoned and therefore bereft of any intelligent care and supervision falls into the hands of the Church for the benefit of the Home Mission Fund. This is given as an illustration only and is not intended to cover all the various cases of disorganization that may arise. Every individual case must come under the review of Presbytery and must be settled by general principles as to what is a cessation of existence as a Congregation and what is disorganization of a Congregation and distinguished from a union of two active and organized Congregations for mutual benefit and the general benefit of Christianity.

It is recommended to the General Assembly that the following regulation be adopted,—“That if a Congregation proposes to unite or amalgamate with another Congregation within a Presbytery, the Presbytery, before considering the matter, shall give notice to the Board of Home Missions and Social Service that that Board may have an opportunity of being heard.”

The findings of the Boards may be summarized as follows;—That the Presbytery must decide as to when a Congregation has become disorganized or ceases to exist; that the Board of Home Missions must be consulted; and that all proceedings are subject to review by the General Assembly.

Requests to the number of twenty-eight were received during the year 1921, and realized for the benefit of various Funds of the Church \$57,463.27.

All of which is respectfully submitted.

J. K. MACDONALD,
Chairman.

HENRY BARBER & CO.
CHARTERED ACCOUNTANTS

Toronto, May 5th, 1922.

AUDITORS' REPORT

To the Venerable the General Assembly of the Presbyterian Church in Canada:

We beg to report that a continuous audit of the books, records and accounts of your Treasurer, Rev. Robert Laird, D.D., from January 1st, 1921, to December 31st, 1921, has been made by me.

In the course of our audit we have checked from original and authorized sources, all revenues and expenditures, and all items entering into current and capital accounts.

We have examined the securities shown to be on hand, and found same in order.

The General Balance Sheet, in our opinion, correctly sets forth the financial condition of the Presbyterian Church in Canada, Western Section, as on December 31st, 1921; and we hereby certify that the books of your Treasurer are in agreement therewith.

We have found that the records are clear and explicit, and the method of accounting correct, and any explanation or information required during the course of our audit has been cheerfully furnished.

We have the honor to be,

Your obedient servants,

HENRY BARBER & Co.

Auditors.

BALANCE SHEET, DECEMBER, 1921

	Dr.	Cr.
Home Mission Reserve, held as follows:—		
Mortgages	\$7,000 00	
Bonds	44,489 73	
Stock	13,800 00	
Uninvested	35,517 67	
		\$100,807 40
Home Mission Ordinary Fund	\$125,000 00	
Home Mission Annuity and Trust, held as follows:—		
Bonds	\$19,121 43	
Stock	25,000 00	
Uninvested	46,597 52	
		\$90,718 95
Foreign Mission Reserve Fund, held as follows:—		
Mortgages	\$2,975 00	
Bonds	28,750 00	
Stock	800 00	
Uninvested	35,048 79	
		\$67,573 79
Foreign Mission Building held as follows:—		
Mortgages	\$4,300 00	
Bonds	19,178 33	
Uninvested	31,852 70	
		\$55,331 03
Foreign Mission Equipment and Extension, held as follows:—		
Bonds	67,100 00	
Uninvested	148,763 35	
		\$215,863 35
Foreign Mission Annuity and Trust, held as follows:—		
Mortgages	\$12,407 50	
Bonds	23,593 25	
Stock	33,250 00	
Uninvested	14,336 24	
		\$83,586 99
Foreign Mission Ordinary Fund	\$153,153 45	
Widows' and Orphans' Endowment, held as follows:—		
Mortgages	\$117,925 00	
Bonds	393,155 37	
Stock	16,691 56	
Uninvested	14,915 78	
		\$542,687 71
Widows' and Orphans' Ordinary Fund		20,372 12
Widows' and Orphans' Special Fund		4,659 24
Aged and Infirm Ministers' Endowment, No. 1, held as follows:—		
Mortgages	\$169,925 00	
Bonds	287,267 66	
Stock	17,667 71	
Uninvested	23,686 88	
		\$498,547 25
Aged and Infirm Ministers' Endowment, No. 2, held as follows:—		
Bonds	\$437,453 65	
Uninvested	46 35	
		\$437,500 00

	Dr.	Cr.
Aged and Infirm Ministers' Ordinary Fund,...		4,532 21
Aged and Infirm Ministers' Special Fund....		45 62
Pointe aux Trembles Reserve Fund, held as follows:—		
Mortgages	\$14,886 81	
Bonds	4,500 00	
Uninvested	7,480 82	
Pointe aux Trembles Building Fund.....		26,867 63
Pointe aux Trembles Ordinary Fund.....	5,668 73	5,000 00
Sabbath School and Y.P.S. Extension and Reserve.....		28,000 00
Sabbath School and Y.P.S. Ordinary Fund.....	7,063 72	
Missionary and Deaconess Reserve, held as follows:—		
Bonds	\$1,000 00	1,000 00
Missionary and Deaconess Extension.....		27,082 41
Missionary and Deaconess Bursary.....		446 68
Missionary and Deaconess Ordinary.....		1,195 50
Church Praise Committee.....		9,117 52
Women's Missionary Society	17,570 64	
Bhil Building Fund		790 96
Hood Memorial		26 67
Gwalior Special		7 18
China Famine Fund		17,895 57
Russian Famine Fund		156 75
Fresh Air Fund		3,183 18
Returned Soldiers' Bursary		110 00
Chaplain Fund		2,500 00
Halifax College		285 99
Toronto St. James Square Church Fund, held as follows:—		
Stock	\$12,000 00	12,000 00
Warden King Church Extension Fund, held as follows:—		
Mortgages	\$900 00	
Bonds	14,399 38	
Stock	6,295 20	
Uninvested	3,405 42	
James Robertson Memorial Fund, held as follows:—		25,000 00
Mortgages	\$7,600 00	
Bonds	6,550 00	
Uninvested	1,456 58	
W. J. Earley Estate, held as follows:—		15,606 58
Mortgages	16,432 50	
Bonds	500 00	
Uninvested	689 73	
James Kent Estate, held as follows:—		17,622 23
Mortgages	\$1,825 00	
Uninvested	16,674 42	
McLenaghan Estate, held as follows:—		18,499 42
Mortgages	\$3,000 00	
Uninvested	738 88	
		3,738 88

	Dr.	Cr.
Estate John Forrester		3,131 58
" Jos. Little		3,069 97
" Mrs. C. F. McCuaig		16,725 87
" A. S. Stewart		5,743 34
" J. McGeachy		11,368 86
" R. Lothian		1,163 43
" Chas. Morris		10,139 70
" A. McCallum		114 60
" M. A. S. Patterson		1,862 90
" I. N. Guthrie		983 77
" L. Brookfield		6,650 04
" T. S. Fay		8,400 00
Forward Movement, held as follows:—		
Bonds	\$67,011 37	
Overinvested	30,030 88	
		36,980 49
Balance	\$2,136,236 82	
	\$2,444,693 36	\$2,444,693 36

THE PRESBYTERIAN CHURCH IN CANADA

(Western Section)

IN ACCOUNT WITH REV. ROBERT LAIRD, D.D., TREASURER

(TO 31ST DECEMBER, 1921)

HOME MISSIONS AND SOCIAL SERVICE

<i>Receipts</i>	
Congregational Contributions.....	\$427,146 00
Per Rev. Dr. Stewart, Halifax Office.....	69,550 61
Donations.....	4,362 47
W. M. S.....	12,376 36
Proceeds Sale Church Property:—	
Cooper.....	\$120 00
Duck Lake.....	184 10
Florence.....	300 00
Knoxville.....	556 60
Piapot.....	57 50
Pontypool.....	439 00
Riviere-du-Loup.....	1,250 00
Sawyerville.....	500 00
Telegraph Creek.....	500 00
Proceeds Sale "The Wanderer".....	\$3,907 20
Interest from Reserve Funds.....	225 00
British Grants.....	3,164 63
Sale Literature.....	4,247 01
Interest from Annuity and Trust Fund.....	59 45
Forward Movement Special Grant.....	4,869 19
Transfer from Reserve Fund.....	12,078 00
Balance at Debit, 31st December, 1921.....	61,589 18
	125,000 00
	\$728,575 10
<i>Disbursements</i>	
Dr. Balance, 1st January, 1921.....	\$ 35,000 00
Grants to Presbyteries and Specials.....	489,964 95
Travelling expenses of Missionaries and Workers.....	25,219 06
Salaries:—	
General Secretary Home Missions, Rev. J. H. Edmison, D.D.....	4,000 00
Field Secretary of Board, Rev. D. N. McLachlan, B.D.....	3,558 30
Secretary Evangelism, Rev. F. A. Robinson, M.A.....	2,812 50
Secretary Non-Anglo-Saxon Work, Rev. C. G. Young, D.D.....	3,500 00
Superintendent, Rev. J. D. Byrnes, B.D.....	2,979 15
" Rev. W. A. Cameron, B.D.....	1,995 83
" Rev. J. A. Cormie, B.A.....	2,979 15
" Rev. J. T. Ferguson, D.D.....	2,979 15
" Rev. William Simons.....	2,979 15
" Rev. P. Strang, D.D.....	2,979 15

Superintendent, Rev. J. U. Tanner, B.A.....	2,979 15
" Rev. G. A. Wilson, D.D.....	2,979 15
" Rev. James Ross, D.D.....	2,979 15
Travelling Expenses, General Secretary, Home Missions.....	570 91
" " Secretary, Evangelism.....	251 64
" " Field Secretary.....	1,202 73
" " Secretary, Non-Anglo-Saxon Work.....	916 65
" " Superintendents.....	6,506 22
Salaries, Office Staff.....	7,595 00
Evangelists, Salaries.....	9,266 65
" Expenses.....	1,373 10
Evangelistic Singers, Salaries.....	5,706 85
" Expenses.....	1,214 46
" Singer-stenographer, Salary.....	964 35
" Expenses.....	210 35
Settlement Worker, Salary.....	765 00
" Expenses.....	246 68
Rent, Office and Telephone.....	2,637 89
Office Expenses.....	2,426 44
Office Furniture.....	316 52
Telegraph Service.....	388 38
Expenses of Executive and Synodical Committees.....	7,845 13
Printing, Advertising and Literature, including Annual Report.....	4,378 14
Legal Fees.....	59 13
Taxes.....	45 06
Insurance.....	7 16
Grant, Social Service Council and Expenses.....	1,568 60
" Missionary Education Movement.....	300 00
" Queen's University Missionary Society.....	544 40
" Knox College Student's Missionary Society.....	10 70
" Presbyterian College, Saskatoon, re-Non-Anglo-Saxon Worker.....	400 00
" Jewish Mission.....	100 00
" Summer Schools.....	60 00
Bursary Scholarships.....	900 00
Annuity, Dr. F.....	150 00
Expenses, Co-operation Committee.....	340 80
Expenses, Committee on Non-Anglo-Saxon Work.....	138 05
Rev. T. H. Boyd, Immigration Agent.....	2,000 00
Rev. W. Farquharson, D.D., Immigration Chaplain.....	321 52
Assembly Commissioners' Travelling Expenses.....	11,475 50
Expenses, General Assembly.....	8,896 34
" General Board.....	21,610 55
" Treasurer's Office.....	7,685 30
Interest on Over-Draft.....	5,177 64
Expenditure, East, as per Dr. Stewart's Statement.....	22,117 42
	\$728,575 10

HOME MISSION RESERVE

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$106,723 29
Legacies.....	10,771 78
Transferred from Eastern Section.....	5,384 00
" " Home Mission Annuity and Trust Fund.....	966 67
" " Augmentation Reserve.....	22,158 66
" " French Evangelization Reserve.....	16,392 18
	\$162,396 58

<i>Disbursements</i>	
Transferred to Ordinary Fund	\$61,589 18
Balance at Credit, 31st December, 1921.....	100,807 40
	<u>\$162,396 58</u>

HOME MISSION ANNUITY AND TRUST FUND

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$92,402 28
Legacy	250 00
Interest.....	5,224 63
	<u>\$97,876 91</u>
<i>Disbursements</i>	
Annuities	\$355 44
Transferred to Home Mission Fund	4,869 19
" " Home Mission Reserve Fund	966 67
" " Augmentation Reserve Fund	966 66
Balance at Credit, 31st December, 1921.....	90,718 95
	<u>\$97,876 91</u>

AUGMENTATION RESERVE

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$15,600 00
Transfer from Eastern Section	5,592 00
" " Home Mission Annuity and Trust Fund..	966 66
	<u>\$22,158 66</u>
<i>Disbursements</i>	
Transferred to Home Mission Reserve	\$22,158 66

FRENCH EVANGELIZATION RESERVE

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$16,242 18
Legacy	150 00
	<u>\$16,392 18</u>
<i>Disbursements</i>	
Transferred to Home Mission Reserve Fund	\$16,392 18

FOREIGN MISSION FUND

<i>Receipts</i>	
Congregational Contributions	\$318,666 00
" " Eastern Section	73,301 00
Donations, East and West	16,715 92
Women's Missionary Society	47,481 75
Transferred from Reserve Fund	29,047 00
Interest from Reserve Fund	7,117 78
" " Foreign Mission Annuity and Trust Fund	3,659 42
" " McDougall Estate	688 32
" " Warden King Church Extension Fund....	1,443 21
Forward Movement, Account Deficit	12,919 96
" " Special Maintenance	8,593 00
Refund Loans	286 56
Balance at Debit, 31st December, 1921,	
East	\$ 13,508 44

Balance at Debit, 31st December, 1921,	
West.....	153,153 45
	<u>\$166,661 89</u>
	<u>\$686,581 81</u>

<i>Disbursements</i>	
Dr. Balance, 1st January, 1921	63,182 00
Interest on Overdraft	6,128 61

<i>Fields:—</i>	
India	\$111,460 74
Honan	115,048 75
Shanghai	7,930 95
Korea	110,765 50
Formosa	53,193 38
South China	30,375 66
Chinese in Canada	17,785 60
Gwalior	8,589 52
New Hebrides	807 52
Trinidad	61,548 45
British Guiana	30,993 35
Anglo-American Work (Orient).....	449 02
	<u>\$548,948 44</u>

<i>Education:—</i>	
Deputation Work, Missionaries and	
Assistant Secretary	\$ 3,329 99
Office Staff	1,526 25
Literature	1,309 43
Pictures, Lantern Slides, etc.	424 67
Missionary Education Movement	500 00
	<u>\$7,090 34</u>

<i>Miscellaneous:—</i>	
Legal Fees	\$52 63
Furniture, Missionaries' Apartments..	261 74
Bibles for Missionaries	104 50
Medical Examination Fees	23 63
Llewellyn House, Furnishings and	
Maintenance	3,650 51
Expenses, Summer Schools	14 09
Special Grants, Loans and Conference	
Expenses	1,047 37
Grant, Committee on Reference and	
Counsel, and Cost Remitting	2,687 66
Grant, School of Missions	600 00
Loan on Literature Account	500 00
Office Furniture and Equipment	259 76
Annuity, Mrs. J. R. Menzies	600 00
Freight	4 33
Insurance	64 80
Refund	20 00
	<u>\$9,891 02</u>

<i>ADMINISTRATION:—</i>	
Salary, Sec., Rev. R. P. MacKay, D.D.	\$3,791 66
Salary, Asst. Secretary, Rev. A. E.	
Armstrong, M.A.	3,395 84
Salaries, Office Staff	2,000 00
Board Meetings	1,871 31
Expenses, Maritime Synod's Commit-	
tee	410 46
Rent	1,275 00

ADMINISTRATION—Continued

Stationery, Postage, Telegrams, Telephones.....	1,189 74		
Printing Minutes, Blank Forms, Etc....	2,092 44		
		\$16,026 45	
GENERAL ADMINISTRATION OF CHURCH:—			
General Board.....	\$13,288 00		
Assembly Fund.....	5,469 85		
Assembly Commissioners' Travelling Expenses.....	9,056 50		
Treasurer's Offices, East.....	\$2,775 00		
West.....	4,725 60	7,500 60	\$35,314 95
Actual Total Receipts for the year.....	\$519,919 92		\$686,581 81
Expenditures for the year.....	623,399 81		
Deficit on year's operations.....		103,479 89	
Deficit, 31st December, 1920..	\$63,182 00		
Deficit, 31st December, 1921..	166,661 89		
Increase in Deficit.....		103,479 89	

FOREIGN MISSION RESERVE

<i>Receipts</i>			
Balance at Credit, 1st January, 1921.....	\$81,770 81		
Legacies.....	14,849 98		
		\$96,620 79	
<i>Disbursements</i>			
Transferred to Foreign Mission Fund.....	\$29,047 00		
Balance at Credit, 31st December, 1921.....	67,573 79		
		\$96,620 79	

FOREIGN MISSION ANNUITY AND TRUST FUND

<i>Receipts</i>			
Balance at Credit, 1st January, 1921.....	\$86,303 66		
Legacy.....	250 00		
Interest.....	4,750 91		
		\$91,304 57	
<i>Disbursements</i>			
Annuities.....	\$1,091 49		
Transferred to Foreign Mission Reserve.....	2,966 67		
Interest Transferred to Foreign Mission Fund.....	3,659 42		
Balance at Credit, 31st December, 1921.....	83,586 99		
		\$91,304 57	

FOREIGN MISSION BUILDING

<i>Receipts</i>			
Balance at Credit, 1st January, 1921.....	\$60,639 97		
Appreciation in Value of Security.....	473 95		
Rent from Property.....	467 00		
Interest.....	3,314 56		
		\$64,895 48	

Disbursements

Purchase of property in Toronto.....	\$6,343 95		
Account Mutual St. Property, Toronto.....	673 00		
" Montreal Property.....	195 00		
Furnishings for Missionaries' Apartments.....	352 50		
Replacing Burned Barns in Korea.....	2,000 00		
Balance at Credit, 31st December, 1921.....	55,331 03		
		\$64,895 48	

FOREIGN MISSION EQUIPMENT AND EXTENSION FUND
FORWARD MOVEMENT

<i>Receipts</i>			
Balance at Credit, Toronto, Office.....	\$207,942 29		
Forward Movement.....	200,000 00		
Interest.....	10,193 33		
		\$418,135 62	
<i>Disbursements</i>			
India (\$28,181.11 less \$25,000 charged in 1920).....	\$3,181 11		
Honan.....	85,092 92		
Formosa.....	5,000 00		
Shanghai.....	8,065 08		
Korea.....	57,033 16		
South China.....	1,200 00		
Chinese in Canada.....	5,000 00		
Trinidad.....	30,000 00		
British Guiana.....	7,700 00		
Balance at Credit, 31st December, 1921.....	215,863 35		
		\$418,135 62	

BHIL BUILDING FUND

<i>Receipts</i>			
Balance at Credit, 1st January, 1921.....	\$746 20		
Interest.....	44 76		
		\$790 96	
<i>Disbursements</i>			
Balance at Credit, 31st December, 1921.....		790 96	

HOOD MEMORIAL FUND

<i>Receipts</i>			
Balance at Credit, 1st January, 1921.....	\$2,902 55		
Interest.....	174 12		
		\$3,076 67	
<i>Disbursements</i>			
Remitted Treasurer in Honan.....	\$3,050 00		
Balance at Credit, 31st December, 1921.....	26 67		
		\$3,076 67	

GWALIOR SPECIAL

<i>Receipts</i>			
Balance at Credit, 1st January, 1921.....	\$7,907 35		
Interest.....	670 54		
		\$8,577 89	

<i>Disbursements</i>	
Remitted Rev. Dr. Wilkie.....	\$7,907 35
Equipment for Farm Property Paid in Toronto.....	450 19
Cost Remitting.....	213 17
Balance at Credit, 31st December, 1921.....	7 18
	<u>\$8,577 89</u>

MINISTERS' WIDOWS' AND ORPHANS' FUND
CAPITAL ACCOUNT

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$462,380 92
Legacies.....	9,415 34
Appreciation in Value of Debentures.....	32 07
Forward Movement.....	55,859 38
Transferred from Ordinary Fund.....	15,000 00
	<u>\$542,687 71</u>
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$542,687 71

ORDINARY FUND

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$14,532 92
Congregational Contributions and Donations.....	26,421 00
Ministers' Rates.....	8,444 27
Interest on Investments.....	28,404 08
Forward Movement, Account Maintenance.....	625 00
	<u>\$78,427 27</u>
<i>Disbursements</i>	
Annuities.....	\$39,863 46
Expenses of Committee.....	\$111 55
Printing.....	65 77
Legal Fees.....	50 10
	<u>\$227 42</u>
Expenses, General Board.....	\$1,287 15
" " Assembly.....	529 80
" Treasurer's Office.....	457 92
	<u>\$2,274 87</u>
Travelling Expenses Commissioners to Assembly.....	683 40
Transferred to Capital Account.....	15,000 00
Balance at Credit, 31st December, 1921.....	20,372 12
	<u>\$78,427 2</u>

AGED AND INFIRM MINISTERS' FUND

CAPITAL ACCOUNT No. I

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$472,889 91
Legacies.....	4,295 00
Appreciation in Value of Debenture.....	16 04
Ministers' Rates.....	9,476 62
Transferred from Ordinary Fund.....	11,869 68
	<u>\$498,547 25</u>
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$498,547 25

CAPITAL ACCOUNT No. II

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$312,500 00
Forward Movement.....	125,000 00
	<u>\$437,500 00</u>

<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$437,500 00

ORDINARY FUND

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$6,889 65
Congregational Contributions, and Donations.....	30,591 40
Interest from Investments.....	47,913 52
Ministers' Rates.....	9,476 62
Forward Movement on Account Debit Balance.....	1,244 68
Forward Movement for Maintenance.....	625 00
	<u>\$96,740 87</u>
<i>Disbursements</i>	
Annuities.....	\$66,873 71
Printing.....	201 20
Refund Rates.....	110 43
Expenses Committee and Clerical Help.....	389 92
Expenses General Board.....	\$1,367 10
Expenses General Assembly.....	562 90
Expenses Treasurer's Office.....	486 20
	<u>2,416 20</u>
Expenses Eastern Office.....	85 00
Travelling Expenses Commissioners to Assembly.....	785 90
Ministers' Rates Transferred to Capital Account No. 1..	9,476 62
Transferred to Capital Account No. 1.....	11,869 68
Balance at Credit, 31st December, 1921.....	4,532 21
	<u>\$96,740 87</u>

POINTE-AUX-TREMBLES

<i>Receipts</i>	
Balance in hands of Board, Montreal, -1st January, 1921.....	\$9,590 35
Less Debit Balance, Toronto Office.....	9,476 58
	<u>\$113 77</u>
Congregational Contributions.....	33,415 00
Women's Missionary Society.....	1,200 00
" " " Hull School.....	2,770 00
Donations.....	2,240 89
Interest.....	963 30
Board and Tuition Fees.....	21,009 74
Infirmary.....	83 07
Loan from Alumni.....	500 00
Proceeds Sale Farm Stock and Equipment.....	110 36
Athletic Club.....	178 91
Forward Movement, Account Maintenance.....	542 00
" " Deficit.....	835 36
Debit Balance, 31st December, 1921.....	5,668 73
	<u>\$69,631 3</u>

<i>Disbursements</i>	
Salaries.....	\$14,325 45
House Maintenance & Furnishings.....	30,651 55
Books.....	\$2,498 89
Fees Received from Sales.....	2,285 26
School Equipment and Uniforms.....	213 63
Hospital Fees.....	167 42
Transportation.....	500 00
School Office.....	251 86
City Office, Montreal.....	427 02
Telephones.....	804 42
Sundries.....	173 60
Auditors Fees, Montreal.....	368 47
Insurance.....	200 00
Taxes.....	484 80
Legal Fees.....	600 00
Net Deficit on Quebec School Home and St. Pierre School Hull, Quebec.....	16 25
W. M. S. Expenditure at Above Schools.....	3,396 18
Printing Report in Assembly Records.....	2,770 00
	20 08
General Expense:	
General Board.....	\$1,704 95
General Assembly.....	737 85
Treasurer's Office.....	672 34
Travelling Expenses Commissioners to Assembly.....	3,115 14
Interest on Overdraft.....	905 44
Cash in Hands of Board, Montreal.....	380 45
	9,859 37
	\$69,631 13

POINTE-AUX-TREMBLES RESERVE

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$21,795 79
Legacies.....	5,071 84
	\$26,867 63
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$26,867 63

POINTE-AUX-TREMBLES BUILDING FUND

<i>Receipts</i>	
Balance in hands of Board, Montreal.....	\$327 60
Forward Movement Fund.....	5,000 00
Dr. Balance, 31st December, 1921.....	1,541 15
	\$6,868 75
<i>Disbursements</i>	
Repairs to Buildings.....	\$6,297 32
New Building.....	571 43
	\$6,868 75

PRESBYTERIAN COLLEGE, MONTREAL

<i>Receipts</i>	
Contributions at Toronto Office.....	\$4,479 00
Interest.....	5 92
Interest from Forward Movement Fund.....	179 15
Forward Movement, Special for Maintenance.....	125 00
	\$4,789 07

<i>Disbursements</i>	
Expenses, General Board.....	\$210 30
" " Assembly.....	86 54
" Treasurer's Office.....	60 00
Printing Annual Report in Assembly Records.....	76 28
Assembly Commissioners' Travelling Expenses.....	111 80
Remitted Treasurer.....	4,244 15
	\$4,789 07

QUEEN'S THEOLOGICAL COLLEGE

<i>Receipts</i>	
Contributions at Toronto Office.....	\$5,982 00
Interest.....	4 07
Interest from Forward Movement Fund.....	179 15
Forward Movement, Special for Maintenance.....	156 00
	\$6,321 22
<i>Disbursements</i>	
Expenses, General Board.....	\$285 94
" " Assembly.....	117 90
" Treasurer's Office.....	60 00
Printing Annual Report in Assembly Records.....	66 24
Assembly Commissioners' Travelling Expenses.....	151 90
Remitted College Treasurer.....	5,639 24
	\$6,321 22

KNOX COLLEGE

<i>Receipts</i>	
Contributions at Toronto Office.....	\$18,450 00
Interest.....	26 48
" from Forward Movement.....	268 72
Forward Movement, Special for Maintenance.....	328 00
	\$19,073 20
<i>Disbursements</i>	
Expenses, General Board.....	893 60
" " Assembly.....	367 45
" Treasurer's Office.....	800 00
Printing Annual Report in Assembly Records.....	474 50
Assembly Commissioners' Travelling Expenses.....	76 28
Remitted College Treasurer.....	16,461 37
	\$19,073 20

MANITOBA COLLEGE

<i>Receipts</i>	
Contributions at Toronto Office.....	\$9,009 00
" to College Treasurer Direct.....	2,218 64
Interest.....	3 91
Interest from Forward Movement.....	179 15
Forward Movement, Special for Maintenance.....	219 00
	\$11,629 70

<i>Disbursements</i>	
Expenses, General Board	\$544 80
" " Assembly	224 25
" " Treasurer's Office	60 00
Printing Annual Report in Assembly Records	54 25
Assembly Commissioners' Travelling Expenses	289 30
Remitted College Treasurer	8,238 46
Retained by College Treasurer, Receipts as above	2,218 64
	<u>\$11,629 79</u>

SASKATOON COLLEGE

<i>Receipts</i>	
Contributions at Toronto Office	\$13,213 00
Forward Movement, Interest	268 72
" " Special for Maintenance	234 00
	<u>\$13,715 72</u>

<i>Disbursements</i>	
Expenses, General Board	\$640 00
" " Assembly	263 10
" " Treasurer's Office	60 00
Printing Annual Report in Assembly Minutes	54 25
Assembly Commissioners' Travelling Expenses	339 90
Interest on Overdraft	143 82
Remitted College Treasurer, Account Salaries	11,875 00
" " " "	339 65
	<u>\$13,715 72</u>

ROBERTSON COLLEGE

<i>Receipts</i>	
Contributions at Toronto Office	\$6,283 00
Interest from Forward Movement	268 72
Forward Movement, Special for Maintenance	203 00
	<u>\$6,754 72</u>

<i>Disbursements</i>	
Expenses, General Board	\$308 35
" " Assembly	126 90
" " Treasurer's Office	60 00
Printing Annual Report in Assembly Minutes	54 25
Assembly Commissioners' Travelling Expenses	163 80
Interest on Overdraft	60 87
Remitted College Treasurer, Account Salaries	5,283 32
" " " "	697 23
	<u>\$6,754 72</u>

WESTMINSTER HALL

<i>Receipts</i>	
Contributions at Toronto Office	\$5,294 00
" " to College Treasurer Direct	6,651 52
Forward Movement Special for Maintenance	203 00
" " Interest	268 72
	<u>\$12,417 24</u>

<i>Disbursements</i>	
Expenses, General Board	\$578 15
" " Assembly	238 00
" " Treasurer's Office	60 00
Printing Annual Report in Assembly Minutes	42 16
Assembly Commissioner's Travelling Expenses	306 95
Interest on Overdraft	49 22
Remitted College Treasurer, Account Salaries	4,145 83
Retained by College Treasurer, Receipts as above	6,651 52
Remitted College Treasurer	345 41
	<u>\$12,417 24</u>

OTTAWA LADIES' COLLEGE

<i>Receipts</i>	
Contributions	\$2,133 00
Forward Movement, Special for Maintenance	16 00
	<u>\$2,149 00</u>

<i>Disbursements</i>	
Expenses, General Board	\$102 30
" " Assembly	42 10
" " Treasurer's Office	36 42
Printing Annual Report in Assembly Minutes	10 04
Assembly Commissioners' Travelling Expenses	54 30
Remitted College Treasurer	1,903 84
	<u>\$2,149 00</u>

WOMEN'S MISSIONARY SOCIETY

<i>Receipts</i>	
Balance at Credit, 1st January, 1921	\$2,885 08
Treasurer, W. M. S.	164,887 50
" " (Special for Dhar Hospital)	1,800 00
" " (Special for Miss Hugill)	81 30
Refunds on Transportation	204 38
Refund Outfit, etc., Miss Galbraith	851 74
" " on Cutlery, Shanghai	19 20
Balance at Debit, 31st December, 1921	17,570 64
	<u>\$188,299 84</u>

<i>Disbursements</i>	
Fields:—	
India	\$69,912 33
Honan	39,467 89
Formosa	18,221 70
Shanghai	2,581 55
Korea	30,032 97
South China	22,212 67
	<u>\$182,429 11</u>
Interest on Overdraft	5,720 73
Share Expenses Treasurer's Office	150 00
	<u>\$188,299 84</u>

JAMES ROBERTSON-MEMORIAL FUND

<i>Receipts</i>	
Balance at Credit, 1st January, 1921	\$15,710 64
Interest	926 06
	<u>\$16,636 70</u>

Disbursements

Printing Annual Report in Assembly Records.....	\$ 30 12	
Lectureships.....	900 00	
Prize Essay.....	100 00	
Balance at Credit, 31st December, 1921.....	15,606 58	
		\$16,636 70

ASSEMBLY COMMISSIONERS' TRAVEL

Receipts

Eastern Section.....	\$3,526 50	
Montreal College.....	111 80	
Queen's College.....	151 90	
Knox College.....	474 50	
Manitoba College.....	289 30	
Saskatoon College.....	339 90	
Robertson College.....	163 80	
Westminster Hall.....	306 95	
Ottawa Ladies' College.....	54 30	
Home Missions and Social Service.....	11,475 50	
Foreign Missions.....	7,056 00	
Widows' and Orphans' Fund.....	683 40	
Aged and Infirm Ministers' Fund.....	725 90	
Pointe-aux-Trembles Fund.....	905 44	
Missionary and Deaconess Training Home.....	167 95	
Board of Sabbath Schools and Young People's Societies.....	673 50	
		\$27,106 64

Disbursements

Travelling Expenses Commissioners to Assembly.....	\$27,106 64
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PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

Receipts

Balance at Credit, 1st January, 1921.....	\$4,175 42	
Contributions and Donations.....	6,795 35	
Forward Movement, Account Maintenance.....	166 00	
" " Interest.....	57 48	
Interest.....	1,351 21	
		\$12,545 46

Disbursements

Printing Annual Report in Assembly Minutes.....	64 24	
Maintenance.....	8,500 00	
Expenses, General Board.....	316 40	
" " Assembly.....	130 25	
" Treasurer's Office.....	121 28	
Share, Assembly Commissioners' Travelling Expenses.....	167 95	
Interest on Overdraft.....	20 59	
Insurance.....	29 25	
Account Lectures.....	2,000 00	
Balance at Credit, 31st December, 1921.....	1,195 50	
		\$12,545 46

BURSARY FUND

Receipts

Balance at Credit, 1st January, 1921.....	131 99	
Gifts.....	303 77	
Interest.....	10 92	
		\$446 86

Disbursements

Balance at Credit, 31st December, 1921.....	\$446 86
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FOWLER MEMORIAL SCHOLARSHIP FUND

Receipts

Balance at Credit, 1st January, 1921.....	\$1,000 00	
Interest.....	50 00	
		\$1,050 00

Disbursements

Scholarships.....	50 00	
Balance at Credit, 31st December, 1921.....	1,000 00	
		\$1,050 00

PRESBYTERIAN MISSIONARY AND DEACONESS TRAINING HOME

EXTENSION FUND

Receipts

Balance at Credit, 1st January, 1921.....	\$21,663 41	
Forward Movement Fund.....	7,500 00	
		\$29,163 41

Disbursements

Installation of New Furnace.....	\$1,648 00	
Rent for Additional Accommodation.....	433 00	
Balance at Credit, 31st December, 1921.....	27,082 41	
		\$29,163 41

BOARD OF SABBATH SCHOOLS AND YOUNG PEOPLE'S SOCIETIES

Receipts

Balance at Credit, January 1st, 1921.....	\$247 20	
Contributions and Donations.....	28,681 00	
Forward Movement, Special Maintenance.....	528 00	
Interest on General Account.....	571 90	
" " from Forward Movement Fund.....	143 32	
	30,171 42	
From Forward Movement Extension Fund.....	8,000 00	
" General Board for Life Service Work.....	2,000 00	
Transferred from Reserve Fund.....	1,000 00	
		\$41,171 42
Balance at Debit, December 31st, 1921.....	7,063 72	
		\$48,235 14

GENERAL ACCOUNT

Expenditures

General Secretary, Rev. J. C. Robertson, D.D., Salary....	\$4,000 00
General Secretary, Rev. C. A. Myers, M.A. ".....	2,687 50
(\$3,687.50 less 1,000—from Life Service).....	
Travelling Expenses for Secretaries (Less \$200.00 from Life Service).....	936 25
Work in Synods of Manitoba and Saskatchewan:—	
Rev. J. W. Little, Field Secretary, Salary.....	2,700 00
Rev. J. W. Little, Field Secretary, Travelling Expenses.....	450 00
Work in Synod of Alberta and British Columbia:	
Rev. E. R. McLean, Field Secretary, Salary.....	2,700 00
Rev. E. R. McLean, Field Secretary, Travelling Expenses.....	400 00

Forward Movement Extension Work:—	
In Maritime Provinces, Including Expenses of Field Worker, Mr. A. N. Gillis.....	\$473 62
In Quebec, Including Salary of Rev. A. S. Reid....	1,250 00
In Ontario, including Salary and Travelling Expenses of Rev. R. B. Ferris.....	3,133 33
In Toronto, Including Salaries of Rev. J. Russell Harris and Rev. H. M. Pearson.....	450 00
In Manitoba and Saskatchewan, Including Salary of Rev. James H. Urie.....	1,367 44
In Alberta and British Columbia, Including Salary of Rev. Bryce Wallace.....	459 95
Extension Work Literature, etc.....	865 66
	\$8,000 00

Part time Salary of Rev. C. A. Myers, Acting Secretary.....	1,000 00	
Travelling Expenses of Rev. C. A. Myers, Acting Secretary.....	200 00	
Stenographic Help.....	600 00	
Postage, Stationery, etc.....	200 00	
		\$2,000 00
		\$48,235 14

Balance at Credit, 1st January, 1921.....	\$27,000 00	
Forward Movement.....	10,000 00	
		\$37,000 00

Transferred to Ordinary Fund for Extension Work	\$8,000 00	
" " " "	1,000 00	
Balance at Credit, 31st December, 1921	<u>28,000 00</u>	\$37,000 00

Receipts	
Balance at Credit, 1st January, 1921.....	\$2,954 34
Interest.....	177 24
	\$3,131 58

Balance at Credit, 31st December, 1921.....	\$3,131 58
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<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$25,000 00
Interest.....	1,443 21
	\$26,443 21

Transferred to Foreign Mission Fund.....	\$1,443 21	
Balance at Credit, 31st December, 1921.....	25,000 00	
		\$26,443 21

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$16,834 58
Interest.....	1,187 65
	\$18,022 23

Annuity.....	400 00	
Balance at Credit, 31st December, 1921.....	\$17,622 23	
		\$18,022 23

	<i>Receipts</i>	
Interest.....		\$688 32

Transferred to Foreign Mission Fund.....	\$688 32
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ESTATE JOSEPH LITTLE

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$2,896 21
Interest.....	173 76
	\$3,069 97
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$3,069 97

ESTATE JAMES KENT

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$17,146 80
Interest.....	1,352 62
	\$18,499 42
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$18,499 42

ESTATE MRS. C. F. McCUAIG

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$15,779 07
Interest.....	946 80
	\$16,725 87
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$16,725 87

ESTATE A. S. STEWART

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$5,061 01
Interest.....	682 33
	\$5,743 34
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$5,743 34

ESTATE JOHN McGEACHY

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$10,725 30
Interest.....	643 56
	\$11,368 86
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$11,368 86

ESTATE ROBERT LOTHIAN

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$1,097 55
Interest.....	65 88
	\$1,163 43
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$1,163 43

ESTATE CHARLES MORRIS

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$9,565 74
Interest.....	573 96
	\$10,139 70
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$10,139 70

ESTATE A. McCALLUM

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$114 60
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$114 60

ESTATE LOUISA BROOKFIELD

<i>Receipts</i>	
Balance at Credit, 1st January, 1921.....	\$6,425 13
Interest.....	224 91
	\$6,650 04
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$6,650 04

ESTATE I. N. GUTHRIE

<i>Receipts</i>	
Legacy.....	\$983 77
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$983 77

ESTATE MARY A. S. PATERSON

<i>Receipts</i>	
Legacy.....	\$1,862 90
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$1,862 90

ESTATE R. McLENAGHAN

<i>Receipts</i>	
Legacy.....	\$3,738 88
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$3,738 88

ESTATE T. S. FAY

<i>Receipts</i>	
Legacy.....	\$8,400 00
<i>Disbursements</i>	
Balance at Credit, 31st December, 1921.....	\$8,400 00

GENERAL EXPENSE ACCOUNT

<i>Receipts</i>	
Home Missions and Social Service Fund.....	\$ 38,192 19
Foreign Mission Fund.....	23,483 45
Widows' and Orphans' Fund.....	2,274 87
Aged and Infirm Ministers' Fund.....	2,416 20
Pointe-aux-Trembles.....	3,014 14
Presbyterian Missionary and Deaconess Training Home	559 10
Board of Sabbath Schools and Young People's	
Societies.....	2,240 15
Women's Missionary Society.....	150 00
Church and Manse Board.....	800 00
Montreal College.....	356 84
Queen's College.....	463 84
Knox College.....	2,061 05
Manitoba College.....	829 05
Saskatchewan College.....	963 10
Robertson College.....	495 25
Westminster Hall.....	876 15
Ottawa Ladies' College.....	180 82
Forward Movement.....	1,200 00
	\$80,556 20
<i>Disbursements</i>	
Printing Assembly Minutes, Shipping, etc.....	\$9,558 40
Less Share of Individual Boards.....	2,800 81
Other Assembly Printing.....	\$6,757 59
Sundry Expenses, Toronto Assembly.....	225 10
Honorarium, Rev. R. B. Cochrane, Assistant Clerk.....	497 49
" Rev. Dr. Ramsay.....	150 00
Grant to Moderator.....	500 00
Engrossing Loyal Addresses.....	500 00
Legal Fees re Legislation.....	20 00
Expenses Representative to Geneva.....	350 00
" " to Pan Presbyterian Alliance.....	125 00
Grant, Alliance of Reformed Churches.....	82 15
Expenses re Educational Survey.....	420 00
Expenses, Report on Travelling Expenses of Commission-	841 20
ers to Assembly.....	111 09
Expenses, Board of Education.....	2,243 58
" Committee on Public Worship.....	425 55
" " to Strike Standing Committees.....	908 29
" Joint Committee on Widow's and Orphans' and	
Aged and Infirm Ministers' Funds.....	22 91
" Committee on Representation of Women on	
Boards.....	16 05

Expenses, Union Committee.....	4,083 23
	18,279 23

II. GENERAL BOARD

Expenses, Board.....	2,197 38
Synod Expenses:—	
Montreal and Ottawa.....	\$64 70
Hamilton and London.....	67 95
Manitoba.....	252 59
Saskatchewan.....	252 20
Alberta.....	118 70
British Columbia.....	25 10
	781 24
Office Expenses, and Postage.....	468 61
Printing, Including Budget Booklet.....	3,311 05
Advertising.....	1,132 52
Special Representatives.....	1,060 07
Travelling Expenses of Moderator and	
Other Representatives.....	877 43
	9,828 30
Literature and Missionary Education:—	
Printing and Literature.....	\$603 29
Stationery and Supplies.....	105 69
Postage and Office Expenses.....	1,190 46
Rent and Telephones.....	886 05
Salary Acting Secretary, Mr. Frank	
Yeigh.....	3,000 00
Salaries, Office Staff.....	1,744 50
	\$7,529 99
Life Service:—	
Transfer to Board of S. S. & Y. P. S....	2,000 00
Expenses, Committee.....	47 40
	2,047 40
Presbyterian Witness:—	
Advances.....	25,000 00
	\$44,405 69

III. TREASURER'S OFFICE

Salary, Treasurer, Rev. R. Laird, D.D.....	4,000 00
Travelling Expenses of Treasurer.....	495 00
Salary, Assistant Treasurer, L. E. King.....	2,558 34
Salaries, Office Staff.....	6,373 17
Rent of Office.....	1,433 32
Auditors' Fees.....	625 00
Stationery, Printing, etc.....	400 99
Telephone Service.....	115 11
Telegraph Service.....	8 08
Postage, Bank-Exchange, etc.....	1,150 20
Electric Light.....	64 24
Insurance.....	80 00
Rent of Safety Deposit Boxes.....	80 00
Office Expenses.....	346 26
" Furniture and Repairs.....	141 57
	\$17,871 28
	\$80,556 20

FORWARD MOVEMENT

Receipts

To Balance 31st December, 1920.....	\$ 16,776 50	
Contributions—Congregations.....	1,066,528 85	
Donations.....	397 80	
Interest.....	6,313 05	
		\$1,090,016 20

Disbursements

By Distribution \$1,000,000, Forward Movement Peace Offering, (25% of original objective, \$4,000,000) and Accrued Interest:—

H. M. and S. S....	\$425,000 00	
Foreign Missions..	200,000 00	
Aged and Infirm Ministers....	125,000 00	
Widows' and Orphans'.....	62,500 00	
Colleges:—		
Westminster..	18,750 00	
Robertson...	18,750 00	
Saskatoon...	18,750 00	
Manitoba....	12,500 00	
Knox.....	18,750 00	
Queen's.....	12,500 00	
Montreal....	12,500 00	
Halifax.....	12,500 00	
S. S. and Y. P. S....	10,000 00	
Missionary and Deaconess Home.....	7,500 00	
Pointe aux Trembles.....	5,000 00	
Deficits.....	15,000 00	
Special for Maintenance.....	25,000 00	
		\$1,000,000 00
Moose Jaw College.....	7,113 23	
Montreal Church Extension.....	12,500 00	
Interest pro rata.....	14,224 26	
Expenses:—		
Salary, Organizer.	300 00	
Inter-Church Council.....	450 00	
Travel.....	10 00	
Advertising.....	40 32	
Printing.....	446 66	
Telephone.....	14 30	
Postage, Exch., etc.	111 98	
War Memorial-Shields.....	40 25	
Office Furniture..	100 00	
		1,513 51

Treasurer's Office.....	1,200 00	
East-Office Expenses, etc.....	1,484 71	
		\$1,038,035 71
Balance.....		51,980 49
		\$1,090,016 20

Audited and Certified Correct,

HENRY BARBER & CO.,

Chartered Accountants, Auditors.

REPORT OF THE FINANCE COMMITTEE (EASTERN SECTION)

DECEMBER 31st, 1921

To the Venerable the General Assembly:

The following is a statement of the several funds which make up the Consolidated Fund, and the amount to the credit of each on December 31st, 1921:

College Fund.....	\$152,473 54	
Home Mission Fund.....	65,326 50	
Foreign Mission Fund.....	22,990 96	
Bursary Fund.....	24,258 21	
Geddie Memorial.....	4,019 00	
Lawson Memorial.....	9,898 00	
Dalhousie College Fund.....	29,404 00	
Wyllie Fund.....	5,971 00	
The Governor Fraser Memorial Library.....	5,000 00	
Library Fund.....	435 00	
Pollok Jubilee Lectureship Fund.....	2,009 00	
Pollok Homiletics Lectureship Fund.....	2,006 00	
New Mission Vessel Fund.....	1,774 00	
Carmichael Scholarship.....	2,008 00	
Alexander McLeod Bequest.....	29,115 20	
Christina Sutherland Memorial.....	1,288 99	
Murray Bequest.....	511 00	
Philips Bequest.....	1,002 00	
Geo. S. Campbell Scholarship.....	5,014 00	
Professors' Houses.....	\$25,200 00	\$364,513 40
College Buildings.....	111,250 00	
		136,450 00
Total Consolidated Capital.....		\$500,963 40

The Consolidated Fund is invested as follows:

Mortgages.....	\$110,163 38	
Bank Stocks.....	150,028 00	
Debentures.....	86,135 00	
Miscellaneous Stocks.....	11,880 00	
Professors' Houses.....	\$25,200 00	\$358,206 38
College Buildings.....	111,250 00	
		136,450 00
Cash.....		2,767 28
Depreciation.....		3,539 74
Total Consolidated Capital.....		\$500,963 40

THE CONSOLIDATED FUND REVENUE ACCOUNT

Amount of interest received.....		\$23,176 70
Proportion allocated to:		
College Fund.....	\$11,653 66	
Foreign Mission Fund.....	2,388 50	
Home Mission Fund.....	5,990 50	
Bursary.....	1,537 00	
Library.....	357 00	
Pollok Jubilee Lectureship.....	129 00	
Pollok Homiletics Lectureship.....	129 00	
Wyllie Fund.....	381 00	
Carmichael Scholarship.....	129 00	
Campbell Scholarship.....	320 00	
Commissions and other charges.....	162 04	
		\$23,176 70
6% on Interest Bearing Capital.....		

TRIAL BALANCE OF CURRENT ACCOUNTS

DECEMBER 31st, 1921.

Cash.....	\$54,987 15	
Foreign Missions.....	13,508 44	
College.....	2,431 90	
Bursary.....	1,423 15	
Forward Movement.....		\$49,522 73
Library.....		951 06
Synod.....		77 47
Capital.....		2,767 28
Century Church and Manse Building Fund.....		2,237 29
W. M. S. Home Missions.....		4,977 62
W. M. S. Forward Movement.....		4,752 53
W. M. S. Unallocated Money.....		1,209 60
Pollok Jubilee Lectureship.....		815 70
Pollok Homiletics Lectureship.....		776 94
G. S. Campbell Scholarship.....		1,797 03
J. W. Carmichael Scholarship.....		226 18
Wyllie Fund.....		235 77
Montgomery Trust Income.....		402 76
Hunter Fund Income.....		412 47
Hunter Fund Capital.....		56 92
Suspense Account.....		1,131 29
	\$72,350 64	\$72,350 64

(Signed) E. KAULBACH,
Chairman, Finance Committee Eastern Section.

Halifax, N. S., March 10th, 1922.

FOREIGN MISSION FUND, 1921

	Receipts	
Congregations.....	\$73,401 00	
Donations.....	3,034 21	
Interest.....	2,721 50	
W. M. S.....	47,481 75	
Refunds.....	86 56	
Forward Movement.....	45,000 00	
Debit Balance, Dec. 31st.....	13,508 44	
		\$185,233 46

Payments

New Hebrides.....	\$807 52	
Trinidad.....	61,548 45	
Trinidad from Forward Movement.....	45,000 00	
British Guiana.....	30,993 35	
Dr. Laird for China, Korea and India.....	41,228 66	
Travelling Expenses, Synod's Foreign Mission Committee.....	410 46	
Telegrams and Telephone Messages.....	4 70	
Interest.....	435 49	
Refund.....	20 00	
Medical Examination of Missionary.....	5 00	
Freight.....	4 33	
Assembly Travel.....	2,000 50	
Office Expenses.....	2,775 00	
		\$185,233 46

HOME MISSION FUND, 1921

Receipts

Congregations.....	\$41,437 00	
Donations.....	758 50	
Interest.....	6,211 79	
W. M. S.....	21,143 32	
		\$69,550 61

Payments

Remitted to Dr. Laird.....	\$47,433 19	
Work supported by W. M. S. in Eastern Section.....	14,346 94	
Travelling Expenses of Synod's Home Mission Committee.....	285 10	
Interest.....	127 76	
Refund.....	20 00	
Assembly Travel.....	950 00	
Office Expenses.....	1,410 00	
Unexpended balance of W. M. S.....	4,977 62	
		\$69,550 61

COLLEGE FUND, 1921

Receipts

Congregations.....	\$16,989 00	
Interest.....	11,653 66	
Special Contributions for Debt.....	8,808 50	
Debit Balance December 31st.....	2,431 90	
		\$39,883 06

Payments

Salaries, Presbyterian College.....	\$12,500 00	
Salary, Dalhousie College.....	2,500 00	
Teacher of voice culture.....	890 00	
Travelling Expenses of College Bd.....	389 75	
Pictures for Residence.....	16 40	
Assistant Librarian.....	25 00	
House and Property Committee.....	15,884 99	
Printing.....	127 13	
Prizes.....	100 00	
Assembly Travel.....	350 00	
Office Expenses.....	628 00	
Debit Balance January 1st.....	6,471 79	
		\$39,883 06

COLLEGE LIBRARY FUND, 1921

Receipts

Credit Balance, January 1st.....	\$852 99	
Interest.....	357 00	
Collections at College Convocation.....	118 39	
		\$1,328 38

Payments

Books and Magazines.....	\$366 32	
Assembly Travel.....	5 00	
Office Expenses.....	6 00	
Credit Balance, December 31st.....	951 06	
		\$1,328 38

COLLEGE BURSARY FUND, 1921

Receipts

Congregations.....	\$1,953 00	
Donations.....	175 00	
Interest.....	1,537 00	
W. M. S.....	600 00	
Credit Balance, January 1st.....	1,441 35	
Debit Balance, December 31st.....	1,423 15	
		\$7,129 50

Payments

Bursaries.....	\$2,217 00	
Aid to Boarding Department.....	4,565 00	
Special Bursary for Morris Ziedman.....	150 00	
Prizes.....	62 50	
Assembly Travel.....	60 00	
Office Expenses.....	75 00	
		\$7,129 50

AGED AND INFIRM MINISTERS' FUND, 1921

Receipts

Congregations.....	\$3,761 00	
Bequests.....	2,200 00	
		\$5,961 00

Payments

Remitted to Dr. Laird.....	\$5,811 00	
Discount on cheque.....	5 00	
Assembly Travel.....	60 00	
Office Expenses.....	85 00	
		\$5,961 00

POINTE AUX TREMBLES SCHOOL, 1921

Receipts

Congregations.....	\$1,940 00	
Bequest.....	200 09	
W. M. S.....	790 00	
Interest.....	50 70	
		\$2,980 77

Payments

Remitted to Dr. Laird.....	\$2,879 70	
Assembly Travel.....	35 00	
Office Expenses.....	66 00	
		\$2,980 00

SUNDAY SCHOOLS AND YOUNG PEOPLE'S SOCIETIES, 1921

Receipts		
Congregations.....	\$3,912 00	
Donations.....	103 00	
		\$4,015 00
Payments		
Remitted to Dr. Laird.....	\$3,844 00	
Assembly Travel.....	60 00	
Office Expenses.....	101 00	
Refund.....	10 00	
		\$4,015 00

DEACONESS HOME, 1921

Receipts		
Congregations.....	\$412 65	
Donations.....	3 63	
		\$416 28
Payments		
Remitted to Dr. Laird.....	\$407 45	
Office Expenses.....	8 83	
		\$416 28

WIDOWS' AND ORPHANS' FUND, 1921

Receipts		
Congregations.....	\$475 00	
		\$475 00
Payments		
Printing.....	\$5 00	
G. McG. Mitchell, Treasurer Eastern Section.....	470 00	
		\$475 00

THE CENTURY CHURCH AND MANSE BUILDING FUND, 1921

CAPITAL ACCOUNT		
Amount of Capital, December 31st.....	\$21,541 00	
INVESTMENTS		
Mortgages.....	\$12,200 00	
War Loan.....	1,000 00	
City of Charlottetown Bonds.....	6,860 00	
Cash.....	1,481 00	
		\$21,541 00
INCOME ACCOUNT		
Receipts		
Credit Balance, January 1st.....	\$402 03	
Interest.....	1,204 26	
		\$1,606 29
Payments		
Grant to Minto.....	\$750 00	
Salary of Secretary.....	50 00	
Office Expenses.....	50 00	
Credit Balance, December 31st.....	756 29	
		\$1,606 29

POLLOK JUBILEE LECTURESHIP FUND, 1921

Receipts		
Credit Balance, January 1st.....	\$688 70	
Interest.....	129 00	
		\$817 70
Payments		
Office Expenses.....	2 00	
Credit Balance, December 31st.....	815 70	
		\$817 70

THE POLLOK HOMILETICS LECTURESHIP FUND, 1921

Receipts		
Credit Balance, January 1st.....	\$724 94	
Interest.....	129 00	
		\$853 94
Payments		
Dr. J. W. MacMillan, Lectures.....	\$75 00	
Office Expenses.....	2 00	
Credit Balance, December 31st.....	776 94	
		\$853 94

THE WYLLIE CHURCH BUILDING FUND, 1921

Receipts		
Credit Balance, January 1st.....	\$189 77	
Interest.....	381 00	
		\$570 77
Payments		
Grant to Fort Kent.....	\$330 00	
Office Expenses.....	5 00	
Credit Balance, December 31st.....	235 77	
		\$570 77

THE J. W. CARMICHAEL SCHOLARSHIP FUND, 1921

Receipts		
Credit Balance, January 1st.....	\$699 18	
Interest.....	129 00	
		\$828 18
Payments		
Rev. H. F. Kemp.....	\$300 00	
Rev. W. A. MacQuarrie.....	300 00	
Office Expenses.....	2 00	
Credit Balance, December 31st.....	226 18	
		\$828 18

THE GEORGE S. CAMPBELL SCHOLARSHIP FUND, 1921

Receipts		
Credit Balance, January 1st.....	\$1,481 03	
Interest.....	320 00	
		\$1,801 03
Payments		
Office Expenses.....	\$4.00	
Credit Balance, December 31st.....	1,797 03	
		\$1,801 03

THE ALEXANDER McLEOD BEQUEST, 1921

Interest.....	Receipts	\$1,874 00
Carried to the Home Mission Fund.....	Payments	\$1,874 00

THE GEDDIE MEMORIAL, 1921

Interest.....	Receipts	\$258 00
Carried to the Foreign Mission Fund for Miss Geddie's Annuity.....	Payments	\$258 00

THE LAWSON MEMORIAL, 1921

Interest.....	Receipts	\$628 00
Carried to the Foreign Mission Fund.....	Payments	\$628 00

WORKING BALANCES, 1921

Foreign Missions.....	\$13,460 00
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The working balances for Home Missions, \$5,384.00, and Augmentation, \$5,592.00, have been transferred to Dr. Laird, Treasurer of the Western Section.

OFFICE EXPENSES, 1921

Agent's Salary.....	\$3,500 00
Mrs. Morrison's Annuity.....	250 00
Accountant's Salary.....	1,500 00
Printing and typing.....	195 93
Rent.....	850 00
Telephone.....	56 96
Light.....	12 50
Security Box.....	10 00
P. O. Box.....	6 00
Guarantee Bond.....	10 00
Auditor's Fees.....	150 00
Interest on overdraft.....	18
Insurance.....	4 62
Taxes.....	60 00
Furnishings.....	15 00
Books and Stationery.....	122 75
Travelling expenses of agent.....	19 00
Telegrams.....	1 00
Truckage.....	50
Postage.....	87 95
Discounts on cheques.....	176 44
	\$7,028 83

APPORTIONMENT OF OFFICE EXPENSES

Foreign Missions.....	\$2,775 00
Home Missions.....	1,410 00
College Fund.....	628 00
Aged and Infirm Ministers' Fund.....	85 00
Pointe aux Trembles School.....	66 00
Sunday Schools and Y. P. Societies.....	101 00
Deaconess' Home.....	8 83
Bursary Fund.....	75 00
Library.....	5 00
Pollok Jubilee Lectureship.....	2 00
Pollok Homiletics Lectureship.....	2 00
Wyllie Fund.....	5 00
Carmichael Scholarship.....	2 00
Campbell Scholarship.....	4 00
Forward Movement.....	1,450 00
Century Church and Manse Building Fund.....	50 00
Montgomery Trust.....	50 00
Synod.....	50 00
Hunter Fund.....	260 00
	\$7,028 83

Audited and Verified,
GEO. G. DUSTAN,
Chartered Accountant, Auditor.

Halifax, Canada, March 9th, 1922.

To The Venerable, The General Assembly of the Presbyterian Church in Canada:

I beg to report to the General Assembly upon the Finances of the Presbyterian Church in Canada—Eastern Section—for the year ending December 31st, 1921.

A continuous audit of the books and accounts of your agent, Rev. Thomas Stewart, D.D., has been made, embracing as usual, an examination of the various branches of the Funds included in the business of this office, both as regards Income and Expenditure in Current and Capital Accounts.

I hereby certify that the General Balance Sheet as prepared by your Agent, which is submitted herewith, is properly drawn up so as to exhibit a correct view of the position of the financial affairs of the Church, Eastern Section, as at December 31st, 1921, and shows in regular order, the result of the business operations for that year, to that date.

I have found the Accounting clear and explicit throughout; and the system of conducting the financial affairs of this office, quite adequate and satisfactory in every department of the work as referred to.

I have pleasure in stating that all required information and explanations have been given me by the Agent and other officials in charge.

All of which is most respectfully submitted,

(Signed) GEO. G. DUSTAN,
Chartered Accountant.

Halifax, Canada, March 3rd, 1922.

CHANGES IN PRESBYTERIES FOR THE YEAR ENDING MARCH 31st, 1922

I.—SYNOD OF MARITIME PROVINCES

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Cho, Hi Yum, B.A.	April 20, 1921	Licensed	Halifax	Halifax	1921
Kerr, Alex. E., B.A.	April 20, 1921	Licensed	Halifax	Halifax	1921
Kerr, Alex. E., B.A.	May 3, 1921	Ordained	Sidney	Halifax	1921
Makay, John, B.A.	April 20, 1921	Licensed	Halifax	Halifax	1921
Mackay, John, B.A.	May 12, 1921	Ordained	Lunenburg & Yarmouth	Halifax	1921
Mackenzie, C. G., B.A., B.D.	July 21, 1921	Licensed	P. E. Island	Union	1921
Mackenzie, William	April 20, 1921	Licensed	Halifax	Halifax	1921
Mackenzie, William	May 5, 1921	Ordained	Truro	Halifax	1921
MacLean, B. Vans., B.A.	April 20, 1921	Licensed	Halifax	Halifax	1921
MacLean, B. Vans., B.A.	May 13, 1921	Ordained	P. E. Island	Halifax	1921
Marshall, David Fraser., B.A.	April 20, 1921	Licensed	Halifax	Halifax	1921
Patterson, John George., B.A.	Sept. 16, 1921	Licensed	Inverness	Halifax	1921
Robinson, Gordon	April 20, 1921	Licensed	Wallace	Halifax	1921
Rogers, Gerald F., B.A.	April 20, 1921	Licensed	Halifax	Halifax	1921
Rogers, Gerald F., B.A.	May 19, 1921	Ordained	Pictou	Halifax	1921
Ross, Theodore, B.A.	April 20, 1921	Licensed	Halifax	Halifax	1921
Walls, Chester C.	April 20, 1921	Licensed	Halifax	Halifax	1921
Walls, Chester C.	May 10, 1921	Ordained	Pictou	Halifax	1921
Williams, T. L.	April 20, 1921	Licensed	Halifax	Halifax	1921
Williams, T. L.	May 26, 1921	Ordained	P. E. Island	Halifax	1921

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Cartshore, William, B.D.	June 1921	Wallace	Newton Theol. Sem.	1913
Sulston, J. H.	January 10, 1922	Pictou	Halifax	1921

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Fullerton, Thos. F., D.D.	May 23, 1921	St. James, Charlottetown	P. E. Island	1887
Grant, William P., M.A.	May 23, 1921	Without Charge	Truro	1860
Sedgewick, Thos., D.D.	Dec. 19, 1921	Retired	Wallace	1866
Simpson, Allan, D.D.	Nov. 12, 1921	Retired	Halifax	1866

II.—SYNOD OF MONTREAL AND OTTAWA

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Cowan, D.A.	Nov. 3, 1921	Ordained	Brockville	Knox	1921
Donaldson, A.	Aug. 8, 1921	Ordained	Lanark and Renfrew	Queen's	1921
Patterson, N.D.	May 17, 1921	Ordained	Ottawa	Queen's	1921

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Stewart, W. D., B.Sc., (Licentiate)	Sept. 14, 1921	Quebec	U. F. Glasgow	1920

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DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Boudreau, Placide	Dec. 14, 1921	Retired	Quebec	1870
Hastie, Jas.	Oct. 24, 1921	Retired	Glengarry	1884
Lee, Arch., B.A.	Jan. 3, 1921	Retired	Glengarry	1884
McLeod, Malcolm	June 12, 1921	Hampden-Milan	Quebec	1893
Wright, Jno. J., B.A.	May 25, 1921	Levis	Quebec	1885

III.—SYNOD OF TORONTO AND KINGSTON

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Anderson, John F., B.A.	April 6, 1922	Licensed	Toronto	Knox	1922
Blacklock, Alan Leroy	Dec. 20, 1921	Ordained	Kingston	Queen's	1921
Bole, Jas. Sheridan, B.A.	April 6, 1922	Licensed	Toronto	Knox	1922
Duggan, Francis William	April 6, 1922	Licensed	Toronto	Knox	1922
Dyer, Carman Ephraim	May 16, 1921	Ordained	Toronto	Knox	1921
Ivry, R. G. B.A.	April 10, 1922	Licensed & Ord.	Kingston	Queen's	1922
Mackie, John	June 21, 1921	Licensed	Kingston	Queen's	1921
Mackie, John	June 28, 1921	Ordained	Kingston	Queen's	1921
McLellan, Chas. D., B.A.	May 13, 1921	Ordained	Toronto	Knox	1921
MacRitchie, Kenneth A.	April 6, 1922	Licensed	Toronto	Knox	1922
Rintoul, And. Gordon, B.A.	April 6, 1922	Licensed & Ord.	Toronto	Knox	1922
Runnals, Francis E., B.A.	Nov. 1, 1921	Ordained	Toronto	Knox	1921
Smith, Angus C. S., B.A.	April 6, 1922	Licensed	Toronto	Knox	1922
Smith, L. B., B.A.	April 10, 1922	Licensed	Kingston	Queen's	1922
Stewart, James	Sept. 20, 1921	Ordained	Saugeen	Manitoba	1919
Walker, W. J.	April 10, 1922	Licensed	Kingston	Queen's	1922

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MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Athanasoff, Theodor	June 28, 1921	Toronto	Knox	1914
Nelles, Bertram	June 28, 1921	Toronto	St. David's, Wales	1914
Williams, H. R.	Sept. 1921	Algoma	St. David's, Wales	1914

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Ballantyne, Prof. James, D.D.	Dec. 21, 1921	Prof. in Knox College	Toronto	1885
Becket, John	Nov. 1921	Retired	Toronto	1867
Elliott, James J., B.A.	Jan. 3, 1922	Midland	Barrie	1888
Lindsay, M. A.	Jan. 12, 1922	Kirkfield	Lindsay	1906
Morrow, J. D.	April 28, 1921	Dale, Toronto	Toronto	1904
Neilly, A. E.	Nov. 14, 1921	Victoria Harbor	Barrie	1892
Sturgeon, R. J.	May 29, 1921	Bethel & Melville	Saugeen	1890
Talling, Marshall P., Ph.D.	Dec. 13, 1921	Without charge	Toronto	1890

IV. SYNOD OF HAMILTON AND LONDON

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Jones, C. G.	April 12, 1921	Ordained	Maitland	Knox	1921
Reidie, James	July 7, 1921	Ordained	Chatham	Knox	1921

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Fornataro, C. A.	Sept. 20, 1921	Hamilton	Bloomfield Newark, USA	1909
Lawson, F. A., Ph. B.	Sept. 13, 1921	Stratford	Methodist Epis	1904
			Correspondence School	

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Alp, W. H.	May 3, 1921	Granton	Stratford	1907
Dey, W. J., D.D.	Dec. 14, 1921	Retired	Hamilton	July 1876
Ledingham, A. P.	.....	For Missionary	London	....

V.—SYNOD OF MANITOBA

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING RECEPTION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Phillip D. Lascelles	June 1921	Winnipeg	.....	....

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
T. Collins Court	March 31, 1921	Retired	Brandon	Aug. 10 1888
Alec McTavish	Feb. 16, 1922	Retired	Portage La Prairie	Aug. 1884

VI.—SYNOD OF SASKATCHEWAN

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Heffelfinger, John Gordon, B.A.	April 6, 1921	Licensed & Ord.	Saskatoon	Saskatoon	1921
McAlpine, J. W.	July 20, 1921	Ordained	Kamsack	Knox Toronto	1921
Swanston, A. E., B.A.	Dec. 20, 1921	Ordained	Weyburn	Knox	1914
White, John McIntyre, B.A.	April 6, 1921	Licensed & Ord.	Saskatoon	Saskatoon	1920

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE	CONGREGATIONAL	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Beeching, Edward.....	May 1921	Battleford.....	Saskatoon.....	1921
Madill, W. H.	Sept. 6, 1921	Regina.....	Congl' College Montreal	1892
Odstreil, Oscar.....	June. 1921	Saskatoon.....	Took special work in	....
Rees, Wm. T.		Moose Jaw.....	Saskatoon.....	1921

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Connery, D. G. S., M.A.	May 19, 1921	Not in pastoral charge at time of death.....	Abernethy.....	1893
Leishman, John, D.D.	Aug. 17, 1921	Retired.....	Qu' Appelle.....	1874
Martin, A.M. S., M.A.	Aug. 17, 1921	Lampman.....	Arcola.....	....
Read, H. R., B.D.	Aug. 17, 1921	Minto Ave, Moose Jaw	Moose Jaw.....	1900

VII—SYNOD OF ALBERTA

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Davies, S.	July 4, 1921	Licensed.....	Lacombe.....	Robertson.....	1921
Davies, S.	July 4, 1921	Ordained.....	Lacombe.....	Robertson.....	1921
Edgar, John.....	May 2, 1921	Licensed.....	Edmonton.....	Robertson.....	1921
Moore, W. W.	May 2, 1921	Ordained.....	Lacombe.....	Robertson.....	1920
Sutherland, Angus.....	April 8, 1921	Licensed.....	Montreal.....	Montreal.....	1921
Sutherland, Angus.....	April 28, 1921	Ordained.....	Castor.....	Montreal.....	1921
Young, Charles.....	May 2, 1921	Licensed.....	Edmonton.....	Robertson.....	1921
Young, Charles.....	July 26, 1921	Ordained.....	Calgary.....	Robertson.....	1921

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Hamilton, Wm.....	July 11, 1921	Retired.....	Lacombe.....	1872
Robertson, D. Fred. R.....	March 1922	At Coll. in Edmonton..	Calgary.....	Sept. 23, 1919

VIII.—SYNOD OF BRITISH COLUMBIA

CHANGES AFFECTING STUDENTS AND LICENTIATES

NAME	DATE	CHANGE, LICENSED OR ORDAINED	PRESBYTERY GRANTING LICENSE OR ORDINATION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
Galbraith, S. T.	May 9, 1921	Ordained.	Kamloops	Westminster Hall	1921
Goodfellow, J. C.	Sept. 26, 1921	Licensed.	Westminster	Westminster Hall	1921
Graham, Hugh	May 9, 1921	Ordained.	Kamloops	Westminster Hall	1921
Macpherson, G. A.	Sept. 26, 1921	Licensed.	Westminster	Westminster Hall	1921
Smith, A. C.	Sept. 26, 1921	Licensed.	Westminster	Westminster Hall	1921

MINISTERS RECEIVED FROM OTHER CHURCHES BY LEAVE OF THE GENERAL ASSEMBLY

NAME	DATE OF RECEPTION	PRESBYTERY GRANTING PERMISSION	OF WHAT THEOLOGICAL COLLEGE A GRADUATE	YEAR OF GRADUATION
McConnell, Thomas, B.A.	Oct. 7, 1921	Victoria	Assembly College, Belfast	....

DEATHS IN THE MINISTRY

NAME	DATE	CONGREGATION	PRESBYTERY	DATE OF ORDINATION
Ledingham, Alex Proudfoot, B.A.	Nov. 18, 1921	Retired Missionary	*London (appendix)	Des. in 1895
MacRae, Donald, D.D.	Dec. 14, 1921	St. Paul's Victoria (Em)	Victoria	1875
Mou Hing, Ng.	March 1921	Chinese Mission	Westminster	1891

*Died within bounds of Westminster Presbytery

OVERTURES

No. 1.—PRESBYTERY OF LACOMBE.

Re ENROLMENT OF ABSENT MEMBERS OF CONGREGATIONS

At Wetaskiwin and within Knox Church there on the seventh day of March, one thousand nine hundred and twenty-two, the Presbytery of Lacombe met and was constituted with prayer.

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly.

Unto the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet at Winnipeg on the seventh day of June, 1922.

WHEREAS, at the present time each session is required to keep an absent members or supplementary roll,

WHEREAS each year members whose names are on this roll are not reported in the Statistical Report; and,

WHEREAS such are then reported as lost to the Church, and

WHEREAS it is highly desirable that the returns as to membership should be as complete and accurate as possible,

THEREFORE it is humbly overtured by the Presbytery of Lacombe that the General Assembly take this into consideration and make provision in the Statistical Reports for the tabulation of such absent members as they may appear on the roll of each congregation.

Extracted from the minutes of Lacombe Presbytery by

J. MILTON PRITCHARD,
Presbytery Clerk.

WETASKIWIN, April 4th, 1922.

No. 2.—SYNOD OF ALBERTA.

Re ALLOCATION OF BUDGET MONIES

At Calgary, and within Grace Church there, on Thursday the twenty-seventh day of October one thousand nine hundred and twenty-one, the Synod of Alberta met and was constituted.

Inter Alia.—The following overture, introduced by Dr. M. White, was approved and ordered to be transmitted to the General Assembly:

To the Venerable, the General Assembly:

IN VIEW of the fact that the allocation of Budget money by Sessions and Congregations has resulted in a distribution of the total Budget receipts in proportions that vary greatly from that decided upon by the General Assembly, notably in giving to Home Missions 45.8 % of the total instead of 52.8 % as authorized by the General Assembly;

THEREFORE the Synod of Alberta overtures the General Assembly to instruct the Treasurer of the Church to make such distribution of Budget monies that have not been allocated by congregations as will ensure for each fund of the Church that proportion of the total Budget receipts which the Assembly itself has authorized.

Extracted from the records of the Synod of Alberta by

J. S. SHORTT,
Synod Clerk.

OLDS, ALBERTA, April 3rd, 1922.

No. 3.—PRESBYTERY OF PICTOU.

Re AMOUNT OF BUDGET

On motion of Mr. C. Munro and by a majority vote it was decided to overture the General Assembly as follows:

Unto the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet in Winnipeg, and within St. Stephen's Church, there, on the first Wednesday of June, 1922, at 8 p.m.

WHEREAS, the Budget plan adopted at the General Assembly of 1919 intended to double the revenue for the schemes of the Church in five years, involves a regular 20 per cent. increase in the annual amount of the Budget: and

WHEREAS, the Church has been unable to raise the fixed amount of the Budget, owing to the financial depression which prevails: and

WHEREAS, as a consequence there have been large and increasing deficits in all the funds of the Church: and

WHEREAS, the contributions to Church schemes for 1921 in some Presbyteries were less than in 1920: and

WHEREAS, notwithstanding the above facts, increased amounts have been allocated which, in the depressed business situation, have irritated many congregations and discouraged them from making the usual effort to attain the allocation: and

WHEREAS, the present period of depression is likely to continue for some time;

THEREFORE, the Presbytery of Pictou overtures the General Assembly not to increase the amount of Budget over that adopted at the Assembly of 1921,

AND FURTHER the Presbytery of Pictou believes that by so doing the way will be open for a more effective appeal to individuals in the Church to whom God has entrusted much wealth and who are well able to tide the Church over the period of depression.

The above is a copy of an Overture adopted by the Presbytery of Pictou, at its meeting on May 2nd, in St. Andrew's Church, New Glasgow, and extracted from the minutes of Presbytery by

D. A. FRAME,
Presbytery Clerk.

No. 4.—PRESBYTERY OF KOOTENAY.

Re COLLEGE APPOINTMENTS

At Nelson, on the twenty-eighth day of February, one thousand nine hundred and twenty-two, which day the Presbytery of Kootenay met and was constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

Unto the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet at Winnipeg, on the first Wednesday of June, one thousand nine hundred and twenty-two.

WHEREAS the Presbyteries of the Church have been repeatedly asked to make nominations of suitable persons to occupy chairs in our Theological Colleges;

AND WHEREAS last General Assembly set aside all nominations and resolved to approve of no appointments;

AND WHEREAS evidences exist of the prevalence of serious differences of opinion among our ministers and people regarding the propriety of maintaining our existing Colleges in full separate strength;

IT IS HEREBY overtured by the Presbytery of Kootenay to the ensuing General Assembly that it take these premises into consideration and approve no further appointments until the field of possible co-operation has been fully explored.

Extracted from the records of the Presbytery by

M. C. CAMPBELL,
Presbytery Clerk.

No. 5.—PRESBYTERY OF RED DEER.

Re CHURCH UNION

At Three Hills, and within the Presbyterian Church there on Wednesday, the seventh day of September one thousand nine hundred and twenty-one, the Presbytery of Red Deer met and was constituted.

Inter Alia.—The Presbytery agreed to transmit the following overture to the General Assembly:

To the Venerable, the General Assembly:

WHEREAS the times in which we are living are fraught with issues of the greatest importance to the present and future of both Church and State, calling for the concentration of the highest powers of body, mind and spirit, and,

WHEREAS the question of the Organic Union of the Methodist, Presbyterian and Congregational Churches in Canada has been, for the last twenty years, and continues to be, a distracting and dividing force among brethren who ought to be united in their efforts, as they are in their motives, for the welfare of Church and State, and for the building of the Kingdom of Righteousness and Truth; and,

WHEREAS the Church, in the Protestant, and especially in the Presbyterian conception of it has always been understood to be made up of those people who love the Lord Jesus Christ, and who thus constitute its final authority in such a question as Organic Union which authority, in our opinion, cannot be assumed by the General Assembly, made up as it is of appointed representatives of the Presbyteries, and not of elected representatives of the people; and,

WHEREAS the General Assembly, in adopting the report of its Union Committee in 1905, and in the ballots issued in 1915 pledged itself to make the vote of the people the deciding factor in this question; and,

WHEREAS the General Assembly in 1912 halted the movement as a result of the vote of the people in 1911, for the following reason: 'In view of the extent of the minority which is not yet convinced that Organic Union is the best method of expressing the unity sincerely desired by all, the General Assembly deems it unwise immediately to proceed to consummate the Union;' and,

WHEREAS the vote in 1915 shows the following striking comparison with that of 1911 that halted the movement: the total increase of elders and members in favor being 600, and if adherents be added a total increase of 367, while the vote opposed shows an increase of elders and members of 22,982, and if adherents be added of 28,812, the gross total in each case being 150,542 in favor, and 93,739 against, or 37% to 27% of the membership of the Church; and,

WHEREAS the present proposed Organic Union removes the subordinate standards of the Church and completely obliterates the identity of the Presbyterian Church in Canada for a new association into which it is proposed by a majority vote, to carry the funds and property of the Presbyterian Church in Canada in the face of what seems to some of us insuperable constitutional and legal difficulties; and,

WHEREAS the General Assembly of 1917 unanimously appealed to the Church to await the new light which it may receive through Divine Guidance, through the growing experience of the people and the lessons of the war, which, in our opinion assumes another vote of the people as the only means of ascertaining their growing experience; and,

WHEREAS the peace thus established made possible the remarkable activities of the Forward Movement which, in the words of the General Assembly of 1918, placed before the whole Church the needs and work of the Presbyterian Church in Canada, for the benefit of which an equipment and extension fund of several millions of dollars was raised by our people; and,

WHEREAS the General Assembly of 1921 in refusing to recognize, (1) the increased opposition of the people in the vote of 1915, (2) the plain meaning, as we understand it, of the resolution of 1917, and (3) the definite appeal of the Forward Movement to the Presbyterian people for the needs and work of the Presbyterian Church in Canada and in resolving to consummate union

as expeditiously as possible has again thrown the Church into an intolerable state of distraction and division in which it is impossible for us to play our part worthily for Christ and Church,

THEREFORE the Presbytery of Red Deer respectfully overtures the Venerable, the General Assembly at its approaching meeting in 1922 to make preparation to take another vote of the people, and that the fullest opportunity be given to present the facts of the case from both sides to all the people in order that the vote may express the intelligent conviction of the people who are the Church and constitute its final authority; and further that the Synod of Alberta be asked to forward this overture to the General Assembly with its approval.

Extracted from the records of the Presbytery of Red Deer by

J. S. SHORTT,
Presbytery Clerk.

OLDS, ALBERTA, April 3rd, 1922.

At Calgary, and within Grace Church there, on Wednesday the twenty-sixth day of October one thousand nine hundred and twenty-one, the Synod of Alberta met and was constituted.

Inter Alia.—An overture from the Presbytery of Red Deer re Church Union was read. It was moved by Mr. W. G. Brown, seconded by Mr. P. Fisher, that the overture be received and transmitted to the General Assembly with the approval of the Synod.

It was moved in amendment by A. J. Mitchell, seconded by Mr. E. Scruton, that the overture be transmitted simpliciter. The amendment was carried.

Extracted from the records of the Synod of Alberta by

J. S. SHORTT,
Synod Clerk.

OLDS, ALBERTA, April 3rd, 1922.

No. 6.—PRESBYTERY OF VICTORIA.

Re CHURCH UNION

At Victoria, B. C. and within St. Andrew's Church there on Wednesday the first of March, 1922, the Presbytery of Victoria met and was constituted.

Inter Alia.—It was moved by W. A. Jameson, seconded by Geo. McCandless, that this overture be transmitted simpliciter to the Supreme Court of our Church. This motion was agreed to.

To the Venerable, the General Assembly:

WHEREAS the times in which we are living call for the undisturbed effort of body, mind and spirit.

AND WHEREAS the question of the organic union of the Methodist, Presbyterian and Congregational Churches in Canada has been for the last twenty years and continues to be a distracting and dividing force among brethren who ought to be united in their efforts for the welfare of Church and State and for the building up of the Kingdom of Righteousness and Truth,

AND WHEREAS Organic Union is not advised by the verdict of history, which declares that a dominant ecclesiastical organization tends to become corrupt, and that lands and periods in which only one church existed were notorious for spiritual deadness and their lack of the spirit of sacrifice,

AND WHEREAS the Church in the Presbyterian conception of it has always been understood to be made up of those who love the Lord Jesus Christ and who thus constitute its final authority,

AND WHEREAS the General Assembly in adopting the report of its Union Committee in 1905 pledged itself to make the vote of the people the deciding factor in this question and not to proceed unless the people so voted with practical unanimity,

AND WHEREAS the General Assembly in 1912 halted the movement as the result of the vote of the people in 1911 for the following reason; "In view of the extent of the minority which is not yet convinced that Organic Union is the best method of expressing the unity sincerely desired by all, the General Assembly deems it unwise immediately to proceed to consummate the union."

AND WHEREAS the vote in 1915 shows the following striking comparison with that of 1911 that halted the movement; the total increase of elders and members in favor being 600, while the vote opposed shows an increase of elders and members of 22,982,

AND WHEREAS the present proposed Organic Union removes the subordinate standards of the Church and completely obliterates the identity of the Presbyterian Church in Canada for a new association into which it is proposed by a majority vote, to carry the funds and property of the Presbyterian Church in Canada in the face of constitutional and legal difficulties which would lead to endless litigation,

AND WHEREAS the unity of the faith is more clearly defined in the subordinate standards of our Church, than in the proposed basis of Union,

AND WHEREAS the General Assembly of 1917 unanimously appealed to the Church to await the new light which it may receive through Divine Guidance and through the growing experiences of the people and the lessons of the war, which, in our opinion, assumes another vote of the people as the only means of seeing new light and ascertaining the growing experience,

AND WHEREAS the peace thus established at the Assembly in 1917 made possible the remarkable activities of the Forward Movement which in the words of the General Assembly of 1918 placed before the whole Church the needs and work of the Presbyterian Church in Canada for the benefit of which an equipment and extension fund of several millions of dollars was raised by our people,

AND WHEREAS the General Assembly of 1921 in refusing to recognize (1) the increased opposition of the people in the vote of 1915, (2) the plain meaning, as we understand it, of the resolution of 1917, and (3) the definite appeal of the Forward Movement to the Presbyterian people for the needs and work of the Presbyterian Church in Canada, and resolved to consummate union—as expeditiously as possible—has again thrown the Church into an intolerable state of distraction and division in which it is impossible to do our part worthily for Christ and the Church.

THEREFORE we, the undersigned members of the Presbytery of Victoria, respectfully overture the Venerable the General Assembly, at its approaching meeting in 1922, either to discontinue this movement that is splitting our own Church or to decide to take another vote of the people in which case the fullest opportunity be given to present the matter from both sides to all the people in order that the vote may express the intelligent conviction of the people who are the Church and constitute its final authority.

WILLIAM A. JAMESON, Mover.
H. B. CURRIE.
DANIEL WALKER.
D. LISTER.
W. LESLIE CLAY.
JAMES HOOD
JOHN FULLERTON.
JOSEPH McCOY.
H. A. BAIN.
GEO. McCANDLESS.
J. A. ROWLAND.

Extracted from the Records of Victoria Presbytery by

DAVID MacLAREN,
Presbytery Clerk.

No. 7.—PRESBYTERY OF REGINA.

Re STATUS OF DEACONESSSES

At Regina and within Knox Church there on Tuesday the second day of May, one thousand nine hundred and twenty two, which day and place the Presbytery of Regina met and was constituted—

Sederunt.—Messrs. A. Young, Moderator; H. D. Leitch, Clerk; Dr. M. A. McKinnon, Dr. P. Strang, etc.

Inter Alia.—Messrs. Dr. M. A. McKinnon and H. D. Leitch, the Committee appointed at the February meeting to draft the Overture *re* Status of Deaconesses submitted the following:

“To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in St. Stephen’s Church, Winnipeg, on Wednesday, the seventh day of June, 1922.

WHEREAS laymen in the person of ruling elders who do not give full time service to the church and who receive no special training for their work are now constituent members of our church courts; and,

WHEREAS women in the person of deaconesses who are specially trained and designated, and who give full time service to the church have no standing in any of our church courts; and

WHEREAS the church is so far deprived of the experience and judgment of these servants of the church;

THEREFORE the Presbytery of Regina respectfully Overtures the General Assembly to give consideration to the question of the Status of Deaconesses and such other workers as are set apart for full time service in the church.

And your petitioners will ever pray.”

The Overture was approved by Presbytery and ordered to be transmitted to the General Assembly.

Messrs. M. A. McKinnon, D.D., and H. D. Leitch, were appointed to support the overture before the Assembly.

Extracted from the minutes of the Presbytery of Regina this third day of May, 1922.

H. D. LEITCH,
Presbytery Clerk.

REGINA.

No. 8.—THE SYNOD OF SASKATCHEWAN.

Re THE APPOINTMENT OF A SUPERINTENDENT OF EDUCATION

At Moose Jaw in the Province of Saskatchewan, and within St. Andrew’s Church there, on Thursday, the tenth day of November, one thousand nine hundred and twenty-one, the Synod of Saskatchewan of the Presbyterian Church in Canada met and was constituted.

Inter Alia.—On motion of Mr. R. J. McDonald, and duly seconded, it was unanimously agreed:

THAT the Synod respectfully overture the General Assembly to appoint a Superintendent of Education for the Presbyterian Church in Canada, whose duty it shall be to co-ordinate and give oversight to the various educational enterprises of the Church, and furnish counsel to the Church in all her educational affairs.

Messrs. R. J. McDonald and Alexander McGregor were appointed to support this overture before the Assembly.

Extracted from the records of the Synod of Saskatchewan.

ANDREW HENDERSON,
Clerk of Synod

VANDURA, SASK., April 21st, 1922.

No. 9.—SYNOD OF ALBERTA.

Re BOARD OF EVANGELISM

At Calgary and within Grace Church there on Thursday, the twenty-seventh day of October one thousand nine hundred and twenty-one, the Synod of Alberta met and was constituted.

Inter Alia.—The following overture, introduced by Dr. Robert Johnston, was approved and ordered to be transmitted to the General Assembly:

To the Venerable, the General Assembly:

WHEREAS there is an increasing demand on the part of congregations for evangelistic effort under the direction of our own Church; and,

WHEREAS the increasing volume of the work, particularly in the line of encouraging Presbyteries to undertake this work, and of guiding them in its prosecution; and,

WHEREAS the importance, as well as the greatness of the work demands the entire attention of a Board representative of the whole Church;

THEREFORE the Synod of Alberta humbly overtures the Venerable, the General Assembly, to consider the possibility and advisability of placing the work of Evangelism under a separate Board to be known as the Board of Evangelism of the Presbyterian Church in Canada.

Extracted from the records of the Synod of Alberta by

J. S. SHORTT,

Synod Clerk.

OLDS, ALBERTA, April 3rd, 1922.

No. 10.—REV. C. B. PITCHER.

Re NEW MINIMUM STIPEND

At Hamilton, and within St. Paul's Chapel there, Tuesday the twenty-first day of March, one thousand, nine hundred and twenty-one, which day the Presbytery of Hamilton met, at two o'clock afternoon, and being constituted.

Sederunt: Mr. C. B. Pitcher, Moderator; R. T. Cockburn, Clerk; et al

Inter Alia.—Dr. Nelson being in the chair, Mr. C. B. Pitcher presented the following overture and asked that it be transmitted to the next General Assembly, and on his motion, seconded by Mr. James Davidson, the Court instructed the Clerk accordingly:

Unto the Venerable, the General Assembly of the Presbyterian Church in Canada, indicted to meet at Winnipeg on the first Wednesday in June, nineteen hundred and twenty-two.

WHEREAS, the last General Assembly raised the minimum stipend of ministers in the Presbyterian Church in Canada from fifteen hundred dollars per annum and a manse to eighteen hundred dollars per annum and a manse, and

WHEREAS, in the meantime the cost of living has fallen owing to the reduction of the price of foodstuffs, the increase was not necessary, and

WHEREAS, the new minimum would be a burden upon the country congregations where the farm produce has gone down in price fifty per cent at least, while the cost of labor and machinery has not decreased in proportion; moreover, in the cities through the unemployment the increase would also be a hardship.

THEREFORE, the undersigned humbly overtures the Venerable, the General Assembly to fix the minimum stipend for ministers in the Presbyterian Church in Canada at fifteen hundred dollars per annum and a manse for

congregations having one preaching station, and sixteen hundred and fifty dollars per annum and a manse for congregations having more than one preaching station.

C. B. PITCHER,

Oneida, Ont.

Extracted from the record of proceedings of the Presbytery of Hamilton this twenty-seventh day of March, one thousand, nine hundred and twenty-two by

R. T. COCKBURN,

Presbytery Clerk

HAMILTON, ONTARIO

No. 11.—PRESBYTERY OF VICTORIA

Re MINIMUM STIPEND

At Victoria and within St. Andrew's church there, on Thursday, the second day of March, 1922, the Presbytery of Victoria met by appointment and was constituted.

Inter Alia.—It was moved by Dr. Clay, seconded by J. Fullerton, and unanimously agreed:

"THAT while a review of the replies to the questionnaire sent out to Congregations paying less than \$1,800 per annum indicates that a majority of congregations regard the present as an inopportune time to make the advance; yet the Presbytery expresses its opinion that the sum indicated is not more than adequate for the maintenance of a minister and his family, and respectfully requests the Venerable the General Assembly to continue its endeavors to secure that sum, as the Minimum Stipend of the Ministers of the Presbyterian Church in Canada."

Extracted from the Records of the Presbytery of Victoria by

DAVID MACLAREN,

Presbytery Clerk.

No. 12.—PRESBYTERY OF MOOSE JAW

Re STATISTICAL REPORTS OF MISSION FIELDS

At Moose Jaw, and within St. Andrew's Church, on Monday the thirteenth day of March, in the year of our Lord one thousand nine hundred and twenty-two, and at half past seven o'clock in the evening, the Presbytery of Moose Jaw met in regular quarterly session and was constituted by the Moderator.

Inter Alia.—It was moved by Rev. Angus A. Graham, D.D., and seconded by Rev. H. W. Toombs, that the following overture be transmitted to the General Assembly, and that Dr. Graham be appointed to support it on the floor of the Assembly. Carried.

WHEREAS, in the statistical reports of Presbyteries the information given concerning Mission Fields is very incomplete, in that neither the Post Office of the Field nor the name of a representative elder or other officer is given; and,

WHEREAS, many Mission Fields bear names which are neither railway stations nor post offices, but merely those of the local school districts; and thus there is nothing to indicate the geographical location of the Congregation; and,

WHEREAS, such fact isolates the Congregation from communication with the Church at large and adds to the religious destitution of the community; and,

WHEREAS, the literature issued by the different Church Boards is a very important element in the propaganda carried on by our Church;

THIS Presbytery of Moose Jaw humbly overtures the General Assembly to take such steps as shall require the Board of Home Missions and Social Service and the Presbyteries to insert in their statistical reports the name of some representative person in each Field and his Post Office address, through whom the Church at large may communicate with the Congregation.

Extracted from the minutes of Moose Jaw Presbytery by

J. S. DAVIDSON,
Presbytery Clerk.

MOOSE JAW, SASK., April 5th, 1922.

No. 13—PRESBYTERY OF WINNIPEG

Re THE WIDOWS' AND ORPHANS' FUND

At Winnipeg, and within Robertson House, there, on Tuesday the second day of May, nineteen hundred and twenty-two the Presbytery of Winnipeg being met and constituted.

Inter Alia.—Mr. A. W. McIntosh presented the following overture and the Presbytery agreed to endorse it and to transmit it to the General Assembly.

WHEREAS the money under the control or at the disposal of the committee in charge of the Ministers' Widows' and Orphans' Fund (Western Section) has been largely contributed by the Church as a whole—the endowment of \$307,707.00 being practically all so contributed, the annual interest of \$16,291.00 on invested funds being church money, the annual contributions by congregations being \$25,754.00; and the amount contributed by the 541 rate-paying ministers being only \$6,632.00 or one-fourth of that contributed by congregations, or one-sixth of the revenue from congregational givings and interest; and

WHEREAS there was disbursed last year from this fund \$26,257.00 plus a bonus of \$6,500.00,—a total of \$32,757.00, of which only one-fifth was paid by rate-paying ministers; and

WHEREAS it is a reasonable assumption that the church members who have contributed yearly four-fifths of the amount spent did not expect that only a small group of those in need would be allowed to benefit by their giving; and

WHEREAS if there is not a breach of faith with the donors in the present administration of these funds there is at any rate a grave injustice being done to those who are refused participation; and

WHEREAS this principle appears to have been recognized and to some extent rectified in the case of the Aged and Infirm Ministers' Fund; and

WHEREAS there is much hardship among very many widows and orphans of ministers;

THEREFORE, this Presbytery of Winnipeg overtures the Venerable the General Assembly to take such action as shall guarantee to the widows and orphans of ministers not connected with the Fund (Western Section) a share in its revenue.

Extracted from the Minutes of the Presbytery.

ANDREW B. BAIRD,
Presbytery Clerk.

WINNIPEG, May 3rd, 1922.

No. 14.—PRESBYTERY OF RED DEER

Re WIDOWS' AND ORPHANS' AND AGED AND INFIRM MINISTERS' FUNDS

To the Venerable the General Assembly:

WHEREAS the present financial situation in both the country and the Church has become so altered both in regard to the cost of living, and the possibilities of the endowment of Church funds from the time that the Special Committee on Benevolent Funds began its investigations,

AND WHEREAS it is of greater importance and urgency that all the servants of the Church, both ministers and their widows and orphans, should receive at least a moderate allowance, rather than attempting to secure an endowment that would provide an unnecessarily liberal annuity for aged ministers connected with the Fund,

AND WHEREAS the General Assembly, at its meeting in 1920, resolved to set aside certain money out of the surplus of the \$4,000,000 equipment and extension fund as an endowment for widows and orphans not connected with the Fund, which provision has not yet been made,

AND WHEREAS, under present conditions, in our opinion, \$1,000 is an unnecessarily liberal annuity for retired ministers, especially while there are many widows unconnected with the Fund, who are in real distress,

THEREFORE the Presbytery of Red Deer respectively overtures The Venerable the General Assembly as follows:

- 1.—That the General Assembly shall pass legislation at its approaching meeting, to set aside out of the first money received from the Forward Movement a sum as an endowment fund sufficient to secure a revenue to pay widows, not connected with the Fund, the sum of \$180.00 per year.

- 2.—That the objective set before the Church as the annuity for retired ministers be \$840.00, and that the activities of the Church in this connection be confined to this objective till such time as a moderate allowance is secured for all beneficiaries, (widows and orphans not connected with the Fund included) and until the cost of living demands that such annuities be increased.

Passed and ordered to be forwarded to the Clerk of the General Assembly by the acting Clerk of the Red Deer Presbytery.

J. K. MEEK,
Acting Presbytery Clerk.

No. 15.—PRESBYTERY OF VICTORIA.

Re WIDOWS' AND ORPHANS' FUND AND MRS. DONALD MACRAE

To the Venerable the General Assembly of the Presbyterian Church in Canada, indicted to meet in the city of Winnipeg, on the 7th day of June next:

WHEREAS the Rev. Donald MacRae, D.D., was educated for the ministry at the Presbyterian Theological College, Montreal, and was licensed by the Presbytery of Montreal in 1875, and was in the same year ordained and inducted into the pastorate of Grand Bend congregation by the Presbytery of Huron, and,

WHEREAS in 1878 he was appointed by the General Assembly's Home Mission Committee a missionary to Manitoba, where he labored at Manitou, Neepawa, and Burnside, until 1886, when the said Committee again appointed him missionary to British Columbia, where he labored in a large territory in the southern part of Vancouver Island, his last charge being St. Paul's church, Victoria, and,

WHEREAS in December of last year God called him to his reward, leaving his widow to be cared for by the Church he loved and faithfully served for thirty-eight years;

THEREFORE, although Dr. MacRae was not a contributor to the Widows' and Orphans' Fund, the Presbytery of Victoria hereby respectfully overtures the General Assembly to place Mrs. MacRae's name on the list of Annuitants, and grant her as liberal an annuity as the regulations, under which the Fund is administered, can allow.

Presbytery heartily approved this Overture on April 25th, 1922, and ordered the Clerk to forward it to the General Assembly.

DAVID MACLAREN,
Presbytery Clerk.

P.S.—No member of our Presbytery was appointed to support this overture, which is virtually an application to the Assembly's Widows' and Orphans' Committee, and not the usual form of overture.

OBITUARY NOTICES

Synod of the Maritime Provinces

REVEREND THOMAS F. FULLERTON, D.D.

The Reverend Thomas F. Fullerton, D.D., after a somewhat protracted illness, passed away to his great reward on May 23rd, 1921, at Charlottetown, P. E. Island. He was born in 1861, in Glasgow, Scotland, and received his early education in that city and studied for the ministry at both Glasgow and Edinburgh universities. Upon being licensed by the Presbytery of Glasgow, in June, 1885, he was appointed by the Colonial Committee of the Church of Scotland to a charge in Australia, where he laboured with marked success. The climate did not agree with him, and upon medical advice he came to Canada, where he was admitted a minister of the Presbyterian Church, and called to Calvin Church, St. John, N. B., in 1889. In 1893 he became the minister of St. James Church, Charlottetown, where he ministered as "a workman that needeth not to be ashamed" for over twenty-eight years. Dr. Fullerton had rich endowments of mind and heart, which he without stint consecrated to the service of the Church and her exalted Lord. In recognition of his services to the Church, the degree of Doctor of Divinity was conferred on him by the Senate of the Presbyterian College, Halifax, in 1913. As a member of the Church courts, he took a leading part in Church affairs, and at the time of his death was Clerk of the Presbytery of Prince Edward Island. As a soldier, his sympathies were with the rank and file. He was the senior chaplain for Canada during the South African war, and has been a chaplain, since that time, of the 82nd regiment with the honorary rank of Major. During the late war his noble spirit and staunch patriotism did much to aid recruiting throughout the length and breadth of P. E. Island. As a preacher, Dr. Fullerton was strong and fearless; instructive and inspiring; fervent and eloquent. As a citizen, he was public spirited and charitable, with an eye to see the needy, and a hand held out to help.

In his home, in the pulpit, Presbytery, Synod, Assembly, in the community in which he lived, and in the sea-girt province of his adoption, he will be long and sorely missed.

REVEREND WILLIAM P. GRANT, M.A.

Reverend William P. Grant, M.A., was born at Sunny Brae, Pictou County, N. S., on May 17th, 1884, and died on May 23rd, 1921, at the early age of thirty-seven years. He received his early education from the school of Sunny Brae, where he obtained his B. certificate. After teaching school for two years, he took a short course in Pictou Academy, and entered Dalhousie University in the autumn of 1903, from which University he graduated B.A. with honours in 1907, and M.A. in 1909. In 1910 he graduated from the Presbyterian College, Halifax, winning the Carmichael and Alumni scholarships, and spent the next two years in studying in Germany and Edinburgh.

On his return to Canada in the spring of 1912 he was ordained and became assistant to Rev. C. W. Gordon, D.D., St. Stephen's Church, Winnipeg. On December 20th, 1913, he was inducted into First Church, Truro, N. S. Here he laboured with great ability and efficiency until March 4th, 1920, when, through illness he was forced to resign.

By the death of Mr. Grant, the Church loses a young man of unusual ability and promise, and the state a citizen with highest ideals. Naturally possessed of a keen mind, and well balanced judgment, and of mature scholarship, he was rapidly coming to the front in the Church. He was a strong preacher, a loyal friend, and a humble Christian.

Synod of Montreal and Ottawa

REVEREND ARCHIBALD LEE, B.A.

Archibald Lee, the son of James Stewart Lee, was born in Tarbolton, Scotland, in the year 1851. The family afterward moved to Belfast, Ireland, where he received his early school education. Emigrating to Canada, he decided to study for the ministry, and entered McGill University, graduating in Arts in 1883, and in Theology, in the Presbyterian College, Montreal, in 1884, taking the full seven years' course in four and a half years, thereby establishing a record unequalled among Montreal students.

Licensed shortly after receiving his theological diploma, he was called to the charge of Russeltown and Covey Hill, in the Presbytery of Montreal, where he was ordained and inducted, labouring there for two years. Then he accepted a call to Sherbrooke, Quebec, where he remained for four years, during which time a new church was built. He held pastorates thereafter in Kamloops, B.C., Prince Albert, Saskatchewan; in Hemmingford, Quebec, St. Elmo, Ontario, and Rexton, New Brunswick, retiring in the year 1915, after a continuous ministry of thirty-one years.

During his ministry his deep interest in his church's missionary enterprise was evidenced by the fact that he was convener of Home Missions at various times in the Presbyteries of Quebec, Kamloops, and Regina, and was one year Moderator of the Synod of British Columbia, showing the high regard in which he was held by his ministerial brethren. He spent the evening of his days at Vankleek Hill, and passed to his reward on the 3rd January, 1921, at the mature age of three score and ten years.

Mr. Lee, though never very robust, was yet an active and devoted minister, zealous in his Master's service, and an evangelical and forceful preacher. As a man, he was genial and unassuming, winning many friends; as a citizen, public spirited, and ready to assist in every good work; as a pastor, faithful in congregational and Presbyterial duties. His diligence as a student laid the foundation of his ministerial usefulness in the several fields of his labour, in all of which he was held in high esteem. He left behind a son and daughter, both married, the former the worthy and honored pastor of one of the young suburban churches of Montreal.

THE REVEREND DANIEL PATERSON, D.D.

The Reverend Daniel Paterson was born at Greenock, Scotland, in the last month of the year 1830, received his early education at the Grammar School of that city, and took his Arts course in the University of Glasgow, graduating as Master of Arts in the year 1851. He studied theology in the Divinity Hall of the United Presbyterian Church, Edinburgh, and was ordained in 1860, coming to Canada shortly afterward.

On his arrival he became assistant to the Rev. Archibald Henderson, of St. Andrews East, Quebec, and later his colleague and successor. Here he continued to exercise his quiet and unostentatious ministry for a period of forty years, only retiring in the year 1900, when he had reached the age of three score years and ten. He then removed to Lachute, where he spent the evening of his days, cared for by a devoted wife, and surrounded by his beloved books and friends, passing to his reward on the 16th January, 1921, at the advanced age of ninety years.

Dr. Paterson's ministry extended over a period of sixty years, and all of it in a single charge, within the bounds of the Presbytery of Montreal. When the Presby-

terian College of Montreal was founded in 1867, he was appointed one of the original trustees, served for many years on its Board of Management and Senate, and was at one time examiner for degrees. In acknowledgment of his valuable services to the College, the honorary degree of Doctor of Divinity was conferred on him in 1892.

Dr. Paterson was a man of high character, a devout scholar, versed in Patristic literature, of wide reading, an earnest, evangelical preacher, and faithful pastor. He was a model Presbyterian, whose counsels were much set by, and was ever ready and willing to perform any duty imposed on him by the Court. Endowed with a genial disposition, he made many friends, exercised a wide influence for good in the County of Argenteuil, and was highly respected by all who knew him. "He rests from his labours, and his works do follow him." A suitable tablet has been placed in the church in St. Andrews, to perpetuate his memory, whereby "he being dead yet speaketh."

REVEREND ROBERT CAMPBELL, M.A., D.D.

The Reverend Robert Campbell, a Minister Emeritus of the First Presbyterian Church, Montreal, died on the 15th March, 1921, at the mature age of almost eighty-six years, and the sixtieth year of his ministry. He was born near Perth, Ontario, in the year 1835. Receiving his preliminary education in his native county, he entered Queen's University in 1853, graduating with honours in 1858. Two years later, on the completion of his theological studies, he was licensed to preach, after which he took post-graduate work in Glasgow and Edinburgh Universities.

On his return to Canada he was called to St. Andrew's Church, Galt, Ontario, where he was ordained and inducted, and where he laboured for four years, when he came to Montreal and was settled in St. Gabriel Street Church, of which charge he was a minister for the long period of forty-three years, retiring in 1909, on the amalgamation of his church with that of Chalmers Church to form the present First Presbyterian Church.

Dr. Campbell's long ministry covered a period of wonderful expansion in the work of the Presbyterian Church in Canada, in which he took a leading part. He was active in promoting the memorable union of the various branches of the Presbyterian Church in 1875, was almost always a member of Assembly and, by his mastery of church procedure and his native ability, made his contribution to all important discussions, thus exercising a great influence throughout the whole church. It was owing to this fact that he was chosen Clerk of Assembly in 1892, a position which he filled with admirable efficiency till his death, and was made convener of the committee charged to supervise and issue the third edition of the Book of Forms of the Presbyterian Church in Canada. In the year 1907, the Assembly conferred upon him its highest honor, by elevating him to the Moderator's chair, a fitting recognition of sterling ability and reward for splendid service.

In addition to the duties of his pastorate he rendered much help to the Church's Colleges, having lectured on Church History in his Alma Mater for several terms, and one term in Montreal, besides being their examiner for degrees. For many years also he was a Trustee of Queen's, which recognized his devotion to her interests by conferring on him the honorary degree of Doctor of Divinity. He had the pen of a ready writer, and contributed largely to the Press on questions of public interest, besides publishing in 1887 a "History of St. Gabriel Street Church, Montreal," and, in 1913, a valuable work on the "Relations of the Christian Churches," "its object being to promote a good understanding among the several branches of the Christian Church."

Dr. Campbell was an ideal presbyter, in regular attendance at meetings of Presbytery, in deliberation and counsel, and in doing any duty laid upon him. He was deeply interested in young men, especially students of theology, and young ministers, who found in him a good friend and wise counsellor. His fellow-citizens had in him a champion of their rights, and the poor a ready helper. He was both genial and kindly, of abounding hospitality, possessed of a sanguine temperament, a cheerful companion, and

an ardent lover of the land and church of his fathers. He had full possession of his mental vigor to the end. Old age could not overtake him, and he laid down his armour one of the most widely known and respected ministers of the Presbyterian Church in Canada.

REVEREND JOHN JAMIESON WRIGHT, B.A.

John Jamieson Wright was born at Stoneham, near Quebec, in the year 1859. His preparatory studies were taken at Peterborough, Ontario, and his Arts course at Queen's University, Kingston, Ontario, where he gained the Leitch Memorial Scholarship, graduating in 1885, with first class honours in Philosophy and Political Economy.

His first charge was that of Lyn and Mallorytown, Ontario, from which, after a time, he went to labour in the Yukon territory, where he cheered many a fainting spirit amid the hard conditions there. On his return from the Yukon, he spent some time in collecting funds for the support of his Alma Mater.

Thereafter he was called to Lévis, Quebec, where he ministered until his death, which occurred on the 25th May, 1921, at the age of sixty-two years.

Gifted with a kindly humour, he made many friends by whom he was greatly admired for his fine conscientiousness and heroic spirit, which bore up in life's strain and stress, without complaint.

He was especially effective among children, who loved him and hung upon his words. The burden of his pulpit ministrations was God's boundless grace, and unfailing love, which made his preaching both earnest and fruitful. "We shall fondly remember his manly heroism, his genial friendship, and his value of kindly humour, and ever think of him as a persuasive preacher, a faithful presbyter, and a good soldier of Jesus Christ."

REVEREND MALCOLM MACLEOD

Malcolm MacLeod was born in the island of Lewis, Scotland, on the 7th October, 1861. He received his literary education in Edinburgh, where he also took his theological course, in the New College, graduating in the year 1892.

In the following year he was ordained and inducted into the charge of Croig, near Montrose, where he laboured for seven years. He then came to Canada, and was called to Marsboro, in the Presbytery of Quebec, where for twelve years he did excellent work, which was highly appreciated by those to whom he ministered. Resigning his pastorate there, he became minister of the congregation of Hampden, in the same Presbytery, where he faithfully preached the gospel for eight years, passing to his reward on the 12th June, 1921.

With his death "there entered into rest a gentle soul of rare excellence," respected and beloved by his brethren of the Presbytery for his genuine worth, who all deplore his loss from their ranks.

The end came after a lingering illness, in the General Hospital, Montreal, in the quiet of a Sabbath evening, and his remains were interred at Dunvegan, Ontario.

"God's finger touched him, and he slept."

REVEREND PLACIDE BOUDREAU, M.A.

The Reverend Placide Boudreau, M.A., who passed to his great reward, on the 14th December, 1921, at Quebec, was born at St. Jean, Que., 29th September, 1841. When but twelve years of age his family moved to the United States, and settled on a farm at Ste. Anne, Illinois. There under the leadership of the late Father Charles Chiniquy, the family embraced Protestantism, and Placide answered the call to the gospel ministry. He received his elementary education in the schools of the community.

From there he proceeded to the University of Hanover, Ind., and to the University of Hayesville, Ohio, graduating therefrom as M.A. He studied Theology at McCormick Seminary, Chicago, graduating in 1870. His first charge was Ste. Anne, Ills., where he labored successfully for twenty-eight years. During his long pastorate there, the two Presbyterian congregations there were united, and a fine, modern church edifice was erected.

In 1899 Mr. Boudreau came to Canada, and was appointed to Grand Mere, in the Presbytery of Quebec, where he served, and after a short pastorate there, he became pastor of St. John's Congregation (Fr.) in the city of Quebec, where he labored faithfully in the difficult Mission, for seven years. Owing to failing health he retired from the active work of the ministry, in 1906. On retiring he became Professor of French in "The Boys High School," Quebec, a position which he held till three years before his death.

As a preacher Mr. Boudreau was fluent, scholarly, earnest and evangelical. He was loved by the people among whom he labored, esteemed by his brethren in the ministry, cherished by his children with whom he spent the happiest moments of his life. His remains were taken to Ste. Anne, Ills.—the scene of many years of his ministry—and buried beside that of his wife and son, who preceded him to the home beyond.

REV. JAMES HASTIE

The Rev. James Hastie, after a long and well spent life, passed away on the 24th October, 1921, at the ripe age of 81 years.

Mr. Hastie was ordained and inducted at Wingham, Ontario, the 24th October, 1866, and hence died on the 45th anniversary of his ordination. He held pastorates at Wingham, Prescott, Lindsay and Cornwall, and afterward did pioneer work in Alberta, Quebec and Eastern Ontario. While serving at Cornwall he had the honor of being elected Moderator of the Synod of Montreal and Ottawa.

Mr. Hastie was a good preacher, a faithful pastor and a tireless worker.

Though dead he is yet speaking, and his works do follow him.

Synod of Toronto and Kingston

REVEREND A. E. NEILLY

The Reverend A. E. Neilly died suddenly of heart failure in his manse at Victoria Harbour on November 14th, 1921.

He was born near Bradford, Ont., in 1862. Having received his public and high school education here he remained in the neighborhood for a few years teaching in rural schools.

In 1886 he entered Knox College to study for the ministry. While there he formed a large circle of warm friends among his fellow students. Graduating in 1892, he was called to Sunderland, Ont. After two years pastorate in his first charge he was called to Hornings Mills and Primrose. It was here, during a seven year pastorate, he did his best work. His next charge was Dover Centre. While here he suffered a serious attack of typhoid fever from which he never fully recovered. In spite of this misfortune, he did excellent work in Verschoyle, Chalmers Hamilton, Norwich, and for the last four years of his life, at Victoria Harbour. He had received several warn-

ings that his heart was under too great a strain, but he refused to spare himself or to retire, and preached with unusual vigour the day before his death.

Mr. Neilly was a forcible and eloquent speaker, and a kindly, diligent pastor. He was always cheerful in his outlook on life, and ever ready to pay tribute to the worthy and deserving. Such a thing as envy was foreign to his nature. And with his outstanding quality of geniality he was loved by all who knew him.

To his widow and family the Synod extends its sympathy.

REVEREND J. J. ELLIOTT, B.A.

The Reverend J. J. Elliott, B.A., passed away to his great reward and higher service on the 3rd day of January, at Midland, after a fruitful ministry of 32 years. Mr. Elliott had retired, owing to failing health, at the end of the year 1920, but on the earnest solicitation of his session, continued as Minister Emeritus. He had assisted his successor at the Communion services on the preceding Sabbath and was preparing to address a meeting on the evening of his death.

Mr. Elliott was born in Agincourt in the year 1857. He received his early education in the public school in Scarboro. He attended the Markham High School and Hamilton Collegiate Institute. Here he got his Teacher's Certificate and taught the school for some years. He heard the call of God to enter the Christian ministry and in the fall of 1881 he began his studies in the University of Toronto and graduated B.A. in 1885. In the fall of that year he joined the classes in Knox College and graduated in 1888. He was licensed by the Toronto Presbytery and spent a year in a mission field in Algoma. He then took post graduate work in Edinburgh, and on his return to Canada, was called to Hillsburgh, where he spent 8 years, from which he was called to Knox Church, Midland, and here he ministered for 24 years.

Mr. Elliott was possessed of many fine qualities of mind and heart. He was a good preacher and faithful and diligent in his pastoral visitations, and endeared himself to old and young. He was held in the highest esteem by the Brethren of Barrie Presbytery.

To his widow and family the Synod of Toronto and Kingston convey sincere sympathy in their great sorrow.

REV. JAMES BALLANTYNE, D. D.

By the death of the Rev. James Ballantyne, D. D., Professor of Church History in Knox College, on December 21, 1921, the Church lost one of her most devoted sons, and the College lost her most valued Professor. He was educated in the old Galt Grammar School under Dr. Tassie, afterwards in the University of Toronto, graduating with Honors in Modern Languages and History, then in Knox College, in the Class of '83. He spent two years post-graduate study in Germany and Britain, and on his return was called to Knox Church, London. Later he was called to Knox Church, Ottawa, and in 1896 was appointed to the Chair of Church History and Apologetics in Knox College. The latter subject was subsequently assigned to another Chair, but Dr. Ballantyne retained the Chair of Church History until his death. Both Queen's and Manitoba honored him with the degree of Doctor of Divinity and in 1920 he was elected Moderator of the General Assembly, a position which he filled with singular dignity and discretion. He was wise in counsel and his opinion was sought by men in all parts of the Dominion. His greatest work in the College was done in the quiet of his own room where he was sought by the student whose mind was assailed by doubt and whose way seemed blocked. In the Courts of the Church, when he rose, which was all too seldom, men listened to him always, and in most cases, followed the path he indicated. In all the activities of the Church he will be greatly missed.

Synod of Hamilton and London

REVEREND W. H. ALP

Reverend W. H. Alp was born in Essex County, England, on October 4th, 1868. He received his early education in the secondary schools of his native place, and later education in Liverpool University. He came to Canada and took up the work of a Minister Evangelist in the Parry Sound district. While engaged in that work he took a two-year extra mural course in connection with Knox College. He was ordained at South River, Ont., in July 1907, and there served in his first pastorate as a fully ordained minister. Afterwards he labored in the following pastorates—Latchford, Berriedale, Kearney, Sturgeon Falls, Bethesda, and Granton—all in Ontario. He was inducted in Granton by the Presbytery of Stratford on July 6th, 1916, and continued his work there with efficiency and success until he was laid aside with illness about a year ago. This illness lasted until he passed to the reward of his faithfulness on Tuesday, May 3rd, 1921.

REVEREND W. J. DEY, D.D.

Dr. W. J. Dey, for more than thirty years a member of the Presbytery of Hamilton, was called home on Wednesday, the 14th of December, 1921.

Dr. Dey was a native of Ontario, born in Hawksbury some seventy-three years ago. He graduated as a Bachelor and Master of Arts from McGill University, and in Theology he was a distinguished graduate of the Presbyterian College, Montreal, in which College he was later Dean and Lecturer in the Literary Department.

His first pastorate of over seven years at Spencerville, Ont., was a happy and fruitful one. He afterwards served the Church in the pastorate of Erskine Church, Hamilton, and St. Paul's, Simcoe, the last twenty-seven years of his public ministry being spent in the latter place.

As a preacher he was scholarly, simple, direct, and evangelical; as a pastor, a true friend and helpful counselor. His outlook was broad and his work of the abiding sort.

As convener of the Assembly's Committee on Church Praise and of the International Committee on the Metrical Version of the Psalms he made a substantial contribution to the Praise service of the Church.

By his brethren in the Presbytery he will be greatly missed, for he was regular in attendance, wise in counsel and kindly considerate in all his relations to his fellow Presbyters.

REVEREND A. P. LEDINGHAM, B.A.

Rev. A. P. Ledingham was born in Grey County, Ontario, on the 20th of February, 1861. His early education was received in the Public Schools of Grey County, and completed in Manitoba College, where he graduated in 1894. During his course he spent three seasons on the Home Mission Field, and in September, 1894, was appointed as an ordained missionary to Moose Jaw, Saskatchewan. The following year, after appointment by the Foreign Mission Board as missionary to India, he was married to Miss Minnie E. Hogg, daughter of Rev. John Hogg, D.D., of Winnipeg, and on September 21st, 1895, they sailed for their new field of labour.

On arrival in India he joined the Staff of the Mission College at Indore, and for some years led the students in the study of ethics and taught the daily Bible Class. Later he was transferred, first to Dhar, and then to Amkhut, where he did good work during the famine of 1900. Readjustment in the Staff led to his appointment to Rasalpara to take charge of the large Boys' Famine Orphanage, where he continued doing excellent work until failing health obliged him in 1913 to take a long furlough. During three years of this furlough he rendered much appreciated service in Victoria

and Vancouver, B. C., among the Sikhs from the Punjab. In 1918 he returned to India, and was again appointed to the Christian Boys' School in Rasalpura. The strain of the work was too great however, and he was compelled to retire in the Spring of 1920. He made his home in Vancouver, in the hope that western air would bring restoration to health. This hope was vain, and the end came on Nov. 15th, 1921.

Mr. Ledingham was a man of refined character and deep spiritual insight, and one whose work among young people was of a very high order. There was about him an air of quiet power, which won him the whole-hearted regard of all who met him.

Synod of Manitoba

REV. T. C. COURT

The Rev. Thos. Collins Court was born in Cheshire, England, 71 years ago. His first public Christian service was as secretary of the Young Men's Christian Association in Liverpool. After a few year's experience in that capacity he paid a holiday visit to New Zealand, then came to New York, and later to Arkansas, and then to Ontario, spending from a year to two years in each place in business situations. In 1883 he came to Manitoba where, soon after his arrival, he met the Rev. Dr. Robertson, Superintendent of Missions, and was by him appointed to the mission charge of Auburn near Carberry, and there he spent, at first as a student and later as a minister, the rest of his life. The field at first was a very wide one, covering nearly the whole of the Beautiful Plains, where are now the congregations of Montrose, Brookdale, Oberon, Wellwood, Harte, and Ingelow. After several summers in this work, the winters being spent in attendance at Manitoba College, Mr. Court graduated in 1888 and was ordained. By and by he was called to the charge of Wellwood and Oberon, which continued to be his pastorate for the remainder of his ministerial life. On account of impaired health he retired from active service nine years ago, although he still did a great deal of preaching until about two years ago, when paralysis attacked him and he was incapacitated for public duty. The end came on the 31st of March, 1921.

Mr. Court served as Moderator of Synod and as Clerk of Brandon Presbytery and was looked up to as one of the fathers of the Church in Western Manitoba. He was a man of innate modesty and of genuine courtesy and although he preached with fine fidelity the great message of the Gospel, whether people would hear or whether they would forbear, he made multitudes of friends who mourn his departure.

REVEREND ALEXANDER MCTAVISH, B.A.

The Reverend Alexander McTavish, B.A., was born in Drummond Co., Ontario, in the year 1849. He received his early education in the home schools. He qualified for the profession of teaching and for a few years taught in the public schools of Ontario. He entered Queen's University in the autumn of 1876, and graduated in arts in 1881. He took his theological training at Princeton, New Jersey, and graduated in theology in 1884. He immediately placed himself under the direction of the Home Mission Board of the Presbyterian Church in Canada, and was sent to the wide extending mission field around Indian Head and Qu'Appelle. In April 1885 he was transferred to Chater, near Brandon. At the end of the year the field had progressed so favorably that they applied for augmented status with a view to calling Mr. McTavish as permanent pastor. He was inducted into the pastoral charge of Chater, Humesville, and Rugby, on the 20th day of January, 1886. Later in the same year he was married to Miss Bella Bremner, daughter of Rev. George Bremner, then of White Lake, in the Presbytery of Lanark and Renfrew. He remained at Chater until October, 1894. On April 2nd, 1895, he was inducted into the pastoral charge of the Presbyterian Church at Treherne. Here he remained three years and in April, 1898, accepted an appointment to Carnduff Mission in Alameda Presbytery. He remained at Carnduff nearly six years, or to the end of 1903. He greatly endeared himself to the people of this district

as evidenced by the warm testimonial placed on their session records a short time after his departure. From Carnduff he went to Sheho, in Yorkton Presbytery, where he labored from the beginning of 1904 to April 1906, when he accepted the charge of McDonald in the Presbytery of Portage la Prairie. During his pastorate at McDonald he was honored by being elected moderator of Synod in 1908. In December, 1910, he left McDonald and in 1911 was inducted into the charge of Bradwardine in Brandon Presbytery. During his short pastorate here he sustained an irreparable loss, in the removal by death of his estimable wife.

He also suffered personally through a painful disease of the eyes, by which it was feared for a time he might lose his sight entirely. In 1913 he resigned his charge and went east for treatment and rest.

Regaining normal use of his sight he once more offered for service, and was appointed in 1914 to Eyebrow in Moosejaw Presbytery. Here he wrought until 1917, when he was transferred to the Golden Plains Mission in the Presbytery of Qu'Appelle. In the latter part of 1918 he retired from active service. For three years before his death he lived with friends, principally at Portage la Prairie, where he had a comfortable home with his nephew, Mr. P. G. McTavish. His health during these years was not robust, though he was ready to take pulpit supply up to the early part of 1921. He suffered more or less acute pain during his closing months, from which he was released by death on the 16th day of February, 1922, at the age of 73 years.

Mr. McTavish was a man of lofty spiritual ideals, and was singularly devoted to the Master's work. He was kind and gentle in manner, self sacrificing in spirit, evangelical to a marked degree in his teaching, wise and faithful in his pastoral dealing. No man who waited for any length of time on the ministry of Alexander McTavish, or who was under his pastoral care, could have any excuse for going down to the "dark valley of the shadow of death" without "a lamp unto his feet and a light unto his path." He was specially devoted to the cause of missions, both home and foreign. In this sphere he was warmly encouraged and splendidly supported by his excellent wife. Wherever he went a new interest was awakened in missions. "He rests from his labors and his works do follow him."

Synod of Saskatchewan

REVEREND A. M. S. MARTIN, M.A.

The Rev. A. M. S. Martin, M. A., was born in Blackford, Scotland, and received his early education in Auchterarder in the public school taught by his father. From there he went to Perth Academy, and finally graduated M. A. of St. Andrew's University. Coming to Canada twelve years ago, he served the Church with marked ability in various mission fields in the West, his last appointment being Lampman, in the south east of the province. Here he met with a distressing accident which ended fatally. While driving to make a pastoral visit his horse took fright at a flock of sheep, and he was thrown violently into the road, and twelve hours afterward he passed away, on August 26th, at the age of fifty one, leaving a wife and family to mourn his loss.

Mr. Martin was a diligent student of the Word, a wise counsellor, and will be greatly missed by the large circle of friends who knew him best.

REVEREND D. G. S. CONNERY, M.A.

Rev. D. G. S. Connery, M.A., was born in Ireland but when a young man came to Canada and attended classes in Manitoba College and graduated in Arts in the year 1890. He studied Theology in Manitoba College one session and continued his theological studies in Queen's where he graduated in 1893. For some two years he was an instructor in elocution in Queen's University, and indeed, he possessed rare

gifts as an elocutionist and gave much pleasure to the large audiences he entertained during the course of his life. The Presbytery of Kingston licensed him to preach on May 22, 1893. And he was ordained on August 22, 1893. During his ministry he served in various charges. In Winchester in the Presbytery of Brockville, where he built a beautiful church, and in Lemberg, Tantallon, Raymore and Kelliher in the Presbytery of Abernethy. He was handicapped for many years by a weakened physical condition so that he did not feel himself physically fit for the work of a permanent charge. His death in August 1921 resulted from heart trouble. He was buried beside his father in a cemetery in Winnipeg.

REVEREND JOHN LEISHMAN, D.D.

The Presbytery of Qu'Appelle desires to record its very deep sense of loss to the Presbytery and the Church at large in the death of Rev. John Leishman, D.D., formerly of Fleming. Some two years ago, through failing health, he was obliged to ask leave to retire, and while able to perform occasional duty his strength continued to wane, and the end came at the home of his daughter, Mrs. W. A. Mc McGregor, 2238 Osler St., Regina, on the 19th of May, 1921, and his remains were interred in the Fleming cemetery on Saturday, the 21st of May.

Dr. Leishman was born of Scottish parents at Richibucto, N. B., on the 26th of December, 1844, and had given 47 years of his life to the ministry of the gospel in the Presbyterian Church. He was educated at Dalhousie and Pine Hill. His first charge was South Gore. He later served at New Burg, Angus and New Lowell. Hearing the call of the West he reached Fleming in 1900, and for nineteen years he gave himself unstintingly to his pastoral work, and to the interests of the Church within the bounds of the Synod.

Forty six years ago he was married to Caroline Glassup of Kingston, who loyally supported her husband in all his work, and whose gentle and amiable life has been a blessing to many who came under the influence of the home. He is survived by the widow, two sons, Bryson of Kenora, and Dr. Arnot of Winnipeg, and one daughter, Mrs. W. A. McGregor of Regina.

In helping to lay broad and deep foundations in our West, Dr. Leishman did not spare himself. As convener of Home Missions in the Presbytery, he gave much of his time to nursing the struggling Mission Fields toward self-support. In the Synod as Convener of Home Missions and Social Service for many years he rendered valuable and lasting service. It was Dr. and Mrs. Leishman, in their home, who thought and planned for the first Woman's Home and Foreign Missionary Society, and they both lived to rejoice that the Church as a whole, came to see the wisdom of this movement, and unite the Missionary Societies under one great organization.

The Church was not unmindful or ungrateful of his services, and he was honored by Assembly when it called him to act as the first Moderator of the Synod of Saskatchewan. Then the Theological College of Saskatoon conferred an additional honor when some two years ago he was one of three pioneers to receive the degree of Doctor of Divinity.

He will be held in grateful remembrance by the people amongst whom he labored, by the members of the Presbytery where he was ever a brother beloved, by the Church, at large, whose interests were always first in his life, and by the family who revere the husband and father, whose life and example will ever remain an inspiration. Though gone his fine robust character, his hatred of all sham, his loyalty to his friends, and his devotion to the great fundamental facts of the Christian life and of the gospel, will continue to speak.

To his widow and the members of the family the Presbytery expresses its profound sympathy and commend them to the comfort and help of our Heavenly Father.

REVEREND HIBBERT ROBERT READ

It is with deep sorrow that Moose Jaw Presbytery records the very tragic death of our late lamented Clerk, Rev. Hibbert Robert Read, and wish here by to put on record our high appreciation of him and his work. As a fellow-worker, we recall his outstanding ability and the sanity of his judgment. As a Clerk, we note the exactness of his records, and his general knowledge of Church polity and the wisdom of his advice. Mr. Read was born at Athol, N. S., on March 24th, 1872. He received his early training at Pictou Academy, Dalhousie University, and the Presbyterian College, Halifax, graduating with the degrees of B. A. and B. D. He was ordained and inducted at Bathurst, N. B., in 1900. After a successful ministry there he became, in December, 1904, the Pastor of the First Presbyterian Church, West St. John, N. B. In 1912 he removed to the West under call to Minto Avenue Church, Moose Jaw. In 1901 he was married to Louise Thomson, of Pictou, N. S., who with their three children, survives him.

When he came to this city he showed a determination to build up a new Church in a very difficult situation, and under his ministry the congregation has grown into a flourishing cause. With a tremendous amount of energy he made his numerous sacrifices, which few men are willing or capable of making. Details of these sacrifices were known to God and himself alone. In the mysterious providence of God the Father called him home. It seems to us that he was in the midst of his unfinished work. But the Master knows best. While driving from a meeting of the Presbytery on August 17th, he was injured in an auto accident and passed away on the following morning. We record our heartfelt sympathy with his widow and fatherless children, and commend them to God and to the Word of His Grace, Who alone can provide the comfort which our sorrowing human hearts need.

Synod of British Columbia

REVEREND DONALD MacRAE, D.D.

The Reverend Donald MacRae, D.D., Pastor Emeritus of St. Paul's church, Victoria, B.C., was born at Maxville, county of Glengarry, Ontario, in 1843, and passed to his glorious reward and higher service on the 14th December, 1921. Dr. MacRae was educated at Vankleek Hill grammar school, and McGill University. He received his theological training at the Presbyterian College, Montreal, where he graduated in 1875, and in the same year was licensed by the Presbytery of Montreal at its last meeting before the Union of the four Presbyterian Churches in Canada. His first charge was at Grand Bend, in the county of Huron, which, after a brief pastorate, owing to ill health, he resigned. In 1878 he was appointed by the General Assembly's Home Mission Committee a missionary to Manitoba, where he did excellent work at Manitou, Neepawa, and other points. In 1886 he was appointed by the same Committee a missionary to British Columbia, and placed in charge of a territory which covered the southern portion of Vancouver Island. Here he organized seven preaching stations, most of which have developed into important congregations. As the work advanced his pastoral field by degrees became limited and ultimately his work was confined to Victoria West, where in 1891 a comfortable church was built—St. Paul's Church—and Dr. MacRae was unanimously called to the pastorate, and inducted by Presbytery. There, until his retirement from the active ministry, he laboured faithfully, and St. Paul's is now one of the principal congregations of the Presbytery. The words of Henry VanDyke in the "Toiling of Felix" paint the picture of Dr. MacRae and St. Paul's congregation.—

"There the workman saw his labour
Taking form and bearing fruit,
Like a tree with splendid branches
Rising from an humble root."

Dr. MacRae took part in the organizing of the Presbytery, whose bounds were co-extensive with the Province, and he was its first Clerk.

When that Presbytery was divided into three Presbyteries, to constitute the Synod of British Columbia, he was elected Clerk of the Presbytery of Victoria, which office he held until a little before the MacRae called him to higher service. A unique honour was conferred on him by the General Assembly in appointing him the first Moderator of the Synod of British Columbia, and when that Synod was divided into the Synods of Alberta and British Columbia, Dr. MacRae was again appointed by the General Assembly as Moderator of the latter.

On both occasions he discharged the duties of the office with ability, tact, and dignity. In 1911 his Alma Mater conferred on him the honorary degree of Doctor of Divinity. As a preacher Dr. MacRae was theological rather than evangelistic, never wandering from the plain teaching of revealed truth, and giving emphatic prominence to the doctrines of the Atonement. He was decided in his opinions, and argumentative rather than sentimental in his sermons. He was married in 1890 to Marion Steele, of Dundas, who survives him, a faithful helpmate in the ministry, a sister to Mr. James J. Steele, of Toronto, who is well known throughout the entire Church.

REV. NG MON HING

The Rev. Ng Mon Hing, born in China, was a faithful and successful missionary of our church amongst the Chinese in Canada East and West for nearly 30 years. He was held in high esteem by his fellow countrymen and did great good through his evangelical preaching and consistent life. He retired from the work on account of age and died in China.

MR. ALEXANDER MURPHY

Mr. Alexander Murphy was a highly esteemed Elder of our Church in Cloverdale, B. C. While attending the Assembly in June of last year he went on a visit to his old home in Simcoe County, Ontario, and was killed on a crossing by a railway train. He was a prominent and successful citizen in the public life of the municipality and deeply interested in the welfare of the Church of Cloverdale, where he had lived for many years.

ALPHABETICAL LIST OF MINISTERS

ACCORDING TO ROLLS OF PRESBYTERIES

Attached to the Names are the Post Office Addresses. The Figures denote the Presbytery.

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Abernethy, G. W., Massey, Ont.	27
Abraham, H. E., B.A., Guelph, Ont.	31
Abraham, John, D.D., Toronto, Ont.	21
Abraham, R. H., D.Sc., Toronto, Ont.	22
Abram, L., Quebec, Que.	12
Abery, James, Lonsdale, Ont.	38
Acheson, Robt. C., Simpson, Sask.	59
Acton, A. A., B.A., B.D.	53
Adam, W. P., Stoughton, Sask.	53
Adams, F. H.	77
Agabob, W. J., Vancouver, B.C.	75
Aitchison, W. W., Revelstoke, B.C.	36
Aitken, George, Parkhill, R.R. 7, Ont.	75
Aitken, W. E. M., Ph.D., Toronto, Ont.	75
Akitt, W., R.R. 2, Armstrong, B.C.	75
Aldef, J. C.	75
Alexander, W. A., B.A., W. Summerland, B. C.	75
Allan, D. K., Coleman, Alta.	73
Allan, G. R., Outremont, Que.	13
Allan, J. S., Toronto, Ont.	27
Allan, Robert, Hamilton, Ont.	32
Allen, W. F., B.D., Innisfail, Alta.	64
Allen, W. J., Moore Park, Man.	48
Allison, W. T., Ph.D., Winnipeg, Man.	42
Amos, W. A., B.A., Palmerston, Ont.	30
Amos, Walter, Toronto, Ont.	22
Anderson, D., B.A., Burlington, Ont.	32
Anderson, F. J., B.A., Rutlam, Central India	13
Anderson, F. W., M.A., Port Hope, Ont.	19
Anderson, James, M.A., Orland, California	..
Anderson, J. C.	..
Anderson, J. D., B.A., Beauharnois, Que.	13
Anderson, J. E., Lion's Head, Ont.	29
Anderson, J. G., Netherhill, Sask.	62
Anderson, J. H. A., B.D., S.T.M., Chatham, N.B.	9
Anderson, J. W., Stony Mountain, Man.	42
Anderson, P. W., M.A., B.D., Ottawa, Ont.	15
Andrews, W. H., M.A., Toronto, Ont.	22
Anglin, R. W., M.A., Windsor, N.S.	6
Annand, E. E., B.A., Binscarth, Man.	47
Annand, Joseph, D.D., Hantsport, N.S.	7
Annesley, James, Hamilton, Ont.	32
Anthony, James, M.A., Fingal, Ont.	34
Archibald, A. D., B.A., Vancouver, B.C.	77
Archibald, A. D., M.A., Bathurst, N.B.	9
Archibald, Jno., Keene, Ont.	19
Archibald, L. P., Lwr. Musquodoboit, N.S.	6
Argo, James, London, Ont.	34
Armstrong, A. E., M.A., Toronto, Ont.	22
Armstrong, B. D., B.A., B. D., Kongmoon, S. China	20
Armstrong, W. C., M.A., Ph.D.	31
Arrol, E. B., B.A., Dafoe, Sask.	49
Arthur, G., M.D., Levey, Alta.	64
Ashcroft, R.	22
Athanasoff, T., Toronto, Ont.	22
Atkinson, Geo., Farran's Point, Ont.	14
Atkinson, Geo. F. N., B.A., Britton, R.R. 1, Ont.	37
Atkinson, W. L., Puslinch, R.R. 3, Ont.	32
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Auld, Wm. M., Toronto, Ont.	22
Auld, W. R., B.D.	10
Austin, G. A. P., Lyleton, Man.	43
Austin, J. M., B.A., Pathlow, Sask.	60
Aylward, R., B.A., Cardston, Alta.	73
Ayers, W. M., Hargrave, Man.	48
B	
Back, A. J. W., Fort Kent, Me.	8
Back, W. G., D.D., Toronto, Ont.	22
Bailey, John, M.A.	47
Bailey, R., Rossburn, Man.	47
Baillie, C. J., M.A.	78
Bain, H. A., B.A., Alberni, B.C.	42
Baird, A. B., D.D., Winnipeg, Man.	8
Baird, Frank, M.A., Chipman, N. B.	75
Ball, Joseph, Kelowna, B.C.	34
Ballantyne, F., B. A., London, Ont.	13
Ballantyne, R. L., B.A., Riverfield, Que.	1
Ballard, C. H., Port Morien, N. S.	34
Bannatyne, J. D., R.R. 2, London, Ont.	54
Bannerman, W. E., B.A., Alameda, Sask.	32
Barber, James, M.A., Niagara Falls, Ont.	29
Barbour, Robert, Meaford, Ont.	92
Barclay, Jas., D.D., LL.D., Scotland	65
Barker, A. H., B.A., Song Chin, Korea	33
Barnard, A. T., M.A., B.D., Edmonton, Alta.	67
Barnett, J. H., Ph.D., Norwich, Ont.	73
Barr, A. T., B.D., Hartford, Conn.	24
Barrett, G. H., Magrath, Alta.	46
Bartlett, R. H., Cookstown, Ont.	75
Barton, Kenneth W., B.A.	35
Bater, C. M., Makarof, Man.	47
Bates, W. H., B.A., Victoria, B. C.	49
Battisby, J. R., D.D., Chatham, Ont.	78
Bay, Theodore, B.A., Rossburn, Man.	12
Bayne, G. D., Ph.D., Melville, Sask.	62
Baynes, T. S., Victoria, B.C.	77
Beaton, J. M., Dryden, Ont.	18
Beaton, L., Grand River, N.S.	58
Beattie, J. A., B.D., Austin, Man.	20
Beattie, Wm., D.D., C.M.G., London, Ont.	35
Beattie, W. T., Courtenay, B.C.	52
Beauchamp, P., B.A., Richmond, Que.	11
Beaudreau, P.	23
Beavis, R. B., Plenty, Sask.	22
Becker, W. J.	39
Beckett, S. E., M.A., B.D., Vancouver, B.C.	42
Beckstead, I. N., Lansdowne, Ont.	37
Beeching, Edward, Mawer, Sask.	22
Beecroft, W. A., B.D., Fenelon Falls, Ont.	62
Beill, J. M., Bothwell, Ont.	15
Bell, A. G., B.A., Windthorst, Sask.	29
Bell, John U., San Fernando, Trinidad	..
Bell, J. R., Toronto, Ont.	..
Bell, J. W., M.A., Toronto, Ont.	..
Bell, T. A., B.A., Listowel, R.R. 1, Ont.	..
Bell, Wm., Roland, Man.	..
Bell, W. D., St. Paul's Sta., R. R. 2, Ont.	..
Bell-Smith, W. M., B.A.	..
Benes, Jas., Eatonia, Sask.	..
Bennet, Orr, B.A., Ottawa, Ont.	..
Bennett, J. W. C., B.A., Toronto, Ont.	..

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Berezynski, M. P., Fort William, Ont.	22
Berlis, H. A., Toronto, Ont.	22
Berry, L. E., LaRiviere, Man.	43
Bennie, H. L., B.A., B.D., Uxbridge, Ont.	20
Best, Cecil H., B.A., Selkirk, Man.	42
Best, D. W., M.A., Bowmanville, Ont.	21
Bethune, M. N.	22
Bethune, Wm.	22
Beveridge, R. W., B.A., Mull, Ont.	35
Beveridge, T., B.D., Melita, Man.	48
Bevan, H. J., Coleridge, Alta.	71
Bevis, W. J., Lorneville, N.B.	8
Bieler, Prof. Chas., D.D., Montreal, Que.	13
Binnie, James, M.A., B.D., Parry Sound, Ont.	25
Birnie, R. A., Scotland.	42
Bishop, David, Callander, Ont.	25
Biteon, J. G., Stony Beach, Sask.	57
Black, J. A., B.A., Hornings Mills, Ont.	23
Black, J. J., B.A., B.D., Campbellford, Ont.	18
Black, J. R.	22
Black, Wm., B.A., Kingston, Ont.	18
Black, W. H., B.A., Whitechurch, Man.	21
Blacklock, A. L., Wilton, Ont.	18
Blair, A., B.A., D.D., Guelph, Ont.	31
Blake, W. G., Cayuga, Ont.	32
Blakely, M. D. M., M.A., R.R., No. 5, Pembroke, Ont.	16
Blanchard, H. H., B.A., Kirkland, N.B.	8
Blockey, T. A., Readlyn, Sask.	56
Blue, Archibald.	33
Bolingbroke, H., B.D., Innerkip, Ont.	33
Bompas, J. G. G., B.A., B.D., Sin Wu, China.	79
Booth, W. J., B.A., Belwood, Ont.	31
Borland, J. H., M.A., Toronto, Ont.	21
Borthwick, W.	13
Boucher, J. E., St. Hyacinthe, Que.	13
Bouchard, L. R., Melavel, Sask.	56
Boudreau, Moses F., La Fleche, Sask.	32
Bowman, C. H., B.A., R.R. 4, Welland, Ont.	44
Bowman, H. I., B.A., Roseisle, Man.	42
Bowman, J. A., M.A., Winnipeg, Man.	53
Boyd, A., B.A., Arcola, Sask.	41
Boyd, A. M., Ph.D.	65
Boyd, Andrew, Port Arthur, Ont.	79
Boyd, H. A., Edmonton S., Alta.	18
Boyd, H. A., M.A., B.D., Hwaiking, Honan, China.	8
Boyd, J. W., B.A., Kingston, Ont.	40
Boyd, T. Hunter, 70 Bothwell St., Glasgow, Scotland.	42
Boyle, A. M., B.A., Southampton, Ont.	48
Boyle, Robert, Miami, Man.	35
Bradford, C. C., L.L.B., Rounthwaite, Man.	7
Bradford, M. A. S., B.D., Tilbury, Ont.	39
Bradley, J. A., B.A., Blue Rock, N.S.	13
Bradley, W. A., B.A., Teeswater, Ont.	19
Brandt, E. H., D.D., Pointe-aux-Trembles, Que.	12
Bregnan, Henry.	6
Bremner, W. A., B.A., Cobourg, Ont.	35
Briggs, J. F.	70
Bright, Alfred, B.A., Sherbrooke, Que.	52
Britton, J. W., Elmsdale, N.S.	75
Bryden, W. W., M.A., Melfort, Sask.	24
Broadfoot, T. A., B.A., B.D., Kongmoon, South China.	19
Brooker, W. S., Cochrane, Alta.	60
Brookes, W. S.	37
Broughall, H. T., Sintaluta, Sask.	33
Brown, C. Campbell, Vernon, R. R. 1, B.C.	70
Brown, Chas.	13
Brown, George A., B.D., Barrie, Ont.	22
Brown, Hugh, Toronto, Ont.	68
Brown, John, B.A., Verdant Valley, Alta.	17
Brown, J. A., B.A., Shakespeare, Ont.	37
Brown, J. J., B.A., Ayr, Ont.	33
Brown, J. R., B.A., Calgary, Alta.	70
Brown, S. G., Montreal, Que.	13
Brown, T. Crawford, M.A., Toronto, Ont.	22
Brown, W. G., M.A., B.D., Red Deer, Alta.	68
Brown, W. T., Morrisburg, Ont.	17

Browne, A. V., B.D., Ph.D., Picton, Ont.	18
Bruce, James H., B.A., Wuan, Honan, China	79
Bruce, R., B.D., Winterbourne, Ont.	31
Bruce, W. T., M.D., Truro, N.S.	9
Brunton, C. N., Vulcan, Alta.	72
Bryan, A. C., B.D., Ogden, Alta.	70
Bryce, Geo., D.D., L.L.D., Winnipeg, Man.	42
Bryce, Geo. P., M.A., B.D., Indore, Central India.	15
Bryden, C. W., B.A., Shellbrook, Sask.	60
Bryden, W. W., M.A., Melfort, Sask.	60
Brydon, Robt., M.A., Chatsworth, Ont.	29
Buchanan, D. M., B.A., Tugaskie, Sask.	58
Buchanan, J., B.A., D.D., M.D., Amkhut, Central India.	33
Buchanan, James, M.A., Toronto, Ont.	24
Buchanan, T., Mhow, India.	22
Buchanan, J.	22
Budge, A. L., M.A., Hamilton, Ont.	32
Burch, A. L., B.A., Toronto, Ont.	22
Burge, Wm., Verwood, Sask.	56
Burgess, E. H., Kingston, Ont.	18
Burgess, J., St. Andrew's East, Que.	13
Burgess, W. H., B.D., Walkerton, Ont.	40
Burkholder, Jenkins, Caledon, Ont.	23
Burnett, W. J., B.A., Holstein, R.R. 2, Ont.	30
Burns, Harry, B.A., Armadale, Halifax, N.S.	6
Burns, J. A. S., B.A., Thorburn, N.S.	3
Burns, Samuel S., B.A., B.D., Verdun, Que.	13
Burns, W. F., Fernie, B.C.	74
Burt, G. R., Liberty, Sask.	57
Burton, Wm., B.A., Whannock, B.C.	77
Bury, J. H., Monteith, Ont.	26
Bychinsky, S., Winnipeg, Man.	42
Byers, R. P., B.D., Toronto, Ont.	22
Byrnes, J. D., B.D., Barrie, Ont.	25
Bygrave, L. A., Starbuck, Man.	42

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Cairns, J. A., M.A., Langbank, Sask.	52
Calder, J. A. G.	75
Calder, W. C., Revelstoke, B.C.	62
Cladwell, J. A., B.A., Rosetown, Sask.	48
Caldwell, J. S., B.A., Alexander, Man.	15
Caldwell, T. N., Ottawa, Ont.	77
Cameron, A. C., M.A., Vancouver, B.C.	15
Cameron, A. E., B.A., Metcalfe, Ont.	15
Cameron, A. G., Ottawa, Ont.	75
Cameron, A. H., Hedley, B.C.	63
Cameron, C. J., Ph.D., Vancouver, B.C.	36
Cameron, D. G., Swift Current, Sask.	17
Cameron, Geo. B.A.	57
Cameron, H. D., B.A., Forest, Ont.	77
Cameron, Hugh, B.A., Ottawa, Ont.	32
Cameron, J. C., B.A., Regina, Sask.	22
Cameron, J. H., B.A., Vancouver, B.C.	60
Cameron, J. W., B.A., Hamilton, Ont.	28
Cameron, R. F., B.A., Georgetown, Ont.	1
Cameron, W. A., B.A., Saskatoon, Sask.	35
Cameron, W. J.	75
Camp, A. E., B.A.	16
Campbell, A. H., B.A., Sydney, N.S.	33
Campbell, A. U., B.A., Chatham, Ont.	15
Campbell, C. A., B.A., Rutland, B.C.	51
Campbell, C. D., M.A., B.D.	39
Campbell, D. J., Glasgow Stn., Ont.	78
Campbell, D. L., B.D., Brantford, Ont.	6
Campbell, Duncan, M.A., Chilliwack, B.C.	77
Campbell, G. D., B.A., Cumberland, Ont.	44
Campbell, H. B., B.A., Rocanville, Sask.	6
Campbell, Hilton, Ph.D., Dungannon, Ont.	12
Campbell, J., M.A., Ph.D., Victoria, B.C.	13
Campbell, J. F., D.D., Rutland, Central India	74
Campbell, J. L., B.A., B.D., Vancouver, B.C.	24
Campbell, J., Swan Lake, Man.	34
Campbell, L. B., B.A., St. Croix, N.S.	4
Campbell, Malcolm, Halifax, N.S.	12
Campbell, M. A., Montreal, Que.	13
Campbell, M. C., M.A., Kaslo, B.C.	74
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Campbell, N. A., B.A., R.R. 2, Ilderton, Ont.	34

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Campbell, R. M., B.A., Toronto, Ont.	22
Campbell, W. A., M.A., Tweed, Ont.	18
Cannon, Walter, Sunderland, Ont.	20
Carefoot, J. A., Rathwell, Man.	44
Carmichael, H., M.A.	22
Carmichael, John, Oakburn, Man.	47
Carpenter, W.	33
Carr, A. L., B.A., West Lorne, Ont.	34
Carr, W. N., Alton, Ont.	23
Carriere, S. A., Grand Bend, Ont.	38
Carruthers, James, D.D., Vancouver, B.C.	77
Carson, G. S., D.D., Toronto, Ont.	22
Carson, J.	22
Carswell, David.	31
Carter, Geo. W., M.A., B.D., Guelph, Ont.	16
Caswell, J. T., Watson's Corners, Ont.	48
Chalmers, Wm. M., B.A., McAuley, Man.	39
Chandler, E. F., B.A., B.D., Walton, Ont.	68
Charles, Frank, Ghost Pine Ck., Alta.	57
Charlton, Robt., (Meth.), Davidson, Sask.	22
Chester, E. A.	38
Cheyne, J. Gordon, Toronto, Ont.	64
Chidley, G. M., M.A., Exeter, Ont.	13
Chilton, Frank, Vermilion, Alta.	42
Chisholm, John, B.A., Montreal, Que.	33
Chodot, Wm.	10
Christie, David, D.D., Winnipeg, Man.	22
Christie, D. Wallace, B.D., Woodstock, Ont.	48
Christie, G. A., M.A., Alberton, P. E. I.	52
Christie, R. J., Toronto, Ont.	63
Churchill, A. W., B.A., Beresford, Man.	4
Clackson, R. A., M.A., Wapella, Sask.	79
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Clark, Harold M., B.A., Wuan, Honan, China	12
Clark, John, Burton City, B.C.	42
Clark, J. A., D.D., Halifax, N.S.	71
Clark, J. A., Three Rivers, Que.	78
Clark, J. Knox, B.A., Winnipeg, Man.	16
Clark, Ralph E.	22
Clark, W. J., D.D., Westmount, Que.	21
Clark, Wylie C., B.A., B.D., Saskatoon, Sask.	59
Claxton, J. A., B.D., Medicine Hat, Alta.	59
Claxton, J. W., Cavendish, Alta.	71
Clay, W. L., B.A., D.D., Victoria, B.C.	78
Cliff, H. W., M.A., B.D., Arnprior, Ont.	16
Clugston, H. S., Toronto, Ont.	22
Clugston, J. F., B.A., Dunbarton, Ont.	21
Coates, W. G., M.A., B.D.	59
Coburn, D., B.D., Upper Musquodoboit, N.S.	6
Coburn, D. N., B.D., Ormstown, Que.	13
Cochrane, J. J., M.A., Toronto, Ont.	25
Cochrane, R. B., M.A., Toronto, Ont.	22
Cock, D. G., B.A., Banswara, Central India.	29
Cocks, J. F., M.A., Ph.D., Drumheller, Alta.	69
Cockburn, R. T., Ph.B., Hamilton, Ont.	32
Coffin, F. J., Ph.D., D.D., San Fernando, Trinidad.	11
Coffin, F. S., B.A., Harbor Grace, Nfld.	6
Coffin, R. L., B.A., Tatamagouche, N.S.	4
Coghill, J. G., B.A., Esterhazy, Sask.	51
Collins, R. W., B.D.	10
Coleman, C. A.	8
Colquhoun, J. G. A., B.A., Fredericton, N.B.	52
Colquhoun, P. M., Kennedy, Sask.	22
Compton, S. J., M.A., B.D., Scotland.	29
Conn, James R., M.A., Aurora, Ont.	24
Conn, J. T., Markdale, Ont.	14
Connel, P.	34
Conning, W. C., Rosseau, Ont.	23
Conrad, W. W., M.A., Newington, Ont.	32
Cooke, Chas. H., B.A., Campbellton, R.R. 1, Ont.	50
Cook, W. J., B.A., Barwani, Central India.	65
Cooper, W. B., M.A., D.D., Toronto, Ont.	22
Cooper, Wm. B., B.A., Beamsville, Ont.	32
Copey, W. J., Watson, Sask.	50
Corbett, E. A., M.A.	65
Corbett, T., Busby, Alta.	65

Cormack, James, B.A., Lake Megantic, Que.	12
Cormie, J. A. B.A., Norwood, Man.	46
Cornett, A. D., B.A., B.D., R.R. 3, Embro, Ont.	37
Cornett, J. S., M.A., B.D.	15
Cote, J. E., Cheswold, Del.	16
Courtenay, J. H., Chalk River, Ont.	23
Coutts, Wm., Camilla, Ont.	41
Cowan, Chas. L., Fort Frances, Ont.	17
Cowan, D. A., B.A., B.D., Brockville, Ont.	44
Cowan, Hugh, B.D.	73
Cowan, John J., B.A., Sperling, Man.	29
Craig, D. J., Toronto, Ont.	77
Craig, H., R.R. 1, Bognor, Ont.	18
Craig, J. R., Vancouver, B.C.	40
Craig, M. P.	9
Craig, R. J., M.A., Demorestville, Ont.	15
Craigie, James R., M.A., Toronto, Ont.	22
Craiss, A., Bass River, N.B.	18
Cramm, W. H., B.A., B.D., Westboro, Ont.	32
Cranston, J. A., M.A., Toronto, Ont.	22
Cranston, R. A., B.A., Trenton, Ont.	22
Cranston, W. T., B.A., Tansley, Ont.	22
Crath, P. C., B.A., Toronto, Ont.	19
Craw, Alex. W., B.A., King City, Ont.	31
Craw, Geo. I., B.A., Peterborough, R. R. 5, Ont.	22
Craw, R. W., B.A., Fergus, Ont.	34
Craw, W. W., M.A., Ph.D.	15
Crawford, John, B.A., London, Ont.	61
Crawford, J. W. M., B.A., Wilton Grove, Ont.	34
Crawford, W. F., B.A., B.D., Ottawa, Ont.	34
Cree, G. B.	64
Cree, M. F., B.A., London, Ont.	12
Cromb, W. T., Vegreville, Alta.	77
Crombie, W. T. B., B.D., Kingsbury, Que.	41
Crompton, S. J. M., B.D.	49
Cropper, J. B., Better Hope, Demerara, British Guiana.	6
Croth, William, Emo, Ont.	41
Crouch, S. W., Bredenburg, Sask.	49
Crowdis, C. J., M.A., Halifax, N.S.	6
Crowther, H. L.	34
Crozier, Hugh, London, Ont.	42
Crozier, H. G., Winnipeg, Man.	15
Cruchon, C. F., Valleyfield, Que.	41
Cruikshank, J. W., M.A., B.D., Ft. William, Ont.	13
Cruikshank, W. J., Fraserston, Alta.	77
Cruikshank, W. R., B.A., D.D., Montreal, Que.	18
Crute, E., Agassiz, B.C.	39
Cumberland, James, M.A., Kingston, Ont.	3
Cumming, Chas., Lucknow, R.R. 2, Ont.	59
Cumming, T., D.D., Stellarton, N.S.	32
Cumming, W. B., B.A., Saskatoon, Sask.	77
Cunningham, J. D., M.A., Welland, Ont.	46
Cunningham, Simon, East Surrey, Man.	28
Cunningham, W. A., D.D., Swan River, Man.	32
Currie, A. M., DD.	15
Currie, D., D.D., Sault Ste. Marie, Ont.	34
Currie, Donald H., B.A., Ancaster, Ont.	24
Currie, E. C., Hawkesbury, Ont.	40
Currie, H. B.	32
Currie, John, London, Ont.	64
Currie, J. R., Bracebridge, Ont.	12
Currie, J. W., M.A., B.D., Tara, Ont.	35
Currie, L. H., B.A., Grimsby, Ont.	37
Currie, Neil, McLauchlin P.O., Alta.	48
Currie, P. W., B.A., Kinnear's Mills, Que.	22

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Dale, W. Taylor, Kingston, Ont.	18
Dallas, A. M., B.A., Edmonton, Alta.	65
Daly, C. H., B.A., Ladner, B.C.	77
Dannylchuk, John, Innisfree, Alta.	64
Davey, J., B.A., R.R. No. 2, Dresden, Ont.	35
Davidson, D. J., B.A., Dhar, Central India	37
Davidson, H. P., B.A., Reston, Man.	48
Davidson, John, M.A.	22

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Davidson, Rich., Ph.D., D.D., Toronto, Ont.	22
Davidson, Roland, B.A., Northam, R.R., P.E.I.	10
Davidson, Thos., M.A., Hamilton, Ont.	32
Davidson, T. R., Ph.D., Gabarus, N.S.	1
Davies, Wm., Woodville, Ont.	20
Davis, S., Wainwright, Alta.	64
Davis, W. A., Lemberg, Sask.	51
Dawson, John.	18
Dawson, Wm., B.D., R.R. No. 4, New Glasgow, N.S.	3
Denham, Joseph, Britannia Beach, B. C.	77
Denoon, A. H., D.D., Toronto, Ont.	22
De Pierro, R., Montreal, Que.	13
De Rose, A., Hamilton, Ont.	32
Dewar, Jas.	41
Dewar, Robert, M.A., Fort William, Ont.	41
Dewar, Wm., B.A., Dubuc, Sask.	51
Dewey, G. T., B.D., Westmount, Que.	13
Dickey, R. M., B.A., Hamilton, Ont.	32
Dickie, A. B., D.D., Hantsport, N.S.	6
Dickie, Gordon, B.D.	65
Dickie, Henry, D.D., Edmonton, Alta.	13
Dickie, R. W., B.A., D.D., Montreal, Que.	13
Dickson, Geo. A.	44
Dickson, Hislop, M.A., B.D., Cypress River, Man.	32
Dickson, J. M., St. David's, Ont.	59
Dix, David S., M.A., Ph.D., Saskatoon, Sask.	5
Dix, G. McL., B.D., Ottawa, Ont.	49
Dixon, W. F., B.D., (Meth.), Saltcoats, Sask.	78
Dobbin, J. S.	13
Dobbin, J. W., B.A., Qualicum Beach, B.C.	16
Dobson, J. R., B.D., Outremont, Que.	42
Dobson, Wm. A., B.A., B.D., Carleton Place, Ont.	23
Dodds, F. T., Caesarea, Ont.	44
Dodds, Thos., B.A., Cheltenham, Ont.	22
Donaghy, J. A., B.A., Indian Springs, Man.	16
Donald, C. D., B.A., B.D., Ujjain, India	59
Donaldson, A., B.A., Cobden, Ont.	42
Donnell, J. A., M.A., Saskatoon, Sask.	65
Donnelly, H. B., B.A., St. Vital, Man.	47
Douglas, Jas., M.A.	29
Douglas, J. F., Silverton, Man.	14
Douglas, J. H., Kemble, Ont.	77
Douglas, J. R., M.A., Dalkeith, Ont.	75
Douglas, R. J., B.A., New Westminster, B.C.	8
Dow, J. A., B.A., Kelowna, R. R., 1, B. C.	67
Dowling, F. S., B.A., St. John, N.B.	30
Dredge, F. R. G., M.A., Camrose, Alta.	20
Drew, E. J., Mhow, Central India	32
Drinnan, R., Cedarville, Ont.	17
Drumm, A. H., Bobcaygeon, Ont.	42
Drummond, D. R., D.D., Hamilton, Ont.	65
Drysdale, A. W., Westport, Ont.	64
Du Bois, H., B.A.	13
Duckworth, H. B., Transcona, Man.	22
Duclos, John E., B.A., Bonnyville, Alta.	13
Duncan, D. A.	13
Duncan, G., M.A., D.D., Montreal, Que.	22
Duncan, Geo. P., Port Credit, Ont.	13
Duncan, Gordon R., Maisonneuve, Que.	28
Duncan, John M., D.D., Toronto, Ont.	28
Duncan, J. S., B.D., Sault Ste. Marie, Ont.	46
Duncan, Philip, B.A., Dauphin, Man.	35
Duncanson, R., B.A., Comber, Ont.	77
Dunn, A., D.D., New Westminster, B.C.	77
Dunn, Alex., M.A., B.D., Haney, B.C.	22
Dunn, G. M., Toronto, Ont.	42
DuVal, F. B., D.D., Winnipeg, Man.	18
Dyde, S. W., M.A., Sc.D., LL.D., D.D., Kingston, Ont.	44
Dyker, G. A., Belmont, Man.	22
Dyer, Carmen E., Mt. Albert, Ont.	79

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Eadie, Gillies, B.A., Changte Ho, China.	79
Eadie, Robert, Ottawa, Ont.	15
Eakin, R. C., B.A., Imperial, Sask.	59

Eakin, Thomas, M.A., D.D., Montreal, Que.	13
Eakin, Wm., Loughheed, Alta.	67
Earchman, E. A., B.A., B.D., Toronto, Ont.	22
Earle, B. D., B.A., Florence, N. S.	1
Earle, Chester A. M., B.A., Lansdowne Sta., N.S.	3
Easson, K. M., B.A.	33
Easton, G. S., M.A., Brantford, Ont.	65
Edgar, J., M.A., Cardiff, Alta.	50
Ecclestone, G. H., Kamsack, Sask.	37
Edington, A., Wellesley, Ont.	48
Edmison, Geo. A., B.A.	22
Edmison, Henry, M.A., Brandon, Man.	2
Edmison, J. H., B.A., D.D., Toronto, Ont.	34
Eisenor, H. L., Glendyer, N.S.	48
Elder, Jno., Melbourne, Ont.	29
Elliott, A. L., M.A., B.D., Melita, Man.	22
Elliott, M. S., (Meth.), Owen Sound, Ont.	77
Ellison, D. I., Toronto, Ont.	64
Esler, Alex., M.A., Vancouver, B.C.	37
Eustafiewicz, E., Andrew, Alta.	32
Evans, Chas. E., B.A., St. Mary's, Ont.	
Extence, Geo., B.A., Merriton, Ont.	

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Fairbairn, R. K., B.A., Montreal, Que.	13
Fairweather, Jas.	34
Falconer, John P., B.D., Rodney, Ont.	6
Falconer, J. W., D.D., Halifax, N.S.	24
Farley, Samuel, M.A., Collingwood, Ont.	25
Farmer, Wm., Sundridge, Ont.	3
Farquhar, Geo., M.A., B.D., New Glasgow, N.S.	34
Farquharson, Chas. D., B.A., Newbury, Ont.	12
Farquharson, James, D.D.	42
Farquharson, Wm., D.D., Quebec, Que.	14
Faryon, G. W., B.A., R.R. 1, Winnipeg, Man.	26
Faulds, Jas. B.A., Cornwall, Ont.	75
Fee, W. M., M.A., New Liskeard, Ont.	25
Feir, H., B.A., Oliver, B.C.	4
Felstead, J. A., Depot Harbor, Ont.	59
Ferguson, A., M.A., Denmark, R. R. 1, N.S.	32
Ferguson, C. A., B.A., Conquest, Sask.	18
Ferguson, D. A., B.A., Fenwick, R.R. 3, Ont.	38
Ferguson, Geo. D., B.A., LL.D., Kingston, Ont.	19
Ferguson, Hugh, B.A., Stratford, Ont.	74
Ferguson, J. A., B.A., Seaford, Ont.	32
Ferguson, J. S., Baltimore, Ont.	16
Ferguson, J. T., D.D., Calgary, Alta.	12
Ferguson, J. Y., M.A., M.D., C.M., Tamsui, Japan	18
Ferguson, F. J. S., B.A., Lanark, Ont.	22
Ferguson, Wm.	54
Ferguson, Hector.	44
Ferguson, J. D., B.A., Windsor, Que.	9
Ferguson, J. J., B.A., Detlor, Ont.	67
Ferris, R. B., Toronto, Ont.	8
Ferry, John, D. D., Outlook, Sask.	77
Ferri, John, D. D., Outlook, Sask.	77
Findlay, George H., Dawson City, Y.T.	77
Findlay, Wm. L., B.A.	22
Fingland, W., B.D., Mimico, Ont.	54
Finlayson, R. D., B.A., B.D., Estevan, Sask.	44
Finnemore, C., Graysville, Man.	9
Firth, Alex., Douglastown, N.B.	67
Firth, W. G., B.A., Lacombe, Alta.	8
Fisher, A. F., B. D., Sackville, N. B.	77
Fisher, Geo., Vancouver, B. C.	68
Fisher, Peter, Innisfail, Alta.	6
Fisher, R. Gibson, Essequibo, British Guiana	50
Fiske, D. B., Englefeldt, Sask.	4
Fitzpatrick, James, B.A., River John, N.S.	42
Fleming, James.	77
Fleming, J. D., D.D., Winnipeg, Man.	57
Fleming, Peter, Vancouver, B.C.	42
Fleming, W. M., Regina, Sask.	38
Fleming, D., B.A., Winnipeg, Man.	58
Fletcher, Colin, M.A., D.D., Exeter, Ont.	39
Fletcher, John, B.A., Courval, Sask.	8
Foot, James, B.A., Exeter, Ont.	
Foot, W. R., B.D., D.D., Wonsan, Korea	

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Forbes, G. E., B.A., Scotsburn, N.S.	3
Forbes, J. A., Poughkeepsie, N.Y.	4
Forbes, J. E., B.A., San Fernando, Trinidad	11
Forbes, H.S., B.A., Taokou.	79
Forest, John, D.D., LL.D., Halifax, N.S.	32
Formataro, C. A., Hamilton, Ont.	36
Forster, J. C., B.A., Corunna, R. R., Ont.	77
Fortune, W. G. W., B.A., B.D., Vancouver, B.C.	47
Foster, A. H., B.D.	32
Foster, D. E., B.A., Simcoe, Ont.	41
Fotheringham, R. H., B.A., Port Arthur, Ont.	8
ot, F. B., B.A., Edmundston, N. B.	23
owler, F. G., B.A., Fiesherston, Ont.	18
owler, James, M.A., LL.D., Kingston, Ont.	15
owler, W. J., M.A., B.D., Ft. Coulonge, Que.	24
Fowler, Robert, Collingwood, Ont.	3
Frame, D. A., M.A., Westville, N.S.	52
Frampton, T. C., Broadview, Sask.	16
France, Wm., Perth, R.R. 4, Ont.	27
Frank, Edgar, B.D., Capreol, Ont.	1
Fraser, A. C., Eel Cove, Vic. Co., N.S.	16
Fraser, A. D., Appleton, Ont.	1
Fraser, A. J. H., B.A., Sydney, N.S.	6
Fraser, A. L., B.D., Halifax, N.S.	13
Fraser, Prin. D. J., D.D., LL.D., Montreal, Que.	2
Fraser, Donald, B.A., Mabou, N.S.	6
Fraser, E. J.-O., B.A., Wonsan, Korea	71
Fraser, H. C., M.A.	5
Fraser, Hector, Eagle Butte, Alta.	1
Fraser, H. J., B.D., Truro, N.S.	20
Fraser, Jas., Big Bras D'or, N.S.	29
Fraser, Jas., Fenelon Falls, Ont.	12
Fraser, J. B., M.D., Owen Sound, Ont.	21
Fraser, J. M., B.A., Inverness, Que.	31
Fraser, J. R., M.A., Columbus, Ont.	75
Fraser, J. Keir, D.D., Galt, Ont.	22
Fraser, Lennox, Vernon, B.C.	11
Fraser, R. Douglas, M.A., D.D., Toronto, Ont.	42
Fraser, S. A., San Fernando, Trinidad.	8
Fraser, Thurlow, M.A., D.D., Winnipeg, Man.	42
Fraser, W. M., B.Sc., B.A., St. Andrew's, N.B.	42
Freeman, E. G. D., B.D., Winnipeg, Man.	15
Freque, Herbert E., Templeton, Que.	77
Friszel, J. R., B.A., Vancouver, B. C.	
Fry, F. W.	
Fudge, A.	12
Fulton, Jno. W., Leggat's Point, Que.	22
Fulton, M. Scott, M.A., B.D., Toronto, Ont.	

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Galbraith, S. T., B.A., Chase, B.C.	75
Galbraith, Wm. Scott, Thamesford, Ont.	34
Gale, Jas. A., B.A., Arkona, Ont.	36
Gale, R. M., Chatham, Ont., R.R. 3.	35
Gallagher, W. J., M.A., Harriston, Ont.	30
Galloway, John, Merlin, Ont., R.R. 1.	35
Gamble, Robert, B.A., Ottawa, Ont.	15
Gandier, Alfred, D.D., LL.D., Toronto, Ont.	22
Gandier, Joseph, Newburgh, Ont.	18
Gandier, M.C., Port McNicoll, Ont.	24
Garabedian, M. G., B.A., B.D., Turtleford, Sask.	61
Gardiner, A. W., B.D., Lyn, Ont.	17
Gardiner, P. F., B.A., Pickering, Ont.	21
Gardner, D. Avoca, Que.	13
Garside, R., Ph.D., Alameda, Sask.	54
Gates, A. A., B.A.	13
Gartshore, Wm., B.D.	22
Gauld, J. G., B.A., Sutton West, Ont.	34
Gauld, Wm., B.A., Taihoku, Formosa, Japan	51
Gawthrop, J. T., Siltou, Sask.	36
Gasley, A. W., B.A., Camlachie, Ont.	34
Geddes, W. H., Alisa Craig, Ont.	22
Geddes, A. Logan, Toronto, Ont.	11
George, J. L., B.A., New Glasgow, N.S.	8

Gervan, G. S., Millbrook, Ont.	19
Gibbins, J. E., Guaiaco Trinidad.	11
Gibson, A. R., B.A., Gore Bay, Ont.	27
Gibson, A. Raeburn, B.A., Carleton Place, Ont.	16
Gibson, L. B., B.D., Ph.D., Woodstock, Ont.	33
Gibson, John, Rosebud, Alta.	70
Gilbart, F. O., M.D., Ethelbert, Man.	46
Gilchrist, J., Verna, Sask.	51
Gillam, J. D., M.A., Lynn Valley, B. C.	77
Gillespie, A. P., B.A., Govan, Sask.	51
Gillies, D. M., D.D., Glace Bay, N.S.	1
Gilmour, Geo., Ripley, Ont.	39
Gilmour, F. W., B.A., Penetanguishene, Ont.	24
Gilmour, R. H., B.D., Crystal City, Man.	43
Gilmour, Wm., B.A., Vancouver, B.C.	78
Ginty, G. W., Duncan, B.C.	9
Girdwood, William, M.A., Redbank, N.B.	17
Glassford, R. J. M., B.D., Winchester, Ont.	74
Glassford, T. S., B.A., Cranbrook, B. C.	50
Glover, B., B.A., Kamsack, Sask.	52
Glover, G., B.A., Ellishboro, Sask.	22
Glover, T. J., B.A.	
Glown, E. M.	79
Goforth, Jonathan, D.D., Kikungshan, Honan, China.	64
Gold, W. F., Edmonton, Alta.	39
Gollan, K. A., Lucknow, Ont.	39
Gomm, G., R.R. 1, Kincardine, Ont.	24
Goodrich, Max, B.A., Severn, Ont.	
Goodwill, T. W., B.A.	15
Gordon, A. M., M.A., D.D., M.C., D.S.O., Kingston, Ont.	13
Gordon, Prof. A. R., D.Litt., D.D., Montreal, Que.	42
Gordon, C. W., D.D., LL.D., Winnipeg, Man.	22
Gordon, D. L., B.A., Agincourt, Ont.	18
Gordon, D. M., D.D., LL.D., C.M.G., Kingston, Ont.	62
Gordon, J. T., B.A., Kindersley, Sask.	37
Gordon, Jas. W., M.A., B.D., Mitchell, Ont.	77
Gordon, J. S., B.A., Vancouver, B.C.	64
Gordon, M. R., Ryley, Alta.	35
Gosling, L. E., Duart, Ont.	14
Gough, Geo.	14
Gourlay, J. J. L., Lancaster, Ont.	14
Govan, Arpad, B.A., Williamstown, Ont.	47
Gow, Robt., Pope, Man.	22
Gowans, Chas. A., M.A., B.D., Mt. Dennis, Ont.	18
Gracey, Henry, D.D., Gananoque, Ont.	22
Graeb, Solomon C., Toronto, Ont.	40
Graham, A., B.A., Chesley, Ont.	58
Graham, A. A., B.A., B.D., Moose Jaw, Sask.	34
Graham, C. G., B.A., Mt. Brydges, Ont.	65
Graham, D. J., B.A., Edmonton, Alta.	19
Graham, Girard, B.A., Warsaw, Ont.	35
Graham, H. S., Belle River, R.R. 1, Ont.	76
Graham, Hugh, Fort Fraser, B.C.	64
Graham, J.	35
Graham, J. H., B.A., R.R. 2, Dresden, Ont.	8
Graham, J. J., Grand Falls, N. B.	57
Graham, J. R., M. A., Francis, Sask.	76
Graham, W., B.A.	42
Graham, W., M.A., Prince George, B.C.	
Graham, W., Winnipeg, Man.	61
Grant, Alex., B.A.	77
Grant, A. M., B.D., Ruddell, Sask.	7
Grant, A. S., B.D., M.D., Toronto, Ont.	24
Grant, D. K., M.A., B.D., Yarmouth, N. S.	3
Grant, G. A., M.A., B.D., Blackville, N.B.	77
Grant, Geo., B.A., Toronto, Ont.	63
Grant, H. R., D.D., New Glasgow, N.S.	6
Grant, H. R., B.A., D.D., Prince Rupert, B.C.	79
Grant, J. P., Webb, Sask.	65
Grant, K. J., D.D., Halifax, N.S.	70
Grant, W. H., B.A., Weihwei, Honan, China	3
Grant, W. M., M.A., Edmonton, Alta.	77
Gratz, H. G., B.D.	78
Gray, Andrew, R. R. 3, Scotsburn, N.S.	22
Gray, David, Langley Fort, B.C.	11
Gray, E. H., B.D., D.D., Victoria, B.C.	10
Gray, John, D.D., Toronto, Ont.	
Green, W. I., B.A., Couva, Trinidad	
Greenlee, J. A., M.A., Georgetown, P.E.I.	

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Gregorish, John, Wakaw, Sask.	60
Gregg, Harris H., D.D., Winnipeg, Man.	42
Greig, John G., Valleyfield, Que.	13
Grierson, R., B.A., M.D.	10
Grier, James, B.A., Caron, Sask.	58
Griffith, Jno., B.A., Changste Ho, China.	79
Griffith, R. W., Wrentham, Alta.	73
Guergis, Karam.	58
Gunn, H. G., B.A.	63
Guy, W. A., B.A., B.D., Swift Current, Sask.	63

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Hackney, Geo. A., B.A., Carlyle, Sask.	53
Haddow, Robt., D.D., Toronto, Ont.	22
Hagen, Jas. A., La Have, N.S.	7
Haig, A. McD., B.A., Ashburn, Ont.	21
Haig, W. M., Bond Head, Ont.	24
Hall, A., B.D., Williamsburg, Ont.	17
Hall, Ed., Broadview, Sask.	52
Hall, John T., Port Perry, Ont.	21
Hall, J. R., M.A., Sarnia, Ont.	36
Hamill, J., Miniota, Man.	47
Hamilton, A. M., M.A., Guelph, Ont.	31
Hamilton, Gavin, Beaver Mines, Alta.	73
Hamilton, Hill, Bradwell, Sask.	59
Hamilton, Hugh, B.D., Carman, Man.	44
Hamilton, J., Chaplin, Sask.	58
Hamilton, Jas., B.A., Goderich, Ont.	38
Hamilton, J. B., M.A., Dundas, Ont.	32
Hamilton, J. H., B.A., Sydney, N.S.	1
Hamilton, R. M., B.A., Brockville, Ont.	17
Hamilton, W. J., M.A.	44
Hamilton, W. T., Rathwell, Man.	13
Hanlan, R. D., D.D.	13
Hanley, R. A., Newdale, Man.	47
Hanna, R. M., B.A., B.D., Elmvale, Ont.	24
Hanna, W. G., B.A., Toronto, Ont.	22
Hannahsen, A. E., B.A., St. Ann's, Ont.	32
Hanson, Geo., D.D., Montreal, Que.	13
Harcourt, J. R., B.A., Kharua, Central India	57
Hardie, J. S., Lucknow, R.R. 3, Ont.	39
Hardwick, John, B.A., Edmundston, N.B.	8
Hare, A. W., B.A., Jarvis, Ont.	32
Harkness, Robt., B.A., Ph.D., Wroxeter, Ont.	39
Harlan, R. H., D.D.	54
Harper, D., Macoun, Sask.	23
Harper, F. C., B.A., B.D., Hillsburg, Ont.	15
Harris, F. F., B.A., Maryland, Que.	15
Harris, F. W. K., B.A., Maryland, Que.	45
Harris, H. C., Berton, Man.	22
Harris, John, Ph.D., Chatham, N.B.	9
Harris, J. R., B.A., Toronto, Ont.	9
Harrison, T., Black River Bridge, N.B.	70
Hart, E. A., D.D.	44
Harte, E. I., D.D.	70
Hartley, F. J., B.D., Calgary, Alta.	15
Hartley, G. W.	31
Harvey, Robert, M.A., B.D., Holland, Man.	22
Hattie, D. E. A., B.A., Carbon, Alta.	65
Haughton, C., B.A., Maryland, Que.	45
Hay, R. J., B.A.	50
Hay, Wm., M.D., Elora, Ont.	13
Hay, Wm. M., M.A., Richmond Hill, Ont.	47
Mayes, A. E., Edmonton, Alta.	27
Heaney, T. F., B.A., Eden, Man.	52
Heffelfinger, G. G., Buchanan, Sask.	66
Heine, G. Colborne, B.A., Westmount, Que.	77
Hennonen, Arvi I., Victoria Mine, Ont.	77
Hemphill, J. R., McConnell, Man.	77
Henderson, A.	45
Henderson, A., M.A., D.D., Vaudara, Sask.	22
Henderson, J. P., M.A., Pouce Coupe, Alta.	22
Henderson, J. S., D.D., Vancouver, B.C.	22
Henderson, Peter, M.A., New Westminster, B.C.	16
Hendry, W. A., B.A., Portage la Prairie, Man.	68
Henrikson, Karl, Toronto, Ont.	
Henry, E. A., B.A., D.D., Toronto, Ont.	
Henry, J. K., B.A., Douglas, Ont.	
Herbison, J. C., Penhold, Alta.	

Herbison, J. E.	75
Herbison, Robt., M.A., Princeton, B.C.	70
Herdman, A. W. K., B.A., Calgary, Alta.	10
Heron, Jas., B.A.	57
Herridge, W. T., D.D., Ottawa, Ont.	15
Hill, A. M., B.D., Ph.D., Yarmouth, N.S.	7
Hillocks, S. B., B.A.	22
Hills, J. A., B.A., Toronto, Ont.	22
Hirst, Frederick, F.R.G.S.	16
Hodges, D. H., B.A., Blakeney, Ont.	47
Hodges, James, B.A., Minnedosa, Man.	50
Hodgson, A., Stenen, Sask.	25
Hodgson, J. M., Byng Inlet, Ont.	38
Hogg, J. E., B.A., Clinton, Ont.	42
Hogg, John, D.D., Vancouver, B.C.	40
Holland, A. J., B.A.	61
Holmes, Wm.	77
Honeyman, Robert.	43
Hong, Yeung Kai, Vancouver, B.C.	73
Hood, A., Pilot Mound, Man.	13
Hood, James, Cumberland, B.C.	16
Hood, Wm., Montreal, Que.	22
Horne, E. B., M.A., D.D., Renfrew, Ont.	47
Horne, H. R., B.A., LL.B., Toronto, Ont.	34
Horne, John, Pope, Man.	22
Hosie, John, London, Ont.	22
Hossack, D. C., M.A.	14
Howard, A., Leslie, Ph.D., Vankleek Hill, Ont.	15
Howie, R., M.A., B.D., Scotland.	68
Hubley, A. B., Thurso, Que.	64
Hughes, J. L., Red Deer, Alta.	15
Hughes, M. R., (Meth.), Vegreville, Alta.	42
Hughes, J. M., R.R. 1, Ponoka, Alta.	43
Hughson, L. S., D.D., Vernon, Ont.	22
Hunter, A. J., B.A., M.D., Teulon, Man.	59
Hunter, Joseph, Scotland.	11
Hunter, L. I., B.A., B.D., Toronto, Ont.	15
Hunter, R. F., M.A., B.D., Watrous, Sask.	46
Hunter, W. A., B.A., B.D., San Fernando, Trinidad.	77
Hurst, Geo. L., Buckingham, Que.	
Hutney, M., Sifton, Man.	
Hyde, James, N. Vancouver, B.C.	

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Inglis, Fred, M.D.	57
Inglis, W. E. S., B.D., Keddleston, Sask.	22
Ingram, H. J.	45
Inkster, John G., B.A., Toronto, Ont.	77
Innis, Bryce, Glenella, Man.	6
Ireland, G. D., B.A., Vancouver, B.C.	28
Irvine, G. W., B.A.	77
Irving, W. S., Newport, Hants Co., N.S.	26
Irwin, A. B., B.A., Thessalon, Ont.	47
Irwin, H. M., Winnipeg, Man.	
Irwin, J. A., M.A., B.D., Hearst, Ont.	
Iverach, David, B.D., Strathclair, Man.	

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Jack, C. F., Kelso, Sask.	52
Jack, Milton, M.A., B.D.	13
Jackson, John, Mintonas, Man.	46
Jackson, Peter, Hampton, N.B.	8
Jacobs, D. H., E. Kildonan, Man.	42
Jaffray, J. A., B.A.	65
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James, David, (P. Emer.), Orlando, Calif.	77
James, A., Jas., Creston, B.C.	74
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Jamieson, Peter, South Mountain, Ont.	33
Jamieson, S. D., Delhi, Ont.	42
Jarvis, J. H., Winnipeg, Man.	13
Jellie, W. Harvie, D.D.	34
Jewitt, T. J., B.A., Aylmer, Ont.	17
Jobb, F. L., Morewood, Ont.	47
Johnson, E. W., B.A., Russell, Man.	25
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Johnston, R., D.D., Calgary, Alta.	70
Johnston, W. H., B.A., Bright, Ont.	33
Johnston, W. J., B.A., New Glasgow, N.S.	3
Johnstone, W. L.	47
Johnstone, David, Rapid City, Man.	42
Johnstone, Joseph, Greenridge, Man.	24
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Jordan, Louis H., B.D., England.	18
Jordan, W. G., D.D., Kingston, Ont.	57
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Kannawin, W. M., B.A., B.D., Hamilton, Ont.	32
Katsunoff, R., Winnipeg, Man.	42
Kay, John, M.A., Stratford, Ont.	37
Keith, H. J., M.A., B.D., Winnipeg, Man.	42
Keith, N. D., M.A., B.D.	65
Keith, J. M., M.A., Cut Knife, Sask.	61
Kelley, W. T., Ashcroft, B.C.	75
Kelly, Jas., Busby, Alta.	65
Kelly, W. E., M.A., B.D., Wellwood, Man.	48
Kemlo, Alex., B.A., Kelliher, Sask.	51
Kemp, H. F., B.A., San Fernando, Trinidad	11
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Kennedy, John, Macleod, Alta.	54
Kennedy, S. A., B.A., North Portal, Sask.	39
Kennedy, T. E., B.A., Brussels, R.R. 3, Ont.	6
Kent, H. A., M.A., D.D., Halifax, N.S.	1
Kerr, Alex., B.A., Louisburg, N.S.	18
Kerr, A. S., M.A., Belleville, Ont.	8
Kerr, C. B., B.A.	42
Kerr, E. J., St. George, N.B.	65
Kerr, F. W., B.A., Winnipeg, Man.	32
Kerr, M. S., B.A., B.D., Ft. Saskatchewan, Alta.	25
Ketchen, H. B., M.A., Hamilton, Ont.	18
Keyes, A. B., B.A., Kearney, Ont.	72
Kidd, C. E., M.A., B.D., Gananoque, Ont.	15
Kidd, W. J., M.A., B.D., Okotoks, Alta.	22
Kilpatrick, Geo. G. D., B.A., Ottawa, Ont.	46
Kilpatrick, T. B., D.D., Toronto, Ont.	9
King, J. L., B.A., Roblin, Man.	77
King, L. J., B.A., Pt. a la Garde, Que.	3
King, R. A., M.A., D.D., Indore, Central India.	3
Kinnear, G. F., B.A.	31
Kirk, J. H., E. River, St. Mary's, N.S.	71
Kirker, E. A., B.A., Pictou, N.S.	22
Knott, Percy A., England.	30
Knowles, Robert E., B.A., Toronto, Ont.	52
Knox, L. A., Tripoli, Alta.	21
Koffend, R. J., Toronto, Ont.	4
Konkle, H. N., Toronto, Ont.	
Kovach, John, B.A., Bekevar, Sask.	
Kuhn, D. T., B.A.	
Kupchynski, V. T., South Oshawa, Ont.	
Kusiw, B.	
Kyle, Geo. R., B.A., Oxford, N.S.	

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Laidlaw, R. S., D.D., Winnipeg, Man.	42
Laing, And., B.A., Fordwich, Ont.	30
Laing, A. A., B.A., Thornbury, Ont.	29
Laing, Jas., Gravelburg, Sask.	56
Laing, Jas., B.A., Sedley, Sask.	57
Laird, J. M., B.D., Penzance, Sask.	57
Laird, Robert, M.A., D.D., Toronto, Ont.	18

Lalla, Hon. C. D., Couva, Trinidad.	11
Laltoo, H., Penal Jet., Trinidad.	11
Lancaster, D. T., Wolfe Island, Ont.	18
Lane, Andrew, B.A., Drumbo, Ont.	33
Lane, D. J., B.A., Hanover, Ont.	40
Lane, W. P., B.A., Embro, Ont.	33
Lang, A., Ph.D., Maple Valley, Ont.	23
Lang, G. R., Vegreville, Alta.	64
Langill, Paul F., B.A., Burnside, Man.	45
Langille, G. W., B.A., Granum, Alta.	72
Langlois, A. J.	13
Lapointe, C. R.	13
Lariviere, Henri.	13
Larkin, F. H., B.A., D.D., Seaforth, Ont.	38
Lascelles, P. D., Garson, Man.	42
Latto, T. T., B.A., Gilbert Plains, Man.	46
Laverie, J. R., B.A., Calgary, Alta.	70
Lavers, O. R.	15
Lawrence, S. Lorneville, Ont.	20
Lawrence, H. W., Aldergrove, B.C.	77
Lawson, F. N., Ph.B., Granton, Ont.	37
Layton, Jacob, Glenholme, N.S.	6
Layton, R. B., B.A., B.D., Kentville, N.S.	6
Le Bel, Pierre, L., Namur, Que.	15
Leber, C. E.	64
Leckie, N. M., B.D., St. Mary's, Ont.	37
Ledingham, R. B., B.A., Bethune, Sask.	57
Lee, Edward.	13
Lee, H. S., B.A., Montreal, Que.	32
Lee, W. D., M.A., D.D., Thorold, Ont.	40
Lee, W. M., M.A., Pinkerton, Ont.	8
Legate, R., Moorhead, B.D., St. John, N.B.	57
Leitch, Hugh D., Regina, Sask.	49
Leitch, J. A., B.A., Prairie Rose, Sask.	34
Leitch, M. L.	48
Leitch, W. A., Rodney, R.R. 1, Ont.	30
Leith, M. J., R.R. 5, Brandon, Man.	29
Lemon, J. H., B.A., Clifford, Ont.	40
Lennox, John, R.R. 2, Markdale, Ont.	58
Leslie, Alex., M.A., Chesley, Ont.	8
Leslie, A. H., St. Thomas, W. Indies.	55
Leslie, J. A., Keeler, Sask.	78
Leslie, R. S., B.D., Trossachs, Sask.	58
Letts, Frederick.	8
Leung, M. F., Victoria, B.C.	42
Lewis, A. J., Lawson, Sask.	23
Lewis, C. Younger, Buctouche, N.B.	20
Ligate, R. M.	35
Liggett, Joseph, Poplar Point, Man.	35
Lindsay, John, Erin, Ont.	18
Lindsay, M. A., B.D., Kirkfield, Ont.	78
Lindsay, Norman, B.A., Dover Centre, Ont.	51
Linton, A. R., B.D., Port Credit, Ont.	31
Linton, G. W. B.	22
Lister, David, Nanaimo, B.C.	31
Little, A. M., B.A., McDonald's Cor., Ont.	31
Little, Andrew, Balcarres, Sask.	31
Little, Gilbert C., B.A., Guelph, Ont.	22
Little, G. A., B.A., Guelph, Ont.	31
Little, James, B.A., Toronto, Ont.	57
Little, John, Rockwood, Ont.	48
Little, J. W., B.A., B.D., Regina, Sask.	79
Livingston, Grover, B.A.	10
Lloyd, G. S., M.A., B.D., Virden, Man.	23
Lochead, A. W., B.A., B.D., Weihwei, Honan, China.	47
Lochhead, John, M.A.	15
Lockhart, E. B.A., Souris, P.E.I.	6
Lockhart, E. H., Caledon East, Ont.	77
Lockhart, Geo., B.A., Hamiota, Man.	20
Logan, A., B.D., Warton, Ont.	42
Logan, A. P., M.A., Bedford, N.S.	67
Logan, G. A., Upper Canard, N.S.	32
Logan, Jno. A., M.A., D.D., Vancouver, B.C.	16
Logie, E. S., B.A., Vancouver, B.C.	70
Lohr, H. M.	
Lord, C. S., B.D., Toronto, Ont.	
Lougheed, Geo. E., B.A., Brandon, Man.	
Love, A. T., B.A., D.D., Quebec, Que.	
Lowe, J. J., Hespeler, Ont.	
Lowe, J. S., Clandeboye, Man.	
Lowrie, J. C., Alix, Alta.	
Lowry, C. H., Bridgeburg, Ont.	
Lowry, J. W. S., Franktown, Ont.	
Lowry, R. H., Brandon, Man.	
Lund, Thos. F.	

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Luttrell, H. P. S., B.A., Chiao Tsao, Honan, China	79
Lynn, J. E., M.A., Kitchener, Ont.	31
Lyttle, A. H., Bassano, Alta.	71
Lyttle, Jas. A., Baysville, Ont.	25
Lyons, Harold W., B.A., Indore, Central, India	59
Lyon, Hugh M., M.A., Outlook, Sask.	59

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Mabon, W. S., B.D.	22
Mackie, J., Melrose, Ont.	18
Mackie, John, D.D., Kingston, Ont.	18
Macoll, E. C. W., B.A., Port Moody, B.C.	77
Macrae, W. L., Victoria, B.C.	78
Madill, J. C., Balgonie, Sask.	57
Madill, J. H., Vancouver, B.C.	77
Madill, W. H., Disley, Sask.	57
Magee, Alex., Vancouver, B.C.	77
Magner, A. K., B.A., Seminary, Princeton, N.J.	70
Magowan, R. B.A., Calgary, Alta.	70
Mahaffy, A., B.D.	70
Mahaffy, F. W., B.A., Orangeville, Ont.	23
Mahon, A. W., B.D., Toronto, Ont.	22
Mahon, W. B., Trochu, Alta.	68
Main, C. O., M.A., B.D.	34
Malcolm, C. A., M.A., Lawrence Sta., Ont.	34
Malcolm, H. F.	22
Malcolm, Jas., R.R. 2, Hornby, Ont.	25
Malcolm, J. F., Ph.D., Poland, Ont.	8
Malcolm, W. W., B.A., St. Stephen, N.B.	59
Manly, J. D., Ph.B., Sutherland, Sask.	22
Mann, A. J., B.A., Newmarket, Ont.	40
Mann, J. R., B.A., St. Mary's, Ont.	77
Manelli, Louis	61
Mansfield, T. D., M.D., Korea	22
Manson, A. L., B.A., Prongue, Sask.	22
Manson, W. M., B.A., Toronto, Ont.	22
Manuel, M. H., B.A., Musquodoboit Harbour, N.S.	6
Mark, W. J., Coquitlam, B.C.	77
Marsh, D. B., Sc.D., B.A., F.R.A.S.	6
Marshall, Ber.	8
Marshall, D. F., B.A., St. Francis, N.B.	70
Marshall, D. H., B.A., B.D.	85
Marshall, D. H., M.A., B.D., Chatham, Ont.	10
Martin, A. D.	22
Martin, J. C., Mount Stewart, P.E.I.	37
Martin, J. H., B.A., Long Branch, Ont.	13
Martin, Robert, D.D., Stratford, Ont.	34
Martin, S. A.	42
Martin, S. T., M.A., Westmount, Que.	20
Martin, W. M., B.D., London, Ont.	65
Mason, E., Stonewall, Man.	13
Mason, George, Sonya, Ont.	3
Mason, W. A., B.A., Edmonton, Alta.	37
Matheson, A. D., B.D., Montreal, Que.	37
Matheson, D. M., Stellarton, N.S.	17
Matheson, F., B.A., Stratford, Ont.	70
Matheson, Hugh, L.L.B., Toronto, Ont.	9
Matheson, J. A., B.A., B.D., Orangeville, Ont., R.R. 5	16
Matheson, Peter, B.A., Glen Sandfield, Ont.	42
Mathews, F. G., Lacombe, Alta.	58
Mathewson, C. K., Kemptville, R.R. 2, Ont.	68
Mathieson, R. N., B.A., Gleichen, Alta.	53
Matthews, A., Basswood, Man.	16
Matthews, W. McN., B.A., Millerton, N.B.	47
Maximchuk, Alex.	9
Maxwell, F. J., Pembroke, Ont.	42
Maxwell, John, Winnipeg, Man.	58
May, W. H., B.A., Elbow, Sask.	68
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Megaw, Wesley, B.A., Ottawa, Ont.	16

Meikle, W. W., B.A.	58
Melvin, M. G., B.A., Walkerville, Ont.	35
Menancon, J. E., Montreal, Que.	13
Menzies, A. D., B.A., Wiseton, Sask.	59
Menzies, Albert P., M.A., B.D., M.C., Ottawa, Ont.	79
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Mercer, W. Cooper, B.A., Toronto, Ont.	17
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Michael, H., Jersey Mills, Que.	8
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Migeot, W. E., Gem, Alta.	16
Miers, J. H., B.D., Perth, Ont.	42
Miller, D. D., B.D., Winnipeg, Man., R.R. 1	10
Miller, Geo., B.A., New London, P.E.I.	75
Miller, J. Ferguson, B.A., Penticton, B.C.	78
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Miller, Wm., B.A., Chauvin, Alta.	57
Millard, D. B., M.A., Pense, Sask.	42
Miller, Chas. S., B.D., Dominion City, Man.	15
Miller, F. E., Ramsayville, Ont.	62
Miller, Fred., B.A., Rosetown, Sask.	6
Miller, G. W., M.A., Wolfville, N.S.	9
Miller, Hugh, M.A., B.D., Campbellton, N.B.	22
Miller, J. A., B.A., Toronto, Ont.	48
Miller, J. B.	55
Miller, J., B.A., F.R.G.S., Brandon, Man.	16
Miller, J. H., B.A., Lewvan, Sask.	65
Miller, J. M., Forester's Falls, Ont.	4
Miller, J. M., D.D., Edmonton, Alta.	48
Miller, J. R., B.A., Pugwash, N.S.	8
Miller, J. S., M.A., Oak Lake, Man.	14
Miller, R. J., B.A., Waweg, N.B.	6
Miller, T. O., B.A., Monklands, Ont.	22
Miller, Vernon, B.A., B.D.	16
Milligan, Francis M., B.D., Halifax, N.S.	5
Milligan, Geo. M., D.D., L.L.D., Toronto, Ont.	30
Milligan, Geo. S., M.A., Eganville, Ont.	30
Milligan, John, Truro, R.F.D. 3, N.S.	23
Milliken, F. S., B.D., Harriston, Ont.	15
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Mitchell, A. E., B.A., Vancouver, B.C.	10
Mitchell, A. J., Taber, Alta.	25
Mitchell, C. A., Bradner, B.C.	79
Mitchell, G. C., Rothsay, Ont.	77
Mitchell, Geo. S., B.A., Summerside, P.E.I.	77
Mitchell, J. W., M.A., D.D., Mitchell, Ont.	46
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Mitchell, T. H., B.D., N. Westminster, B.C.	42
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Moodie, R. T., B.A.	40
Mooney, V. T., B.A., Port Elgin, Ont.	36
Moore, John, B.A., Strathroy, Ont.	35
Moore, Wm., B.A., Amherstburg, Ont.	60
Moore, W. S., M.A., Prince Albert, Sask.	8
Morash, A. V., B.A., Sussex, N.B.	22
Morden, D. N., B.A., Toronto, Ont.	58
Morgan, Hayden A., Marquis, Sask.	18
Morgan, R., M.A.	13
Morgan, Wm., D.D., Kingston, Ont.	13
Morrin, J. L., B.A.	13
Morison, D. W., D.D., Beauharnois, Que.	8
Morison, J. A., Ph.D., D.D., West St. John, N.B.	18
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Morrison, Donald, Baldr, Man.	2
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Morrison, J. G., Expanse, Sask.	17
Morrison, Neil, B.A.	6
Morrison, W. A., B.A., Spencerville, Ont.	71
Morrison, W. C., B.A., Grand Falls, Nfld.	9
Morrow, E. L., M.A., B.D.	11
Morrow, J. W., L.L.B., Medicine Hat, Alta.	13
Mortimer, J. C., Tabusintac, N.B.	79
Morton, H. H., M.A., Tunapuna, Trinidad	13
Motherall, J. E., B.A., Montreal, Que.	13
Mowatt, Joseph A., B.A., Hwaiking, Honan, China	13
Mowatt, E. E., B.A., Athelstan, Que.	16
Moyer, S. H., B.A., B.D., Grafton, Ont.	25
Moyes, H. G., West Africa	48
Muir, George, Bradwardine, Man.	14
Muir, P. D., B.A., Cornwall, R.R. 1, Ont.	3
Muir, W. B., Sherbrooke, N.S.	77
Muldrew, J. S., B.A., N. Vancouver, B.C.	10
Mulligan, W. Orr, M.A., B.D., Charlottetown, P.E.I.	32
Mullin, Chas. A., B.A., W. Flamboro, Ont.	70
Muncaster, W. H., M.A., B.D.	78
Munro, A. F., M.A., Duncan, B.C.	3
Munro, C. B.A., Hopewell, N.S.	61
Munro, Donald, M.A., North Battleford, Sask.	20
Munro, Geo. T., Cannington, Ont.	32
Munro, Gustavus, Southend, Ont.	22
Munro, J. E., B.A., Oakville, Ont.	77
Munro, I. E., B.A., B.D., Vancouver, B.C.	59
Munro, M. F., B.A., B.D., Saskatoon, Sask.	27
Munro, Wm., Silverwater, Ont.	14
Munroe, Hugh, B.A., Cornwall, Ont.	1
Munroe, K. M., B.A., N. Sydney, N.S.	13
Munro, Wm., B.A., St. Lambert, Que.	43
Murchie, A. W., M.A., Winnipeg, Man.	10
Murchison, J. M., Malpeque, P.E.I.	62
Murdoch, W. C., B.D., Elrose, Sask.	65
Murphy, Thos., B.A.	1
Murray, A. S., Gut, St. Anne's, N.S.	13
Murray, F. W., B.A., Hemmingford, Que.	35
Murray, Geo., B.A., Merlin, R.R. 5, Ont.	14
Murray, John, B.A., B.D., Martintown, Ont.	1
Murray, John, Grace Bay, N.S.	43
Murray, P. N., B.D., Killarney, Man.	1
Murray, Robt., Leitche's Creek, N.S.	5
Murray, R. P., Central Economy, N.S.	45
Murray, S. C., D.D., High Bluff, Man.	33
Murray, T. M., Ingersoll, R.R. 1, Ont.	22
Mustard, Chas. A., B.A., Toronto, Ont.	22
Mustard, J. A., B.A., Toronto, Ont.	5
Muteh, J. M. G., M.A., B.D., Truro, N.S.	42
Mutehior, Jas. R., B.D., Winnipeg, Man.	57
Muttitt, L. A., B.D., Avonhurst, Sask.	65
Myers, C. A., M.A., Toronto, Ont.	63
Mylae, G. W., U.S.A.	52

Mc—Mac

McAdie, Jas., Swift Current, Sask.	63
McAfee, T., Indian Head, Sask.	47
McAllister, Jas., M.A.	18
McAllister, Geo., B.A.	50
Macalister, J. M., B.A., Kingston, Ont.	60
MacAlpine, J. W., Preeceville, Sask.	16
MacArthur, Dugald, O., B.D., Birch Hill, Sask.	53
MacArthur, S. J., B.D., Smith's Falls, Ont.	22
MacArthur, Geo., B.A., Regina, Sask.	3
MacArthur, Malcolm, Brampton, Ont.	28
MacAskill, John, Hopewell, N.S.	77
MacAskill, J., Highgate, Ont.	77
Macaulay, A., B.A., Vancouver, B.C.	51
MacBeth, R. G., M.A., Vancouver, B.C.	39
MacCallum, A. C., Tantallon, Sask.	15
MacCallum, R., Lucknow, Ont.	23
MacCallum, W. B., Shawville, Que.	23
McCartney, J., B.A., Jessopville, Ont.	23

McCaskill, J. J., B.A., Maisonneuve, Que.	13
McClellan, Cecil H.	65
McClintock, D. T.	49
McCloy, Wm., Elfros, Sask.	32
McClung, John, B.A., Hamilton, Ont.	70
McColl, A. M., Carstairs, Alta.	77
McColl, E. C. W., B.A., Port Moody, B.C.	19
McConnachie, A. H., M.A., S. Monaghan, Ont.	38
McConnell, J. A., B.A., Hensall, Ont.	44
McConnell, J. A., M.A., B.D., Ninette, Man.	77
McConnell, R. A.	35
McConnell, T., B.A., Victoria, B.C.	13
McConnell, W. F., Leamington, Ont.	19
McCord, Robt., Athelstan, R.R. 1, Que.	12
McCord, T., Baltimore, Ont., R.R. 1	21
McCorkindale, T. B., M.A., Levis, Que.	45
McCormack, S. G., M.A., Newcastle, Ont.	78
McCormack, Peter, B.A., Arden, Man.	2
McCoy, Joseph, M.A., Victoria, B.C.	34
McCrae, D., B.A., Ham Heung, Korea	16
McCrae, D. L., Ph.D., London, Ont.	35
McCrae, J. D., B.D., Almonte, Ont.	18
McCrea, J., B.A., Turnerville, Ont.	76
McCree, Walter, T., M.A., Stella, Ont.	15
McCrimmon, John R., M.A., B.D., Burn's Lake, B.C.	40
McCuaig, D. A., Carp, Ont.	53
McCuaig, H. D., B.A., Paisley, Ont.	34
McCulloch, H., B.D., Fillmore, Sask.	32
McCulloch, H. D., B.A., Appin, Ont.	31
McCulloch, J. L., Glanford, Sta., R.R. 3, Ont.	34
McCullough, R., B.A., Glenallan, Ont.	9
McCullough, T. D., M.A., London, Ont.	69
McCurdy, Jas. F., B.A., New Carlisle, Que.	22
McCurrie, J. M., Delia, Alta.	38
McDermont, R., M.A., Milton, R.R. 5, Ont.	77
McDermid, R. C., Goderich, Ont.	6
McDiarmid, C., B.A., Mission City, B.C.	70
McDonald, A. D., B.A., Sheet Harbour, N.S.	3
McDonald, A. D.	13
McDonald, A. J., B.A., King's Head, N.S.	18
Macdonald, A. J., B.A., Lachine, Que.	4
McDonald, A. O., B.D., Roslin, Ont.	24
MacDonald, A. T., B.A., Tatamagouche, R.R. 2, N.S.	2
McDonald, C. H., B.A., Creemore, Ont.	41
MacDonald, D., B.D., Pt. Hastings, N.S.	20
MacDonald, D. A., B.A., Korea, Japan	..
MacDonald, D. D., B.A., Blackwater, Ont.	7
MacDonald, D. E., Rasalpara, Mhow, Central India	20
MacDonald, D. W., B.A., Ham Heung, Korea	31
Macdonald, E., Leaskdale, Ont.	34
Macdonald, Geo. A., B.A., Elora, Ont.	24
MacDonald, G. A., B.A.	5
MacDonald, I. H., Ph.D., Kintore, Ont.	22
MacDonald, J., B.A., Wyevale, Ont.	22
MacDonald, John, B.A., Truro, R.R. 5, N.S.	24
MacDonald, J. A., L.L.D., Toronto, Ont.	11
MacDonald, J. A., B.A., Bala, Ont.	4
MacDonald, J. C., B.A., Princes Town, Trinidad	25
MacDonald, J. F., Joggins, N.S.	32
Macdonald, J. F. L., B.D., Burk's Falls, Ont.	31
MacDonald, J. M., B.D., Dundas, Ont.	10
Macdonald, K. J., B.D., Galt, Ont.	..
MacDonald, M. D., Murray Harb. S., P.E.I.	67
MacDonald, N. A., B.A.	22
MacDonald, N. D., M.A., B.D., Killam, Alta.	8
Macdonald, P. M., M.A., Toronto, Ont.	27
Macdonald, R. J., M.A., B.D., Prince Albert, Sask.	5
Macdonald, W., St. John, N.B.	37
Macdonald, W., B.D., Sudbury, Ont.	50
MacDonald, Wm., B.A., Glenholme, N.S.	40
MacDonald, W. D., B.A., Atwood, Ont.	..
Macdonell, W. A., M.A., Canora, Sask.	..
MacDougall, Jno., B.A., D.D., Barrie, Ont.	..

ALPHABETICAL LIST OF MINISTERS—Continued

MacEachern, N. A., M.A., Toronto, Ont.	22	MacKay, Geo. J., M.A., Pt. Elgin, R.R. 3, Ont.	40
MacEachern, P. M., B.A., Petrolia, Ont.	36	MacKay, Hector, B.A., Strathclair, Man.	47
MacEachern, R., B.D., Bracebridge, Ont.	24	McKay, H. D.D., Stockholm, Sask.	52
McEwan, John, B.A., Hillsdale, Ont.	24	Mackay, H. J.,	42
McEwen, W. H., D.D., Kinross, P.E.I.	10	Mackay, J., D.D., Winnipeg, Man.	42
McFadden, W. J., B.A.,	18	MacKay, Jno., Mahone Bay, N.S.	7
McFadyen, J. F., D.D., Kingston, Ont.	18	MacKay, Jas., London, Ont.	34
MacFarland, J. F., B.A., Ottawa, Ont.	15	McKay, J. F., B.A., Milford Sta., N.S.	5
MacFarlane, Alf., M.A., B.D., Bayfield, Ont.	38	MacKay, J. I., M.A., B.D., Toronto, Ont.	22
MacFarlane, A. H., Moose Jaw, Sask.	16	MacKay, Jas. R.,	..
MacFarlane, H., B.A., Sault Ste. Marie, Ont.	28	MacKay, J. S., B.A., Neenuch, Central, India	42
MacFarlane, J. A., M.A., Campbell's Bay, Que.	15	MacKay, J. S., Murray Harb. N., P.E.I.	10
MacFarlane, J. D., Drummondville, N.S.	1	MacKay, Murd., Little Narrows, N.S.	2
McFaul, Jas. N., B.A., Tottenham, Ont.	24	MacKay, M. S., B.A., Meadowville Stn., N.S.	3
McGerrigle, C. J.,	64	MacKay, N. T. C., B.A., New Westminster, B.C.	77
McGill, Andrew,	75	MacKay, Roderick, B.D.,	45
McGill, H. R., B.D., Kamloops, B.C.	75	McKay, R. G., B.A., Plumas, Man.	45
MacGillivray, Alex., D.D., Toronto, Ont.	22	McKay, R. G. M.A., B.D., Dresden, Ont.	35
MacGillivray, A. H., M.A.,	..	MacKay, R. P., D.D., Toronto, Ont.	22
MacGillivray, A. J., M.A., D.D., Guelph, Ont.	31	MacKay, Wm. A., B.D., Streetsville, Ont.	22
MacGillivray, C. R., M.A., B.D., Toronto, Ont.	22	MacKay, W. K., B.A., Nyanza, N.S.	2
MacGillivray, Donald, M.A., D.D., Shanghai, China	79	MacKay, Wm. M., Milton, Ont.	22
MacGillivray, J. M., B.A., St. Thomas, Ont.	34	MacKay, W. McD., B.A., Weston, Ont.	22
MacGillivray, M., D.D., Kingston, Ont.	18	MacKay, W. R., Toronto, Ont.	..
McGillivray, N. H., Orillia, Ont.	24	McKay, W. R., M.A., Kongmoon, South, China	7
McGillivray, R., B.D., Warkworth, Ont.	19	McKean, G. R., Shelburne, N.S.	7
McGlashen, J. A., B.D., Dartmouth, N.S.	6	McKean, J. A., B.D., Springside, Upper Stewiacke, N.S.	5
McGookin, J. Y., B.A., Edmonton, S. Alta.	65	McKean, J. K.,	..
McGougan, E., M.A., B.D., Vancouver, B.C.	77	McKechnie, J. G., B.A., Regina, Sask.	57
McGowan, D., B.A., Bridgetown, P.E.I.	10	McKechnie, W. G., Rocky Mountain House, Alta.	68
MacGregor, A. B.A., Moose Jaw, Sask.	58	McKee, M. D., Salmon Arm, B.C.	75
MacGregor, A. F., M.A., Niagara-on-the-Lake, Ont.	32	McKee, J. A., B.A., Penticton, B.C.	21
MacGregor, D., Didsbury, Alta.	70	MacKeigan, J. A., B.A., Moosejaw, Sask.	58
MacGregor, D. C., B.A., London, Ont.	34	McKellar, H., D.D., Calgary, Alta.	70
MacGregor, Geo., B.D., St. Louis de Gonzague, Que.	13	McKelvey, Jas.,	64
MacGregor, T. F., Fort Vermilion, Alta.	66	MacKenzie, A. D., M.A., B.D., Vancouver, B.C.	77
MacGuire, D., Dominion No. 6, N.S.	1	McKenzie, C. N., Belmore, Ont.	39
McHattie, J.H., Strome, Alta.	67	McKenzie, D., Lost River, Que.	13
McIlraith, J.S., B.A., Apple Hill, Ont.	14	McKenzie, Donald, B.A., B.D., Vancouver, B.C.	77
McIlroy, A. D. E., M.A., B.D., Toronto, Ont.	22	McKenzie, D. A., B.A., Gamebridge, Ont.	20
McIlroy, James, Dutton, Ont.	34	MacKenzie, F. S., Ph.D., Sydney Mines, N.S.	1
McIlroy, J.E.B., M.A., B.D., Toronto, Ont.	22	MacKenzie, J. A., B.A., Pictou, R.R. 2, N.S.	3
McIlroy, W.A., B.A., Hamilton, Ont.	32	McKenzie, J. A., B.D., Peterborough, Ont.	19
McInnes, J., N. Westminster, B.C.	77	McKenzie, J. D., Montague, P.E.I.	10
McInnes, Wm., Thedford, Ont.	36	McKenzie, J. W., B.A., Eldon, P.E.I.	10
McInnes, J., B.D.,	77	MacKenzie, Murdoch, D.D., Changte Ho, China	79
McInnes, J. K., Upper Stewiacke, N.S.	5	McKenzie, M. A., M.A., Aldergrove, B.C.	77
McInnes, J. L., B.A., Owen Sound, Ont.	29	McKenzie, Rod., Cape North, N.S.	1
MacInnis, C. J., B.A., W. Branch River, John, N.S.	3	McKenzie, Wm., Bass River, N.S.	5
MacInnis, J. P., B.A., Lipton, Sask.	51	McKenzie, W. A., D.D., Colborne, Ont.	19
MacIntosh, A. T., Winnipeg, Man.	43	McKenzie, W. T., B.A., Ville St. Pierre, Que.	13
MacIntosh, A. W., B.D., Winnipeg, Man.	42	MacKeracher, D. A., B.A., Waterloo, Ont.	31
MacIntosh, C.C., B.A., Stellarton, N.S.	3	McKeracher, M.,	..
MacIntosh, C.D., M.A., River John N.S.	4	McKerrol, D. T. L., B.A., Toronto, Ont.	22
MacIntosh, C. F., B.A., B.D., Campbellford, Ont.	19	MacKersie, Jno., B.D., Atherley, Ont.	24
MacIntosh, F. H., M.A., Lindsay, Ont.	20	McKillop, E. D., Trout River, N.S.	2
MacIntosh, John, B.D., D.D., Whitney Pier, Sydney, N.S.	1	McKillop, John, B.A., Hyde Park, Ont.	34
MacIntosh, J. P., B.A.,	..	McKillop, J. W., Kenville, Man.	46
MacIntosh, J. W., M.A., Prince Albert, Sask.	60	McKinley, Wm., Toronto, Ont.	25
McIntosh, M. H., B.D., Clifton, N.S.	5	MacKinnon, A. D., B.D., Lunenburg, N.S.	75
McIntosh, W.D., B.A., Brucefield, Ont.	38	MacKinnon, A. D., Ph.D., Clinton, B.C.	13
McKintosh, W. R., B.D., London, Ont.	34	MacKinnon, A. G., B.D., Lachute, Que.	6
McIntyre, A. D., B.A.,	..	MacKinnon, Clarence, D.D., Halifax, N.S.	..
MacIver, Angus, Baryas, Sask.	49	McKinnon, D. H., M.A., B.D., Great Village, N.S.	5
McIvor, D., B.D., Norwood, Man.	42	McKinnon, H. L., M.A., B.D., Fort William, Ont.	41
McIvor, J. G., D.D., Dalhousie Mills, Ont.	14	McKinnon, J., M.A., B.D., North Gower, Ont.	15
McIvor, W. J., M.S.D., Moose Jaw, Sask.	58	McKinnon, Jno., B.D., Baddeck, N.S.	2
MacKay, A., B.A., New Richmond, Que.	9	McKinnon, Jno., Shellbrook, Sask.	60
Mackay, A., Steveston, B.C.	77	McKinnon, John, Sault Ste. Marie, Ont.	28
MacKay, Chas., Delburne, Alta.	68	..	..
McKay, Donald, Bolton, Ont.	22	..	..
McKay, D. M., B.A., Winnipeg, Man.	42	..	..
McKay, D. O., Halifax, N.S.	6	..	..
McKay, E. W., B.A., Cranbrook, B.C.	74	..	..

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MacKinnon, J. Y., M.A., B.D., Halifax, N.S.	6	McLeod, J. W., West Hill, Ont.	21
MacKinnon, M. A., M.A., D.D., Regina, Sask.	57	McLeod, K. C., B.A.,	..
Mackinnon, M. C., M.A., B.D., Mountain, Ont.	17	McLeod, MacIntosh, New Mills, N.B.	9
MacKinnon, N. D., Caledonia, Ont.	32	McLeod, M. D., Broughton, N.S.	1
MacKinnon, R. H., B.D., Medicine Hat, Alta.	71	McLeod, M. N.,	10
Mackintosh, F. G., M.A., B.D.,	..	McLeod, Norman, B.A., Souris, Man.	48
Mackintosh, Wm., B.D., Strathroy, R.R. 3, Ont.	36	MacLeod, Norman A., Ph.D.,	13
McKnight, R. C., B.A., Regina, Sask.	57	MacLeod, P., B.A., Pt. Elgin, N.B.	4
McLachlan, D. N., B.D., Toronto, Ont.	42	MacLeod, P. A., M.A., B.D., Kemptville, Ont.	17
McLachlin, Thos., B.A., Tillsonburg, Ont.	33	MacLeod, Ronald,	33
McLachlin, A. G., B.A., Stratford, Ont.	37	McLeod, Wm., Caledonia, Guy Co., N.S.	3
McLagan, J. A. T., Manville, Alta.	64	McLeod, Wm. C., M.A.,	..
MacLaren, David, B.A., Victoria, B.C.	78	McLeod, W. J., B.D., Langdon, Alta.	70
MacLaren, E. D., D.D., Vancouver, B.C.	77	MacManus, H. A., Sovereign, Sask.	59
MacLaren, J. B., Clanwilliam, Man.	47	McMahon, J. A., B.A., Duntroon, Ont.	24
MacLaren, James M., B.A., Waldron, Sask.	49	MacMillan, Alex., Toronto,	22
MacLaren, N., Quebec, Que.	12	MacMillan, Angus, Marion Bridge, N.S.	1
MacLaren, P. J., B.A., Toronto, Ont.	15	McMillan, Arch., B.A.,	..
MacLaughlin, J., Kagawong, Ont.	27	MacMillan, D. A., Louisburg, N.S.	1
MacLean, Alex., Redvers, Sask.	53	McMillan, J.,	22
MacLean, A., Dunvegan, Ont.	14	McMillan, John, D.D., Halifax, N.S.	6
MacLean, B. V., B.A., Tyne Valley, P.E.I.	10	McMillan, J. S., Toronto, Ont.	22
MacLean, C. V., M.A., B.D., Cobalt, Ont.	26	MacMillan, J. W., D.D.,	22
MacLean, D.,	10	McMillan, R. B.A., B.D., Gravelbourg, Sask.	56
MacLean, D. A., Thamesville, Ont., R.R. 3	35	McMillan, T. B., B.A., Mhow, India	42
MacLean, D. R., B.A., Cloverdale, B.C.	77	McMillan, Wm., B.D., Hull, Que.	15
MacLean, E. R., B.A., B.D., Vancouver, B.C.	77	McMullen, A. J., B.A., Admaston Stn., Ont.	16
MacLean, Hugh, M.A., Matawathan, Ont.	18	McMullen, W. T., D.D., Woodstock, Ont.	33
MacLean, H. N., M.A., Ph.D., Victoria, B.C.	78	McMullen, R. M., Kainei, Korea	16
MacLean, J. A., B.A., Truro, N.S.	7	MacNab, Andrew,	22
MacLean, J. A., B.A., Kingston, R.R. 1, Ont.	18	MacNabb, Capt. John, M.A., B.D., Midland, Ont.	24
MacLean, J. A. H., B.A., Conn, Ont.	30	MacNabb, P., B.A.,	..
MacLean, J. B., B.D., Huntingdon, Que.	13	MacNabb, Robert, B.A., Smith's Falls, Ont.	17
MacLean, J. H., B.A., Harvey Sta., N.B.	8	McNair, John, B.A., D.D., London, Ont.	34
MacLean, J. M., B.A., Mulgrave, N.S.	3	McNair, J. D., McNutt, Man.,	47
MacLean, J. W., Whycomagh, N.S.	2	McNair, W. W., M.A., Westville, N.S.	3
MacLean, K., B.A., Stayner, Ont.	24	McNamara, J. W., B.D., Port Colborne, Ont.	32
MacLean, L., Bradford, Ont.	24	McNaught, Thos., Whitelake, Ont.	16
MacLean, L. A., B.A., Montreal, Que.	13	MacNeil, J., Baddeck Forks, N.S.	2
MacLean, L. H., M.A., Newcastle, N.B.	9	MacNeil, Jno., B., M.A., B.D.,	10
MacLean, M. M., Westlock, Alta.	65	MacNeill, A. J., B.A., Belle River, P.E.I.	72
MacLean, S., B.A.,	38	McNichol, Wm., M.A., High River, Alta.	22
MacLean, W. A., B.A., D.D., Winnipeg, Man.	42	McNichol, John, B.A., Toronto, Ont.	70
MacLean, W. B., North Ingonish, N.S.	1	McNutt, Peter,	6
MacLean, W. T., M.A., Thamesville, Ont.	35	MacOdrum, D., B.A., Halifax, N.S.	59
McLellan, A., Claremont, Ont.	21	McPhedran, Neil, Delisle, Sask.	31
McLellan, C. D., Toronto, Ont.	22	Macpherson, H. H., M.A., Guelph, Ont.	..
McLellan, J. A., B.A., Valleyfield, P.E.I.	10	Macpherson, M. J., M.A., B.D., Stanley, N.B.	8
McLennan, A. M., New Lindsay, Alta.	64	McPherson, P. G., Sioux Lookout, Ont.	41
McLennan, C. R. F., B.D., St. Peter's, N.S.	1	McPherson, R. H., Ryley, Alta.	64
MacLennan, D. H., M.A.,	..	Macpherson, R. J., B.D., Winnipeg, Man.	42
McLennan, F. A., Toronto, Ont.	39	McPherson, W. W., M.A., B.D., Saskatoon, Sask.	59
McLennan, G. A., B.A.,	13	McQuarrie, J. P., Harrow, Ont.	35
McLennan, G. B., B.D., Kitchener, Ont.	31	McQuarrie, W. A., B.D.,	10
MacLennan, J. C., B.A., New Aberdeen, N.S.	1	MacQuarrie, W. J., B.D., Kenora, Ont.	42
MacLennan, K., Ph.D., Gould, Que.	12	McQueen, D. G., D.D., L.L.D., Edmonton, Alta.	65
MacLennan, K. C., Glassville, N.B.	8	MacQueen, Ewan, Victoria, B.C.	78
MacLeod, A. A., M.A., Trenton, N.S.	3	McQuesten, Calvin, B.A., Hamilton, Ont.	32
MacLeod, A. B., B.D.,	33	McRae, A. R., B.A., Glenmorris, Ont.	33
MacLeod, A. K., B.A., Brighton, Ont.	19	McRae, Calvin A., Ph.D., Detroit, Mich.	..
MacLeod, A. M., M.A., Glace Bay, N.S.	1	McRae, Colin, Springhill, N.S.	4
MacLeod, D., M.A., Albert Bridge, N.S.	1	McRae, Duncan, B.A., B.D., Shekka, S. China	..
MacLeod, Donald, Montreal, Que.	13	McRae, D. B., Kincardine, Ont.	39
MacLeod, Donald, Ste. Anne de Bellevue, Que.	13	McRae, D. M., B.A., Ham Heung, Korea	2
MacLeod, Duncan, M.A.,	..	MacRae, D. N., Ph.D., Mount Forest, Ont.	30
MacLeod, Duncan, B.A., B.D., Taihoku, Formosa, Japan	48	MacRae, J. D., M.A., B.D., Tsinan, Shantung	79
MacLeod, D. C., Bridgeport, N.S.	1	McRae, L. A. C.,	..
MacLeod, D. J., West Bay, N.S.	2	McRae, P. K., Edmonton, Alta.	65
MacLeod, D. M., B.A., Moose Creek, Ont.	14	Macrae, W. L., Victoria, B.C.	78
MacLeod, Geo. B., M.A., B.D.,	22	McRae, Wm. W., B.A.,	65
MacLeod, Geo. D., B.A.,	10	McRobbie, G. G., D.Sc., Hamilton, Ont.	32
MacLeod, H. A., B.A., Woolseley, Sask.	52	McSween, P. E., Sedgewick, Alta.	67
MacLeod, J. B., B.A., B.D., Montreal, Que.	13	McTaggart, A., B.A., Calgary, Alta.	70
MacLeod, J. C., Rose Bay, N.S.	7	McTaggart, W. A., B.A., Toronto, Ont.	22
MacLeod, J. C., B.A., Battleford, Sask.	61	McTavish, A., M.A., Portage la Prairie, Man.	48
MacLeod, J. M., M.A., St. Peter's Bay, P.E.I.	10	McTavish, Daniel, M.A., D.Sc., Toronto, Ont.	22
MacLeod, J. P., B.A., Brussels, Ont.	39	McTavish, D., Fort McMurray, Alta.	65
MacLeod, J. R., D.D., Lachute, Que.	12	McTavish, W. S., Ph.D.,	..

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McVey, R. W., Beechburg, Ont.	16
McVicar, Archibald, B.A., Inwood, Ont.	36
MacVicar, D. B.A., F.D., Fleming, Sask.	52
MacVicar, Daniel, Cardigan, P.E.I.	10
MacVicar, J. H., B.A., D.D., Weihwei, Honan, China	79
McWhinney, Wm., Kamsack, Sask.	50
MacWilliam, W. A.	72
MacWilliams, A., B.A., M.A., Dinton, Alta.	72

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Nairn, R., M.A., Kenora, Ont.	42
Nesmith, Peter, Calgary, Alta.	70
Nattress Thos. B.A. Valcartier Village, Que.	12
Neil, John, D.D., Toronto, Ont.	22
Nelles, R. B., Toronto, Ont.	22
Nelson, S. B., D.D., Hamilton, Ont.	32
New, John D., Coniston, Ont.	27
Newton, W. L., B.A., Windsor, Ont.	35
Nichol, P. E., London, Ont.	34
Nichol, Walter L., B.A., Fergus, Ont.	31
Nicholson, Donald, Aylmer East, Que.	15
Nicholson, J. C., B.A., B.D., Paris, Ont.	33
Nicholson, J. W. A., M.A., Dartmouth, N.S.	6
Nichol, Peter, Simcoe, Ont.	32
Nicol, C. W., Ottawa, Ont.	15
Nicol, J. L., M.A., Ph.D., Saskatoon, Sask.	59
Nicol, J. M., B.A., B.D., Listowel, Ont.	37
Nicoll, C. K., Carberry, Man.	48
Niven, J. Mackie, Winnipeg, Man.	42
Noble, W. T., Mortimer's Point, Ont.	24
North, W. C., Gismore, B.C.	76
Nugent, A., M.D., Ujjain, India	20

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O'Brien, J. R., Carlin, B.C.	75
O'Donnell, A. M., B.D., B.A., Trail, B.C.	74
Ogsten, Alex.	64
Oke, Chas. S., Brantford, Ont.	33
Oliver, D., Moosomin, Sask.	52
Oliver, E. H., M.A., Ph.D., Saskatoon, Sask.	59
Oliver, G. W., B.A., Alma, Ont.	31
Omand, W. M., B.A., Regina, Sask.	57
Omond, M. N., B.D., Prescott, Ont.	17
Orr, A. J., Annan, Ont.	29
Orton, Arnot S., S.T.M., Chatham, Ont.	35
Osborne, W. A., B.A., Lashburn, Sask.	61
Oswald, Thos., B.A., Mt. Lehman, B.C.	77
Ovaskainen, E.	77
Overend, F. C., B.A., Kincardine, Ont.	39
Owen, W., Stanley, Wallace town, Ont.	34

P

Paddon, C. N., Milverton, Ont.	37
Pagdin, Thos.	77
Parker, J. C., Winnipeg, Man.	42
Parker, L. W., Truro, N.S.	5
Parker, Wm., Minden, Ont.	20
Parks, J. D., B.A., Timmins, Ont.	26
Parsons, A. E., (Meth.), Wawanessa, Man.	44
Parsons, W. J., Terrace, B.C.	76
Partridge, W. F., M.A., Springfield, N.S.	3
Pate, John	77
Paterson, A., M.D., Joliette, Que.	13
Paterson, A. O., M.A., St. George, Ont.	33
Paterson, J. J., M.A., D.D., Sarnia, Ont.	36
Paterson, T. A., M.A.	77
Paterson, W. G., U.S.A.	77
Paton, D. G., B.D., Glencoe, Ont.	34
Paton, T. S., B.A., Redcliff, Alta.	71
Patterson, James, D.D., Montreal, Que.	13
Patterson, J. S.	13
Patterson, N. D., B.A., B.D., Russell, Ont.	15
Patterson, R., B.A., Brandon, Man.	48
Patterson, Walter, M.A., Norval, Ont.	22
Patterson, Wm., D.D., Toronto, Ont.	22
Patterson, Wm., B.A., Star City, Sask.	60
Patton, W. J., R.A., Shallow Lake, Ont.	29
Paulin, H. M., B.A., Windsor, Ont.	35
Paulin, Jas. B., B.A., Toronto, Ont.	22
Pavey, Chas. B., (Meth.), Major, Sask.	62
Peacock, T. R., B.A., Murrayville, B.C.	77

Peacock, Wm., Collingwood, Ont.	16
Pearson, H. M., Toronto, Ont.	22
Peck, George, Montreal, Que.	13
Peck, W. W., M.A., L.L.B.	75
Peckover, Horace, Brooklyn, N.S.	6
Pecover, F. C.	62
Peebles, Arch., B.A., Madison, Sask.	62
Pelletier, E. D.	15
Penman, J. W., Ottawa, Ont.	15
Penwarden, B. H., Harcourt, N.B.	9
Perch, D. D., Winnipeg, Man.	42
Perich, E., Ethelbert, Man.	46
Perrin, David, D.D., Wingham, Ont.	39
Perrin, Louis, B.A., Vineland, Ont.	32
Perry, E. G., Ph.D., Winnipeg, Man.	42
Petrie, J. A., B.A., B.D., Quesnel, B.C.	76
Phillips, G. M., Pelly, Sask.	50
Philp, Jos., B.D.	22
Pickup, H. R., B.A.	22
Pickup, S. H., B.A., Toronto, Ont.	22
Pidgeon, E. Leslie, B.A., D.D., Winnipeg, Man.	42
Pidgeon, Geo. C., B.A., D.D., Toronto, Ont.	22
Pilkey, P. T., M.A., Owen Sound, Ont.	29
Pitche, C. B., B.A., B.D., Hagersville, R.R. 3, Ont.	32
Pitts, F. E., B.A., Birtle, Man.	47
Pocock, Chas. E. A., B.A., Duhamel, Alta.	67
Pogue, Robert, Peterborough, Ont.	19
Polley, J. F., B.D., Ph.D., Somerville, Mass.	48
Pollock, R. C., Maple Creek, Sask.	63
Pope, A. M., B.D., Montreal, Que.	13
Polson, Samuel, Winnipeg, Man.	42
Potter, J. G., M.A., Outremont, Que.	13
Pouchie, W. B.	72
Pow, R. E., Peace River, Alta.	66
Power, R. J., M. A., B.D., St. John's, Nfld.	6
Prasingsh, C., Rio Claro, Trinidad	11
Prenter, Samuel, B.A.	31
Preston, W. J., B.A., Galt, Ont.	8
Prince, S. B., D.D., Woodstock, N.B.	8
Pringle, A. D., MacRorie, Sask.	59
Pringle, G. C. F., B.A., Vananda, B.C.	77
Pringle, G., Kincardine, N.B.	8
Pringle, John, D.D., Sydney, N.S.	1
Pritchard, H. J., B.A., Toronto, Ont.	22
Pritchard, J. M., B.D., Wetaskiwin, Alta.	67
Pritchard, Thos. W., Dumas, Sask.	53
Prittie, W. T., B.A., Copper Cliff, Ont.	27
Proctor, S. J., B.D., Songchin, Korea	28
Pue-Gilchrist, J. A., B.A., Ottawa, Ont.	15
Punter, C. Wm.	4
Purdy, V. M., B.D., Truro, N.S.	4

R

Radford, John, Smithville, Ont.	32
Rae, Frank, M.A., Unionville, Ont.	22
Rae, H. M., Westminster, B.C.	77
Rae, J. W., Orono, Ont.	21
Rae, Victor, G.	69
Rainey, E. J., Hanna, Alta.	43
Ralston, J. O., Morden, Man.	11
Ramcharan, H., Penal Jet., Trinidad	11
Rameshwar, Jas., San Fernando, Trinidad	11
Ramsay, D. C., M.A., Belleville, Ont.	18
Ramsay, D. M., D.D., Toronto, Ont.	22
Ramsay, E. H., B.D., New Glasgow, N.S.	3
Ramsay, J. A., B.A., Moncton, N.B.	8
Ranna, A. B.A., Calgary, Alta.	70
Ranna, H. D., (Meth.), Craik, Sask.	57
Ratchliffe, G. B., B.A., New York	36
Ratcliffe, J. H., D.D., St. Catharines, Ont.	12
Rattner, E. J., B.A., Windsor Mills, Que.	25
Rattray, Jas., B.A., Mattawa, Ont.	59
Rawlinson, F. C., Zealandia, Sask.	9
Raynor, H. S., B.A., Janeville, N.B.	34
Rayson, B. A., M.A., Ph.D.	6
Read, W. K., B.A., M. Musquodoboit, N.S.	23
Reddon, J. A., B.A., Laurel, Ont.	74
Redman, W., Greenwood, B.C.	74
Reeves, A. C., B.A., Qu'Appelle, Sask.	52
Reede, H. W., M.A., Blytheswood, Ont.	35
Rees, W. T., Bateman, Sask.	58

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Reid, A. D., Edmonton, Alta.	65
Reid, A. S., B.D., Montreal, Que.	13
Reid, D. McKeen, M.A., B.D., Glenavon, Sask.	52
Reid, J. Ewing, M.A., Toronto, Ont.	22
Reid, J., B.A., Regina, Sask.	57
Reid, J. G., B.A., Ladysmith, B.C.	78
Reid, John G., B.A., Essex, Ont.	35
Reid, W. D., B.D., D.D., Westmount, Que.	13
Reid, Wm.	25
Reid, Wm., Powassan, Ont.	77
Reid, W. M., Haney, P.O., B.C.	35
Reid, Jas., Dresden, R.R. 4, Ont.	65
Reid, T. T., B.A., Edmonton, Alta.	40
Reith, Peter, Glamis, Ont.	72
Renwick, George, High River, Alta.	42
Reynolds, Alex., M.A., Brandon, Man.	45
Revie, T. M., Lavenham, Man.	13
Rey, J. E., Montreal, Que.	65
Rice, D.	32
Rice, H. G., B.A., B.D.	34
Rice, Wm., North Pelham, Ont.	30
Richardson, John, B.A., London, Ont.	74
Richardson, W. G., B.A., Arthur, Ont.	36
Riddell, Alex., Beulah, Man.	20
Riddell, W. C., M.A., Ph.D., Toronto, Ont.	1
Rintoul, A. B.A., Ailsa Craig, Ont., R.R. 1	37
Rintoul, A. G., Kimmount, Ont.	9
Ritchie, C. A., Reserve Mines, N.S.	20
Ritchie, David, B.A., Cromarty, Ont.	13
Rivard, A. F.	58
Robb, A. F., B.A., Wonsan, Korea.	10
Robb, E. G., M.A., Beaverton, Ont.	53
Roberts, Rich., D.D., Montreal, Que.	34
Robertson, A., Pasqua, Sask.	58
Robertson, A. W., B.A., Kensington, P.E.I.	10
Robertson, A. Y., (Meth.), Antler, Sask.	53
Robertson, D., R.R. 2, Walker's, Ont.	58
Robertson, D. M., B.A., Loreburn, Sask.	58
Robertson, F., U.S.A.	42
Robertson, G. C.	32
Robertson, H. J., B.A., East Kildonan, Man.	22
Robertson, John, M.A., Port Dover, Ont.	77
Robertson, J. C., D.D., Toronto, Ont.	77
Robertson, J. R., B.A., B.D., Vancouver, B.C.	22
Robertson, W., B.A., Abbotsford, B.C.	22
Robertson, W. J. F., B.A., Weston, Ont.	42
Robertson, W. L., Keewatin, Ont.	64
Robins, W. A.	4
Robinson, F. A., B.A., Toronto, Ont.	43
Robinson, Gordon, Westchester, N.S.	15
Robinson, G. D., B.A., Brookdale, Man.	36
Robinson, Jas., City View, Ont.	51
Robinson, J. C., Wyoming, Ont.	22
Robinson, J. W., Abernethy, Sask.	77
Robinson, Stanley R., M.A., Maple, Ont.	22
Robinson, T. J., B.A., Vancouver, B.C.	22
Robinson, T. R., Ph.D., Toronto, Ont.	22
Rochedieu, C. A., Weihwei, Honan, China	71
Rochester, W. M., D.D., Toronto, Ont.	22
Roddan, Andrew, Winnipeg, Man.	22
Rodger, T. A., Toronto, Ont.	22
Rodger, W. M., Winnipeg, Alta.	3
Rogers, Anderson, M.A., D.D., Antigonish, N.S.	3
Rogers, G. F., B.A., Merigomish, N.S.	22
Rogers, Thos. H., B.A., East Toronto, Ont.	19
Rohold, S. B., F.R.G.S.	51
Rollins, James, B.A., Peterborough, Ont.	22
Rollo, R. M., Fort Qu'Appelle, Sask.	58
Ronald, W. B.	13
Rondeau, A. G., B.D., St. Boswell, Sask.	56
Rondeau, S., D.D.	3
Rondeau, S. P., Woodrow, Sask.	23
Rose, Geo. W., B.A., Corbetton, Ont.	2
Rose, J. L., A.M., S.T.M., Orangedale, N.S.	34
Rose, W. G., B.A., Delaware, Ont.	77
Ross, Arthur, M.A., Clayburn, B.C.	13
Ross, A. R., B.A., B.D., China	13
Ross, A. S., B.A., Montreal West, Que.	51
Ross, Chas. B., M.A., B.D., Earl Grey, Sask.	18
Ross, Donald, D.D., Kingston, Ont.	5
Ross, D. C., B.D., Stewiacke, N.S.	5
Ross, D. K., B.A., North Bedeque, P.E.I.	10

Ross, Geo. E., B.D., D.D., Montreal, Que.	13
Ross, G. M., M.A., Lynedoch, Ont.	32
Ross, Geo. M., B.A., Hsiu Wu, Honan, China	79
Ross, Hugh, B.A.	33
Ross, James, D.D., Halifax, N.S.	8
Ross, James, B.A., Peterborough, Ont.	19
Ross, John A., B.A., Kilsyth, Ont.	29
Ross, John, D.D., Toronto, Ont.	22
Ross, J. F., Edwin, Man.	45
Ross, J. S., Fort Fraser, B.C.	76
Ross, R. J., B.A., Stockholm, Sask.	52
Ross, R. W., D.D., Halifax, N.S.	6
Ross, Theodore, B.A., River Hebert, N.S.	4
Ross, Wm., B.A., Vancouver, B.C.	77
Ross, W. A., M.A., Milltown, N.B.	8
Ross, W. C., B.A., Pictou, N.S.	3
Rothney, W. O., B.D., Lennoxville, Que.	12
Rowand, W. L. H., M.A., Toronto, Ont.	22
Rowland, Geo. W., Long Branch, Ont.	78
Rowland, J. A., B.A., Union Bay, B.C.	65
Roxburgh, F. D., M.A., Edmonton S., Alta.	48
Royce, Walter, Pipestone, Man.	52
Ruddell, T. W., B.D., Kipling, Sask.	48
Ruddell, W., Harte, Man.	43
Rumball, M. C., B.A., D.D., Morden, Man.	28
Rumley, R. W., Richard's Landing, Ont.	76
Runnalls, F. E., McBride, B.C.	53
Russell, A., B.A., B.D., Manor, Sask.	26
Russell, A. M., Englehart, Ont.	42
Russell, F. H., B.A., Toronto, Ont.	59
Russell, John, Broderick, Sask.	61
Russell, R. J., N. Battleford, Sask.	32
Russell, S. B., Hamilton, Ont.	..
Rutherford, Chas. M.	..

S

Sadler, Thos. A., B.A.	13
Saer, J. B., M.A., Toronto, Ont.	22
Sales, C. Armstrong, Port Stanley, Ont.	17
Salisbury, Charles C., Cardinal, Ont.	9
Salter, B. C., B.A., Tide Head, N.B.	55
Samuel, L. I., B.D., U.S.A.	42
Sanderson, J. R., Yellow Grass, Sask.	49
Sankey, Peter, Fisher Branch, Man.	43
Sarkissian, S. H., B.A., Melville, Sask.	36
Savage, Jas., B.A., B.D., Cartwright, Man.	36
Sawers, E. H., Watford, Ont.	64
Schofield, J., Ph.D., Pt. Edward, Ont.	39
Schrag, A. R., M.A., Lloydminster, Sask.	16
Scobie, Jas., Whitechurch, Ont.	16
Scott, A. A., B.A., B.D., Indore, Central, India	74
Scott, A. H., M.A., D.D., Perth, Ont.	18
Scott, D. J., Perth, Ont., R.R. 5	13
Scott, D. S., Slocan City, B.C.	30
Scott, E. F., M.A., D.D., Union Theo. Sem., N.Y.	..
Scott, E., D.D., Montreal, Que.	45
Scott, G. S., B.A., Holstein, Ont.	13
Scott, J. F., B.A.	60
Scott, Marcus, D.D.	19
Scott, P. E., D.D., Portage la Prairie, Man.	52
Scott, R. De Witt, B.A.	18
Scott, R. G., M.D., Wakaw, Sask.	47
Scott, R. S., Omamee, Ont.	77
Scott, Stanley, B.A., B.D., Moffat, Sask.	74
Scott, T. B., M.A., M.D., Auburndale, Mass.	29
Scott, T. R., B.A., Rossburn, Man.	8
Scott, Wm., M.A., B.D., Agincourt, Ont.	8
Scott, Wm. M.A., Yong Yung, Korea.	4
Scott, W. M., Rossland, B.C.	57
Scott, W. J., M.A., Wiarton, Ont.	48
Scrimgeour, J. A., M.A., Berbice, British Guiana	32
Sears, G. F., Norton, N.B.	50
Sedgwick, Thos. D.D., Tatamagouche, N.S.	42
Sedgwick, W. H., B.D., D.D., Hamilton, Ont.	57
Selkirk, J. H., Invermay, Sask.	48
Seung Ma	54
Sellar, J. F., B.A., Dummer, Sask.	..
Seymour, G. L., Eastend, Sask.	..

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Shallcross, Frank, Gretna, Man.	42	Stenson, Wm., East Bay, Man.	46
Shannon, A. M., Corunna, Ont.	36	Steers, H. G., B.A., B.D., Avonmore, Ont.	14
Shannon, Hugh, McIntyre, Ont.	23	Stenen, Jas., Montreal, Que.	13
Sharp, John, M.A., Haileybury, Ont.	26	Stenhouse, J. B., Sec. M.D., Toronto, Ont.	22
Sharp, Wm., Cecil, Sask.	60	Stephen, J. W., Kingston, Ont.	18
Sharrard, J. A., M.A., B.D., Vancouver, B. C.	36	Stephens, J. G., M.A., B.D., Gull Lake, Sask.	63
Shaver, J. A., M.A., B.D., Strathroy, Ont.	36	Stephen, Wm., Winnipeg, Man.	42
Shaw, E. J., Dalhousie, N.B.	9	Stevenson, H. W., New Denver, B.C.	74
Shaw, J. M., M.A., Halifax, N.S.	6	Stevenson, N., R.R. 3, Lambeth, Ont.	34
Shearer, Geo. G., Froude, Sask.	53	Stevenson, R., Raymore, Sask.	51
Shearer, J. G., D.D., Toronto, Ont.	74	Stevenson, R. B., M.A., Stratford, Ont.	37
Shearer, W. K., B.A., Brantford, Ont.	33	Stevenson, R. M., M.A.	48
Shearer, W., D.D., Calgary, Alta.	70	Stewart, A., Toronto, Ont.	38
Shearer, W., D.D., Pointe Claire, Que.	13	Stewart, Alex., B.A., B.D., Lacombe, Alta.	67
Shepherd, Alex., Angus, Ont.	24	Stewart, A. C., M.A., Acton, Ont.	31
Shepherd, A. W., Parkhill, Ont.	36	Stewart, A. S.	10
Shorth, J. S., M.A., Olds, Alta.	68	Stewart, D., B.A., Alexandria, Ont.	14
Sibbald, A. L., M. A., Leduc, Alta.	65	Stewart, Donald, Finch, Ont.	14
Sillars, Duncan, Dornoch, Ont.	29	Stewart, J. A., B.A.	22
Simons, Wm., South Side, Edmonton, Alta.	64	Stewart, J. C., B.A., Treherne, Man.	44
Simpson, Allan, D.D., New Glasgow, N.S.	6	Stewart, Jas., Mount Forest, Ont.	30
Simpson, J. L., Santa Ana, Calif.	25	Stewart, J. F., Boissevain, Man.	43
Simpson, R., Stirling, Ont.	18	Stewart, J. H., B.A., Maxville, Ont.	14
Simpson, R. G., Kincaid, Sask.	56	Stewart, J. Harley, B.A., Meyronne, Sask.	56
Sincennes, J. B., River Desert, Que.	15	Stewart, J. U., B.A., Belmont, Ont.	34
Sinclair, A., B.A., McCreary, Man.	45	Stewart, M. F., Linwood, Ont.	31
Sinclair, A. J., Chesterville, Ont.	17	Stewart, Robert, B.A., Dutton, Ont.	34
Sinclair, A. MacLean, L.L.D., Hopewell, N.S.	3	Stewart, R. G., Vista, Man.	47
Sinclair, N. R. D., M.A., B.D., Tiverton, Ont.	1	Stewart, R. G., Neepawa, Man.	45
Sinclair, R. C. H., B.A., Fitzroy Harbour, Ont.	15	Stewart, Thos., D.D., Halifax, N.S.	6
Sinclair, R. G., B.A.	22	Stewart, W., McLellan's Brook, N.S.	55
Sinclair, P. F., M.A., B.D., Toronto, Ont.	22	Stewart, W. A., Paris, Ont.	57
Skea, A. Millar, Kennedy, Sask.	52	Stewart, W. J., M.A., B.D., Regina, Sask.	57
Skene, James, Havelock, Ont.	19	Stirling, A. D., B.A., Brookfield, N.S.	5
Skene, Jas. B., B.A., Huntsville, Ont.	25	Stirling, John, B.A., Breadalbane, P.E.I.	10
Skinner, A. R., B.A., Saskatoon, Sask.	59	Stirling, J. B., B.A., Nelson, B.C.	74
Slimmon, Jas. A., Hwaling, Honan, China.	79	Stott, J. W., B.A., Enderby, B.C.	75
Small, J. L., B.A., Hespeler, Ont.	31	Stott, Wm., B.A., Armstrong, B.C.	75
Smalley, Riley, Manitou, Man.	43	Strachan, A. C., B.A., Gladstone, Man.	45
Smeaton, J. L., Estonia, Sask.	62	Strachan, C. C., B.A., Port Elgin, R.R. 2, Ont.	40
Smeeton, T.	40	Strachan, J. T., B.D., Campbellville, Ont.	31
Smillie, B. S., B.A., Rasulpura, Central India	42	Strang, P., B.A., D.D., Regina, Sask.	57
Smith, A. A., B.A., Gravenhurst, Ont.	24	Strange, Robert, Vars, Ont.	15
Smith, A. W., M.A., Winnipeg, Man.	42	Stuart, James G., B.A., London, Ont.	34
Smith, B. M., Walter's Falls, Ont.	29	Stuart, R. G.	48
Smith, D. A., B.A., Vancouver, B.C.	77	Studd, S. C., Lenore, Man.	48
Smith, David, Manotick, Ont.	15	Sturgeon, R. J., B.A., Mt. Forest, Ont.	30
Smith, D. F., B.A., B.D., Mhow, Central India	42	Sully, L. K., B.A., Fraserton, Alta.	69
Smith, D. W., Acme, Alta.	70	Sulston, J. H., River John, R.R. 4, N.S.	3
Smith, Edwin, D.D.	33	Sutherland, Arch., Chipman, N.B.	8
Smith, E. F., McL. B.A., Alliston, Ont.	24	Sutherland, A., Consort, Alta.	67
Smith, E. G., B.A., Rainy River, Ont.	41	Sutherland, G. A., M.A., Battleford, Sask.	61
Smith, Geo. H., D.D., St. Catharines, Ont.	32	Sutherland, H. C., B.D., D.D., Lancaster, Ont.	14
Smith, G. W., M.A., Maxville, Ont.	14	Sutherland, J. M., B.A.	8
Smith, H. H., Mendha, Central India	44	Sutherland, J. S., M.A., D.D., Fredericton, N.B.	8
Smith, John, Elgin, Man.	44	Swan, Wm., Debec, N.B.	55
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